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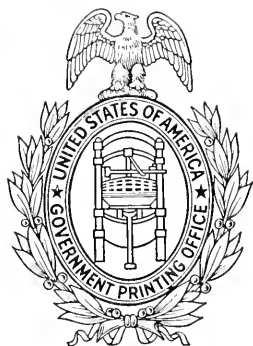




# **MONTHLY CATALOG**

**OF UNITED STATES**

**GOVERNMENT PUBLICATIONS**



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**JANUARY-DECEMBER 1969**

**Nos. 888-899**

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**Entries 1-17443**

**Including Annual Cumulative Index**

**Issued by the SUPERINTENDENT OF DOCUMENTS**

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**U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 : 1969**



# MONTHLY CATALOG

UNITED STATES

GOVERNMENT PUBLICATIONS

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Entries 1-1494

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OF UNITED STATES  
GOVERNMENT PUBLICATIONS

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Number 888

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Entries 1-1494

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U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 : 1969

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## PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Air almanac 1969, May-August. (Naval Observatory.) \$3.75. ● D 213.7: 969/2
- Annual report of Federal Power Commission, fiscal year 1968. [Also issued as H. doc. 17, 91st Cong. 1st sess.] (Federal Power Commission.) \$1.25. ● FP 1.1: 968
- Background on U.S. agriculture. (Agriculture Department, Agriculture leaflet 491, revised.) 10c. ● A 1.35: 491/7
- Cactus-feeding insects and mites. (National Museum, Bulletin 256.) \$1.25. ● SI 3.3: 256
- Coal resources of United States, Jan. 1, 1967. (Geological Survey, Bulletin 1275.) 65c. ● I 19.3: 1275
- Common aquatic weeds. (Agriculture Department, Agriculture handbook 352.) 50c. ● A 1.76: 352
- Compilation of farm relief and agricultural adjustment acts. [Revised 1968.] (House of Representatives.) \$3.25. ● Y 1.2: F 22/968
- Compilation of statutes relating to soil conservation. (Agriculture Department, Agriculture handbook 361.) \$1.50 ● A 1.76: 361
- Controlling household pests. (Agriculture Department, Home and garden bulletin 96, slightly revised.) 20c ● A 1.77: 96/3
- Controlling the Mexican bean beetle. (Agriculture Department, Leaflet 518.) 10c. ● A 1.35: 518
- Criteria for technician education, suggested guide. (Education Office, OE-80056.) ● FS 5.280: 80056
- Directory of nonpublic elementary and secondary schools, 1965-66. (Education Office, OE-20043-66.) \$2.25. ● FS 5.220: 20043-66
- Engineers in the Forest Service. (Agriculture Department, Miscellaneous publication 1089.) 50c. ● A 1.38: 1089
- Handbook of Federal narcotic and dangerous drug laws. (Narcotics and Dangerous Drugs Bureau.) 50c. ● J 24.8: N 16
- Highway statistics, 1967. (Public Roads Bureau.) \$1.75. ● TD 2.110: 967
- History of national numismatic collection. (National Museum, Bulletin 299, Museum of History and Technology paper 31.) \$1.50. ● SI 3.3: 299/paper 31
- Home heating, systems, fuel, control. (Agriculture Department, Farmers' bulletin 2235.) 30c. ● A 1.9: 2235
- International system of units (SI), modern metric system and its relationship to U.S. customary units. (National Bureau of Standards, Special publication 304A.) 20c. ● C 13.10: 304A
- Labor law and practice in Peru. (Labor Statistics Bureau, BLS report 338.) 75c. ● L 2.71: 338
- Legal aspects of selective service. [Rev. 1969.] (Selective Service System.) \$1.00. ● Y 3.5e4: 2 L 52/969
- Master plan report, Washington National Airport. (Federal Aviation Administration.) \$4.00. ● TD 4.8: W 27
- National Aeronautics and Space Administration contributions to bioinstrumentation systems. (National Aeronautics and Space Administration, NASA SP-5054.) \$1.00. ● NAS 1.21: 5054

- Plant tours for international visitors to the United States.** [1969-70 edition.] \$1.00. ● C 47.2 : P 69/969-70
- Pricing in a services business.** (Small Business Administration, Administrative management course program topic 19.) \$1.50. ● SBA 1.24 : 19
- Radiation protection for podiatrist and patient.** (Public Health Service, Publication 1837.) 25c. ● FS 2.2 : P 75/8
- Reemployment rights of Federal employees who perform in armed services.** (Civil Service Commission, Pamphlet 51, revised.) 10c. ● CS 1.48 : 51/8
- Reimbursement incentives for medical care, objectives and alternatives.** (Social Security Administration, Research report 26.) 45c. ● FS 3.49 : 26
- Role of social security in economic development.** (Social Security Administration, Research report 27.) \$1.00 ● FS 3.49 : 27
- Spider mites on cotton, how to control them.** (Agriculture Department, Leaflet 502, revised.) 10c. ● A 1.35 : 502/2
- Statistics of State school systems, 1965-66.** (Education Office, OE-20020-66.) \$1.00. ● FC 5.220 : 20020-66
- Subterranean termites, their prevention and control in buildings.** (Agriculture Department, Home and garden bulletin 64, revised.) 20c ● A 1.77 : 64/3
- Supplement to compilation of veterans laws.** [Apr. 25, 1951-Oct. 23, 1968.] (House of Representatives.) \$3.50. ● Y 1.2 : V 64/supp. 968
- U.S. Government purchasing and sales directory.** [Revised 1968.] (Small Business Administration, OPI-23.) \$1.25. ● SBA 1.13/3 : 968
- Women's bathing and swimming costume in United States.** (National Museum, Bulletin 250, Museum of History and Technology paper 64.) 50c. ● SI 3.3 : 250/paper 64

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## Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt., amdts-----	amendment, amendments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.

An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

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The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.



# New Classification Numbers

	Agricultural Stabilization and Conservation Service.
A 82.1/2 : CT/date-----	Annual reports [by States].
	Commerce Department.
C 1.8/4 : nos-----	Federal meteorological handbooks (numbered).
C 1.55 : nos-----	DIB computer news.
	Coast and Geodetic Survey.
C 4.55 : nos-----	Digest of science and engineering presentations.
	Naval Ordnance Systems Command.
D 215.6/2 : CT-----	Handbooks, manuals, guides.
	Public Health Service.
FS 2.93/2 : Reserved	
FS 2.93/3 : nos-----	National Air Pollution Control Administration publication, AP (series).
	Social Security Administration.
FS 3.53 : Reserved	
FS 3.54/2 : nos-----	From the Social security survey of the disabled, reports.
	Education Office.
FS 5.216 : nos-----	Miscellaneous publications: Nursery schools and kindergartens, OE 16,000-16,999.
	Social and Rehabilitation Service.
FS 17.8 : CT-----	Handbooks, manuals, guides.
	Interior Department.
I 1.87/4 : nos-----	Desalting plants inventory report (annual).
	Oil and Gas Office.
I 64.8 : CT-----	Handbooks, manuals, guides.
	Labor Statistics Bureau.
I 2.71/4 : nos-----	North Central regional reports.
	Employment Security Bureau.
I 7.69 : nos-----	United States Employment Service test research reports.
	Library of Congress.
LC 1.33 : nos-----	News from the Center [for the Coordination of Foreign Manuscript Copying].
	Smithsonian Institution.
SI 1.25 : nos-----	Atoll research bulletins.
	NOTE.—Nos. 1-117 issued by National Research Council.
	National Gallery of Art.
SI 8.3 : -7 Reserved	
SI 8.8 : CT-----	Handbooks, manuals, guides.
SI 8.9 : date-----	Report and studies in history of art (annual).
	Federal Highway Administration.
TD 2.8 : CT-----	Handbooks, manuals, guides.
	Coast Guard.
TD 5.20 : CT-----	Equipment lists.
	NOTE.—See, for earlier class, T 47.51 : (CT).

## Correction for Previous Monthly Catalog

Apr. 1967. Entry 7203, Summaries of trade and tariff information . . . Schedule 1, Animal and vegetable products, v.11, Tobacco and tobacco products. Correct class to read TC 1.26/2 : 1/11.



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# Monthly Catalog

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## ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS Washington, DC 20575

- 1 Advisory Commission on Intergovernmental Relations, to improve effectiveness of American federal system through increased cooperation among national, State, and local levels of government. Aug. 1968. iii+95 p. 16° (M-17.) † • Item 1049-D  
L.C. card 63-60295 Y 3.Ad 9/8 : 2:Ad 9/968

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

- ARS (series). † A 77.15 : (nos.)
- 2 33-129. Aziridinyl chemosterilants for house flies [with list of literature cited] ; by A. B. Bořkovec, R. L. Fye, and G. C. LaBrecque. Oct. 1968. 60 p. 4°  
L.C. card Agr 68-307
- 3 33-131. Conversion of standard refrigerator to biological incubator ; by G. R. Anderson [and others]. Oct. 1968. 11 p. il. 4°
- 4 42-143. Seed cotton and cottonseed handling with air-jet conveyors ; [by] Roy V. Baker and Victor L. Stedronsky. Aug. 1968. 18 p. il. 4°
- 5 42-146. Automatic device for dividing and packaging light trap insect catches according to time intervals [with list of literature cited ; by Albert W. Hartstack, jr., and Joe P. Hollingsworth]. Sept. 1968. 14 p. il. 4°
- 6 42-147. Mesilla Park fiber sorter, instrument for sorting short fibers and long fibers in cotton lint [with list of literature cited ; by] W. E. Chapman. Sept. 1968. 13 p. il. 4°
- 7 52-39/2. Loading patterns for ventilated rail and truck shipments of dry onions (Study of load patterns, cushioning, and damage) ; [by William R. Black.] Nov. 1968. [2] + 29 p. il. 4°
- 8 71-38. Publications and patents on fermentation research during 1967 at Northern Utilization Research and Development Division, Peoria, Ill. Aug. 1968. 8 p. 4°
- 9 74-45. Effects of microwave dehydration on components of apples [with list of literature cited ; by F. S. Nury and D. K. Salunkhe. May 1968. 19 p. il. 4° [Prepared by Western Utilization Research and Development Division, Agricultural Research Service, Dept. of Agriculture, Albany, Calif.]
- 10 Check list of summaries of plant quarantine requirements of foreign countries. Revised Nov. 1968. [1968.] 3 p. (353, Appendix A.) [Issued with perforations.] † A 77.329 : list/968
- 11 Cooperative State-Federal brucellosis eradication program, statistical tables, fiscal year 1968. Sept. 1968. 7 p. 4° (Animal Health Division.) [Page 7 is left blank for notes.] †  
L.C. card 59-61776 A 77.212/4 : 968
- 12 General catalogue of Homoptera : fascicle 6, Cicadelloidea, pt. 17, Cicadellidae ; by Z. P. Metcalf. July 1968. vii+1513 p. [Contribution from Entomology Department, North Carolina Agricultural Experiment Station, Raleigh, N.C., catalogued as Paper 1747.] \* Paper, \$4.75. • Item 25-c  
L.C. card 28-7846 A 77.20 : 6/pt.17

# GOVERNMENT PUBLICATIONS

- 13 Index-catalogue of medical and veterinary zoology; Subjects, Trematoda and Trematode diseases, pt. 9, checklist of generic, specific, subspecific names A-M; by Mildred A. Doss. Oct. 1968. [2] leaves+382 p. [Supported in whole by Public Health Service Research Grant E 4334 from National Institute of Allergy and Infectious Diseases to University of Maryland.] \* Paper, \$1.50. ● Item 31  
L.C. card 63-65031 A 77.219/3: T 72/pt.9
- 14 List of publications & patents with abstracts, Jan.-June, 1968. [1968.] 34 p. 4° (WURDD list 26.) † Western Utilization Research & Development Division, 800 Buchanan Street, Albany, Calif. 94710  
L.C. card 55-23547 A 77.17/2: 26
- 15 Plant quarantine import requirements of Brazil. Oct. 1, 1968. 4 p. (Plant Quarantine Division.) [Supersedes P.Q. 379, Mar. 10, 1941, and supps. 1-4, Dec. 3, 1943, June 30, 1945, Oct. 9, 1945, and Oct. 20, 1950.] †  
A 77.329: B 739
- 16 Plant quarantine import requirements of El Salvador. Dec. 11, 1968. 4 p. (Plant Quarantine Division.) [Issued with perforations. Supersedes P.Q. 602, Apr. 5, 1953.] †  
A 77.329: El 7
- 17 Plant quarantine import requirements of Romania. Nov. 20, 1968. 3 p. (Plant Quarantine Division.) [Issued with perforations. Supersedes P.Q. 422 Feb. 6, 1937, and supps. 1-5 Mar. 23, 1937, May 6, 1937, Jan. 6, 1939, June 22, 1939, and Mar. 21, 1939.] †  
A 77.329: R 662
- 18 Plant quarantine import requirements of Union of Soviet Socialist Republics. Nov. 14, 1968. 4 p. (Plant Quarantine Division.) [Supersedes P.Q. 425, Aug. 26, 1946.] †  
A 77.329: Un 33
- 19 Publications and patents, nos. 3663-3836, of Southern Utilization Research and Development Division, Jan.-June 1968 [list]. July, 1968. [2]+ii +67 p. il. 4° †  
A 77.17/3: 968
- 20 U.S.D.A. summary of registered agricultural pesticide chemical uses: v.1. Herbicides, defoliants, desiccants, plant regulators. 3d edition. [Oct. 1968. xi p.+ [210] leaves, 4° (Pesticides Regulation Division.) [Includes additions, deletions, and supplements since issuance of July 1, 1964 edition. Issued in looseleaf form.] \* Paper, \$3.50. ● Item 44  
L.C. card 61-60934 A 77.302: P 43/4/968/v.1
- 21 Veterinary Biologics Division notice 7: Supplement 1, biological products destroyed in licensed establishments during fiscal year 1968. Aug. 27, 1968. 1 p. 4° (Veterinary Biologics Division.) † A 77.226/3: 7/supp.1

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, DC 20250

- 22 ASCS aerial photography status maps, as of June 30, 1968. [1968.] cover title, 1 pl. 68 maps, 4° (Aerial Photography Division.) [Issued with perforations.] †  
A 82.2: Ae 8/968
- 23 Michigan, 1967 annual report. [Apr. 1968.] cover title, iv+70 p. 4° (Agricultural Stabilization and Conservation Service, East Lansing, Mich.) †  
L.C. card 68-67412 A 82.1/2: M 58/967
- 24 Montana, 1967 annual report. [1968.] cover title, [7]+57 leaves, il. 4° (Agricultural Stabilization and Conservation Service, Bozeman, Mont.) †  
L.C. card 70-60087 A 82.1/2: M 76/967

## AGRICULTURE DEPARTMENT Washington, DC 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- 25 Address by John A. Baker, Assistant Secretary of Agriculture for Rural Development and Conservation, at 16th annual Rural-Urban Mixer of Agriculture Committee of Schenectady County Chamber of Commerce, Schenectady, N.Y. Aug. 22, 1968. [1968.] 11 p. 4° (USDA 2584-68.) †  
A 1.40: B 17/47

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



- 26 Address by Secretary of Agriculture Orville L. Freeman to 2d World Conference of Animal Production, University of Maryland, College Park, Md., July 15, 1968. [1968.] 10 p. 4° (USDA 2262-68.) †  
A 1.40: F 87/339
- 27 Address by Under Secretary of Agriculture John A. Schnittker before Great Plains Agricultural Council, Denver, Colo., Aug. 1, 1968. [1968.] 5 p. 4° (USDA 2554-68.) †  
A 1.40: Sch 5/27
- Agriculture handbooks. A 1.76: (nos.)
- 28 333. Indexing procedures for 15 virus diseases of citrus trees [with lists of literature cited]; prepared by Committee on Indexing Procedures, Diagnosis and Nomenclature, 3rd Conference of International Organization of Citrus Virologists, Campinas and São Paulo, Brazil, 1963, Feb. 1968. [2]+96 p. il. (Agricultural Research Service.) \* Paper, 65c. ● Item 3  
L.C. card Agr 68-309
- 29 343. Oat diseases and their control; [by M. D. Simons and H. C. Murphy]. [Nov. 1968.] iv+15 p. il. 4° [Prepared in cooperation with Iowa Agriculture and Home Economics Experiment Station. Some illustrations are colored.] \* Paper, 35c. ● Item 3  
L.C. card Agr 68-315
- 30 353. Golden nematode handbook, survey, laboratory, control, and quarantine procedures [with list of literature cited]; by Joseph F. Spears. Sept. 1968. vi+81 p. il. 4° (Agricultural Research Service.) [Some illustrations are colored.] \* Paper, \$1.25.  
L.C. card Agr 68-305
- 31 359. Handbook of agricultural charts, 1968. [Nov. 1968.] cover title, 148 p. il. [Economic Research, Statistical Reporting, Agricultural Research, Foreign Agricultural Services.] \* Paper, 65c. ● Item 3  
L.C. card 64-62697
- 32 Agriculture statistics, 1968. 1968. viii+645 p. \* Paper, \$2.75. ● Item 1.  
L.C. card Agr 36-465 A 1.47: 968
- Farmers' bulletins. ● Item 9 A 1.9: (nos.)
- 33 1889. Fireplaces and chimneys; by Archie A. Biggs. [Slightly revised Nov. 1968.] [1968.] 23 p. il. ([Agricultural Engineering Research Division, Agricultural Research Service.]) \* Paper, 20c.
- 34 1972. Poison ivy, poison oak, and poison sumac, identification, precautions, eradication; [by Donald M. Crooks and Dayton L. Klingman. [Revised May 1967, slightly revised Dec. 1968.] [1968.] 16 p. il. ([Crops Research Division, Agricultural Research Service.]) \* Paper, 15c.
- 35 2167. Family-farm records; [by James Vermeer and I. R. Starbird]. [Issued June 1961, slightly revised Oct. 1968.] [1968.] [2]+22 p. il. ([Farm Production Economics Division, Economic Research Service.]) [Supersedes Farmers' bulletin 1962, Useful records for family farms.] \* Paper, 15c.
- 36 2231. Varieties of alfalfa; [prepared by Crops Research Division, Agricultural Research Service]. [Issued Mar. 1968, slightly revised Nov. 1968.] [1968.] 12 p. il. [Supersedes L-507, Alfalfa varieties and areas of adaptation.] \* Paper, 15c.
- 37 Fruitful and delightful land, speech by Assistant Secretary of Agriculture John A. Baker at ceremonies launching nationwide program of Outdoor Patterns for People, New Market Gap, Va., Sept. 21, 1968. 10 p. 4° (4653; USDA 2954-68.) †  
A 1.40: B 17/50
- Home and garden bulletins. ● Item 11 A 1.77: (nos.)
- 38 17. Food guide for older folks; [prepared by Consumer and Food Economics Research Division, Agricultural Research Service]. [Revised June 1959, slightly revised Nov. 1968.] [1968.] 16 p. il. \* Paper, 10c.
- 39 93. Freezing meat and fish in home; [prepared by Animal Husbandry Research Division and Human Nutrition Research Division, Agricultural Research Service and Bureau of Commercial Fisheries, Fish and Wildlife Service, Department of Interior]. [Dec. 1963, slightly revised Oct. 1968.] [1968.] 24 p. il. 4° [Supersedes Home and garden bulletin 15, Freezing meat and poultry products for home use.] \* Paper, 25c.
- 40 123. Lawn weed control with herbicides. [Issued Oct. 1967, slightly revised Dec. 1968.] [1968.] 24 p. il. ([Crop Research Division, Agricultural Research Service.]) [Supersedes Home and garden bulletin 79, Controlling lawn weeds with herbicides.] \* Paper, 20c.
- 41 155. Exterior painting. [Oct. 1968.] 12 p. il. [Information furnished by Agricultural Engineering Research Division, Agricultural Research Service.] \* Paper, 10c.  
L.C. card Agr 68-313
- Leaflet.
- 42 451. Newcastle disease in poultry, how to control it [prepared by Animal Disease and Parasite Research Division and Animal Health Division, Agricultural Research Service]. [May 1959, slightly revised Dec. 1968.] [1968.] 6 p. il. narrow 8° \* Paper, 10c. ● Item 12  
A 1.35: 451/3

# GOVERNMENT PUBLICATIONS

## Marketing research reports. ● Item 13-B A 1.82: (nos.)

- 43 825. Study of food distribution facilities for Cincinnati, Ohio; [by Earl G. Taylor and Franklin J. Miller, Jr.]. [Dec. 1968.] ii+34 p. il. 4° (Agricultural Research Service.) \* Paper, 30c.  
L.C. card Agr 68-316
- 44 831. Cotton gin operating costs in West Texas; [by Charles A. Wilmot, Dale L. Shaw, and Zolon M. Looney]. [Nov. 1968.] iv+32 p. il. 4° (Economic Research Service.) \* Paper, 30c.  
L.C. card Agr 68-304

## Miscellaneous publications. ● Item 13-A A 1.38: (nos.)

- 45 1071. Profiles, careers in Department of Agriculture. [Revised Oct. 1968.] [1968.] iii+[1]+52+[140] p. il. 4° (Office of Personnel.) \* Paper, \$3.25.
- 46 1097. Braced wall silo. Oct. 1968. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6021.) \* Paper, 5c.
- 47 1098. 8-stall horse barn. Oct. 1968. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6010.) \* Paper, 5c.
- 48 1101. 4- and 5-room tobacco barns. Oct. 1968. [2] p. il. 4° (Cooperative farm building plan exchange; plans 6016 and 6017.) \* Paper, 5c.
- 49 1106. Loading ramp for cattle. Nov. 1968. [2] p. il. 4° (Cooperative farm building plan exchange; plan 5960.) [Prepared in cooperation with Animal Husbandry Research Division.] \* Paper, 5c.
- 50 1121. Open space, its use and preservation [with list of literature cited: by Jeanne M. Davis and Peter House]. [Nov. 1968.] iv+20 p. 4° (Economic Research Service.) \* Paper, 20c.  
L.C. card Agr 68-303

## PA [Program aid] (series). A 1.68: (nos.)

- 51 823. Retailers, encourage your low-income customers to take part in food stamp program. [Slightly revised Oct. 1968.] [1968.] (Consumer and Marketing Service.) † ● Item 14-A
- 52 873. Regulating shipment of living pests, pathogens, and vectors. [May 1968.] [6] p. narrow 8° (Plant Pest Control Division, Plant Quarantine Division, Animal Health Division, Agricultural Research Service.) † ● Item 14-A
- 53 887. Outdoor safety tips. [Nov. 1968.] [2]+12+[1] p. il. 16° (Forest Service.) \* Paper, 15c. ● Item 14-A
- 54 890. Camellias at National Arboretum. [Oct. 1968. [8] p. il. narrow 8° (National Arboretum.) † ● Item 14-A
- 55 891. Working with the disadvantaged [with list of references]; by E. J. Niederfrank. [Oct. 1968.] 11 p. il. 4° (Federal Extension Service.) †

## Picture stories. † A 1.100: (nos.)

- 56 211. And answers came from his U.S. training. Oct. 1968. [8] p. il. 4° (International Agricultural Development Service.)
- 57 212. Conservation aids waterfowl. Oct. 1968. [4] p. il. 4° (Soil conservation service.)
- 58 214. Suburban erosion. Oct. 1968. [2] p. oblong large 8° folded into 4° size. (Soil conservation service.)

- 59 Remarks of Assistant Secretary of Agriculture John A. Baker at annual conference of State Conservationists, Lincoln, Nebr., Sept. 16, 1968. [1968.] 7 p. 4° (4919; USDA 2917-68.) † A 1.40: B 17/49

- 60 Remarks by Assistant Secretary of Agriculture John A. Baker, at annual meeting of Kentucky Rural Electric Cooperative Corporation, Louisville, Ky., Sept. 9, 1968. [1968.] 14 p. 4° (4575; USDA 2855-68.) † A 1.40: B 17/48

- 61 Remarks of Under Secretary of Agriculture, John A. Schmittker, before 46th Congress of International Association of Seed Crushers, Washington, D.C., Sept. 26, 1968. [1968.] 13 p. 4° (4649; USDA 2950-68.) † A 1.40: Sch 5/28

- 62 Telephone directory, Department of Agriculture; issued by Office of Plant and Operations. Oct. 1968. [cover title, 3-145 p. Text on p. 2-4 of cover] \* Paper, 30c. A 1.89: 968-3

- 63 USDA at work in northern New Mexico. [Sept. 1968.] 12 p. il. † ● Item 10 A 1.2: N 42

## AIR FORCE ACADEMY, Colo., Defense Dept. United States Air Force Academy, CO 80840

- 64 Ninth Air Force Academy Assembly: A world of nuclear powers? Apr. 5-Apr. 8, 1967. co-sponsored by American Assembly, Columbia University, New York and United States Air Force Academy [final report]. [1968.] 125 p. il. † D 305.11: 967  
L.C. card 78-600195

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

- 65 Tenth Air Force Academy Assembly: United States and Eastern Europe, Apr. 3-6, 1968, co-sponsored by American Assembly, Columbia University, New York, and United States Air Force Academy, final report. [1968.] 96 p. il. †  
L.C. card 74-600194 D 305.11 : 968
- 66 [This entry number not used.]

**AIR FORCE DEPARTMENT, Defense Dept.  
Washington, DC 20330**

- 67 Aerospace leadership [guide to] careers for officers, Air Force. [1968.] cover title, 41 p. il. 4° [Page 41 on p. 3 of cover. Information subject to change. Colored illustrations on cover.] † ● Item 424-F (Special offer)  
D 301.6/5 : Ae 8/968
- Air Force manual AFM (series).
- 68 72-3. See Defense Department, Defense Supply Agency manual DSAM 4130.2.
- 69 78-30. See Defense Department, Defense Supply Agency manual DSAH 4215.21.
- 70 86-3, v. 2. See Army Department, Technical manual TM 5-330.
- 71 88-4, chap. 2. See Army Department, Technical manual TM 5-805-8.
- 72 88-24, chap. 2. See Army Department, Technical manual TM 5-827-2.
- 73 92-1. Fire protection: fire protection program operational procedures. Oct. 17, 1968. [158] p. il. + 14 leaves 4° [Issued in looseleaf form. Supersedes AFM 92-1, Jan. 15, 1964.] †  
D 301.7 : 92-1/2

**Air Force pamphlet AFP (series).**

- 74 30-4. United States air force worldwide personnel data system [informative pamphlet developed for you; by Directorate of Personnel Data Systems, USAF Military Personnel Center, Randolph AFB, Tex.] [1968.] cover title, 22 p. il. †  
D 301.35 : 30-4
- 75 40-18. See Army Department Civilian personnel pamphlet CPP 63.
- 76 Everything from the ground up. Air Force ROTC. [1968.] cover title, 16 p. il. [Text and other illustrations on p. 2-4 of cover.] † ● Item 424  
D 301.2 : R 31/6
- 77 An important medical discovery [Air Force nurse]. [1968.] 18 p. + 10 p. of pl. 4° [Plates are colored.] † ● Item 424  
D 301.2 : M 46/2
- 78 Long range forecasting methodology, symposium held at Alamogordo, N. Mex., Oct. 11-12, 1967 [with lists of references]. [1968.] viii + 191 p. il. 4°  
Φ Cloth, \$3.00. ● Item 422-B  
L.C. card 76-600173 D 301.69/5 : F 76/967

**Personnel Research Laboratory: Technical report PRL-TR (series).  
(Aerospace Medical Division, Air Force Systems Command, Lackland Air Force Base, Tex.)**

- 79 68-5. Improvement of procurement, utilization, and retention of high quality scientific and technical officers [with bibliographies; by Taylor Drysdale, June 1968. vi + 70 + [2] p. il. 4° (AF 41(609)-3082.)] †  
L.C. card 71-600066 D 301.45/27 : 68-5

**School of Aerospace Medicine: Aeromedical reviews. (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) †**  
D 301.26/13-4 : (nos.)

- 80 1-68. Telemetric automated microbial identification system (TAMIS) and sub-systems [with list of references; by] William G. Glenn. Feb. 1968. v + 47 p. il.
- 81 4-68. Effects of acceleration on human performance and physiology, with special reference to transverse G [with list of references]; by Vija Z. Litte, Bryce O. Hartman, Sidney D. Leverett, Jr. June 1968. iii + 19 p. il.

**School of Aerospace Medicine: Technical report SAM TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) †**  
D 301.26/13-6 : (nos.)

- 82 65-284. Acute somatic effects in primates of protons to 400 MeV [with list of references; by] I. R. Lindsay [and] G. V. Dalrymple. 1967, cover title, 330-335 + [2] p. il. 4° [Reprinted from Radiation research, supp. 7, 1967. Copyright 1967 by Academic Press, Inc.]

# GOVERNMENT PUBLICATIONS

## School of Aerospace Medicine—Continued

- 83 66-249. Citrate mannitol agar medium for separating *Escherichia coli* paracolon from *Shigella* [with list of literature cited; by] Walter M. Sellers. July 1967. cover title, 731-732+[2] p. 4° [Reprinted from *Applied microbiology*, v. 15, no. 4, July 1967. Copyright 1967, American Society for Microbiology.]
- 84 67-203. Differential resistance of mice at various time levels to lethality of rattlesnake venom (*Crotalus atrox*) [with list of references; by] Robert E. Becker, William G. Glenn. 1967. cover title, [1]+360-364+[2] p. il. 4° [Reprinted from *Texas reports of biology and medicine*, v. 25, no. 3, fall, 1967.]
- 85 67-249. Treatment of decompression sickness in simulated space flight [with list of references; by] Robert G. McIver [and others]. Oct. 1967. cover title, 1034-36+[2] p. ([Task 775801.]) [Reprinted from *Aerospace Medicine*, v. 38, no. 10, Oct. 1967.]
- 86 67-292. Borderline medical problems and fitness for flying [with list of references; by] Guthrie L. Turner, jr., Timothy N. Caris. May 1967. cover title, [7] ([Project 7755.]) [Reprinted from *Aerospace medicine*, v. 39, no. 2, Feb. 1968.]
- 87 68-20. Nutrient-defined formula diets for aerospace metabolic experimentation [with list of references; by] Henry A. Dymnsza, Gilbert S. Stoewsand, Herbert A. Hollender. Apr. 1968. cover title, iii+25+[2] p. il. 4° ([Project 7758.])
- 88 68-38. Relation of signal light intensity to physiologic end points during +G<sub>x</sub> acceleration [with list of references; by] James D. Rogge. May 1968. cover title, iii+7+[2] p. il. 4° ([Task 793003.])
- 89 68-40. Simultaneous determination of <sup>59</sup>Fe, <sup>51</sup>Cr, and <sup>125</sup>I, using gamma spectrometer [with list of references; by] John W. Harper, James F. Green, Donald F. Logsdon, jr. May 1968. cover title, iii+4+[2] p. il. 4° ([Project 7755: task 775506.])
- 90 68-46. Determining plasma volume, blood volume, and red cell mass with <sup>125</sup>I [with list of references; by] Donald F. Logsdon, James F. Green. May 1968. cover title, iii+2+[2] p. 4° ([Task 775506.])
- 91 68-47. Effects of rate of delivery of ionizing radiation on LD<sub>50/30</sub> of rodents [with list of references; by] Jerome J. Gambina, B. H. Faulkenberry. May 1968. cover title, iii+40+[2] p. il. 4° ([Contract F41(609)-67-C-0004: project 7757.])
- 92 68-51. Nonenzymatic browning in model systems containing sucrose [with list of references; by] Marcus Kartel, Theodore P. Labuza. July 1968. cover title, iii+4+[2] p. il. 4° ([Task 775803; contract AF41(609)-2981.])
- 93 68-53. Decompression stress in simulated orbital flight [with list of references; by] Henry B. Hale, James P. Ellis, Edgar W. Williams. May 1968. cover title, iii+7+[2] p. il. 4° ([Task 775801.])
- 94 68-57. Glucose tolerance in dogs exposed to altitude and drug administration. diphenhydramine [with list of references; by] Albert T. Bernardini, Martin Taub. June 1968. cover title, iii+4+[2] p. il. 4° ([Project 7753; task 775306.]) [Correction, 1 p. oblong 48°, issued also.]
- 95 68-58. Glucose tolerance in dogs exposed to altitude and drug administration. amphetamine [with list of references; by] Martin Taub, Albert T. Bernardini. June 1968. cover title, iii+4+[2] p. il. 4° ([Project 7753, task 775306.]) [Correction, 1 p. oblong 48°, issued also.]
- 96 68-59. Glucose tolerance in dogs exposed to altitude and drug administration. mepredine [with list of references; by] Martin Taub, Albert T. Bernardini. June 1968. cover title, iii+5+[2] p. il. 4° ([Project 7753; task 775306.])
- 97 68-63. Endocrine-metabolic response to sequential decompression during simulated orbital flight [with list of references; by] Henry B. Hale, Edgar W. Williams. June 1968. iii+5+[2] p. il. 4° ([Task 775802.]) †
- 98 68-64. Nitrogen and helium as factors affecting decompression stress severity [with list of references; by] Henry B. Hale, Edgar W. Williams. June 1968. iii+6+[2] p. 4° ([Task 775801.])
- 99 68-65. Psychomotor effects of low doses of acetazolamide to aid accommodation of men to altitude [with list of references; by] Bryce O. Hartman, Phelps P. Crump. July 1968. cover title, iii+13+[2] p. il. 4° ([Task 775504.]) † Paper, \$3.00.
- 100 68-67. Trends in aircrew attitudes and job-satisfaction, wires' report [with list of references; by] George K. Cantrell. June 1968. cover title, iii+24+[2] p. il. 4° ([Task 793003.])
- 101 68-68. Endocrine-metabolic effects of transatlantic helicopter flight [with list of references; by] Henry B. Hale, Edgar W. Williams, Clifford J. Buckley. Aug. 1968. cover title, iii+10+[2] p. il. 4° ([Task 775801.])
- 102 68-71. Rapid identification of microorganisms by continuous particle electrophoresis [by] Victor R. Huebner. Aug. 1968. cover title, iii+17+[2] p. il. 4° ([Contract F41609-67-C-0075; task 775402.])
- 103 68-72. Endocrine-metabolic response to parachuting [with list of references; by] Gordon K. Lochridge, Henry B. Hale, Edgar W. Williams. Aug. 1968. cover title, iii+5+[2] p. 4° ([Task 775801.])
- 104 68-92. Measuring iron metabolism in hematopoietic centers using <sup>59</sup>Fe in presence of <sup>51</sup>Cr and <sup>125</sup>I [with list of references; by] Guy M. Strong, Donald F. Logsdon, jr., James F. Green. Sept. 1968. cover title, iii+5+[2] p. 4° ([Task 775502.])

\*For Sale by Superintendent of Documents

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- 105 68-95. Preventive chemotherapy of canine dirofilariasis with diethylcarbama-  
zine [with bibliography]; by George S. Tulloch et al. Aug. 1968. cover  
title, iii+13+[2] p. il. 4° ([Task 775311.])
- 106 You as an Air Force physician. [1968.] cover title, 20 p. il. 4° † ● Item  
424 D 301.2: P 56/2/1968

**AIR TRAFFIC SERVICE, Transportation Dept.  
Washington, DC 20553**

- 107 En route air traffic control, Change 6. [Sept. 30, 1968.] [75] p. il. 4° (7110.9,  
Chg. 6.) [Effective Jan. 1, 1969. Cancellation date July 1, 1969. Issued  
in looseleaf form.] † ● Item 431-D-1 TD 4.308: En 1/ch.6
- 108 Terminal air traffic control, Change 6. [Sept. 30, 1968.] [72] p. il. 4° (7110.8  
Ch. 6.) [Effective Jan. 1, 1969; Cancellation date July 1, 1969. Issued  
in looseleaf form.] † ● Item 431-D-1 TD 4.308: T 27/ch.6

**ARMED FORCES INFORMATION SERVICE, Defense Dept.  
Washington, DC 20301**

DoD [pamphlets]. ‡ ● Item 312-A D 2.14:(letters-nos.)

- 109 AO-19A. Capsule facts for Armed Forces: Tunisia [with reading list]. [Revised  
version.] July 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-712.)  
[Adapted from Department of State Background notes series.]
- 110 AO-71. Capsule facts for Armed Forces: Togo. July 1968. [3] p. il. 4° ([Army  
Dept.] DA Pam 360-706.) [Adapted from Department of State Back-  
ground notes series.]
- 111 AO-73. Capsule facts for Armed Forces: Mongolian People's Republic [with  
bibliography]. July 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-  
708.) [Adapted from Department of State Background notes series.]  
L.C. card 68-61277
- 112 AO-74. Capsule facts for Armed Forces: Switzerland. July 1968. 4 p. 4° ([Army  
Dept.] DA Pam 360-709.) [Adapted from Department of State Back-  
ground notes series.]  
L.C. card 68-61277
- 113 AO-75. Capsule facts for Armed Forces: Somali Republic. July 1968 [4] p. il. 4°  
([Army Dept.] DA Pam 360-710.) [Adapted from Department of  
State Background notes series.]
- 114 AO-76. Capsule facts for Armed Forces: French Guiana [with bibliography].  
July 1968. (DA Pam 360-711.) [Adapted from Department of State  
Background notes series.]
- 115 AO-77. Capsule facts for Armed Forces: Chad [with bibliography]. July 1968.  
[4] p. il. 4° ([Army Dept.] DA Pam 360-715.) [Adapted from De-  
partment of State Background notes series.]
- 116 AO-78. Capsule facts for Armed Forces: Bahamas [with bibliography]. July  
1968. [3] p. il. 4° ([Army Dept.] DA Pam 360-714.) [Adapted  
from Department of State Background notes series.]
- 117 AO-79. Capsule facts for Armed Forces: Malawi [with bibliography]. July 1968.  
[4] p. il. 4° ([Army Dept. DA Pam 360-715.) [Adapted from De-  
partment of State Background notes series.]
- 118 AO-81. Capsule facts for Armed Forces: Panama. July 1968. [4] p. il. 4°  
([Army Dept.] DA Pam 360-717.) [Adapted from Department of  
State Background notes series.]
- 119 AO-82. Capsule facts for Armed Forces: Canada. July 1968. 8 p. il. 4° ([Army  
Dept.] DA Pam 360-718.) [Adapted from Department of State Back-  
ground notes series.]  
L.C. card 68-61277
- 120 AO-83. Capsule facts for Armed Forces: British Honduras. July 1968. [2] p.  
il. 4° ([Army Dept.] DA Pam 360-719.) [Adapted from Department  
of State Background notes series.]  
L.C. card 68-61277
- 121 AO-85. Capsule facts for Armed Forces: Luxembourg. July 1968. [4] p. il. 4°  
([Army Dept.] DA Pam 360-717.) [Adapted from Department of  
State Background notes series.]
- 122 AO-87. Capsule facts for Armed Forces: Cuba. July 1968. [4] p. il. 4° ([Army  
Dept.] DA Pam 360-723.) [Adapted from Department of State Back-  
ground notes series.]
- 123 AO-88. Capsule facts for Armed Forces: Morocco [with bibliography]. July  
1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-724.) [Adapted  
from Department of State Background notes series.]
- 124 AO-93. Capsule facts for Armed Forces: Turkey. Aug. 1968. [4] p. il. 4°  
([Army Dept.] DA Pam 360-738.) [Adapted from Department of  
State Background notes series.]
- 125 AO-95. Capsule facts for Armed Forces: Macao. July 1968. [3] p. il. 4° ([Army  
Dept.] DA Pam 360-729.) [Adapted from Department of State Back-  
ground notes series.]  
L.C. card 68-61277

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# GOVERNMENT PUBLICATIONS

## DoD [pamphlets]—Continued

- 126 AO-96. Capsule facts for Armed Forces: Bahrain [with reading list], July 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-730.) Adapted from Department of State Background notes series.]  
L.C. card 68-61277
- 127 AO-99. Capsule facts for Armed Forces: Congo (Kinshasa). July 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-732.) [Adapted from Department of State Background notes series.]
- 128 AO-100. Capsule facts for Armed Forces: Muscat and Oman [with reading list], Aug. 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-740.) [Adapted from Department of States Background notes series.]  
L.C. card 68-61277
- 129 AO-101. Capsule facts for Armed Forces: Kenya. Aug. 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-741.) [Adapted from Department of State Background notes series.]
- 130 AO-102. Capsule facts for Armed Forces: Bhutan. July 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-733.) [Adapted from Department of State Background notes series.]  
L.C. card 68-61277
- 131 AO-104. Capsule facts for Armed Forces: Chile. Aug. 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-743.) [Adapted from Department of State Background notes series.]  
L.C. card 68-61277
- 132 VR-9. Vietnam review: 9. Opinions of Asian and Pacific leaders. July 1968. 4 p. il. 4° [adapted from Department of State Vietnam information notes series.]

## ARMY DEPARTMENT, Defense Dept. Washington, DC 20310

### AMC pamphlet. (Army Materiel Command.)

- 133 11-5. Army programs, line of balance. Aug. 1968, cover title, [1]+46 p. il. 4° [Issued with perforations.] ‡ ● Item 322-A  
L.C. card 77-600038 D 101.22/3: 11-5

### Civilian personnel pamphlet CPP (series).

- 134 63. Civilian travel and transportation, permanent change of station travel, getting ready to go, while you are traveling, after you arrive, summarization of entitlements, glossary of common travel terms. Sept. 1968, vi+35 p. narrow S° ([Air Force Dept. pamphlet] AFP 40-18; [Navy Dept.] NAVSO P-3432; [Marine Corps] NAVMC 2623; [Defense Supply Agency handbook] DSAH 5000.2.) [Joint travel regulations, v. 2, governs civilian travel in Defense Department. [Supersedes AFP 40-5-7/CPP63/NAVEXOS P-2432/ DSAH 5000.2, Oct. 1, 1963.] † ● Item 323-D D 101.37: 63

### Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Technical report. (Army Materiel Command.)

- 135 215. Buoyancy stabilized hot point drill for glacier studies: [by] Haldor W. C. Aamot. Oct. 1968. iii+5+[2] p. il. 4° (DA project 1T061101A91A.) ‡  
D 103.33: 215

### Field manual FM (series). ● Item 324

D 101.20: (nos.)

- 136 10-67. Petroleum supply in theaters of operations. Oct. 1968, cover title, [197] p. il. 4° [Issued with perforations. Supersedes FM 10-20, Sept. 25, 1962, FM 10-37, Jan. 11, 1960, and FM 10-67-1 (TEST) Jan. 16, 1967, and rescinds DA form 10-240, Sept. 1, 1957.] ‡
- 137 57-38. Pathfinder operations. Oct. 1968, cover title, 75+[1] p. il. 4° [Supersedes M 57-38, Mar. 28, 1966. Issued with perforations.] ‡

- 138 A new life, a new world, today's Women's Army Corps. [1968.] cover title, [22] p. il. 4° [Text and other illustrations on p. 1-4 of cover. Illustrations are colored.] † ● Item 325 D 101.2: W 54

- 139 [This entry number not used.]

### Pamphlets. ● Item 327

D 101.22: (nos.)

- 140 11-25. Life cycle management model for Army systems. Oct. 1968, cover title, [61] p. 1 pl. 4° ‡
- 141 27-6. Principles governing line of duty and misconduct determinations in Army. Oct. 1968, cover title, 25 p. 4° [Issued with perforations. Supersedes DA Pam 27-6; Mar. 17, 1965.] ‡  
L.C. card 72-600180
- 142 37-10. Internal review guide [June 30, 1964], Change 2, Oct. 24, 1968. [1968.] [15] p. 4° [Issued with perforations.] ‡
- 143 360-234. Troop topics: United States Army in South Vietnam. Sept. 1968, cover title, [16] p. il. 4° ‡
- 144 360-706. See Armed Forces Information Service DoD pamphlet AO-71.
- 145 360-708. See Armed Forces Information Service DoD pamphlet AO-73.
- 146 360-709. See Armed Forces Information Service DoD pamphlet AO-74.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 147 360-710. See Armed Forces Information Service DoD pamphlet AO-75.  
 148 360-711. See Armed Forces Information Service DoD pamphlet AO-76.  
 149 360-712. See Armed Forces Information Service DoD pamphlet AO-19A.  
 150 360-713. See Armed Forces Information Service DoD pamphlet AO-77.  
 151 360-714. See Armed Forces Information Service DoD pamphlet AO-78.  
 152 360-715. See Armed Forces Information Service DoD pamphlet AO-79.  
 153 360-717. See Armed Forces Information Service DoD pamphlet AO-81.  
 154 360-718. See Armed Forces Information Service DoD pamphlet AO-82.  
 155 360-719. See Armed Forces Information Service DoD pamphlet AO-83.  
 156 360-721. See Armed Forces Information Service DoD pamphlet AO-85.  
 157 360-723. See Armed Forces Information Service DoD pamphlet AO-87.  
 158 360-724. See Armed Forces Information Service DoD pamphlet AO-88.  
 159 360-729. See Armed Forces Information Service DoD pamphlet AO-95.  
 160 360-730. See Armed Forces Information Service DoD pamphlet AO-96.  
 161 360-732. See Armed Forces Information Service DoD pamphlet AO-99.  
 162 360-733. See Armed Forces Information Service DoD pamphlet AP-102.  
 163 360-738. See Armed Forces Information Service DoD pamphlet AO-93.  
 164 360-740. See Armed Forces Information Service DoD pamphlet AO-100.  
 165 360-741. See Armed Forces Information Service DoD pamphlet AO-101.  
 166 360-743. See Armed Forces Information Service DoD pamphlet AO-104.  
 167 385-3. Protective clothing and equipment. Aug. 1968. cover title, [3]+iv +152 p. il. 4° ‡  
 L.C. card 70-600169  
 168 550-50. Area handbook for Cambodia [with bibliographies; by] Frederick P. Munson [and others]. Oct. 1968. xviii+364 p. il. 1 pl. [Prepared by Foreign Area Studies, American University, Washington, D.C. Research and writing completed on Dec. 15, 1967. Supersedes DA Pam 550-50, Apr. 1963.] \* Cloth, \$3.00.  
 L.C. card 72-600172  
 169 550-53. Area handbook for Thailand [with bibliographies; by] Harvey H. Smith [and others]. [Revision.] Sept. 1968. xvi+558 p. il. [Prepared by Foreign Area Studies, American University, Washington, D.C. Research and writings were completed on May 31, 1967. Supersedes DA Pam 550-53, June 1963.] \* Cloth, \$4.00.  
 L.C. card 74-600099  
 170 550-62. Area handbook for Tanzania [with bibliographies; by] Allison Butler Herrick [and others]. Oct. 1968. xvi+[2]+522 p. il. [Prepared by Foreign Area Studies, American University, Washington, D.C. Research and writing completed on Jan. 31, 1968.] \* Fabrikind, \$3.75.  
 L.C. card 68-67374  
 171 608-5. Information for dependents traveling to overseas areas [Nov. 18, 1966], Change 1, Apr. 23, 1968. [1968.] 1 p. 4° [Issued with perforations.] ‡  
 172 715-50. Procurement legal service, cumulative index-digest/table of materials digested Nov. 12, 1968. 13 p. 4° [Issued with perforations. Supersedes DA Pam 715-50, Oct. 27, 1967.] \* Paper, 15c.  
 173 Procurement and production, manufacturing methods and technology, 5-year program FY 1968-72 [1969-73]. July 1968. cover title, [2] leaves +i+[360] p. 4° (Army Materiel Command.) ‡ ● Item 325  
 D 101.2 : M 31/5/969-73  
 Technical manual TM (series). ● Item 329 D 101.11 : (nos.)  
 174 5-330. Planning and design of roads, airbases, and heliports in theater of operations. Sept. 1968. cover title, [393] p. il. 4° (Air Force Dept. AFM 86-3, v. 2.) [Issued with perforations. Supersedes TM 5-220, July 15, 1963, TM 5-225, Mar. 7, 1962, TM 5-366, Nov. 10, 1965, TM 5-541, Jan. 15, 1963, TB 5-330-1, Jan. 30, 1967, TB ENG 37, July 10, 1959. Chaps. 11-16 supersedes chap. 5, AFM 86-3, Jan. 20, 1967.] ‡  
 175 5-725. Rigging. Oct. 1968. cover title, 136+[1] p. il. 4° [Issued with perforations. Supersedes TM 5-725, Mar. 20, 1964.] ‡  
 176 5-805-8. Building construction materials and practices: Builders' hardware. Oct. 1968. cover title, 25+[60] p. il. 4° (Air Force Dept. AFM 88-4, Chap. 2.) [Issued with perforations. Supersedes TM 5-805-8/AFM 88-4, Chap. 2 (formerly designated Corps of Engineers Manual EM 1110-345-131), Aug. 31, 1961, and Changes 1-7.) ‡  
 177 5-823-3. Army airfield and heliport, rigid and overlay pavement design [with list of references]. Oct. 1968. cover title, 33+1-3+[1] p. il. 4° [Issued with perforations. Supersedes TM 5-823-3, Apr. 15, 1959, formerly designated Dept. of Defense, Corps of Engineers manual EM 1110-3-313, including Changes 1 through 6.] ‡  
 178 5-827-2. Evaluation of airfield pavements other than Army: Flexible airfield pavement evaluation [with list of references]. Oct. 1968. cover title, 85+[1] p. il. 4° (Air Force Dept. Air Force manual AFM 88-24, chap. 2.) [Supersedes TM 5-827-2 (EM 1110-45-752), Apr. 15, 1959, and AFM 88-24, Chap. 2, Apr. 15, 1959, including C 2, Dec. 20, 1965.] [Issued with perforations.] ‡  
 179 10-500-39. Airdrop of supplies and equipment: Rigging containers, Change 1 [with list of references]. Sept. 20, 1968. [27] p. il. 4° (Air Force [Technical order] 13C7-1-11, C 1.) [Issued with perforations.] ‡

# GOVERNMENT PUBLICATIONS

USAAVLABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.) D 117.8/2: (nos.)

- 180 68-48. Design and component test of engine air inlet particle separator for CV-7A aircraft, final report [with list of literature cited]; by R. J. Duffy, Aug. 1968. [1]+xii+67+[2] p. il. 4° [Project 1T062103047, contract DA 44-177-AMC-343 (1).] [Prepared by General Electric Company, West Lynn, Mass.] ‡
- 181 68-49B. Investigation of dynamic stability characteristics of quad configuration, ducted-propeller V/STOL model: v. 2, phase 2, Longitudinal dynamics at high duct incidence data report [with list of references]; by William F. Putnam [and others]. Aug. 1968. [1]+xviii+60+[2] p. il. 4° (Task 1F162204A14233, contract DAAJ02-67-C-0025; Aerospace sciences report 836.) [Prepared by Department of Aerospace and Mechanical Sciences, Princeton University, Princeton, N.J.] ‡
- 182 68-56. Investigation of composite structures fabricated with advanced high-strength, high-modulus reinforcement materials, final report [with list of references cited]; by Earl E. Chadsey, jr., Gabriel E. Padawer, Frank Peakes, Aug. 1968. [1]+ix+35+[2] p. il. 4° (Task 1F125901A17001, contract DAAJ02-67-C-0091.) [Prepared by Norton Research Corporation, Cambridge, Mass.] ‡

## ARMY MEDICAL SERVICE, Defense Dept. Washington, DC 20310

- 183 Army Medical Specialist Corps; editor in chief Robert S. Anderson, editors Harriet S. Lee, Myra L. McDaniel. 1968. xxvii+648 p. il. (Office of Surgeon General.) \* Cloth, \$5.25. ● Item 351-A  
L.C. card 68-60001 D 104.2: Sp 3
- 184 Medical Department, Army: Medical supply in World War II [prepared by Historical Unit]; editor in chief Robert S. Anderson, editor for medical supply Charles M. Wiltse. 1968. xxv+662 p. il. large 8° (Office of Surgeon General.) \* Cloth, \$8.25. ● Item 352-A  
L.C. card 68-61753 D 104.11: Su 7/11

## ATOMIC ENERGY COMMISSION Washington, DC 20545

AEC research and development reports. Y 3.At 7: 22/letters-nos.

- 185 CONF-660838. Conference on impact of bioengineering on engineering education, Aug. 29-31, 1966, Gatlinburg, Tenn. [with lists of references]. [1968.] iii+142+[2] p. il. 4° (Oak Ridge Associated Universities, Inc., Oak Ridge, Tenn.) [Title on cover is: Impact of engineering bioengineering on engineering education, Aug. 29-31, 1966, Gatlinburg, Tenn.] ‡ Paper, \$3.00.
- 186 HASL-195. Radiation field in air due to distributed gamma-ray sources in ground [with list of references]; by H. Beck [and] G. dePlanque, May 1968. [2]+viii+53 p. il. 4° (Health and Safety Laboratory, New York, N.Y.) ‡ Paper, \$3.00.
- 187 HASL-200. Health and Safety Laboratory fallout program quarterly summary report (June 1-Sept. 1, 1968); prepared by Edward P. Hardy, jr. [and] Joseph Rivera, Oct. 1, 1968. [87] p. il. 4° (Environmental Studies Division.) [Includes list of recent publications related to radionuclide studies.] ‡ Paper, \$3.00.  
L.C. card 68-62525
- 188 HASL-200, app. Health and Safety Laboratory fallout program quarterly summary report [June 1-Sept. 1, 1968], appendix, Oct. 1, 1968, cover title, [364] p. il. 4° ‡ Paper, \$3.00.  
L.C. card 68-62525
- 189 MIT-2073-7. Effect of uranium-236 and neptunium-237 on value of uranium used as feed for thermal power reactors [with list of references; by] Manson Benedict [and others]. June 30, 1968. [1]+184 p. il. 4° ([Massachusetts Institute of Technology, Department of Nuclear Engineering, Cambridge, Mass.]; contract AT (30-1)-2073.) ‡ Paper, \$3.00.
- 190 ORO-660. Radiation pasteurization of Gulf shellfish, annual report, Jan. 1-Dec. 31, 1967; by Arthur F. Novak [and] Joseph A. Luzzo, Jan. 30, 1968. iv+40 p. 4° (Department of Food Science and Technology, Louisiana State University, Baton Rouge, La.; contract AT-(40-1)12951.) [Prepared for Division of Isotopes Development.] ‡ Paper, \$3.00.

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- 191 RLO-2043-2. Grafting of organic polymers onto inorganic substances, final report [with bibliography]; by R. A. V. Raff. Jan. 30, 1968. cover title, v+114 p. il. 4° (Washington State University, Research Division, Pullman, Wash.: [contract AT(45-1)-2043].) [Prepared for Division of Isotopes Development.]  $\Phi$  Paper, \$3.00.
- 192 TID-3350. Bibliographies of interest to atomic energy program, 1962-66: [compiled by Theodore F. Davis and others]. Aug. 1968. cover title, vi+250 p. 4°  $\Phi$  Paper, \$3.00.
- 193 TID-4060 (1st ed.) Research and development in progress: Biology and medicine. Sept. 1968. vii+333+176 p. 4° (Division of Biology and Medicine, AEC.) [Indexes prepared by Division of Technical Information Extension.]  $\Phi$  Paper, \$3.00.
- 194 TID-4579 (2d ed.). Serial titles cited in Nuclear science abstracts. July 1968. [3]+273 p. oblong 8° (Division of Technical Information Extension.) [Page 273 appears on p. 3 of cover.]  $\Phi$  Paper, \$3.00.
- 195 TID-S200. (18th rev.). Nuclear reactors built, being built, or planned in United States as of June 30, 1968; prepared by Office of Assistant General Manager for Reactors. [1968.] cover title, 34 p. il. 4° (Division of Technical Information.)  $\Phi$  Paper, \$3.00.
- 196 WAS11-1123. Atlas of domestic turkey (Meleagris gallopavo), myology and osteology [with bibliography]; by E. B. Harvey, H. E. Kaiser, and L. E. Rosenberg. [1968.] xi+247 p. il. 4° ([Division of Biology and Medicine.]) \* Paper, \$2.75. ● Item 1051-C  
L.C. card 68-62209
- 197 Development and production of californium 252, remarks by Frank P. Baranowski, Director, Division of Production, Atomic Energy Commission, at symposium on californium 252, sponsored by New York Metropolitan Section of American Nuclear Society, New York, N.Y., Oct. 22, 1968. 1968. 8+[3] leaves, 4° (S-40-68.) † Y 3.At 7: 34B 23
- 198 Four horsemen of progress, remarks by Glenn T. Seaborg, chairman, Atomic Energy Commission, at third annual banquet of Gold Key of Nova University, Fort Lauderdale, Fla., Nov. 25, 1968. 1968. 10 leaves, 4° (S-47-68.) † Y 3.At 7: 34Se 1/164
- 199 Government-university partnership in graduate education, remarks by Glenn T. Seaborg, chairman, Atomic Energy Commission, at 8th annual meeting on Council of Graduate Schools in United States, San Francisco, Calif., Dec. 4, 1968. 1968. 23 leaves, 4° (S-50-68.) † Y 3.At 7: 34Se 1/165
- 200 Higher education, research and technology, remarks by Gerald F. Tape, Commissioner, Atomic Energy Commission, at 10th annual meeting of Division of Plasma Physics of American Physical Society, Miami Beach, Fla., Nov. 14, 1968. 1968. 14 leaves, 4° (S-46-68.) † Y 3.At 7: 34T 16/15
- 201 International nuclear industry 1968, remarks by Ernest B. Tremmel, director, Division of Industrial Participation, Atomic Energy Commission, at 1968 annual conference of Atomic Industrial Forum, Washington, D.C., Nov. 14, 1968. [1968.] 15+[8] leaves, 4° (S-44-68.) † Y 3.At 7: 34T 72/7
- 202 Mound builders of nuclear age, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission at 20th anniversary celebration of Mound Laboratory, Miamisburg, Ohio, Oct. 18, 1968. 1968. 9 leaves, 4° (S-37-68.) † Y 3.At 7: 34Se 1/162
- 203 Nuclear industry, 1968 and beyond, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, at Financial Forum on Nuclear Energy, New York, N.Y., Oct. 30, 1968. 1968. 19+[10] leaves, il. 4° (S-39-68.) † Y 3.At 7: 34Se 1/163
- 204 Remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission at groundbreaking ceremony for National Accelerator Laboratory, Batavia, Ill., Dec. 1, 1968. 1968. 7 leaves, 4° (S-49-68.) † Y 3.At 7: 34Se 1/166
- 205 Remarks by Wilfrid E. Johnson, Commissioner, Atomic Energy Commission at Headliner Awards Dinner, Oklahoma City, Okla., Nov. 22, 1968. 1968. 10 leaves, 4° (S-48-68.) † Y 3.At 7: 34J 639/10

# GOVERNMENT PUBLICATIONS

- 206 Studies in workmen's compensation and radiation injury.  
v. 4. Parallel study on workmen's compensation claims arising from exposure to asbestos and beryllium [with bibliography]. [1968.] iii+199 p. il. [Sponsored by Department of Labor and Atomic Energy Commission.] †  
● Item 1051 & 745 Y 3.At 7: 2R 11/28/v.4
- 207 Study of competition among suppliers in United States nuclear power industry, remarks by James T. Ramey, Commissioner, Atomic Energy Commission at 1968 annual conference of Atomic Industrial Forum, Washington, D.C., Nov. 14, 1968. 1968. 5 leaves, 4° (S-45-68.) †  
Y 3.At 7: 34/R 14/16
- 208 Toward a new scientific era, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission at convocation dedicating Richard King Mellon Hall of Science, Duquesne University, Pittsburgh, Pa., Nov. 15, 1968. 1968. 13 leaves, 4° (S-42-68.) †  
Y 3.At 7: 34Se 1/167

## AVIATION MEDICINE OFFICE, Transportation Dept. Washington, DC 20553

- [Aviation medical report] AM (series). TD 4.210:(nos.)
- 209 68-2. Adaptation to vestibular disorientation: 9. Influence of head position on habituation of vertical nystagmus [with list of references; by] William E. Collins. Mar. 1968. [4]+6+[2] p. il. 4° Φ Paper, \$3.00.
- 210 68-5. Usage of combined airman certification by active airmen, active airman population estimate; [by] Charles F. Booze, jr. Mar. 1968. [1]+iii+13+[1] p. il. 4° Φ Paper, \$3.00. ● Item 431-E-4
- 211 68-15. Effects of two antihistamine-containing compounds upon performance at three altitudes [with bibliography; by] E. Arnold Higgins [and others]. [4]+9+[2] p. il. 4° Φ Paper, \$3.00.

## BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20230

- 212 BDSA publications list. [Oct. 1968.] [2]+32 p. il. narrow 8° † ● Item 215-E  
C 41.12: P 96/4/968
- 212A Commerce, your business and ours, address by Rodney L. Borum, Administrator, Business and Defense Services Administration, Department of Commerce, prepared for delivery at annual meeting of Packaging Machinery Manufacturers Institute, Washington, D.C., Oct. 23, 1968. 1968. 10 p. 4° †  
C 41.15: B 64/7
- 213 Marketing 1975, change and challenge, address by J. E. Katz, Director of Office of Marketing, Business and Defense Services Administration, Department of Commerce, prepared for delivery before "tf" Club of Cleveland, Ohio, Oct. 21, 1968. [1968.] 9 p. 4° †  
C 41.15: K 15/8
- 214 Packaging panorama, U.S.A., address by Charles A. Lewis, Director of Office of Consumer Goods, Business and Defense Services Administration, Department of Commerce, prepared for delivery at Packaging Convention of French Packaging Institute in conjunction with International Packaging Show of Paris Nov. 26, 1968. 1968. 11 p. 4° †  
C 41.15: L 58/2
- 215 Packaging's effect on society, Government view, address by Charles A. Lewis, Director of Office of Consumer Goods, Business and Defense Services Administration, Department of Commerce, prepared for delivery at 30th annual National Packaging Forum of Packaging Institute, New York, N.Y., Oct. 9, 1968. 1968. 10 p. 4°  
C 41.15: L 58
- 216 U.S. lumber exports, 1953-66. 1968. iv leaves+59 p. 4° ([Forest Products and Packaging Division.]) \* Paper, 65c. ● Item 215-U  
L.C. card 72-60013 C 41.101: 953-66
- 217 United States lumber exports, 1967. July 1968. 10 p. 4° (Forest Products and Packaging Division.) † Paper, 10c., Commerce Department, Sales and Distribution Section, Washington, DC 20230  
L.C. card 67-61472 C 41.101: 967
- 218 United States lumber imports, 1953-66. [1968.] iv+26 p. 4° (Forest Products and Packaging Division.) \* Paper, 35c. ● Item 215-U  
L.C. card 72-60013 C 41.101/2: 953-66

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CENSUS BUREAU, Commerce Dept.  
Suitland, MD 20233

- Census of governments of 1967: v. 6, Topical studies. (Government Division.)
- 219 4. State payments to local governments. 1968. [3]+109 p. 4° \* Paper, \$1.00.  
● Item 148-A  
L.C. card A 68-7201 C 3.145/4: 967/v.6 no.4
- 220 1963 census of manufactures: v. 4, indexes of production, Change sheet.  
Oct. 1968. [6] p. 4° [Replaces change sheet dated Sept. 1968.] †  
C 3.24: 963/v.4/ch.
- 221 1967 censuses of business, manufactures, mineral industries, and transportation: Geographic area coding manual: v. 1, Cross reference manual; prepared by Systems Division. Oct. 1968. cover title, [1]+555 p. 4°  
[Issued with perforations.] † ● Item 146-A  
L.C. card A68-7940 C 3.6/2: G 29/v.1
- 222 Changes in Schedule B, Statistical classification of domestic and foreign commodities exported from United States, Jan. 1, 1965, edition; effective Jan. 1, 1969. [1968.] [80] p. 4° (Public bulletin B-6.) [Issued in loose-leaf form.] \* Paper, \$6.00 (including basic publication and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 148 C 3.150: B/965/ch.6
- Construction reports: Residential alterations and repairs, C50 (series).
- 223 67A. Expenditures for additions, alterations, maintenance and repairs, and replacements, 1967 annual report: pt. 1, All residential properties. Nov. 1968. 35 p. 4° [Issued with perforations.] † Paper, 50c. ● Item 140-A (rev.) C 3.215/8: 67 A/pt.1
- 224 Current industrial reports: Backlog of orders for aerospace companies, summary for 1967. Nov. 20, 1968. 4 p. 4° (Series M37D(67)-5.)  
† Paper, 25c. ● Item 142-A C 3.158: M 37 D(67)-5
- 225 — Closures for containers, summary of 1967. Nov. 12, 1968. 7 p. 4°  
(Series M34H(67)-13.) † Paper, 15c. ● Item 142-A  
C 3.158: M 34 H(67)-13
- 226 — Commercial steel forgings, 1967. Nov. 15, 1968. 2 p. 4° (Series MA-33C(67)-1.) † Paper, 25c. ● Item 142-A C 3.158: MA-33 C(67)-1
- 227 — Construction machinery, summary for 1967. Nov. 21, 1968. 17 p. il. 4°  
(Series MQ-35D(67)-5.) † Paper, 25c. ● Item 142-A  
C 3.158: MQ-35 D(67)-5
- 228 — Electric housewares and fans, 1967. Nov. 19, 1968. 3 p. 4°  
(Series MA-36E(67)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: MA-36 E(67)-1
- 229 — Electric lighting fixtures. Nov. 13, 1968. 4 p. 4° (MA-36L(67)-1.)  
† Paper, 25c. ● Item 142-A C 3.158: MA-36 L(67)-1
- 230 — Fats and oils, production, consumption, and factory and warehouse stocks, summary for 1967. Nov. 20, 1968. [3]+15 p. 4° (Series M 20K(67)-13.) † Paper, 15c. ● Item 142-A C 3.158: M 20 K(67)-13
- 231 — Fats and oils, summary for 1967. Oct. 18, 1968. [3]+12 p. il. 4°  
(Series M 20J(67)-13.) † Paper, 15c. ● Item 142-A  
C 3.158: M 20 J(67)-13
- 232 — Lumber and mill stocks, 1967. Oct. 18, 1968. [3]+7 p. 4° (Series MA-24T(67)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: MA-24 T(67)-1
- 233 — Metal cans, summary for 1967. Nov. 8, 1968. [3]+13 p. 4° (Series M34D(67)-13.) † Paper, 15c. ● Item 142-A C 3.158: M 34 D(67)-13
- 234 — Office, computing, and accounting machines, 1967. Nov. 6, 1968. 3 p. 4°  
(Series MA-35R(67)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: MA-35 R(67)-1

# GOVERNMENT PUBLICATIONS

- 235 Current industrial reports: Plumbing fixtures, summary for 1967. Nov. 7, 1968. 7 p. 4° (Series M 34E(67)-5.) † Paper, 25c. ● Item 142-A  
C 3.158: M 34 E(67)-5
- 236 — Sales of lubricating and industrial oils and greases, 1967. Nov. 21, 1968. 10 p. 4° (Series MA-29C(67)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: MA-29 C(67)-1
- 237 — Shoes and slippers, summary for 1967. Sept. 13, 1968. [3]+13 p. 4° (Series M 31A(67)-13.) † Paper, 15c. ● Item 142-A  
C 3.158: M 31 A(67)-13
- 238 — Sulfuric acid, 1967. Nov. 7, 1968. 6 p. 4° (Series M 28A(67)-13 supp. 1.) † Paper, 15c. ● Item 142-A  
C 3.158: M 28 A(67)-13/supp.1
- Current population reports: Series P-20, Population characteristics.  
\* Paper, \$8.50 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy, prices vary. ● Item 142-C  
C 3.186: P-20/(nos.)
- 239 175. Negro population, Mar. 1967. Oct. 23, 1968. 8 p. il. 4° \* Paper, 5c.
- 240 176. Households and families by type, 1968. Nov. 5, 1968. 4 p. il. 4° \* Paper, 10c.
- Current population reports: Series P-25, Population estimates. \* Paper, \$8.50, (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy, prices vary. ● Item 142-C  
C 3.186: P-25/(nos.)
- 241 410. Estimates of population of United States to Oct. 1, 1968. Nov. 19, 1968. 2 p. il. 4° \* Paper, 5c.
- 242 411. Provisional estimates of population of 100 large metropolitan areas, July 1, 1967. Dec. 5, 1968. 15 p. il. 4° \* Paper, 15c.
- Current population reports: Series P-28, Special censuses. \* Paper, \$8.50 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy, prices vary.  
C 3.186: P-28/(nos.)
- NOTE.—Only the summaries for Series P-28 are included in the subscription. Censuses for individual cities and towns are sold by the Census Bureau at the prices indicated.
- 243 1469. Special census of Colonie town, New York, Apr. 5, 1968. Aug. 29, 1968. 8 p. il. 4° † Paper, 10c.
- 244 1475. Special census of Cherry Hill township, New Jersey, July 15, 1968. Oct. 28, 1968. 10 p. il. 4° † Paper, 10c.
- 245 1476. Negro population of selected areas of United States in which special censuses have been taken, Jan. 1, 1965-June 30, 1968; prepared by Laura Heriot. Dec. 6, 1968. 10 p. 4° (Ethnic Origins Statistics Branch, Population Division.) \* Paper, 15c. ● Item 142-C
- Current population reports: Series P-65, Consumer buying indicators.  
\* Paper, \$8.50 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy, prices vary. ● Item 142-C  
C 3.186: P-65/(nos.)
- 246 24. Recent purchases of cars and household durables and expected expenditures during months ahead, survey data through Oct. 1968. Nov. 18, 1968. 16 p. il. 4° \* Paper, 15c.
- Government finances/GF 67 (series).
- 247 2. City government finances in 1966-67. [Nov. 1968.] iii+75 p. 4° ([Government Division.]) \* Paper, 70c. ● Item 146-E  
L.C. card 34-28211  
C 3.191/2: 967/2
- 248 Manufacturers' shipments, inventories, and orders, 1961-68. [Sept. 1968.] iii+92 p. 4° (Series M3-1.1; [Industry Division.]) \* Paper, \$1.00.  
● Item 227-B  
L.C. card A63-7846  
C 3.231: M 3-1.1
- 249 [Publication announcement], recurrent publications on governments, scheduled for issuance in Oct. 1968 through June 1969. [Nov. 1968.] [5] p. narrow 8° ([Form BC-1645.]) †  
C 3.163/4: G 74/968-69
- U.S. census of agriculture, 1964, farms, farm characteristics, livestock and products, crops, fruits, values; v.3 [Special reports] pt.
- 250 2. Farm labor, errata sheet no. 2. Aug. 22, 1968. [2] p. 4° † ● Item 152  
C 3.31/5: 964/v. 3/pt. 2/errata.-2

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

U.S. census of population, 1960: Subject reports, final report PC(2) (series). [Prepared under supervision of Herman P. Miller, chief, Population Division.]

- 251 pt. 3C. Women by children under 5 years old, current fertility by social and economic characteristics of women and their families. [Dec. 1968.] xx+140 p. il. 4° \* Paper, \$1.50. ● Item 159  
L.C. card A61-2570 C 3.223/10 : 960/v. 2/pt. 3C

**CHILDREN'S BUREAU, Health, Education, and Welfare Dept.  
Washington, DC 20201**

Statistical series.

- 252 92. Child welfare statistics, 1967. 1968. vii+49 p. il. 4° [Text on p. 2 of cover.]  
† ● Item 454  
L.C. card HEW 63-8 FS 17.213 : 92

**CIVIL AERONAUTICS BOARD  
Washington, DC 20428**

- 253 Aircraft operating cost and performance report calendar years 1966 and 1967 [v.2]. [Aug. 1968.] viii+[1]+124 p. oblong 8° (Costs and Statistics Division, Bureau of Accounts and Statistics.) \* Paper, \$2.00.  
● Item 177-A-1  
L.C. card 68-60217 C 31.259 : 2
- 254 Civil Aeronautics Board report to Congress fiscal year, 1968. [1968.] ix+190 p. il. 4 pl. \* Paper, \$1.50. ● Item 178  
L.C. card 42-37710 C 31.201 : 968
- Economic regulations.
- 255 pt. 208. Terms, conditions and limitations of certificates to engage in supplemental air transportation. [1968.] [17] p. 4° [Issued as ER-454 effective May 13, 1966, as amended through Dec. 1, 1967.] \* Paper, 15c (incorrectly given in publication as 5c.). C 31.220 : 208/4
- 256 Local service industry, problems and challenges, address by G. Joseph Minetti, member of Civil Aeronautics Board before Association of Local Transport Airlines' fall quarterly regional meeting, Oct. 6-8, 1968, Lihue, Island of Kauai, Hawaii. 1968. 20 p. 4° † C 31.215 : M 66/5
- 257 Remarks of John G. Adams, member, Civil Aeronautics Board, before Jefferson Parish Branch, New Orleans Chamber of Commerce, New Orleans, La., Nov. 21, 1968. 1968. 12 p. 4° † C 31.215 : Ad 1/12

**CIVIL DEFENSE OFFICE (Army), Defense Dept.  
Washington, DC 20310**

- 258 Federal civil defense guide: pt. D, chap. 2, app. 1, annex 2, Protective devices for storage of shelter supplies, Sept. 1968. [1]+13 p. il. 4° [Issued with perforations.] † ● Item 320-B-3  
L.C. card 65-61505 D 119.8/4 : pt.D/chap.2/app.1/annex 2
- 259 — pt. F, chap. 5, app. 1, Change 7, Federal contributions for civil defense equipment. Oct. 1968. [13] p. 4° [Includes pt. F, chap. 5, app. 1, annex 4, Oct. 1968, Financial assistance for emergency communications. Issued in looseleaf form. Supersedes F-5-1-4, dated Feb. 1967.] † ● Item 320-B-3  
D 119.8/4 : pt.F/chap.5/app.1/ch.7
- FG (series). † ● Item 320-B-3 D119.8/3 : (nos.)
- 260 E-4.1. Basic emergency broadcast system plan, 1st revision, effective Aug. 4, 1967, Change 1. Oct. 1968. [3] p. 4° [Prepared in cooperation with Federal Communications Commission and Office of Emergency Planning. Issued with perforations.]
- 261 F-1.2. National directory of qualified fallout shelter analysts, Dec. 1967, supp. 1, June 1968. vi+63 p.  
L.C. card 62-61084
- 261A F-3.44. See Oil and Gas Office, Emergency operations guide for natural gas transmission and distribution industry.
- [Handbook] H (series).
- 262 11-K-1. Community action for civil defense, leader's guide, workshop. Sept. 1968. cover title, 40+[4] p. 4° [Issued with perforations.] † ● Item 857-D-10  
D 119.8/2 : 11-K-1

# GOVERNMENT PUBLICATIONS

## [Leaflet] L (series).

- 263 52. A Nation prepared, the vital factor in emergency health services and civil defense, July 1968. [8] p. il. narrow 8° [Includes list of other publications.] † ● Item 857-D-5 D 119.13:52

## Miscellaneous publication MP (series).

- 264 52-1. Selected excerpts on civil defense from published congressional documents, 1968. Sept. 1968. [3]+55 p. † ● Item 857-D-11 D 119.11:52-1

## Technical report TR (series). ● Item 320-B-2

D 11.9:(nos.)

- 265 39. Fallout shelters, Dec. 1968. 8 p. il. 4° [Supersedes TR-39, Dec. 1967.] †  
 266 52/A. Radiation shielding for architects: Fundamentals of planning, Apr. 1968, cover title, 32 p. il. oblong 12° [Project of School of Design, North Carolina State University, under contract with Department of Defense, Office of Civil Defense.] †  
 267 52/B. Radiation shielding for architects: Fundamentals of analysis, [Apr. 1968.] cover title, 48 p. il. oblong 12° [Project of School of Design, North Carolina State University, under contract with Department of Defense, Office of Civil Defense.] †  
 268 52/C. Radiation shielding for architects: Fundamentals of application, Apr. 1968, cover title, 48 p. il. oblong 12° [Project of School of Design, North Carolina State University, under contract with Department of Defense, Office of Civil Defense.] †

## CIVIL RIGHTS COMMISSION Washington, DC 20425

### Clearinghouse publications.

CR 1.10:(nos.)

- 269 1. Civil rights under Federal programs, analysis of title 6, Civil rights act of 1964, [1968.] cover title, 15 p. [Text on p. 2-3 of cover.] ● Item 288-A L.C. card 68-67389 CR 1.10:1/2  
 270 14. Cycle of nowhere: by Paul Good, [1968.] iv+54 p. il. 4° [Text on p. 2 of cover.] \* Paper, 60c. ● Item 288-A CR 1.10:14  
 L.C. card 68-67360

## CIVIL SERVICE COMMISSION Washington, DC 20415

- 271 Announcement for postmaster, AN 3300, apply to U.S. Civil Service Commission, Washington, D.C. Sept. 1968. [4] p. [No written test.] † ● Item 292 CS 1.28:3300/9  
 272 Announcement for postmaster, AN 3301, apply to U.S. Civil Service Commission, Washington, D.C. Sept. 1968. [4] p. [Written test required.] † ● Item 292 CS 1.28:3301/1  
 273 Announcement for postmaster, AN 3302, apply to U.S. Civil Service Commission, Washington, D.C. Sept. 1968. [4] p. † ● Item 292 CS 1.28:3302/11  
 274 Announcement for postmaster, AN 3303, apply to U.S. Civil Service Commission, Washington, D.C. Sept. 1968. [4] p. † ● Item 292 CS 1.28:3303/9  
 275 Careers as air traffic control specialists, starting salaries, GS-5, \$5,732; GS-7, \$6,981; GS-9, \$8,462, for duty in locations throughout country, announcement 418. Nov. 1, 1968. [1]+9 p. il. 4° † ● Item 292 CS 1.26:968/418  
 276 Careers in science and engineering, positions in Federal agencies throughout country, grades GS-9-15, announcement 416. Nov. 19, 1968. [2]+6 p. il. 4° [Written test is not required. No closing date.] † ● Item 292 CS 1.26:968/416  
 277 Current Federal examination announcements, AN-2279, issue 186, Nov.-Dec. 1968. [1968.] [2] p. f° folded into narrow 8° size. † ● Item 292 CS 1.28:2279/186  
 278 Current local examinations covering Washington, D.C. metropolitan area, AN 2602-WA, issue 3, Sept.-Oct. 1968. [1968.] 2 p. il. f°, folded into oblong 8° size. † CS 1.28:2602-WA/3

\*For Sale by Superintendent of Documents  
 †Distribution Made by Issuing Office  
 ‡Official Use. Not Available

- 279 Federal career service at your service, introduction to Federal personnel system, 1969. [1968.] cover title, [24] p. il. 4° [Text and another illustration on p. 2-4 of cover.] \* Paper, 30c. ● Item 295  
CS 1.2 : C 18/4/969
- Federal personnel manual FPM supplement. ● Item 294  
CS 1.41/4 : (nos.)
- 280 512-1. Job grading system for trades and labor occupations. Sept. 1968. cover title, [75] p. [Includes transmittal sheet 1. Issued in looseleaf form.] \* Paper, \$13.00 (including basic manual and supplementary material issued bimonthly for an indefinite period) \$5.00 additional for foreign mailing 10c. for individual job grading standards.  
L.C. card 63-62418
- 281 512-1. Job grading system for trades and labor occupations. Sept. 1968. [26] p. [Includes transmittal sheet 2. Issued in looseleaf form.]  
L.C. card 63-62418
- 282 Go Government, Federal service entrance examination, [announcement 410]. [Revised Oct. 15, 1968.] [1968.] 8 p. 4° † ● Item 292  
CS 1.26 : 967/410/rev.-2
- 283 The handicapped speak, 1968 conference on Federal Employment of the Handicapped, conference highlights, June 11, 1968. [1968.] cover title, 24 p. [Text on p. 3 of cover.] † ● Item 295  
CS 1.2 : H 19/3/968
- 284 Job grading standard for food service worker WG-7408. [1968.] cover title, 7 p. [From Federal personnel manual FPM supplement 512-1, TS-2, Sept. 1968. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4 : 512-1/trans.2/WG-7408
- 285 Job grading standard for janitor WG-3566. [1968.] cover title, 4 p. [From Federal personnel manual, FPM supplement 512-1, TS-2, Sept. 1968. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4 : 512-1/trans.2/WG-3566
- 286 Job grading standard for laborer WG-3502. [1968.] cover title, 5 p. [From Federal personnel manual FPM supplement 512-1, TS-2, Sept. 1968. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4 : 512-1/trans.2/WG-3502
- 287 Librarian \$6,981 a yr., grade GS-7, for duty in Veterans Administration installations, announcement 197-B. Revised Sept. 1968 [1968.] 7 p. narrow 8° [No closing date.] † ● Item 292  
CS 1.26 : 959/197B rev.6
- 288 Local and regional civil service examinations offering best job opportunities, AN 2280 [issue 134], Nov.-Dec. 1968. [1968.] [2] p. oblong f°, folded into narrow 8° size. † ● Item 292  
CS 1.28 : 2280/134
- Pamphlets. ● Item 299  
CS 1.48 : (nos.)
- 289 70. Go government. [Aug. 1968.] cover title, 28 p. il. 16° ([Bureau of Recruiting and Examining.]) [Text on p. 2 of cover. Some illustrations are colored.] †
- 290 T-4. Off-campus study centers for federal employees FY 1968. [1968.] [3]+v +149 p. il. 4° \* Paper, \$1.25.
- 291 Professional opportunities for social scientists [grades GS9-12], apply to International Board of U.S. Civil Service Examiners for Washington, D.C., 1900 E Street NW, Washington, DC 20415, announcement WAS-827. Nov. 19, 1968. [1]+5 p. 4° [No closing date. No written test.] † ● Item 292  
CS 1.26/4 : 968/WAS-827
- 292 Summer jobs in Federal agencies, opportunities are limited apply early to receive maximum consideration, announcement -414. Oct. 15, 1968. [2] +37 p. narrow 8° † ● Item 292  
CS 1.26 : 968/414
- 293 Veterinarian trainee, grade GS-7, \$6,981 a year, summer employment for juniors in veterinary medicine, apply to Interagency Board of Civil Service Examiners for Washington, D.C., Hyattsville Branch Office, Federal Center Building, Hyattsville, Md., announcement WAI1-819. Nov. 5, 1968. [6] p. narrow 8° [Closing date Feb. 3, 1968. No written test required.] † ● Item 292  
CS 1.26/4 : 968/VAH-819

# GOVERNMENT PUBLICATIONS

## COAST AND GEODETIC SURVEY, Commerce Dept. Washington, DC 20230

- 294 Coast and Geodetic Survey catalog of aeronautical charts and related publications. Oct. 1968. [2] p. oblong f° folded into narrow 8° size. †  
C 4.50 : Ae 8/968-4
- 295 Digest of science and engineering presentations, no. 6, Apr-June 1967. [1967.] [61] p. (Washington Science Center. Rockville, Md.) ‡  
C 4.55 : 6  
Publication.
- 296 31-1. Surface water temperature and density: Atlantic Coast, North and South America. 3rd edition 1968. [1968.] ii+102 p. il. 4° \* Paper, \$1.00.  
● Item 193 C 4.19/2 : 31-1/3
- 297 United States coast pilot 7, Pacific Coast, California, Oregon, Washington, and Hawaii. 10th (June 15, 1968) edition. 1968. v+380 p. il. 4° [Corrected through NM-24/68.] † Cloth, \$2.50. ● Item 206  
L.C. card 52-61157 C 4.71 : 7/10

## COAST GUARD, Transportation Dept. Washington, DC 20591

- 298 Do you have what it takes to take the Coast Guard? [1968.] [2] p. 4°, folded into narrow 8° size. † ● Item 934 TD 5.2 : C 63
- 299 Equipment lists, items approved or accepted under marine inspection and navigation laws; Aug. 1, 1968. [1968.] xi+112+W75 p. (CG-190.) [All listings contained in this pamphlet have been published in Federal Register or Proceedings of Merchant Marine Council. Replaces Aug. 1, 1966 edition.] † ● Item 933-A  
L.C. card 63-60708 TD 5.20 : Eq 5/968
- 300 For your safety make this 1969 courtesy examination [decal] part of your boat, awarded by Coast Guard Auxiliary. [1968.] [8] p. il. narrow 8° (8A-0246; [AUX-204, 8-68.]) † ● Item 934 TD 5.2 : Sa 1/968
- 301 Tips for fisherman. [Aug. 9, 1968.] [1968.] cover title, [14] p. il. oblong 16° [Text on p. 2-4 of cover.] † ● Item 934 TD 5.2 : F 53
- 302 What's your move? U.S. Coast Guard Auxiliary. [1968.] [6] p. il. narrow 8° ([AUX-203 (8-68.)) † ● Item 934 TD 5.2 : M 86/968
- 303 [This entry number not used.]

## COMMERCE DEPARTMENT Washington, DC 20230

NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 304 DIB [Domestic and International Business] computer news, no. 1. Nov. 1967. 18+[2] p. il. 4° †  
C 1.55 : 1
- 305 Do you know your economic ABC's? travel USA, simplified explanation of tourism in United States economy [with bibliography]. [1968.] 40 p. oblong 4° \* Paper, 25c. ● Item 128  
L.C. card 70-600044 C 1.2 : T 69
- Federal meteorological handbooks. ● Item 128-A C 1.8/4 : (nos.)
- 306 2. Synoptic code, standards and procedures for coding of synoptic reports, effective Jan. 1, 1969. [1968.] [137] p. il. 4° [Prepared in cooperation with Defense Department and Transportation Department. Issued in looseleaf form.] \* Paper, \$1.50.
- 307 3. Radiosonde observations, effective Jan. 1, 1969. [1968.] [162] p. il. 4° [Prepared in cooperation with Defense Department. Issued in looseleaf form. Supersedes 7th edition of WBAN circular P.] \* Paper, \$1.25.

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



- 308 Foreign direct investment program, address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery at Oct. 1968 meeting of Business Council, Hot Springs, Va., Oct. 18, 1968. 1968. 11 p. 4° † C 1.18: C 38/11
- 309 Industry and national defense, remarks by Secretary of Commerce C. R. Smith, prepared for delivery before West Texas Chamber of Commerce Industrial Conference, Fort Worth, Tex., Oct. 16, 1968. 1968. 5 p. 4° (US COMM-DC-25161.) † C 1.18: Sm 5/10
- 310 Metric dilemma, address by Assistant Secretary of Commerce for Science and Technology John F. Kincaid, prepared for delivery to Research Director's Association, University Club, Chicago, Ill., Dec. 2, 1968. 1968. 8 p. 4° † C 1.18: K 57/14
- 311 [This entry number not used.]
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B C 1.50: (nos.)
- 312 68-87. Establishing business in Lebanon; prepared by John P. Edwards. Sept. 1968. 14 p. 4° (International Commerce Bureau.) [Issued with perforations.]
- 313 68-90. Basic data on economy of Nigeria [with bibliography]; prepared by James H. Ashida. Oct. 1968. 21 p. il. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 64-47.]
- 314 Remarks by Secretary of Commerce C. R. Smith prepared for delivery at christening ceremonies of Researcher, American Ship Building Company, Toledo, Ohio, Oct. 5, 1968. 1968. 3 p. 4° † C 1.18: Sm 5/6
- 315 Remarks by Secretary of Commerce C. R. Smith, prepared for delivery before Business Council, Hot Springs, Va., Oct. 18, 1968. 1968. 12 p. 4° (USCOMM-DC-25173.) † C 1.18: Sm 5/11
- 316 Remarks by Secretary of Commerce C. R. Smith prepared for delivery before 2nd International Container Services & Equipment Exposition, Baltimore, Md., Nov. 1, 1968. 1968. 5 p. 4° † C 1.18: Sm 5/12
- 317 Statistics for dynamic Federal system, address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery at 12th annual meeting, Federal Statistics Users' Conference, Washington, D.C., Oct. 17, 1968. 1968. 11 p. 4° † C 1.18: C 38/10

**COMMERCIAL FISHERIES BUREAU, Interior Dept.**  
Washington, DC 20240

- C.F.S. (series). † ● Item 610-A I 49.8/2: (nos.)
- 318 4660. Florida landings, 1967, annual summary. [Sept. 1968.] 18 p. il. 4° [Prepared in cooperation with Florida State Board of Conservation.]
- 319 4775. Shrimp landings, 1967, annual summary. Revised. [Oct. 1968.] 17 p. il. 4° [Prepared in cooperation with fishery agencies of North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, and Texas.]
- Circulars. † I 49.4: (nos.)
- 320 288. Atlantic coast surf clam [with a partial bibliography]; by Robert M. Yancy and Walter R. Welch. June 1968. iii+14 p. il. 4°
- 321 303. Bureau of Commercial Fisheries. Fishery-Oceanography Center, La Jolla, Calif., fiscal year 1968. Sept. 1968. [5]+32 p. il. 4° ● Item 609 L.C. card 72-600156
- 322 Fishery bulletin.  
v. 66, no. 2. [Articles, with lists of literature cited.] Aug. 1968. [2]+165-439 p. il. 4° [Contents on p. 4 of cover.] † ● Item 611 I 49.27: v.66/no.2

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

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## Fishery leaflets. ● Item 611-D

I 49.28:(nos.)

- 323 613. Available leaflet on fisheries. June 1968. 5 p. 4° (Fish and Wildlife Service.) †
- 324 620. List of fishermen's and fish shore workers' unions in United States, 1968; by Branch of Foreign Trade and Economic Services. Revised Apr. 1968. [1968.] v+12 p. 4° † Branch of Foreign Trade and Economic Services, Bureau of Commercial Fisheries, 1815 N. Fort Meyer Drive, Arlington, VA. 22209.

## CONGRESS

Congressional record, proceedings and debates of 90th Congress, 1st session, v. 113. [Permanent edition.] 1967. ● Item 993  
L.C. card 12-36438 X.90/1: 113/pt. (nos.)

- 325 pt. 8. Apr. 17-27, 1967. [1]+9703-11152 p. 4° \* Cloth, \$6.75.
- 326 pt. 9. Apr. 28-May 11, 1967. [1]+11153-12518 p. 4° \* Cloth, \$6.50.
- 327 pt. 10. May 15-May 24, 1967. [1]+12519-13966 p. 4° \* Cloth, \$6.75.
- 328 pt. 11. May 25-June 8, 1967. [1]+13967-15308 p. 4° \* Cloth, \$6.25.
- 329 pt. 12. June 12-20, 1967. [1]+15309-16558 p. 4° \* Cloth, \$6.00.
- 330 pt. 13. June 21-28, 1967. [1]+16559-17890 p. 4° \* Cloth, \$6.25.
- 331 pt. 14. June 29-July 18, 1967. [1]+17891-19342 p. 4° \* Cloth, \$6.75.
- 332 pt. 15. July 19-31, 1967. [1]+19343-20750 p. 4° \* Cloth, \$6.50.
- 333 pt. 16. Aug. 1-9, 1967. [1]+20751-22132 p. 4° \* Cloth, \$6.50.
- 334 pt. 17. Aug. 10-21, 1967. [1]+22133-23450 p. 4° \* Cloth, \$6.25.
- 335 pt. 18. Aug. 22-31, 1967. [1]+23451-24928 p. 4° \* Cloth, \$6.75.
- 336 pt. 19. Sept. 11-20, 1967. [1]+24929-26292 p. 4° \* Cloth, \$6.25.
- 337 pt. 20. Sept. 21-Oct. 3, 1967. [1]+26293-27724 p. 4° \* Cloth, \$6.75.
- 338 pt. 21. Oct. 4-17, 1967. [1]+27725-29208 p. 4° \* Cloth, \$6.75.
- 339 pt. 22. Oct. 18-31, 1967. [1]+29209-30688 p. 4° \* Cloth, \$6.75.

## Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

## Public laws, 90th Congress. ● Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 340 498. H.J. Res. 1299, joint resolution authorizing the President to proclaim week including Sept. 15 and 16 as National Hispanic Heritage Week. Approved Sept. 17, 1968. 1 p. \* Paper, 5c.
- 341 505. S. 3133, act to extend for one year authority to limit rates of interest or dividends payable on time and savings deposits and accounts, and for other purposes. [Approved Sept. 21, 1968.] 4 p. \* Paper, 5c.
- 342 565. S.J. Res. 197, joint resolution to correct certain references in sec. 4(i) of act entitled act to amend chap. 37 of title 38 of United States Code with respect to veterans' home loan program, to amend National housing act with respect to interest on insured mortgages, and for other purposes, approved May 7, 1968. Approved Oct. 12, 1968. 1 p. \* Paper, 5c.
- 343 637. S. 3174, act to establish national memorial to Woodrow Wilson. [Approved Oct. 24, 1968.] 3 p. \* Paper, 5c.

## ECONOMIC JOINT COMMITTEE

## Washington, DC 20510

- 344 Financing municipal facilities, hearings before Subcommittee on Economic Progress, 90th Congress, 2d session. Y 4.Ec 7: M 92/v. 2  
v. 2. July 9-11, 1968. 1968. iii+169-447 p. il. \* Paper, \$1.25. ● Item 1000  
L.C. card 68-60730
- 345 Next steps in international monetary reform, hearing before Subcommittee on International Exchange and Payments, 90th Congress, 2d session, Sept. 9, 1968. 1968. iii+161 p. il. \* Paper, 65c. ● Item 1000  
L.C. card 68-67072 Y 4.Ec 7: M 74/19
- 346 Next steps in international monetary reform, report of Subcommittee on International Exchange and Payments; Sept. 1968. 1968. v+10 p. (Joint Committee print, 90th Congress, 2d session.) [Note, containing separate views of Jacob K. Javits, 1 p., was issued also.] \* Paper, 10c. ● Item 1000  
L.C. card 68-67220 Y 4.Ec 7: M 74/18

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HOUSE OF REPRESENTATIVES  
Washington, DC 20515

- 347 Laws authorizing issuance of medals and commemorative coins [June 20, 1874–Oct. 17, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. xiv+308 p. \* Paper, \$1.25. ● Item 998  
L.C. card 60-60111 Y 1.2: M 46/968
- 348 Laws relating to civil service retirement [Jan. 15, 1920–Dec. 29, 1967]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. x+313 p. [Title page reads incorrectly: Civil Service preference, retirement, and salary classification laws.] \* Paper, \$1.25. ● Item 998 Y 1.2: R 31/2/968
- 349 Laws relating to Securities Commission, exchanges and holding companies [May 27, 1963–July 29, 1968] (with indices); compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. xxiii+345 p. \* Paper, \$1.50 ● Item 998 Y 1.2: Se 2/968
- 350 Liberty loan acts [Apr. 24, 1917–Oct. 17, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. iv+85 p. \* Paper, 45c. ● Item 998  
L.C. card 47-32926 Y 1.2: L 61/968
- 351 Naturalization laws [May 9, 1918–Oct. 24, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. ix+425 p. \* Paper, \$1.75. ● Item 998 Y 1.2: N 21/3/968
- 352 Passport control acts [Feb. 5, 1917–July 26, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. ii+30 p. \* Paper, 25c. ● Item 998  
L.C. card 71-600090 Y 1.2: P 26/968
- 353 Radio laws of United States [June 24, 1910–July 5, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968 edition. 1968. viii+264 p. \* Paper, \$1.00. ● Item 998  
L.C. card 29-26624 Y 1.2: R 11/968
- 354 Small Business Administration and investment act, with amendments, 1953–68; compiled by Gilman G. Udell, superintendent, House Document Room. 1968. iv+110 p. \* Paper, 55c. ● Item 998  
L.C. card 62-60105 Y 1.2: Sm 1/953-68
- 355 Surplus property act of 1944 and amendments [Oct. 3, 1944–Oct. 22, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. v+130 p. \* Paper, 60c. ● Item 998  
L.C. card 76-600157 Y 1.2: Su 7/968

*House documents*

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

## House documents, 90th Congress.

- 356 298. Resolved that executive control of United States foreign policy should be significantly curtailed, collection of excerpts and bibliography relating to national collegiate debate topic, 1968–69, pursuant to Public law 88-246; compiled by Legislative Reference Service, Library of Congress. 1968. v+266 p. [Contains copyright material.] \* Paper, \$1.00. ● Item 996
- 357 300. International monetary fund agreement, message from President of United States transmitting recommendation approving changes to create new form of international reserve, the Special Drawing Right. Apr. 30, 1968. 5 p. † ● Item 996
- 358 316. Supplemental appropriations for pay increases, communication from President of United States transmitting proposal for supplemental appropriations for civilian and military pay increases in Federal Government for fiscal year 1968. May 21, 1968. 30 p. † ● Item 996
- 359 350. Pecan Bayou, Tex., letter from chief of engineers, Army, submitting report on watershed; July 8, 1968. 1968. xxix+326 p. il. 19 pl. 4\* [Also issued in departmental edition and sent to depositories in that form. See Entry no. 602.] †

♣For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## House documents—Continued

- 360 359. Mad River, Humboldt and Trinity Counties, Calif., letter from chief of engineers, Army, submitting report on interim report; July 16, 1968. 1968. 330 p. 21 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 598.] †
- 361 366. Wild Rice River, Minn., letter from chief of engineers, Army, submitting report on interim survey; July 25, 1968. 1968. xvii+229 p. il. 3 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 610.] †
- 362 368. Waukegan Harbor, Ill., letter from chief of engineers, Army, submitting report on review of report; July 26, 1968. 1968. x+66 p. il. 1 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 609.] †
- 363 369. Water resources central and southern Florida, letter from chief of engineers, Army, submitting report on review of report; July 30, 1968. 1968. xxv+323 p. il. 22 pl. 6 tabs. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 603.] †
- 364 375. United States contributions to international organizations, letter from Secretary of State transmitting 16th report on extent and disposition of U.S. contributions to international organizations for fiscal year 1967; Aug. 2, 1968. 1968. viii+161 p. 5 tab. † ● Item 996  
L.C. card 53-60235
- 365 382. Federal coal mine health and safety act of 1968, communication from President of United States transmitting recommendations urging enactment. Sept. 11, 1968. 3 p. † ● Item 996
- 366 386. Gulf Intracoastal Waterway, St. Marks to Tampa Bay, Fla., letter from chief of engineers, Army, submitting report on review of report; Sept. 19, 1968. 1968. xvii+95 p. il. 3 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 595.] † 90-2: H. doc.
- 367 395. Examination of financial statements of Federal Deposit Insurance Corporation, year ended June 30, 1967, letter from Comptroller General of United States transmitting report of audit; Oct. 10, 1968. 1968. iv+25 p. 4° † ● Item 996
- 368 396, pt. 1. National Aeronautics and Space Administration, 16th semiannual report to Congress, July 1-Dec. 31, 1966. [1968.] xvi+274 p. il. [Text on p. 2 of cover.] \* (Available in departmental edition, \$1.50, NAS 1.1:966-2, and sent to depositories in that form. See entry no. 1155.)
- 369 396, pt. 3. National Aeronautics and Space Administration, 18th semiannual report to Congress, July 1-Dec. 31, 1967. [1968.] xv+243 p. il. [Text on p. 2 of cover.] \* (Available in departmental edition, \$1.25, NAS 1.1:967-2, and sent to depositories in that form. See entry no. 1156.)
- 370 399. Listing of operating Federal assistance programs compiled during Roth study; prepared by Staff of Representative William V. Roth, Jr. 1968. iii+399 p. [Reprinted from Congressional record, June 25, 1968.] \* Paper, \$1.50. (To be sent to depository libraries in Serial set binding.)

## House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on public bills, 90th Congress. † House Document Room, Capitol. ● Item 1008-A

- 371 1867. Welfare and pension plan protection act of 1968. Report from Committee on Education and Labor to accompany H.R. 6498. Sept. 5, 1968. 38 p.
- 372 1930. Guam development fund act of 1968. Report from Committee on Interior and Insular Affairs to accompany H.R. 15151. Sept. 26, 1968. 9 p.
- 373 1937. Report of 11th meeting of Canada-United States Interparliamentary Group, Mar. 20-24, 1968, Washington, D.C., New Orleans, La., by Cornelius E. Gallagher, Chairman, of House of Representatives Delegation, pursuant to Pub. law 42, 86th Congress; Oct. 1, 1968. 1968. vii+22 p.  
L.C. card G1-61195
- 374 1939. Federal milk marketing order amendments. Report from Committee on Agriculture to accompany H.R. 19910. Oct. 2, 1968. 10 p.
- 375 1948. Investigation and study of housing, and new town and community development, and Government financial institutions and central banks. Report from Committee on Rules to accompany H. Res. 1304. Oct. 3, 1968. 1 p.
- 376 1959. Providing for partial repayment to contingent fund of House of Representatives of certain sums paid from such fund to cover certain expenses of operation of House beauty shop. Report from Committee on House Administration to accompany H. Res. 1314. Oct. 10, 1968. 1 p.
- 377 1960. Increasing compensation of expert transcribers to official reporters. Report from Committee on House Administration to accompany H. Res. 995. Oct. 10, 1968. 1 p.
- 378 1961. Providing for printing as House document, a survey and handbook, entitled Federal educational policies, programs, and proposals. Report from Committee on House Administration to accompany H. Con. Res. 763. Oct. 10, 1968. 1 p.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 379 1962. Providing for printing of report entitled Commercial banks and their trust activities, emerging influence on American economy. Report from Committee on House Administration to accompany H. Con. Res. 797. Oct. 10, 1968. 1 p.
- 380 1963. Listing of operating Federal assistance programs as compiled during Roth study. Report from Committee on House Administration to accompany H. Con. Res. 801. Oct. 10, 1968. 1 p.
- 381 1964. Providing for printing as House document of bibliographical list entitled, Hungarians in Rumania and Transylvania, prepared by Library of Congress. Report from Committee on House Administration to accompany H. Res. 497. Oct. 10, 1968. 1 p.
- 382 1965. Printing as House document eulogy proceedings on former Representative Hubert B. Seudder. Report from Committee on House Administration to accompany H. Res. 1280. 1 p.
- 383 1967. Providing for delay, or waiver, of conditions of mailing articles at special 4th-class rate or at library rate. Report together with minority views from Committee on Post Office and Civil Service to accompany H.R. 19415. Oct. 10, 1968. 7 p.

**Agriculture Committee, House**  
Washington, DC 20515

- 384 Agricultural legislation in 90th Congress, review of legislation enacted during 1st and 2d sessions of 90th Congress relating to agriculture; Nov. 9, 1968. 1968. vii+68 p. (Committee print, 90th Congress, 2d session.) ‡ L.C. card 56-62467 Y 4.Ag 8/1: L 52/968
- [Committee hearings] serial, 90th Congress. † ● Item 1010
- 385 DDD. Watershed projects, hearings before Subcommittee on Conservation and Credit, 90th Congress, 2d session, Jan. 22-Oct. 9, 1968. 1968. iv+202 p. L.C. card 68-67064 Y 4.Ag 8/1: W 31/4/968
- 386 EEE. Expedite retirement of Government capital from farm credit agencies, hearing, 90th Congress, 2d session, on H.R. 19418, Sept. 18, 1968. 1968. iii+23 p. L.C. card 68-67063 Y 4.Ag 8/1: C 17/2
- 387 FFF. Miscellaneous, hearings, 90th Congress, 2d session, on H.R. 18033 [and other bills]. 1968. iv+53 p. map. L.C. card 68-67356 Y 4.Ag 8/1: M 68/2/968-2
- 388 GGG. Dairymen's class 1 base plan, hearings, 90th Congress, 2d session, on H.R. 6269 and H.R. 19910, Sept. 25-Oct. 1, 1968. 1968. iii+53 p. L.C. card 68-67401 Y 4.Ag 8/1: D 14/10/968

**Armed Services Committee, House**  
Washington, DC 20515

- 389 Hearings before and special reports made on subjects affecting naval and military establishments, 1968, 90th Congress, 2d session [title page, contents and index]. 1968. vi+19 p. † ● Item 1012 Y 4.Ar 5/2a: 967-68/39-72/t.p.& ind.
- [Papers], 90th Congress. † ● Item 1012 Y 4.Ar 5/2a: 967-68/(nos.)
- NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.
- 390 70. Full committee consideration of procedure for reprogramming actions when House is not in session, creation of special subcommittee to deal with shipbuilding program, H.R. 12012, to encourage worldwide interest in U.S. developments and accomplishments in military and related aviation and equipment by authorizing Federal sponsorship of International Aeronautical Exposition in United States, and H.R. 19753, to authorize Secretary of Army to acquire and convey to Commonwealth of Massachusetts certain lands in Essex County, Commonwealth of Massachusetts, in exchange for certain other lands, and for other purposes. Sept. 24, 1968. p. 11109-125.
- 391 72. Report of activities of House on Armed Forces, 90th Congress, 1st and 2d session, 1967-68. 1968. ii+11173-236+iii p. L.C. card 53-63403
- 391A 32d report to Congress (Jan. 1-June 30, 1968) of Department of Defense in accordance with sec. 2455, title 10, U.S.C. (formerly sec. 8 of Public law 426, 82d Congress), on Defense cataloging and standardization act of 1952, report of Subcommittee for Special Investigations, 90th Congress, 2d session; Aug. 15, 1968. 1968. iii+12 p. (Committee print.) ‡ L.C. card 53-60980 Y 4.Ar 5/2: D 36/2/968

# GOVERNMENT PUBLICATIONS

## *Banking and Currency Committee, House* Washington, DC 20515

- 392 Commercial banks and their trust activities, emerging influence on American economy, staff report for Subcommittee on Domestic Finance, 90th Congress, 2d session, July 8, 1968. ● Item 1013  
Y 4.B 22/1 : B 22/17/v. (nos.)  
v. 1. 1968. xi+982 p. il. 6 pl. 1 tab. 4° \* Paper, \$7.50.  
L.C. card 75-600154  
v. 2. 1968. iii+963 p. 4° \* Paper, \$5.50.  
L.C. card 75-600154
- 393 Compilation of Housing and urban development act of 1968, Public law 90-448, with related documents; Aug. 1968. 1968. viii+251 p. (Committee print, 90th Congress, 2d session.) \* Paper, 75c.  
L.C. card 70-600193 Y 4.B 22/1 : H 81/42/968
- 394 Federal Reserve rulings regarding loan production offices and purchases of operating subsidiaries, hearings, 90th Congress, 2d session. Sept. 24 and 25, 1968. 1968. iii+75 p. † ● Item 1013  
L.C. card 68-67404 Y 4.B 22/1 : F 31/40
- 395 Summary of activities, report. 1968. vii+73 p. (Committee print, 90th Congress, 2d session.) †  
Y 4.B 22/1 : Ac 8/968

## *Education and Labor Committee, House* Washington, DC 20515

- 396 Preschool centers supplementary education act, hearings before Select Subcommittee on Education, 90th Congress, 2d session, on H.R. 10572, Feb. 28-June 15, 1968. 1968. iv+157 p. † ● Item 1015  
L.C. card 70-60047 Y 4.Ed 8/1 : P 92

## *Foreign Affairs Committee, House* Washington, DC 20515

- 397 Background material, Foreign assistance act, fiscal year 1969 [compilation of tables, graphs, and charts; prepared by Agency for International Development]; Mar. 21, 1968. 1968. iii+41 p. il. (Committee print, 90th Congress, 2d session.) †  
L.C. card 68-67213 Y 4.F 76/1 : F 76/33/969
- 398 Ramseyer rule print of Foreign assistance act of 1968 (H.R. 15263); Feb. 21, 1968. 1968. [1]+68 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 68-67218 Y 4.F 76/1 : F 76/34/968
- 399 Section-by-section analysis of proposed Foreign assistance act of 1968, H.R. 15263, to amend further Foreign assistance act of 1961, as amended, and for other purposes; prepared by executive branch [Agency for International Development]; Feb. 21, 1968. 1968. iii+5 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 68-67121 Y 4.F 76/1 : F 76/29/968
- 400 22d session of United Nations General Assembly, report by L. H. Fountain, William S. Broomfield, members of United States delegation to 22d session of General Assembly, Sept. 18-Dec. 19, 1967, pursuant to H. Res. 179. 90th Congress; Mar. 19, 1968. 1968. v+80 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 68-67222 Y 4.F 76/1 : Un 34/6/967
- 401 Survey of activities of Committee on Foreign Affairs, House of Representatives, 90th Congress, Jan. 10, 1967-Oct. 14, 1968; [prepared by June Nigh]. 1967 [published 1968]. vi+105 p. (Committee print.) †  
L.C. card 50-60443 Y 4.F 76/1 : Ac 8/967-68

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†Distribution Made by Issuing Office  
‡Official Use. Not Available

**Government Operations Committee, House**  
Washington, DC 20515

- 402 Survey of Government operations, hearing before subcommittee, 90th Congress, 2d session. Y 4.G 74/7: Su 7/9/pt.10  
pt. 10. General Services Administration, June 4, 1968. 1968. iv+81 p. ll. †  
● Item 1016  
L.C. card 68-61948

**Interior and Insular Affairs Committee, House**  
Washington, DC 20515

- 403 Accomplishments of Committee on Interior and Insular Affairs during 90th Congress; Oct. 25, 1968. 1968. viii+38 p. (Committee print no. 13, 90th Congress, 2d session.) †  
L.C. card 56-60181 Y 4.In 8/14: Ac 2/968

**Interstate and Foreign Commerce Committee, House**  
Washington, DC 20515

- [Committee hearing] serial, 90th Congress.  
404 48. Federal recordation of water equipment liens, judicial review of ICC orders, extend aircraft loan guaranties, hearing, 90th Congress, 2d session, on H.R. 7151 [and other bills], Sept. 17, 1968. 1968. iv+53 p. † ● Item 1019  
L.C. card 68-62905 Y 4.In 8/4: 90-48

**Judiciary Committee, House**  
Washington, DC 20515

- [Committee hearings] serial, 90th Congress. † ● Item 1020  
Y 4.J 89/1: 90/(nos.)  
405 21. Attorneys' fees, hearing before subcommittee no. 2, 90th Congress, 1st session, on H.R. 10216, July 12, 1967. 1968. iii+104 p.  
L.C. card 68-62899  
406 24. Immigration, hearings before Subcommittee No. 1, 90th Congress, 2d session, on effect of act of Oct. 3, 1965, on immigration from Ireland and Northern Europe, July 3 and Sept. 18, 1968. 1968. iii+90 p.  
L.C. card 68-67357

**Merchant Marine and Fisheries Committee, House**  
Washington, DC 20515

- [Committee hearings] serial, 90th Congress. † ● Item 1021  
Y 4.M 53: 90-(nos.)  
407 27. Long-range maritime program, addendum to hearings held in Apr. and May 1968 on bills to amend Merchant marine act, 1936, and other statutes to provide new maritime program. [1968.] [4]+74 p. ll.  
L.C. card 78-600128  
408 31. Commissioned officers of ESSA, hearings before Subcommittee on Coast Guard, Coast and Geodetic Survey, and Navigation, 90th Congress, 2d session, on H.R. 17993, July 8-Sept. 18, 1968. 1968. iii+102 p.  
L.C. card 68-67407  
409 32. Fish and wildlife legislation, hearings before Subcommittee on Fisheries and Wildlife Conservation, 90th Congress, 2d session, on H.R. 14560 [and other bills].  
pt. 3. Feb. 6-June 27, 1968. 1968. v+170 p.  
L.C. card 67-62787  
410 U.S. Coast Guard activities, southeast Asia, report on Congressional investigation of Coast Guard operations and installations in Thailand and South Vietnam. 1968. ii+11 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 68-67110 Y 4.M 53: C 63/19

**Post Office and Civil Service Committee, House**  
Washington, DC 20515

- [Committee hearings] serial, 90th Congress. † ● Item 1022  
Y 4.P 84/10: 90-(nos.)  
411 47. Standardizing sizes of mail, hearings before Subcommittee on Postal Rates, 90th Congress, 2d session, on H.R. 14029.  
pt. 2. Feb. 28-July 30, 1968. 1968. iv+177 p. ll.  
L.C. card 67-62990

## [Committee hearings]—Continued

- 412 49. Privacy and rights of Federal employees, hearings before Subcommittee on Manpower and Civil Service, 90th Congress, 2d session, on S. 1035 [and] H.R. 17760, June 13–July 17, 1968. 1968. v + 436 p. il. 1 tab.  
L.C. card 68-67354
- 413 51. Coordinated Federal wage system, hearings before Subcommittee on Manpower and Civil Service, 90th Congress, 2d session, Feb. 6–Apr. 24, 1968. 1968. iii + 80 p.  
L.C. card 68-67400
- 414 United States Government policy and supporting positions. 1968. vii + 162 p. 4° (Committee print, 90th Congress 2d session.) \* Paper. \$2.00.  
● Item 1022 Y 4.P 84/10 : P 75

**Public Works Committee, House**  
Washington, DC 20515

[Committee publications], 90th Congress. Y 4.P 96/11 : 90- (nos.)

- 415 90-37. Omnibus rivers and harbors, flood control, and river basin monetary authorization bill, 1968, hearings before Subcommittee on Rivers and Harbors and Subcommittee on Flood Control, 90th Congress, 2d session, May 14–July 2, 1968. 1968. xiii + 719 p. il. 2 maps † ● Item 1024  
L.C. card 68-67068
- 416 90-40. Administration of sec. 702 under Public works and economic development act of 1965, hearings before Special Subcommittee on Economic Development Programs, 90th Congress, 2d session, June 21 [and] July 25, 1968. 1968. v + 198 p. [Hearings held in Charlotte, N.C., and Washington, D.C.] † ● Item 1024  
L.C. card 72-600050
- 417 90-41. Estimate of cost of carrying out provisions of Highway safety act of 1966, report to Congress from Secretary of Transportation (pursuant to provisions of sec. 207 of Highway Act of 1966) ; Oct. 1968. 1968. viii + 112 p. il. (Committee print, 90th Congress 2d session.) \* Paper, 50c.  
L.C. card 68-67184

**Science and Astronautics Committee, House**  
Washington, DC 20515

- 418 Congressional white paper on national policy for environment [prepared by Richard A. Carpenter and Wallace E. Bowman], submitted to Congress under auspices of Committee on Interior and Insular Affairs, Senate, and Committee on Science and Astronautics, House of Representatives, 90th Congress, 2d session; Oct. 1968. 1968. v + 19 p. (Serial T, committee print.) †  
L.C. card 68-67094 Y 4.Sci 2 : 90-2/T
- 419 [Paper], 90th Congress, 2d session.  
9. Institutional grants bill, H.R. 875, hearings before Subcommittee on Science, Research, and Development, 90th Congress, 2d session, June 25–July 18, 1968. 1968. iv + 388 p. † ● Item 1025-A Y 4.Sci 2 : 90-2/9  
L.C. card 79-600313
- 420 Support service contracting by National Aeronautics and Space Administration, staff report for Subcommittee on NASA Oversight, 90th Congress, 2d session. 1968. v + 51 p. (Serial Q, committee print.) †  
L.C. card 68-67096 Y 4.Sci 2 : 90-2/Q
- 421 Survey of views of leading industrial executives on national space program, 90th Congress, 2d session. 1968. vii + 21 p. il. (Serial P, committee print.) †  
L.C. card 68-67126 Y 4.Sci 2 : 90-2/P
- 422 Utilization of Federal laboratories, report of Subcommittee on Science, Research, and Development, 90th Congress, 2d session. 1968. v + 68 p. (Serial U, committee print.) †  
L.C. card 68-67095 Y 4.Sci 2 : 90-2/U

**Small Business, Select Committee on, House**  
Washington, DC 20515

- 423 Position of small business in Government procurement, hearings before Subcommittee no. 2 on Government Procurement and Economic Concentration, 90th Congress, pursuant to H. Res. 53, Oct. 17, 1967–July 30, 1968. 1968. v + 132S p. il. [Hearings held in Washington, D.C., Los Angeles, Calif., and Ogden, Utah.] † ● Item 1031  
L.C. card 68-67402 Y 4.Sm 1 : P 94/3

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*Un-American Activities Committee, House*  
Washington, DC 20515

- 424 Activities of Ku Klux Klan organizations in United States, hearings, 89th Congress, 1st and 2nd sessions. ● Item 1026  
pts. 1-5. Index. 1968. iv+78 p. \* Paper, 40c.  
L.C. card 67-61542 Y 4.Un 1/2 : K 95/ind.
- 425 Subversive influences in riots, looting, and burning, hearings, 90th Congress, 2d session. ● Item 1026 Y 4.Un 1/2 : R 47/pt. (nos.)  
pt. 3A. Los Angeles-Watts, June 28, 1968. 1968. iv+1815-1850+x1 p. il. \* Paper, 25c.  
L.C. card 68-61502
- 426 pt. 4. Newark, N.J., Apr. 23 and 24, 1968. 1968. iv+1851-1985+xii+p. il.  
\* Paper, \$1.00.  
L.C. card 68-61502

*Veterans' Affairs Committee, House*  
Washington, DC 20515

- 427 Annual reports on sharing facilities and exchange of medical information; Sept. 4, 1968. [1968.] iii+22 p. ([Committee print] no. 186, 90th Congress, 2d session.) ‡  
L.C. card 73-600124 Y 4.V 64/3 : M 46/17
- 428 Veterans' Administration hospital expenditures for World War I veterans for general medical and surgical conditions, 1919-68; prepared by Bernard Kaufman of Department of Medicine and Surgery. [1968.] 3 p. ([Committee print 157, 90th Congress, 2d session.]) ‡  
L.C. card 79-600155 Y 4.V 64/3 : H 79/27

*Ways and Means Committee, House*  
Washington, DC 20515

- 429 3d annual report of President of United States on international coffee agreement, submitted to Congress, Jan. 22, 1968. 1968. v+17 p. il. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 66-60904 Y 4.W 36 : C 65/2/968
- 430 Report on Renegotiation act of 1951, by Staff of Joint Committee on Internal Revenue Taxation; Apr. 2, 1968. 1968. vi+176 p. ‡  
L.C. card 75-600083 Y 4.W 36 : R 29/3

INTERNAL REVENUE TAXATION JOINT COMMITTEE  
Washington, DC 20515

- 431 Cross-references within Internal revenue code of 1954, as of Jan. 1, 1967. 1967. iii+18 p. ‡  
L.C. card 62-1243 Y 4.In 8/11 : In 8/8/967
- 432 Summary of Senate amendments to H.R. 15414, prepared for use of House and Senate conferees by staff; Apr. 3, 1968. 1968. [1]+7 p. ‡  
L.C. card 78-600065 Y 4.In 8/11 : R 32/2

SENATE  
Washington, DC 20510

*Senate documents*

NOTE.—All Senate documents, entries for which are followed by a ‡, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 90th Congress.

- 433 92. Progress in prevention and control of air pollution, 1st report of Secretary of Health, Education, and Welfare to Congress, pursuant to Public law 90-148, Air quality act of 1967; June 28, 1968. 1968. v+85 p. il. \* Paper, 30c. ● Item 996
- 434 93. Miami Harbor, Fla., letter from chief of engineers, Army, submitting report on review of report; July 10, 1968. 1968. xi+49 p. il. 1 pl. 4" [Also issued in departmental edition and sent to depositories in that form. See Entry no. 599.] ‡

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Commerce, Springfield, Va. 22151

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## Senate documents—Continued

- 435 96, [pt. 1]. Interim report no. 3. Wabash River basin comprehensive study. Indiana, Illinois, and Ohio letter from chief of engineers, Army submitting report, v. 1; July 10, 1968. 1968. xlv+299 p. il. 2 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 596.] †

*Senate executive documents*

Senate executive document, 90th Congress, 2d session.

- 436 K. Protocol relating to status of refugees, message from President of United States transmitting protocol relating to status of refugees, done New York on Jan. 31, 1968; Aug. 1, 1968. 1968. ix+25 p. [Corrected print.] †  
Y 1.90/2: K

*Senate executive reports*

Senate executive reports, 90th Congress, 2d session. Y 1.90/2: rp. (nos.)

- 437 12. Convention on Customs Cooperation Council. Report from Committee on Foreign Relations to accompany Ex. G, 90th Cong., 2d sess. Sept. 27, 1968. 10 p. †
- 438 13. Protocol to Geneva radio regulations. Report from Committee on Foreign Relations to accompany Ex. F, 90th Cong., 2d sess. Sept. 27, 1968. 7 p. †

*Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on public bills, 90th Congress. † Senate Document Room, Capitol. ● Item 1008—A

- 439 1535. National American Indian and Alaska natives policy resolution. Report from Committee on Interior and Insular Affairs to accompany S. Con. Res. 11. Sept. 11, 1968. 5 p.
- 440 1584. Authorizing printing for use of Committee on Government Operations of additional copies of its hearings entitled Riots, civil and criminal disorders. Report from Committee on Rules and Administration to accompany S. Res. 392. 2 p.
- 441 1585. Authorizing printing of history of Senate Committee on Labor and Public Welfare as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 395. Sept. 25, 1968. 2 p.
- 442 1589. Authorizing Secretary of Interior to modify operation of Kortess unit, Missouri River Basin project, Wyo. Report from Committee on Interior and Insular Affairs to accompany S. 2553. Sept. 26, 1968. 6 p.
- 443 1599. Providing for establishment of national memorial to Woodrow Wilson in Smithsonian Institution. Report from Committee on Rules and Administration to accompany S. 3174. Oct. 1, 1968. 4 p.
- 444 1604. Authorizing printing of Finance Committee staff study entitled, Steel imports as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 407. Oct. 2, 1968. 2 p.
- 445 1606. Appointment of U.S. marshals. Report from Committee on Post Office and Civil Service to accompany S. 3184. Oct. 2, 1968. 6 p.
- 446 1610. Repealing jail sentences for census offenses. Report from Committee on Post Office and Civil Service to accompany S. 4062. Oct. 2, 1968. 2 p.
- 447 1611. Authorizing printing of study entitled, Aspects of intellectual ferment and dissent in Soviet Union, as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 397. Oct. 3, 1968. 2 p.
- 448 1615. Memphis sesquicentennial medals. Report from Committee on Banking and Currency to accompany S. 3531. Oct. 8, 1968. 2 p.
- 449 1617. Definition of earned income for pension plans of self-employed individuals. Report from Committee on Finance to accompany H.R. 18253. Oct. 8, 1968. 3 p.
- 450 1625. Certain civilian employees and former civilian employees of Bureau of Reclamation. Report from Committee on Judiciary to accompany S. 3517. Oct. 9, 1968. 2 p.
- 451 1630. Operation of article 7, NATO status of forces treaty. Report of Committee on Armed Services and by its Subcommittee on Operation of Art. 7 of NATO Status of Force Agreement, to review for period Dec. 1, 1966—Nov. 30, 1967, operation of Art. 7 of agreement between parties to North Atlantic Treaty, together with other criminal jurisdictional arrangements throughout world; Oct. 9, 1968. 1968. iii+18 p. il. L.C. card 56-61872
- 452 1649. Amending Expediting act. Report from Committee on Judiciary to accompany S. 2721. Oct. 9, 1968. 8 p.
- 453 1660. Nonrecognition of gain in case of 12-month liquidations and automobile excise tax on concrete mixers. Report from Committee on Finance to accompany H.R. 18101. Oct. 9, 1968. 12 p.
- 454 1671. Selected problems of small business in area of Federal procurement. Report of Select Committee on Small Business on obtaining contracts for research and development, protests against contract award and increasing entrepreneurship in ghetto areas; Dec. 3, 1968. 1968. v+24 p.

\*For Sale by Superintendent of Documents

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***Aging, Special Committee on, Senate***  
*Washington, DC 20510*

- 455 Adequacy of services for older workers, hearings before Subcommittee on Employment and Retirement Incomes and Subcommittee on Federal, State, and Community Services of the Elderly, 90th Congress, 2d session.  
Y 4.Ag 4: Se 6/6/pt.1  
pt. 1. July 24-29, 1968. 1968. vii+359 p. il. \* Paper, \$1.25. ● Item 1009  
L.C. card 71-600153
- 456 Usefulness of model cities program to the elderly, hearings, 90th Congress, 2d session.  
Y 4.Ag 4: M 72/pt.1  
pt. 1. July 23, 1968. 1968. iv+153 p. \* Paper, 60. ● Item 1009  
L.C. card 68-67403

***Armed Services Committee, Senate***  
*Washington, DC 20510*

- 457 Additional procurement of M-16 rifles, report by Special M-16 Rifle Subcommittee of Preparedness Investigating Subcommittee under authority of S. Res. 225. 1968. v+17 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 70-600123 Y 4.Ar 5/3: R 44/3
- 458 United States troops in Europe. See Foreign Relations Committee, Senate.

***Banking and Currency Committee, Senate***  
*Washington, DC 20510*

- 459 Bank credit-card and check-credit plans, hearings before Subcommittee on Financial Institutions, 90th Congress, 2d session, on credit cards, Oct. 9 and 10, 1968. 1968. iv+130 p. il. † ● Item 1035  
L.C. card 68-67406 Y 4.B 22/3: C 86/8
- 460 Financial institutions and urban crisis, hearings before Subcommittee on Financial Institutions, 90th Congress, 2d session, on private investment in inner city, Sept. 30-Oct. 4, 1968. 1968. vi+470 p. il. † ● Item 1035  
L.C. card 68-67358 Y 4.B 22/3: F 49/5

***Commerce Committee, Senate***  
*Washington, DC 20510*

- 461 [Committee hearings] serial, 90th Congress. ● Item 1019  
Y 4.C 73/2: 90-(nos.)
85. Management of fish and resident wildlife on Federal lands, hearings, 90th Congress, 2d session, on S. 2951 [and] S. 3212.  
pt. 1. June 18-26, 1968. 1968. iv+193 p. †  
L.C. card 68-67069
- 462 86. Contracts between freight forwarders and railroads, hearings before Surface Transportation Subcommittee, 90th Congress, 2d session on S. 3714, Sept. 9-11, 1968. 1968. iv+171 p. il. †  
L.C. card 68-67156

***Congress, Special Committee on Organization of, Senate***  
*Washington, DC 20510*

- NOTE.—The Special Committee on the Organization of Congress was established by S. Res. 293, 89th Congress, 2d session.
- 463 Amendments made to Legislative reorganization act of 1946, by S. 355, bill to improve operation of legislative branch of Federal Government, and for other purposes; Jan. 23, 1967. 1967. iii+21 p. (Committee print.) ‡  
Y 4.C 76/6: L 52  
L.C. card 71-600311

***Finance Committee, Senate***  
*Washington, DC 20510*

- 464 Interest equalization tax extension act of 1967 (H.R. 6098), summary of provisions of H.R. 6098, as passed by House of Representatives, prepared by staff of Joint Committee on Internal Revenue Taxation; July 14, 1967. [1]+3 p. ‡  
L.C. card 70-600060 Y 4.F 49: In 8/5

# GOVERNMENT PUBLICATIONS

- 465 Part 1, Summary of recommendations made in hearings on H.R. 6098, Interest equalization tax extension act of 1967, prepared by staff of Joint Committee on Internal Revenue Taxation; July 19, 1967. 1967. [1]+13 p. ‡  
L.C. card 75-600170 Y 4.F 49: T 19/21/pt. 1
- 466 Part 2, Summary of other House-passed tax bills pending before Committee on Finance, July 18, 1967, prepared by staff of Joint Committee on Internal Revenue Taxation; July 19, 1967. 1967. [1]+12 p. ‡  
L.C. card 79-600171 Y 4.F 49: T 19/21/pt. 2

## *Foreign Relations Committee, Senate* Washington, DC 20510

- 467 Nigerian-Biafran relief situation, hearing before Subcommittee on African Affairs, 90th Congress, 2d session, Oct. 4, 1968. 1968. iii+89 p. ‡ ● Item 1039  
L.C. card 68-67080 Y 4.F 76/2: N 56
- 468 United States troops in Europe, report of combined subcommittee of Foreign Relations and Armed Services Committees on subject of United States troops in Europe; Oct. 15, 1968. 1968. iii+105 p. (Joint committee print, 90th Congress, 2d session.) ‡  
L.C. card 68-67097 Y 4.F 76/2: En 7/17
- 469 Vietnam and Paris negotiations, report of Mike Mansfield; Sept. 1968. 1968. v+6 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 68-67099 Y 4.F 76/2: V 67/13
- 470 Vietnam and Paris negotiations, situation in Czechoslovakia and U.S. Forces in Europe, Czechoslovakia, confrontation and crisis, report of Mike Mansfield; Sept. 1968. 1968. v+60 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 68-67099 Y 4.F 76/2: V 67/14

## *Government Operations Committee, Senate* Washington, DC 20510

- 471 Inventory of congressional concern with research and development, 90th Congress, 1st session, pt. 3, bibliography, prepared for Subcommittee on Government Research [by Science Policy Research Division of Legislative Reference Service, Library of Congress]; Sept. 23, 1968. 1968. ix+153-204 p. il. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 67-60332 Y 4.G 76/6: R 31/2/pt. 3
- 472 Planning-programming-budgeting, interim observations, study submitted by Subcommittee on National Security and International Operations (pursuant to S. Res. 212, 90th Cong.). 1968. iii+7 p. (Committee print, 90th Congress, 2d session.) [Includes list of publications on Planning-programming-budgeting, 1967-68.] ‡  
L.C. card 78-600152 Y 4.G 74/6: P 69/9
- 473 Planning-programming-budgeting, program budgeting in foreign affairs, some reflections, memorandum prepared [by Frederick C. Mosher], at request of Subcommittee on National Security and International Operations (pursuant to S. Res. 212, 90th Cong.). 1968. iii+24 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 74-600151 Y 4.G 74/6: P 69/8
- 474 Riots, civil and criminal disorders, hearings before Permanent Subcommittee on Investigations, 90th Congress, 2d session, pursuant to S. Res. 216, 90th Congress. ● Item 1031 Y 4.G 74/6: R 47/pt. (nos.)  
pt. 13. [Chicago, Ill.], Sept. 5-Oct. 11, 1968. 1968. iii+2637-2777 p. il. 5 pl.  
\* Paper, \$1.25.  
L.C. card 68-60271
- 475 pt. 14. [Wilmington, Del.], Oct. 8-11, 1968. 1968. iv+2779-2948 p. il. 1 pl.  
\* Paper, \$1.00.  
L.C. card 68-60272

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‡Distribution Made by Issuing Office  
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- 476 Specialists and generalists, selection of readings, compiled by Subcommittee on National Security and International Operations (pursuant to S. Res. 212, 90th Cong.). 1968. v+71 p. (Committee print, 90th Congress, 2d session.) \* Paper, 30c. ● Item 1037  
L.C. card 74-600080 Y 4.G 74/6: Sp 3

*Interior and Insular Affairs Committee, Senate*  
Washington, DC 20510

- 477 Carl Sandburg Home National Historic Site, hearing, 90th Congress, 2d session on S. 3050, Sept. 12, 1968. 1968. iii+14 p. ● Item 1040  
L.C. card 68-67394 Y 4.In 8/13: C 19
- 478 Congressional white paper on national policy for environment. See Science and Astronautics Committee, House.
- 479 Great Swamp, Pelican Island, Monomoy, Seney, Huron, Michigan Islands, Gravel Island, Green Bay, and Moosehorn Wilderness Areas, hearing before Subcommittee on Public Lands, 90th Congress, 2d session on S. 3379, S. 3343, S. 3425, S. 3502, June 20, 1968. 1968. iv+116 p. †  
● Item 1040  
L.C. card 68-67408 Y 4.In 8/13: G 79sw/4
- 480 Interior nomination, hearing, 90th Congress, 2d session, on nomination of John F. O'Leary to be Director of Bureau of Mines, Oct. 9, 1968. 1968. ii+6 p. † ● Item 1040  
L.C. card 68-67396 Y 4.In 8/13: N 72/968-2
- 481 Taos Indians, Blue Lake, hearings before Subcommittee on Indian Affairs, 90th Congress, 2d session, on H.R. 3306, S. 1624, and S. 1625, Sept. 19 and 20, 1968. 1968. v+245 p. il. † ● Item 1040  
L.C. card 68-67405 Y 4.In 8/13: T 15/2

*Judiciary Committee, Senate*  
Washington, DC 20510

- 482 Consumer credit industry, hearings before Subcommittee on Antitrust and Monopoly, 90th Congress, 1st session, pursuant to S. Res. 26.  
Y 4.J 89/2: C 86/7/pt.3  
pt. 3. Credit insurance, Nov. 27-Dec. 18, 1967. 1968. xii+2051-2820 p. il. 1 tab.  
† ● Item 1042  
L.C. card 68-60807
- 483 Consumer credit industry, hearings before Subcommittee on Antitrust and Monopoly, 90th Congress, 2d session, pursuant to S. Res. 233.  
Y 4.J 89/2: C 86/7/pt.3A  
pt. 3A. Credit insurance, appendix, Nov. 27-Dec. 18, 1967. 1968. xii+2821-3620 p. il. † ● Item 1042  
L.C. card 68-60807
- 484 Copyright law revision, index of hearings before Subcommittee on Patents, Trademarks, and Copyrights, combined subject and name index, 89th Congress, 1st session, pursuant to S. Res. 48 on S. 1006 (Aug. 18-20, 1965), 89th Congress, 2d session, pursuant to S. Res. 201 on S. 1006 (Aug. 2-25, 1966), 90th Congress, 1st session, pursuant to S. Res. 37 on S. 597 (Mar. 15-Apr. 28, 1967); [prepared by Harriet L. Oler.] 1968. iii+151 p. † ● Item 1042  
L.C. card 75-600032 Y 4.J 89/2: C 79/4/967/ind.
- 485 Economic concentration, hearings before Subcommittee on Antitrust and Monopoly, 90th Congress, 2d session, pursuant to S. Res. 233.  
L.C. card 65-60453 Y 4.J 89/2: Ec 7/pt.7  
pt. 7. Concentration outside United States, Apr. 2-17, 1968. 1968. vi+3439-3891 p. il. \* Paper, \$1.75. ● Item 1042
- 486 Failing newspaper act, hearings before Subcommittee on Antitrust and Monopoly, 90th Congress, 1st and 2d sessions, on S. 1312.  
L.C. card 68-60791 Y 4.J 89/2: N 47/2/pt.5  
pt. 5. Excerpts from hearings on Concentration of ownership in news media before Antitrust Subcommittee of Judiciary Committee, House of Representatives, Mar. 13-Apr. 9, 1963. 1968. iv+2327-2544 p. il. 1 pl.  
\* Paper, \$1.25. ● Item 1042

# GOVERNMENT PUBLICATIONS

- 487 International migration of talent and skill, hearings before Subcommittee on Immigration and Naturalization, 90th Congress, 1st session, Mar. 6 and 10, 1967. 1968. iii+363 p. il. † ● Item 1042  
L.C. card 68-67079 Y 4.J 89/2: T 14
- 488 Judicial reform act, hearings before Subcommittee on Improvements in Judicial Machinery, 90th Congress, 2d session, on S. 3055, S. 3060, S. 3061, S. 3062, Apr. 23-July 25, 1968. 1968. iv+311 p. † [Contains copyright material.] ● Item 1042  
L.C. card 78-600030 Y 4.J 89/2: J 89/18
- 489 Jurisdiction of U.S. courts, nonappropriated fund activities, hearings before Subcommittee on Improvements in Judicial Machinery, 90th Congress, 2d session, on S. 3163, May 8 and 21, 1968. 1968. iv+279 p. † ● Item 1042  
L.C. card 68-62959 Y 4.J 89/2: C 83/10
- 490 Lowering voting age to 18, hearings before Subcommittee on Constitutional Amendments, 90th Congress, 2d session, on S.J. Res. 8, S.J. Res. 14, and S.J. Res. 78, May 14-16, 1968. 1968. iv+113 p. † ● Item 1042  
L.C. card 68-67158 Y 4.J 89/2: V 94/3
- 491 Supreme Court, hearings before Subcommittee on Separation of Powers, 90th Congress, 2d session, June 11-14, 1968. 1968. v+662 p. [Errata, 1 p. 12°, issued also.] \* Paper, \$2.75. ● Item 1042  
L.C. card 68-67409 Y 4.J 89/2: Su 7/3
- 492 Temporary judicial assignments, hearings before Subcommittee on Improvements in Judicial Machinery, 90th Congress, 2d session, on operation of procedures for temporary assignment of Federal judges, May 28 and 29, 1968. 1968. iv+126 p. † ● Item 1042  
L.C. card 68-67076 Y 4.J 89/2: J 89/17

## *Labor and Public Welfare Committee, Senate* Washington, DC 20510

- 493 Compilation of selected public health laws, including particularly Public health service act, Clean air act, Solid waste disposal act, Mental retardation facilities and community mental health centers construction act, and Narcotic addict rehabilitation act, prepared by Subcommittee on Health; Mar. 1968. 1968. vi+315 p. (Committee print, 90th Congress, 2d session.) [Edge index and how to use on p. 4 of cover.] †  
L.C. card 68-67124 Y 4.L 11/2: H 34/17
- 494 Economic opportunity act of 1964, as amended, prepared for Subcommittee on Employment, Manpower, and Poverty; Mar. 1968. 1968. ii+85 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 68-62822 Y 4.L 11/2: Ec 7/2/968
- 495 Hunger in America, chronology and selected background materials, prepared by Subcommittee on Employment, Manpower, and Poverty; Oct. 1968. 1968. ii+225 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 68-67120 Y 4.L 11/2: H 89/2
- 495A International health, education, and labor programs, hearings before Special Subcommittee on International Health, Education, and Labor Programs, 90th Congress, 2d session, on S. 1779, S. 981, Apr. 25 and 26, 1968. 1968. iii+83 p. † ● Item 1043  
L.C. card 73-600053 Y 4.L 11/2: In 8/3
- 496 Legislative history of Fair labor standards amendments of 1966. Public law 89-601, 89th Congress, H.R. 13712, prepared for Subcommittee on Labor; June 1968. 1968. v+205 p. (Committee print, 90th Congress, 2d session.) †  
Y 4.L 11/2: F 15/3
- 497 Middle-aged and older workers full employment act of 1968, bill text and section-by-section analysis of S. 4180, prepared for Special Subcommittee on Aging; Nov. 1968. 1968. ii+33 p. (Committee print, 90th Congress, 2d session.) † ● Item 1043  
L.C. card 73-600088 Y 4.L 11/2: M 58/7

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- 498 Pension and welfare plans, hearing before Subcommittee on Labor, 90th Congress, 2d session, on S. 3421, S. 1024, S. 1103, S. 1255; July 25, 1968. 1968. iv+403 p. † ● Item 1043  
L.C. card 74-600143 Y 4.L 11/2: P 38
- 499 Veterans in public service act, hearing before Subcommittee on Veterans Affairs, 90th Congress, 2d session, on S. 2910, S. 2911 [and] S. 2937, Mar. 12, 1968. 1968. iii+65 p. † ● Item 1043  
L.C. card 73-600045 Y 4.L 11/2: V 64/25

*Public Works Committee, Senate*  
*Washington, DC 20510*

- 500 Air pollution, 1968, hearings before Subcommittee on Air and Water Pollution, 90th Congress, 2d session, on air quality criteria.  
Y 4.P 96/10: Ai 7/968/pt.2  
pt. 2. July 29-31, 1968. 1968. iv+527-808 p. ll. † ● Item 1045  
L.C. card 68-61508
- 501 Thermal pollution, 1968, hearings before Subcommittee on Air and Water Pollution 90th Congress, 2d session, on extent to which environmental factors are considered in selecting powerplant sites with particular emphasis on ecological effects of discharge of waste heat into rivers, lakes, estuaries, and coastal waters.  
L.C. card 68-61547 Y 4.P 96/10: T 34/pt.3  
pt. 3. Appendix 1. 1968. iii+975-1060 p. † ● Item 1045
- 502 Watershed project, upper North Laramie River, Albany County, Wyo., hearing before Subcommittee on Flood Control-Rivers and Harbors, 90th Congress, 2d session, Sept. 12, 1968. 1968. iii+15 p. † ● Item 1045  
L.C. card 68-67155 Y 4.P 96/10: N 811

**CONSUMER AND MARKETING SERVICE, Agriculture Dept.**  
**Washington, DC 20250**

- 1969 acreage marketing guides AMG (series).
- 503 64. Spring vegetables and melons. Dec. 1968. 47 p. ll. 4° † ● Item 18-D  
A 88.26/4: 64
- 504 [This entry number not used.]
- C&MS (series). † A 88.40/2: (nos.)
- 505 50. Sources of milk for Federal order markets by State and county. [Nov. 1968.] 52+[2] p. ll. 4° (Dairy Division.) [Reported for 1965 in C&MS (1966), issued in Sept. 1966.]
- 506 64. Highlights of matching fund marketing service programs. [Aug. 1968.] [2] +3-134 p. oblong 12° [Conducted by State departments of agriculture under Agricultural marketing act of 1946, in cooperation with Consumer and Marketing Service, Department of Agriculture, July 1, 1964-June 30, 1966.]
- 507 69. USDA grade names for food and farm products. [Nov. 1968.] 34 p. 4° [Super-sedes Agriculture handbook, 342, U.S. grade names for food and farm products.]
- 508 List of chemical compounds authorized for use under USDA poultry, meat, rabbit, and egg products inspection programs. Revised Oct. 1968. [1968.] 129+A9 p. 4° (Technical Services Division.) [List Complete as of Oct. 1, 1968.] \* Paper, \$1.00. ● Item 107-B A 88.6: C 42/968-2
- 509 List of plants operating under USDA poultry and egg inspection and grading programs. Apr. 1968. 62 p. 4° (Poultry Division.) †  
A 88.15/23: 968
- 510 Marketing Florida vegetables, summary of 1968 season, fresh fruit and vegetable Federal-State market news. Nov. 1968. 98 p. ll. 4° (Fruit and Vegetable Division.) [Prepared in cooperation with Florida Department of Agriculture, Division of Marketing, Market News Section.] \* Paper, 75c. ● Item 24-B A 88.2: V 52/9/968

# GOVERNMENT PUBLICATIONS

- 511 Poultry inspectors' handbook. Oct. 1968. cover title, [181] p. il. 4° ([Poultry Division]; Consumer protection programs.) [Issued in looseleaf form. Some pages are left blank for notes.] † ● Item 24-P  
A 88.6/4: P 86/968
- 512 United States standards for grades of grapefruit juice, effective Oct. 1, 1968. 1st issue. [1968.] [2]+6 p. il. 4° [Published in Federal register, Feb. 2, 1968. Supersedes United States standards for Grades of canned grapefruit juice, as amended Dec. 20, 1963.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, DC 20250  
A 88.6/2: G 767/10
- 513 United States standards for grades of mixed nuts in shell, effective Oct. 1968. [1968.] 3 p. †  
A 88.6/2: N 95

## COPYRIGHT OFFICE, Library of Congress Washington, DC 20540

- 514 70th annual report of Register of Copyrights, fiscal year 1967. 1968. [4]+33 p. il. 4° [Reprinted from Annual report of Librarian of Congress, fiscal year 1967.] †  
L.C. card 10-35017  
LC 3.1: 967
- 515 Catalog of copyright entries, 3d series, v. 18.  
pt. 2. Periodicals; Jan.-Dec. 1964, 1968. ix+492 p. 4° \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, \$1.00. ● Item 793  
L.C. card 6-25247  
LC 3.6/5: v.18/pt.2
- 516 Catalog of copyright entries, 3d series, v. 19.  
pt. 1. Books and pamphlets, including serials and contributions to periodicals, no. 2, July-Dec. 1965, 1968. x+1371-2655 p. 4° \* Paper, \$2.50. ● Item 791  
L.C. card 6-35347  
LC 3.6/5: v.19/pt.1/no.2
- Catalog of copyright entries, 3d series, v. 21. \* Paper, \$50.00 a yr. (including semiannual issues of pts. 1-13); \$12.50 additional for foreign mailing.
- 517 pt. 6. Maps and atlases, no. 2; July-Dec. 1967. 1968. ix+143-237 p. 4°  
L.C. card 6-35347  
LC 3.6/5: v.21/pt.6/no.2  
NOTE.—Part 6 also sold separately on subscription. \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy \$2.50.
- 518 pt. 11B. Commercial prints and labels, no. 2; July-Dec. 1967, 1968. viii+61-118 p. 4° ● Item 799  
L.C. card 6-35347  
LC 3.6/5: v.21/pt.11B/no.2  
NOTE.—Part 11B also sold separately on subscription. \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, \$2.50.
- 519 pt. 12-13. Motion pictures and filmstrips, no. 1; Jan.-June 1967, 1967 [published 1968]. ix+65 p. 4° ● Item 800  
L.C. card 6-35347  
LC 3.6/5: v.21/pt.12-13/no.1  
NOTE.—Part 12-13 also sold separately on subscription. \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, \$2.50.
- 520 pt. 12-13. Motion pictures and filmstrips no. 2; July-Dec. 1967, 1968. ix+67-132 p. 4° ● Item 800  
L.C. card 6-35347  
LC 3.6/5: v.21/pt.12-13/no.2
- Circulars. † ● Item 802-A  
LC 3.4/2: (nos.)
- 521 2B. Selected bibliography on copyright. Oct. 1968. [2] p. 4°  
522 96. Regulations of Copyright Office [as amended through July 4, 1967]. [Sept. 1968.] cover title, 17 p. [Text on p. 2 of cover.]

## COURT OF CLAIMS Washington, DC 20006

- 523 [U.S. Court of Claims reports]: v. 184, cases decided in United States Court of Claims, May 1-June 30, 1968, with report of decisions of Supreme Court in Court of Claims cases; reported by Margaret H. Pierce, reporter. 1968. xvii+855 p. \* Cloth, \$5.25. ● Item 730  
L.C. card 11-11998  
Ju 3.9: 184

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**CUSTOMS BUREAU, Treasury Dept.**  
Washington, DC 20226

- 524 Travelers, so you want to import a pet. [1968.] [8] p. il. narrow 8° (Office of Information and Publications.) † ● Item 950 T 17.2: P 44/968

**DEFENSE DEPARTMENT**  
Washington, DC 20301

- 525 Armed services procurement regulation; [Sept. 1, 1968]. 1969 edition. [1968.] [2835] p. 4° [Issued in loose leaf form. Replaces 1963 edition and its 30 revisions.] \* Paper, \$54.00 (including basic regulation and supplementary service for an indefinite period), \$14.00 additional for foreign mailing. ● Item 303 D 1.13: 969

Cataloging manual M (series). (Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.]

- 526 1-7. Federal manual for supply cataloging: chap. 7 [Format, content and preparation of Federal supply catalog publications, Jan. 1967. Change 3, Oct. 1, 1968. [36] p. 4° (AR 708-17.) \* Paper, 35c. ● Item 314-A D 7.6/3: 1-7/4/ch. 3

Defense Supply Agency handbook DSAH (series).

- 527 4215.21. Industrial plant equipment handbook: FSC 6675, 6695, combination and miscellaneous instruments including dynamometers. Nov. 1968. cover title, v+87 p. 4° (SB 708-6695-1; NAVSUP pub 5519; [Air Force Dept.] AFM 78-30; [Marine Corps] MCO P 4870.25A.) [Issued with perforations.] † ● Item 314-A D 7.6/7: 4215.21/2
- 528 5000.2. See Army Department Civilian personnel pamphlet CPP 63.

Defense Supply Agency manual DSAM (series).

- 529 4130.2. Federal item identification guides (FIIG) improvement program procedures manual. Oct. 1966 [published 1968]. cover title, [64] p. il. 4° ([Army Dept.] AR 708; [Navy Dept.] NAVSUP PUB 5001; [Air Force Dept.] AFM 72-3; [Marine Corps] MCO 4410.6A.) [Reprint which includes Change 1. Issued in looseleaf form. Supersedes DSAM 4130.2, July 1965.] \* Paper, 40c. ● Item 314-A D 7.6/8: 4130.2/3

- 530 Federal item identification guide: Cabinets and racks. Nov. 22, 1968. cover title, [88] p. il. 4° (FIIG AO55; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, \$1.00. ● Item 314-A D 7.6/4: C 11

- 531 — Conduit fittings, June 16, 1967, Change 1. Oct. 11, 1968. [8] p. 4° (FIIG AO18; Defense Supply Agency, Defense Logistics Service Center, Battle Creek, Mich.) \* Paper, 15c. ● Item 314-A D 7.6/4: C 75/ch. 1

- 532 — Conduit outlets. Nov. 8, 1968. cover title, [72] p. il. 4° (FIIG AO 35; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 75c. ● Item 314-A D 7.6/4: C 75/3

- 533 — Gaskets, packings, and seals, Mar. 1, 1968, Change 2. Nov. 29, 1968. [84] p. il. 4° (FIIG AO32 change 2; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 75c. ● Item 314-A D 7.6/4: G 21/ch. 2

- 534 — Pipe and tube, metallic. Apr. 14, 1968, Change 1. Apr. 25, 1968. [24] p. 4° (FIIG AO04; Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 20c. ● Item 314-A D 7.6/4: P 66/ch. 1

- 535 — Ranges electric, gas, and oil burning. Nov. 29, 1968. cover title, [47] p. il. 4° (FIIG AO50; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 55c. ● Item 314-A D 7.6/4: R 16

- 536 — Resistors, variable. Nov. 22, 1968. cover title, [108] p. il. 4° (FIIG AO02; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, \$1.25. ● Item 314-A D 7.6/4: R 31/2

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 537 Federal item identification guide: Rings wiping and sealing. Nov. 15, 1968. cover title, [51] p. il. 4° (FIIG A084; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 55c. ● Item 314-A D 7.6/4: R 47
- 538 Integrated logistics support planning guide for DoD systems and equipment. Oct. 15, 1968. vi+114 p. il. 13 pl. 4° ([DoD 4100.35-G.]) \* Paper, \$3.75. ● Item 306-A D 1.6/2: L 82
- 539 Materials handling standard time data, Change 2. Oct. 1, 1968. [419] p. 4° (DoD 5010.15.1-M; Defense Supply Agency.) [Issued with perforations.] \* Paper, \$3.25. ● Item 314-A D 7.6/4: M 41/ch. 2
- Military standard MIL STD (series). [Issued with perforations.] ● Item 314-J D 7.10:(nos.)
- 540 199A. Resistors, selection and use of. July 15, 1965. vi+21+[112] p. il. 4° (FSC 5905.) [Supersedes MIL-STD-199, Mar. 1, 1962.] †
- 541 413A. Visual inspection guide for rubber O-rings. Aug. 8, 1968. v+91 p. il. 4° [Supersedes MIL-STD-413, July 8, 1957.] †
- 542 632A. Loaders, scoop-type, types and capacities. Oct. 9, 1968. iv+4 p. 4° (FSC 3805.) [Supersedes MIL-STD-632, Nov. 20, 1964.] †
- 543 669B. Loading environment and related requirements for platform rigged airdrop materiel. Aug. 9, 1968. v+11 p. il. 4° (FSC-1670.) [Supersedes MIL-STD-669A, Nov. 3, 1965.] †
- 544 779. Reference radiographs for steel welds. Nov. 19, 1965. v+8+[14] p. il. 4° †
- 545 851A (ASG). Military standard: Coding; Manufacturer's color, nylon parachute cloth. Aug. 16, 1968. ii+3+[2] p. 4° (FSC 8305.) [Superseding MIL-STD-851 (ASG), May 5, 1965.] †
- 546 1261A (MR). Welding procedures for constructional steels. Sept. 30, 1968. [1] +11 p. 4° (FSC THJM.) [Supersedes MIL-STD-1261A (MR), June 18, 1964.] †
- 547 1281 (EL). Internal transient control for solid state power supplies. Oct. 10, 1968. v+10 p. 4° (FSC-MISC.) †
- 548 1311. Test methods for electron tubes, notice 1. Oct. 18, 1968. [121] p. 4° (FSC 5960.) †
- 549 1319 (Navy). Preparation of performance and compatibility requirements for weapon packaging, handling, storage and transportation. Aug. 8, 1968. iv+15+[2] p. il. 4° (FSC 8140.) [Supersedes WR-48, July 15, 1964.] †
- 550 1405. International distinctive signs and emblems. Sept. 23, 1968. iv+10 p. il. 4° (FSC 9905.) †
- 551 1450 (MU). Military standard: Lubrication of fire control instruments. Aug. 2, 1968. iii+3+[2] p. 4° (FSC 12GP.) †
- 552 MILSCAP, military standard contract administration procedures, DoD data system. Sept. 1968. cover title, [1]+22 p. il. oblong 16° ([Defense Supply Agency.]) \* Paper, 20c. ● Item 314-A D 7.2: M 59/3
- 553 MILSTRIP, Military assistance program address directory, supp. 2; Nov. 1968. [1968.] [247] p. 4° (DoD 4140.17-M; [Office of Assistant Secretary of Defense, (Installations and Logistics).]) [Issued with perforations. Supersedes DoD 4140.17-M, supp. 2, Sept. 1, 1967 and changes 1-21, exclusive of change 20A.] \* Paper, \$2.50. ● Item 314-A D 7.6/4: M 59/supp.2/rev.2
- 554 MILSTRIP, military assistance program address directory, supp. 2 [Nov. 1, 1967]; Change 21. Dec. 1, 1968. [34] p. 4° (DoD 4140.17-M.) [Issued in looseleaf form.] \* Paper, 35c. ● Item 314-A D 7.6/4: M 59/supp. 2/rev./ch. 21
- 555 Modernizing military pay, report of 1st quadrennial review of military compensation: v. 1, Active duty compensation. Nov. 1, 1967 [published 1968]. cover title, ix-xxii+21+151 p. il. 4° [Pages i-viii consist of material not germane to text of publication [index, preface, etc.]] \* Paper, \$2.00. ● Item 306 D 1.2: P 29/v.1  
L.C. card 78-600187
- 556 National security management, correspondence course, information booklet, Industrial College of Armed Forces. [1968.] cover title, 22 p. † ● Item 315-A D 5.13: N 21s/4/968
- 556A Overseas employment opportunities for educators. Oct. 1968. cover title, [36] p. il. 4° (Overseas Dependents schools.) † ● Item 306 D 1.2: Ed 8/968

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

Quality and reliability assurance technical report TR (series).

- 557 9. Zero defects, quest for quality [with bibliographies; John J. Riordan, editor]. Aug. 15, 1968, cover title, xi+232 p. 4° (Office of Assistant Secretary of Defense (Installations and Logistics).) [Issued with perforations.] \* Paper, \$2.00. ● Item 314-H D 7.15: 9
- 558 U.S. Court of Military Appeals digest (2nd annual cumulative supplement), 1968 pocket part. Sept. 1968. [2]+107 p. \* Paper, 50c. ● Item 311-B D 1.19/3: 968 supp

**ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept.  
Washington, DC 20230**

- 559 Preliminary design study of national program for training skilled aviation personnel; prepared by Arizona State University. July 1968. xii+123+ [35] p. il. 4° \* Paper, \$1.50. ● Item 130-D C 46.2: Av 5/2  
L.C. card 76-600323
- 560 Qualified areas [qualified for full financial assistance, and for grants only], Sept. 1, 1968 [map]. 1968. 26 x 40 in † C 46.17: Q 2  
Insets:  
A. Samoa Guam Puerto Rico  
Alaska Hawaii Virgin Islands  
L.C. card MAP 68-141

**ECONOMIC OPPORTUNITY OFFICE, Executive Office of the  
President, Washington, DC 20506**

- 561 Conference proceedings, 2d annual conference on women in war on poverty, Washington, D.C., May 15-17, 1968. [1968.] cover title, 64 p. il. 4° †  
● Item 857-H PrEx 10.2: W 84/968
- 562 Job Corps centers [list]. Oct. 1, 1968. [8] p. (J-50a.) † ● Item 857-H  
PrEx 10.2: J 57/3/968-2
- Project Head Start (series).
- 563 7. Daily program II, manual for teachers; prepared by Bettye M. Caldwell. [1968.] cover title, 128 p. il. ([H-19; Community Action Program], Children's Center, Upstate Medical Center, State University of New York, Syracuse, N.Y.) [Text and other illustrations on p. 1-4 of cover.] † ● Item 857-H-12 PrEx 10.12: 7
- 564 Public affairs handbook: v. 1, The Printed word; produced by Office of Public Affairs. [1968.] cover title, [37] p. il. ([E-21a.]) [Text on p. 3 of cover.] † ● Item 857-H-2  
L.C. card 68-67187 PrEx 10.8: P 96/2/v.1

**ECONOMIC RESEARCH SERVICE, Agriculture Dept.  
Washington, DC 20250**

- Agricultural economic reports. ● Item 42-C A 93.28: (nos.)
- 565 128. Financing industrial development through State and local governments [with list of readings; by Thomas F. Stinson]. [Dec. 1967; slightly revised Nov. 1968.] [1968.] iv+14 p. 4° (Economic Research Service.) \* Paper, 15c.
- 566 145. Farmers' pesticide expenditures for crops, livestock, and other selected uses in 1964. [Oct. 1968.] vi+20 p. il. 4° \* Paper, 25c.
- 567 146. Farmers' expenditures for custom pesticide service in 1964; [by Robert Jenkins and others.] [Oct. 1968.] vi+24 p. il. 4° [Farm Production Economics Division.] \* Paper, 25c.
- 568 149. Major uses of land and water in United States with special reference to agriculture. summary for 1964 [with list of literature cited; by H. Thomas Frey, Orville E. Krouse and Clifford Dickason]. [Nov. 1968.] vi+74 p. il. 4° \* Paper, 70c.  
L.C. card Agr 68-308
- ERS (series). † ● Item 42-I A 93.21: (nos.)
- 569 387. Economic evaluation of south-western North Carolina rural renewal area; [by Jack Ben-Rubin]. [Nov. 1968.] iv+60 p. il. 4° ([Economic Development Division.])  
L.C. card Agr 68-302
- 570 389. Farm financial management research, theoretical analysis; [by Don Bostwick]. [Nov. 1968.] iv+26 p. il. 4°  
L.C. card Agr 68-314

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- ERS-foreign (series). † A 93.21/2 : (nos.)
- 571 235. Brazilian agricultural situation, a look ahead; by John Earl Hutchison. Sept. 1968. 8 p. 4°  
L.C. card 75-600091
- 572 236. Republic of South Africa's agricultural trade, projections to 1970 and 1975; by Ronald E. Kampe. Sept. 1968. 12 p. 4° [Page 12 left blank.]  
L.C. card Agr 68-293
- 573 239. Far East and Oceania agricultural situation, 1968 midyear review. Nov. 1968. 12 p. 4° ● Item 76-G
- Foreign agricultural economic report.
- 574 48. Agricultural development and expansion in Nile Basin, programs, production, implications for U.S. agriculture [with list of references; by Cline J. Warren]. [1968.] cover title, vi+114 p. il. ● Item 42-B A 93.27 : 48  
L.C. card Agr 68-306
- 575 U.S. foreign agricultural trade by countries, fiscal year 1966/67. June 1968. [2]+96+[1] p. il. 4° ([ERS-236; Trade Statistics and Analysis Branch, Foreign Development and Trade Division.]) [Supplement to monthly Foreign agricultural trade of United States.] † ● Item 42 (special offer) A 93.17/4 : 966-67

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, DC 20202

- 576 Consortiums in American higher education: 1965-66, report of exploratory study; by Raymond S. Moore. [Sept. 1968.] viii+47 p. il. (OE-50055.) [Text on p. 2 of cover.] \* Paper, 35c. ● Item 460-A-50  
L.C. card HEW 68-136 FS 5.250 : 50055
- 577 Early childhood education; by Minnie Perrin Berson. [1968.] [8] p. il. large 4° (OE-16000.) [Reprinted from American education, Oct. 1968.] \* Paper, 20c. ● Item 460-A-16 FS 5.216 : 16000
- 578 Educational talent search program 1968-69. Sept. 1968. vii+62 p. (OE-55055.) \* Paper, 35c. ● Item 460-A-55  
L.C. card HEW 68-135 FS 5.255 : 55055
- 579 Good training, good jobs: MDTA occupational therapy assistant program. [1968.] [1]+7+[2] p. il. oblong, folding into narrow 8° ([OE-87027; Division of Manpower Development and Training.]) † ● Item 460-A-87 FS 5.287 : 87027
- 580 Good training, good jobs, MDTA upgrading practical nurses. [1968.] [8] p. il. narrow 8° ([OE 87028; Division of Manpower Development and Training.]) \* Paper, 5c. ● Item 460-A-87 FS 5.287 : 87028
- 581 Manpower research, inventory for fiscal years 1966 and 1967; prepared by Interagency Committee on Manpower Research. [1968.] vi+261 p. oblong 12° ([OE-12036; ERIC, Educational Resources Information Center.]) [Indexed and abstracted by ERIC, Clearinghouse on Vocational and Technical Education, Ohio State University.] \* Paper, \$2.75. ● Item 460-A-12  
L.C. card HEW 68-127 FS 5.212 : 12036
- 582 Participation and partnership, remarks by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare, before annual meeting of Council of Chief State School Officers, Salt Lake City, Nov. 18, 1968. [1968.] 11 leaves, 4° † FS 5.8 : H 83/59
- 583 Path to integration; by Charles E. Martin. [1968.] [4] p. il. large 4° (OE-38010.) [Reprinted from American education, Sept. 1968.] \* Paper, 10c. ● Item 460-A-38 FS 5.238 : 38010
- 584 Planning and designing functional facilities for industrial arts education [with list of selected references]; by Marshall L. Schmitt and James L. Taylor. [1968.] [2]+54 p. il. oblong 12° (OE-51015.) \* Paper, 45c. ● Item 460-A-51  
L.C. card HEW 68-134 FS 5.251 : 51015

\*For Sale by Superintendent of Documents  
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‡Official Use. Not Available

- 585 Profiles in quality education, 150 outstanding title 1, ESEA, projects. [1968.] iv+[1]+123 p. oblong 12° (OE-37018.) (Division of Compensatory Education.) \* Paper, \$1.25. ● Item 460-A-37  
L.C. card HEW 68-131 FS 5.237 : 37018
- 586 Regional educational laboratories, progress report, July 1968: [prepared by Division of Educational Laboratories staff]. [1968.] cover title, [4]+20 p. 4° ([OE-12030; Bureau of Research.]) \* Paper, 35c. ● Item 460-A-12  
L.C. card HEW 68-133 FS 5.212 : 12030
- 587 Research and development, advances in education. Nov. 1968. [6]+108 p. il. ([OE-12034; Bureau of Research.]) \* Paper, \$1.50. ● Item 460-A-12  
L.C. card HEW 68-126 FS 5.212 : 12034
- 588 Specifications for comprehensive undergraduate and inservice teacher education program for elementary teachers, final report. Oct. 31, 1968. xiv+550 p. il. 4° (Bureau of Research.) [Project 8-9018, contract OEC-0-8-0918-3313 (010); Syracuse University, Syracuse, N.Y.] \* Paper, \$4.50  
● Item 460-A-58  
L.C. card 78-600207 FS 5.258 : 58016
- 589 To reject no one, remarks by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare, before Congressman John Brademas' Conference on Major Tensions in American Education, Notre Dame, Ind., Oct. 26, 1968. [1968.] 13 leaves, 4° † FS 5.8 : H 83/58
- 590 U.S. Office of Education handbook organization and functions. [Revised 1968.] [1968.] [48] p. il. oblong 12° (OE-11002-B.) [Organization chart on p. 3 of cover.] \* Paper, 75c. ● Item 460-A-11  
L.C. card E 55-260 FS 5.211 : 11002.B/2
- 591 Urban education: [Urban design-athon: by William W. Chase]. [1968.] [4] p. il. large 4° (OE-51017.) [Reprinted from American education, Nov. 1968.] \* Paper, 10c. ● Item 460-A-51 FS 5.251 : 51017

**EMERGENCY PLANNING OFFICE, Executive Office of the President  
Washington, DC 20504**

- 592 Stockpile report to Congress, Jan.-June, 1968 [pursuant to sec. 4 of Strategic and critical materials stock piling act, Public law 520, 79th Congress]. [1968.] vi+31 p. il. 4° †  
L.C. card 51-60126 PREx 4.9 : 968

**EMPLOYMENT SECURITY BUREAU, Labor Dept.  
Washington, DC 20210**

**BES (series).**

- 593 E261. Manpower and operations research studies of U.S. Employment Service and State employment services 1958-67, selected bibliography; [prepared by Julia Mash, Jeremiah Jenkins, and Carolyn Broome under direction of Harold Kuptzin.] 1968. [2] leaves+v+145 p. 4° † ● Item 752-B  
L.C. card 68-62863 L 7.61 : E 261

**United States Employment Service test research report.**

- 594 15. Renorming USES statistical typing test. Feb. 1968. [5]+13 p. il. 4° (U.S. Employment Service.) † L 7.69 : 15

**ENGINEERS CORPS (Army), Defense Dept.**

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC, 20310, Attention Publications Office.

- 595 Gulf Intracoastal Waterway, St. Marks to Tampa Bay, Fla., letter from chief of engineers, Army, submitting report on review of report; Sept. 19, 1968. 1968. xvii+95 p. il. 3 pl. 4° [Also issued as H. doc. 386, 90th Cong., 2d sess.] † ● Item 334-A D 103.22 : G 95/10

# GOVERNMENT PUBLICATIONS

- 596 Interim report no. 3, Wabash River basin comprehensive study, Indiana, Illinois and Ohio, letter from chief of engineers, Army, submitting report on interim report, v.1; July 10, 1968. 1968. xlv+299 p. il. 2 pl. 4° [Also issued as S. doc. 96, pt. 1, 90th Cong., 2d sess.] ‡ ● Item 334-A  
D 103.22: W 11/2/v. 1
- 597 List of publications of Army Engineer Waterways Experiment Station, including hydraulic reports of other Corps of Engineers Laboratories and reports of hydraulic model investigations sponsored by other Corps of Engineers offices. Army-MRC Vicksburg, Miss., Jan. 1. 1968. [175] p. 4° [Issued in looseleaf form.] † Army Engineer Waterways Experiment Station, Post Office Box 631, Vicksburg, Miss. 39180  
L.C. card 50-60820 D 103.24/6: 968
- 598 Mad River, Humboldt and Trinity Counties, Calif., letter from chief of engineers, Army, submitting report on interim report; July 16, 1968. 1968. 330 p. 21 pl. 4° [Also issued as H. doc. 359, 90th Cong., 2d sess.] ‡ ● Item 334-A  
D 103.22: M 26/3
- 599 Miami Harbor, Fla., letter from chief of engineers, Army, submitting report on review of report; July 10, 1968. 1968. xi+49 p. il. 1 pl. 4° [Also issued as S. doc. 93, 90th Cong., 2d sess.] ‡ ● Item 334-A  
D 103.22: M 58/2/968
- Ohio River Division Laboratories: Technical reports. ‡ D 103.38:(nos.)
- 600 2-73. Study of bending of high strength reinforcing bars, literature review and survey of problem [and with list of references]; by I. Narrow. Oct. 1968. viii+16+[10] p. 4°
- 601 4-71. Flame spread tests on foam plastic materials; by A. N. Collishaw. Oct. 1968. vii+19+[12] p. il. 4°
- 602 Pecan Bayou, Tex., letter from chief of engineers, Army, submitting report on watershed; July 8, 1968. 1968. xxix+326 p. il. 19 pl. 4° [Also issued as H. doc. 350, 90th Cong. 2d sess.] ‡ ● Item 334-A D 103.22: P 33/4
- 603 Water resources for central and southern Florida, letter from chief of engineers, Army, submitting report on review of report; July 30, 1968. 1968. xxv+323 p. il. 22 pl. 6 tabs. 4° [Also issued as H. doc. 369, 90th Cong., 2d sess.] ‡ ● Item 334-A D 103.22: F 66/10
- Waterways Experiment Station.  
NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).
- Waterways Experiment Station. Miscellaneous paper.
- 604 C-6S-6. Investigation of resistance of preplaced-aggregate concrete to freezing and thawing [with list of literature cited]; by W. O. Tynes, J. E. McDonald. Army-MRC Vicksburg, Miss., Sept. 1968. [46] p. il. 4° [Sponsored by Office, Chief of Engineers, Army.] ‡  
D 103.24/4: C-6S-6
- Technical report. D 103.24/2:(nos.)
- 605 H-6S-5. Navigation conditions at Robert S. Kerr Lock and Dam, Arkansas River, hydraulic model investigation; by J. J. Franco [and] L. J. Glover. Army-MRC Vicksburg, Sept. 1968. x+20+[30] p. il. 4° [Sponsored by Army Engineer District, Tulsa.] ‡
- 606 H-6S-6. Design for optimum wave conditions, Crescent City Harbor, Crescent City, Calif., hydraulic model investigation [with list of literature cited]; by P. K. Senter [and] C. W. Brasfeld. Army-MRC Vicksburg, Miss., Sept. 1968. ix+21+[46] p. il. 4° [Sponsored by Army Engineer District, San Francisco.] ‡
- 607 H-6S-7. Navigation conditions in Fort Smith reach, Arkansas River, hydraulic model investigation; by J. J. Franco [and] L. J. Shows. Army-MRC Vicksburg, Miss., Sept. 1968. [42] p. il. 22 pl. 4° [Sponsored by Army Engineer District, Little Rock.] ‡ Paper, \$1.00.
- 608 H-6S-9. Wave and surge conditions after proposed expansion of Monterey Harbor, Monterey, Calif., hydraulic model investigation [with list of literature cited]; by C. E. Chatham, jr. Army-MRC Vicksburg, Miss., Sept. 1968. x+30+[96] p. il. 4° [Sponsored by U.S. Army Engineer District, San Francisco, Calif.] ‡
- 609 Waukegan Harbor, Ill., letter from chief of engineers, Army, submitting report on review of report; July 26, 1968. 1968. x+66 p. il. 1 pl. 4° [Also issued as H. doc. 368, 90th Cong., 2d sess.] ‡ ● Item 334-A  
D 103.22: W 35/2

\*For Sale by Superintendent of Documents

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- 610 Wild Rice River, Minn., letter from chief of engineers, Army, submitting report on interim survey; July 25, 1968. 1968. xvii+229 p. il. 3 pl. 4" [Also issued as H. doc. 366, 90th Cong., 2d sess.] ‡ ● Item 331-A  
D 103.22: W 64/2

**ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION,  
Commerce Dept., Washington, DC 20235**

- ESSA technical memorandum. (ESSA Research Laboratories; Atlantic Oceanographic Laboratories, Miami, Fla.)
- 611 ERLTM-AOL 1. Time series from beach environment [with list of references; by] W. Harrison [and others]. Jan. 1968. [91] p. il. 1 pl. 4" (Land and Sea Interaction Laboratory, Norfolk, Va., LAS IL contribution no. 12.) ‡ C 52.15/2: ERLTM-AOL 1
- ESSA technical memorandum. (ESSA Research Laboratories, National Severe Storms Laboratory.)
- 612 ERLTM-NSSL-40. Objective detection and correction of errors in radiosonde data [with list of references; by] Rex L. Inman. June 1968. iv+50 p. il. 4" Φ Paper, \$3.00. C 52.15/2: ERLTM-NSSL-40
- ESSA technical memorandum. (Research Laboratories, Air Resources Laboratories, Silver Spring, Md.)
- 613 RLTM-ARL 1. Preliminary meteorological data summary, route 17, July 1966-June 1967; [by] Robert J. List [and others]. Nov. 1967. iii +67 p. il. 4" [Prepared for Atlantic-Pacific InterOceanic Canal Commission under AEC, Nevada Operations Office contract SF 54-351.] ‡ C 52.15/2: RLTM-ARL 1
- ESSA technical memorandum. (Research Laboratories, Pacific Oceanography Laboratory, Honolulu, Hawaii.)
- 614 RLTM-POL 1. Deep sea release mechanism [with one reference; by] T. J. Sokolowski, G. R. Miller. Jan. 1968. iii leaves+7 p. il. 4" [Joint Tsunami research effort.] ‡ C 52.15/2: RLTM-POL 1
- ESSA technical report. (ESSA research laboratories; Atmospheric Physics and Chemistry Laboratory, Boulder, Colo.)
- 615 ERL 80-APCL 3. Ozonesonde observations, 1962-66, v. 2, [with list of references; edited by] W. D. Komhyr and R. D. Grass. Aug. 1968. iii +245 p. il. 4" \* Paper, \$1.50. ● Item 208-B-7  
C 52.15: ERL 80-APCL 3
- ESSA technical report. (Weather Bureau.)
- 616 WB-6. Climatology of Atlantic tropical storms and hurricanes, erratum; [by] M. A. Alaka. [1968.] 1 p. 4" † ● Item 208-B-7  
C 52.15: WB-6/errata
- Key to meteorological records documentation.
- 617 5.311. Catalog of meteorological satellite data, ESSA 1 television cloud photography, pt. 2, Apr. 1-Oct. 6, 1966. 1968. [2]+59+[152] p. il. 4" (Environmental Data Service.) \* Paper, \$1.75. ● Item 275-C  
C 30.66/2: 5.311/pt.2
- 618 Weather Bureau and water management. [1968.] 16 p. il. 4" ([ESSA/P1680010.]) \* Paper, 25c. ● Item 208-B-1  
C 52.2: W 37/4

**EXPORT-IMPORT BANK OF UNITED STATES  
Washington, DC 20571**

NOTE.—The name of the Export-Import Bank of Washington was changed to Export-Import Bank of United States by Public law 90-267, Mar. 13, 1968.

- 619 Eximbank, Export-Import Bank of United States, fiscal 1968 report. 1968. cover title, [1]+117 p. il. 4" \* Paper, \$1.25. ● Item 1061  
Y 3.Ex 7/3: 1/968

**FARM CREDIT ADMINISTRATION  
Washington, DC 20578**

**Circular.**

- 620 36. Farm credit system, functions and organization. [July 1968.] cover title, 20 p. il. † ● Item 430-J-4  
FCA 1.4: 36/2

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## FEDERAL AVIATION ADMINISTRATION, Transportation Dept. Washington, DC 20553

- 621 Airport activity statistics of certificated route air carriers, 12 months ended Dec. 31, 1967. [1968.] xiv+[1]+294+[1] p. oblong 8° [Semiannual. Prepared jointly by Civil Aeronautics Board and Federal Aviation Administration.] \* Paper, \$2.50. ● Item 177-A  
L.C. card 63-4959 TD 4.14: 967-2
- 622 Airport emergency operations planning. July 26, 1968. cover title, [91] p. 4° ([Advisory circular] AC 150/5200-10.) [Cancels AC 150/5210-1 and AC 150/5210/3. Issued with perforations.] † ● Item 431-C-4  
TD 4.8: Em 3
- Bibliographic list. (Office of Headquarters Operations, Library Services Division.)
- 623 15. Circadian rhythms, selected references; [compiled by Louise Annus Heller]. July 1968. cover title, [3]+82 p. 4° † TD 4.17/3: 15
- 624 Facility operation handbook, change 7; [Sept. 26, 1968. [1968.] [52] p. il. 4° [Effective Jan. 1, 1969; cancellation July 1, 1969. Issued in looseleaf form.] ‡ ● Item 431-D-1 FAA 3.8: F 11/967/ch.7
- 625 Flight engineer written test guide. 1968. [3]+43 p. il. 4° ([AC 63-1A.]) \* Paper, 50c. ● Item 431-C-4 TD 4.8: En 3
- Handbook.
- 626 1600.2. Safeguarding classified information. July 30, 1968. cover title, [133] p. 4° [Cancels OA P 1600.2, OA 1600.7, CS 1600.1, 6030.16.] † ● Item 431-C-4 TD 4.8/2: 1600.2
- 627 Master plan report. Washington National Airport. 2d printing Oct. 1968. [1968.] 71 p. il. oblong f° ([Contract FA66 WA-1559.]) [Erratum correcting inaccuracies in original printing appears on title page.] \* Paper, \$4.00. ● Item 431-C-8  
L.C. card 73-600037 TD 4.2: W 27

## FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

- 628 FCC in fiscal 1968, summary of activities. [1968.] [2]+20+[1] p. oblong 24° † ● Item 285 CC 1.2: F 31/2/968

## FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare Dept., Washington, DC 20201

- 629 Annual report of Bureau of Federal Credit Unions, 1967. [1968.] cover title, v+125 p. il. 4° ([FCU-561.]) † ● Item 525 FS 3.301: 967

## FEDERAL DEPOSIT INSURANCE CORPORATION Washington, DC 20429

- 630 Impact of computers on small and medium-sized banks; [by] James A. Vaughan, Avner M. Porat, John A. Haas, College of Business, University of Rochester. [1968.] 27 p. † Y 3.F 31/8: 2C 73
- Report of call.
- 631 84. Assets, liabilities, and capital accounts, commercial and mutual savings banks, June 29, 1968. [Oct. 1968.] cover title, 42 p. oblong 8° [Call no. 83, Apr. 18, 1968 not tabulated for all banks.] † Y 3.F 31/8: 9/84  
L.C. card 34-28239
- 632 Report to insured banks, June 30, 1968. [1968.] cover title, 12 p. il. 4° † Y 3.F 31/8: 17/968  
L.C. card 36-26878

## FEDERAL HIGHWAY ADMINISTRATION, Transportation Dept. Washington, DC 20591

- 633 Handbook of highway safety design and operating practices. May 1968. vi+36+[2] p. il. oblong 12° [Issued with perforations.] \* Paper, 40c. ● Item 982-G-2  
L.C. card 68-67194 TD 2.8: H 53

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



**FEDERAL HOME LOAN BANK BOARD**  
Washington, DC 20552

- 634 Federal Savings and Loan Insurance Corporation, financial statements, Sept. 30, 1968. [1968.] [6] p. il. narrow 8° † FHL 1.2: F 31/2/968-3

**FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, DC 20411**

- 635 Amortization tables for home mortgages insured under sec. 221(h) and 221(i) of National housing act. [1968.] 13 p. 4° (FHA 2025A.) [Issued with perforations.] † HH 2.2: Am 6/5
- 636 Housing help, FHA's counseling service, [1968.] [2] p. 8° folded into narrow 8° † ● Item 589 HH 2.2: H 81/9
- 637 [Minimum property standards for 1 and 2 living units], General revision no. 6, Aug. 1968. [1968.] [68] p. il. 4° (FHA no. 300.) [Issued in loose-leaf form.] † ● Item 593 HH 2.17/4: 965/rev. pages-4
- 638 Tables of factors for use in determining unearned charge on FHA title 1 property improvement loans prepaid or refinanced, Aug. 1968. cover title, [1]+30 p. il. 4° (FHA no. 1355.) [Issued with perforations.] † ● Item 589 HH 2.2: F 11

**FEDERAL MARITIME COMMISSION**  
Washington, DC 20573

FMC SP (series). † FMC 1.9: (nos.)

- 639 68-12. Remarks of Commissioner George H. Hearn of Federal Maritime Commission at 3d annual Georgia Foreign Trade Conference, Savannah, Ga., Oct. 3, 1968. 1968. 7 p. 4°
- 640 68-13. Rate conferences and national interests, remarks of Commissioner James F. Fanseen, Federal Maritime Commission before 42d annual convention and American Merchant Marine Conference of Propeller Club of United States, St. Louis, Mo., Oct. 9, 1968. [1968.] 7 p. 4°

**FEDERAL POWER COMMISSION**  
Washington, DC 20426

FPC S (series).

- 641 190. Statistics of privately owned electric utilities in United States, 1967, classes A and B companies: [prepared by Office of Accounting and Finance]. Sept. 1968. [290] p. il. 4° \* Paper, \$2.75. ● Item 440 FP 1.21: 190
- 642 Informal explanation of organization and work of Federal Power Commission, agency of Congress regulating interstate and wholesale aspects of electric power and natural gas industries. [1968.] cover title, 36 p. il. narrow 8° ([Office of Public Information.]) † ● Item 436 FP 1.2: Or 3/968

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$12.50 a year, \$4.25 additional for foreign mailing; single copy, 25c.

- 643 Indiana, Oct. 1968. [2]+29 p. 4° [Supersedes issue of Sept. 1967.] ● Item 437-A-12 FP 1.18: In 2/968
- 644 Kansas, Oct. 1968. [2]+25 p. 4° [Supersedes issue of Sept. 1967.] ● Item 437-A-14 FP 1.18: K 13/968
- 645 Montana, Sept. 1968. [2]+5 p. 4° [Supersedes issue of Mar. 1967.] ● Item 437-A-24 FP 1.18: M 76/968
- 646 Nebraska, Oct. 1968. [2]+16 p. 4° [Supersedes issue of July 1967.] ● Item 437-A-25 FP 1.18: N 27/968
- 647 Oklahoma, Oct. 1968. [2]+19 p. 4° [Supersedes issue of Nov. 1967.] ● Item 437-A-34 FP 1.18: Ok 4/968
- 648 Vermont, Sept. 1968. [2]+7 p. 4° [Supersedes issue of Mar. 1967.] ● Item 437-A-14 FP 1.18: V 95/968
- 649 Power interruption, Pennsylvania-New Jersey-Maryland interconnection, June 5, 1967, report, Mar. 1968. vii+75 p. il. 4° † L.C. card 68-61221 FP 1.2: P 38

♣For Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS Washington, DC 20551

- 650 Capital flows in U.S. balance of payments since 1965, paper presented by Andrew F. Brimmer, Member, Board of Governors of Federal Reserve System before joint luncheon at annual meetings of Southern Economic Association and Southern Finance Association, Washington, D.C., Nov. 8, 1968. 1968. [1]+18+[10] p. 4° † FR 1.23 : B 77/33
- 651 Compound interest, remarks of Sherman J. Maisel, Board of Governors of Federal Reserve System, at Executive Savings Seminar, sponsored by American Bankers Association, Memphis, Tenn., Nov. 17, 1968. [1968.] [1]+6 p. 4° † FR 1.23 : M 28/14
- 652 Federal reserve discount policy in perspective, paper, presented by Andrew F. Brimmer, member, Board of Governors of Federal Reserve System, before 54th annual fall conference of Robert Morris Associates, Philadelphia, Pa., Oct. 28, 1968. 1968. [1]+1-11b, 12-36 p. 4° † FR 1.23 : B 77/35
- 653 Getting most out of the banking system in the seventies, remarks of George W. Mitchell, member, Board of Governors of Federal Reserve System at annual Homecoming Seminar and Luncheon, Philadelphia, Pa., Oct. 25, 1968. 1968. [1]+14 p. 4° † FR 1.23 : M 69/49
- 654 Historical chart book, 1968. [1968.] [4]+123 p. il. oblong 8° [Contains charts that supplement monthly Federal reserve chart book.] † Paper, 60c. quantities of 10 or more in single shipment, 50c. each; 10c additional for foreign mailing, one copy included in annual subscription to Federal reserve chart book. L.C. card 50-13379 FR 1.30/2 : 968
- 655 Market structure, public convenience, and regulation of bank mergers, paper presented by Andrew F. Brimmer, Member, Board of Governors of Federal Reserve System, before 94th annual convention of American Bankers Association, Chicago, Ill., Oct. 1, 1968. 1968. [1]+21 p. 4 tab. 4° † FR 1.23 : B 77/34
- 656 Public convenience and expansion of bank credit cards, remarks by Andrew F. Brimmer, member, Board of Governors of Federal Reserve System before American Bankers Association's convention on charge and guarantee cards, Chicago, Ill., Nov. 7, 1968. [1968.] [1]+15 p. 4° † FR 1.23 : B 77/36
- 657 [Truth in lending], remarks of J. L. Robertson, Vice Chairman of Board of Governors of Federal Reserve System, before 48th annual convention of Consumer Bankers Association, Hot Springs, Va., Oct. 21, 1968. 1968. [1]+11 p. 4° † FR 1.23 : R 54/33

## FEDERAL SUPPLY SERVICE, General Services Administration Washington, DC 20405

- 658 Federal specifications. ● Item 563 GS 2.8 :  
NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.  
Complete information on the Index of Federal specifications will be found in the Appendix to the February 1968 issue of the Monthly Catalog under Entry number 2676 and in the April 1968 issue under Entry number 5036.
- Federal standard. [Issued with perforations.]
- 659 4b, sec. 1-3. Glossary of fabric imperfections [July 29, 1964], amdt. 1. June 21, 1968. 8 p. il. 4° (FSC S305.) † ● Item 563 GS 2.8/3 : 4b/sec. 1-3/amdt. 1
- 660 Federal supply catalog: Stock catalog, identification list, pt. 2, FSG 65-99. Oct. 1968. cover title, xii+223 p. il. 4° [Issued with perforations. Text on p. 2-4 of cover. \* Paper, \$3.50 a yr. (including basic manual and cumulative National supplier change indexes); 50c. additional for foreign mailing. ● Item 565-B GS 2.10/6 : pt. 2/968

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

**FEDERAL TRADE COMMISSION**  
Washington, DC 20580

- 661 1966 supplement of statutes and court decisions, Jan.-Dec. 1966; compiled by Commission. 1968. ix+420 p. [Includes material copyrighted West Publishing Co.] \* Paper, \$1.75. ● Item 539  
L.C. card 31-26220 FT 1.13/2: 966

**FEDERAL WATER POLLUTION CONTROL ADMINISTRATION,**  
Interior Dept., Washington, DC 20242

- 662 Conference in matter of pollution of interstate waters of Coosa River and its tributaries, Ga.-Ala., proceedings, 2d session, Rome, Ga., Apr. 11, 1968. [1968.] cover title, 166 p. 1 pl. 4° † ● Item 473-A-1  
L.C. card 70-600142 I 67.2: C 78
- 663 Proceedings, progress evaluation meeting in matter of pollution of Moriches Bay and eastern section of Great South Bay and their tributaries, Apr. 23, 1968, Patchogue, N.Y. [1968.] cover title, [3]+131 p. 4° † ● Item 473-A-1  
L.C. card 68-67212 I 67.2: M 82/968
- 664 Selected summaries of water research. Oct. 1968. 4 p. 4° (Research and Development, Cincinnati Water Research Laboratory, Cincinnati, Ohio.) †  
I 67.12: 968/2
- 665 Water and sewer bond sales in United States, Jan.-Dec. 1967. [1968.] iii+10 p. 4° ([WP-16]; Division of Pollution Surveillance.) [Formerly Public Health Service publication 965.] † ● Item 498-A I 67.10: 967

**FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201**

- 666 Pesticide analytical manual; v.2, [Methods for individual pesticide residues, revised July 1967], errata. [1968.] [181] p. il. 4° [Issued in loose-leaf form.] †  
FS 13.119: P 43/v.2/967/errata

**FOREIGN AGRICULTURAL SERVICE, Agriculture Dept.**  
Washington, DC 20250

[Foreign Agricultural Service miscellaneous] FAS-M (series).

- 667 201. Food and agricultural export directory, 1969 [with list of export publications]. [1968.] ii+44 p. 4° [Includes list of export publications.] †  
● Item 76-G  
L.C. card 73-600191 A 67.26: 201

**FOREIGN CLAIMS SETTLEMENT COMMISSION**  
Washington, DC 20579

- 668 Foreign Claims Settlement Commission of United States, decisions and annotations. [1968.] xxvi+783 p. \* Cloth, \$4.00. ● Item 1063-C  
L.C. card 68-67416 Y 3.F 76/3: 2 D 35

**FOREST SERVICE, Agriculture Dept.**  
Washington, DC 20250

- 669 Forest atlas of Northeast [with list of literature cited]; by Howard W. Lull. 1968. cover title, [2]+46 p. il. oblong large 8° (Northeastern Forest Experiment Station, Upper Darby, Pa.) [Some illustrations are colored. Abstract cards inserted.] †  
L.C. card MAP 68-142 A 13.42/2: At 6
- 670 Forest Products Laboratory list of publications on chemistry of wood [1945-68]. Sept. 1968. ii+41 p. 4° †  
A 13.27/7: W 85/3/968
- 671 Important forest insect outbreaks in Oregon and Washington in 1968; by Robert E. Dolph and Leon F. Pettinger. Sept. 1968. 3+[2] leaves, il. 4° (R-6.) †  
A 13.2: In 7/4/968

☐For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

- 672 National forest system areas as of June 30, 1968. [Dec. 1968.] 20 p. il. (File 13S0(5400).) † ● Item 86  
L.C. card 68-61759 A 13.10: 968
- 673 Prospectus for proposed recreation development at Trail Peak in Inyo National Forest. May 1968. cover title, 13 p. il. 4° (California region.)  
† A 13.2: In 8/4
- Research note FPL--(series). (Forest Products Laboratory, Madison, Wis.)  
† A 13.79: FPL--(nos.)
- 674 FPL-0124. Wood finishing, water-repellent preservatives. Aug. 1968. 7 p. il. 4°  
675 FPL-0180. Literature survey of *Populus* species with emphasis on *P. tremuloides*; [by Dimitri Pronin and Coleman L. Vaughan. Revised Aug. 1968. [1968.] cover title, 67+ [1] p. 4° [Text on p. 2 of cover.]
- 676 FPL-0196. Effect of restrained swelling on wood moisture content; [by William T. Simpson and Christen Skaar.] July 1968. cover title, [5] p. 4°  
[Text on p. 2-3 of cover.]
- 677 FPL-0197. Effect of transverse compressive stress on loss of wood moisture; [by William T. Simpson and Christen Skaar.] July 1968. cover title, [7] p. il. 4° [Text on p. 2 of cover.]
- Research note NE--(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.)
- 678 NE-85. Birch regeneration, stochastic model; [by William B. Leak]. 1968. 7 p. †  
A 13.79: NE-85
- Research note PNW--(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.79: PNW--(nos.)
- 679 PNW-81. Large aspen tortrix, *Choristoneura conflictana* (Wlkr.); by Roy C. Beckwith. July 1968. 10 p. il. 4°  
680 PNW-82. Can thinning slash cause nitrogen deficiency in pumice soils of central Oregon [with list of literature cited]; by P. H. Cochran. July 1968. cover title, 11 p. il. 4°
- Research note PSW--(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)
- 681 PSW-177. Needle miner infestations in lodgepole pine east of Sierra crest; [by] George R. Struble. 1968. 2 p. il. 4° † A 13.79: PSW-177
- Research note RM--(series). (Rocky Mountain Forest and Range Experiment Station, Fort Collins, Colo.)
- 682 RM-108. Production capabilities of some Upper Rio Puerco soils of New Mexico [with list of literature cited; by] R. E. Campbell. [1968.] 7 p. il. 4° †  
A 13.79: RM-108
- Research paper FPL--(series). (Forest Products Laboratory, Madison, Wis.) † A 13.78: FPL--(nos.)
- 683 FPL-70. Changes in wood microstructure through progressive stages of decay [with list of literature cited; by W. Wayne Wilcox]. July 1968. ii+46 p. il. 4° [Accompanied by abstract cards.]
- 684 FPL-86. Thermal insulation from wood for buildings, effects of moisture and its control [with selected bibliography; by Wayne C. Lewis]. July 1968. cover title, ii+42 p. il. 4° [Revision of Forest Products Laboratory report 1740, Thermal insulation made of wood-base materials, its application and use in houses. Text on p. 2-3 of cover. Accompanied by abstract cards.]
- 685 FPL-93. Longtime performance of trussed rafters, initial evaluation [with list of literature cited; by Thomas Lee Wilkinson]. July 1968. cover title, 12 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards.]
- 686 FPL-95. Survey of specific gravity of 8 Maine conifers [with list of literature cited; by Harold E. Wahlgren, and others]. July 1968. cover title, 12 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards.]
- 687 FPL-96. Properties of no. 2 dense kiln-dried southern pine dimension lumber [with list of literature cited; by D. V. Doyle]. July 1968. cover title, 24 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards.]
- 688 FPL-98. House foundation of treated wood after 30 years' service; [by B. A. Bendtsen and W. E. Eslyn]. Aug. 1968. cover title, 12 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards.]
- 689 FPL-99. Trends of fibril angle variation in white ash; [by] Charlotte H. Hiller. Sept. 1968. cover title, 8 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards.]
- Research paper INT--(series). (Intermountain Forest and Range Experiment Station, Ogden, Utah.)
- 690 INT-47. Method for constructing site index curves from measurements of tree age and height, its application to inland Douglas-fir [with list of literature cited]; by James E. Brickell. [1968.] iii+23+ [3] p. il. 4° †  
A 13.78: INT-47

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Research paper PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.78: PNW-(nos.)

- 691 PNW-62. Seasonal height growth of upperslope conifers [with list of literature cited; by] Carroll B. Williams. 1968. cover title, 7+ [1] p. il. 4°
- 692 PNW-63. Investigations of shingle tow packing material for conifer seedlings [with list of literature cited; by] Kenneth W. Krueger. 1968. cover title, 10+ [1] p. il. 4°
- 693 PNW-66. Planning single-span skylines; [by] Virgil W. Binkley [and] Hilton H. Lysons. 1968. cover title, [1]+10+ [1] p. il. 4°

Research paper RM-(series). (Rocky Mountain Forest and Range Experiment Station, Ft. Collins, Colo.) † A 13.78: RM-(nos.)

- 694 RM-38. Periodic growth of pole-sized ponderosa pine as related to thinning and selected environmental factors [with list of literature cited]; by James L. Van Deusen. 1968. [2]+12+ [1] p. il. 4°
- 695 RM-39. Great basin tent caterpillar in New Mexico, life history, parasites, disease, and defoliation [with list of literature cited]; by Milton J. Stelzer. 1968. [2]+16+ [1] p. il. 4°
- 696 RM-41. Flora and vegetation of Sierra Ancha Experimental Forest, Ariz. [with list of literature cited]; by Charles P. Pase and R. Roy Johnson. 1968. 19 p. il. 4°
- 697 RM-42. Simulating the management of even-aged timber stands [with list of literature cited]; by Clifford A. Myers. 1968. [2]+32+ [1] p. 4° [Illustrations on p. 1 and 4 of cover.]
- 698 RM-43. Rapid computation of yield tables for managed, even-aged timber stands [with list of literature cited]; by Clifford A. Myers and Gary L. Godsey. 1968. [2]+16+ [1] p. 4°

Research paper SO-(series). (Southern Forest Experiment Station, New Orleans, La.)

- 699 SO-34. Wood machining abstracts, 1966 and 1967 [with bibliographies; by] Peter Koch. 1968. il+38 p. 4° [Abstract cards inserted.] † A 13.78: SO-34

Resource bulletin NE-(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.)

- 700 NE-12. Timber resources of Vermont; [by] Neal P. Kingsley and Joseph E. Barnard]. 1968. cover title, [2]+117 p. il. [Text on p. 2 of cover. Abstract cards inserted. One illustration is colored.] † A 13.80: NE-12

Resource bulletin SO-(series). (Southern Forest Experiment Station, New Orleans, La.)

- 701 SO-14. East Oklahoma forests; [by] Herbert S. Sternitzke and Charles C. Van Sickle. 1968. iv+32 p. il. 4° [Text on p. 2 of cover.] † A 13.80: SO-14

- 702 Woody trees and shrubs of Cape Perpetua Area, Siuslaw National Forest. [1968.] [8] p. il. 12° † A 13.13: Si 9/2

### GENERAL ACCOUNTING OFFICE Washington, DC 20548

- 703 Report to Congress: Audit of Federal Deposit Insurance Corporation, year ended June 30, 1967; by Comptroller General of United States. Oct. 8, 1968. cover title, [5]+25 p. 4° (B-114831.) [Limited by agency restriction on access to bank examination records.] † Paper, \$1.00. GA 1.13: F 31/8/967

- 704 — Cost reductions obtainable by improving management of maintenance of commercial vehicles, Department of Defense; by Comptroller General of United States. Dec. 3, 1968. cover title, [5]+45 p. 4° (B-133244.) † Paper, \$1.00. L.C. card 70-600177 GA 1.13: V 53/13

- 705 — Differences in allowing corporate expenses as charges to government contracts at government-owned, contractor-operator plants, Department of Defense, Atomic Energy Commission, National Aeronautics and Space Administration; by Comptroller General of United States. Nov. 14, 1968. cover title, [7]+28 p. 4° (B-124125.) † Paper, \$1.00. L.C. card 68-67289 GA 1.13: C 76/24

# GOVERNMENT PUBLICATIONS

- 706 Report to Congress: Difficulties encountered in arranging air support services for United States contractors in Vietnam; by Comptroller General of United States. Nov. 14, 1968. cover title, [5]+29 p. 4° (B-159451.) † Paper, \$1.00.  
L.C. card 68-67377 GA 1.13: V 67/6
- 707 — Examination of financial statements, fiscal year 1967, Federal Housing Administration, Department of Housing and Urban Development; by Comptroller General of United States. Nov. 29, 1968. [7]+37 p. 4° (B-114860.) † Paper, \$1.00.  
GA 1.13: F 31/17/967
- 708 — Examination of financial statements, Government Printing Office, fiscal year 1967; by Comptroller General of United States. Nov. 1, 1968. cover title, [7]+27 p. 4° † Paper, \$1.00.  
GA 1.13: G 74/967
- 709 — Examination of financial statements of Federal Home Loan Bank Board, year ended Dec. 31, 1967; by Comptroller General of United States. Oct. 31, 1968. cover title, [5]+21 p. 4° † Paper, \$1.00.  
GA 1.13: F 31/3/967
- 710 — Improvements needed in contracting for on-the-job training under Manpower development and training act of 1962, Department of Labor; by Comptroller General of United States. Nov. 26, 1968. cover title, [7]+68 p. 4° (B-146879.) † Paper, \$1.00.  
L.C. card 70-600004 GA 1.13: T 68/15
- 711 — Increased costs to Government attributed to leasing rather than purchasing land and buildings by Department of Defense contractors; by Comptroller General of United States. Oct. 23, 1968. cover title, [5]+32 p. 4° (B-156818.) † Paper, \$1.00.  
L.C. card 76-600094 GA 1.13: L 22/5
- 712 — Need for more competition in procurement of aeronautical spare parts, Department of Defense; by Comptroller General of United States. June 25, 1968. cover title, [4] leaves+76 p. 4° (B-133396.) † Paper, \$1.00.  
L.C. card 68-61886 GA 1.13: Ae 8/15
- 713 — Need to improve management of ammunition research and development at Picatinny Arsenal, Dover, N.J. Department of Army; by Comptroller General of United States. Nov. 27, 1968. cover title, [7]+36 p. 4° (B-157535.) † Paper, \$1.00.  
L.C. card 77-600003 GA 1.13: Am 6/12
- 714 — Need to improve management of detailing of civilians employed at military installations, Department of Defense. Nov. 15, 1968. cover title, [7]+35 p. 4° (B-160879.) † Paper, \$1.00.  
L.C. card 72-600093 GA 1.13: M 59/21
- 715 — Need to improve procedures for reporting individuals as rehabilitated under vocational rehabilitation program, Department of Health, Education, and Welfare; by Comptroller General of United States [Nov. 26, 1968.] cover title, [5]+49 p. 4° (B-164031(3).) † Paper, \$1.00.  
L.C. card 70-600001 GA 1.13: R 26/2
- 716 — Need to improve procurement procedures for outfitting vessels activated for use in southeast Asia, Maritime Administration, Department of Commerce; by Comptroller General of United States. Nov. 4, 1968. cover title, [5]+32 p. 4° (B-118779.) † Paper, \$1.00.  
L.C. card 68-67151 GA 1.13: V 63/4
- 717 — Negotiation of contracts for water from Central Valley project, Bureau of Reclamation, Department of Interior; by Comptroller General of United States. Oct. 18, 1968. cover title, [5]+29 p. il. 4° (B-125045.) † Paper, \$1.00.  
L.C. card 68-67152 GA 1.13: W 29/5
- 718 — Opportunity for economies in counseling services provided under Children's educational assistance program, Veterans Administration; by Comptroller General of United States. Nov. 15, 1968. cover title, [5]+27 p. 4° † Paper, \$1.00.  
L.C. card 68-67290 GA 1.13: C 83/2

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- 719 — Problem areas in implementing amendatory legislation affecting railroad retirement annuities, Railroad Retirement Board; by Comptroller General of United States. Nov. 29, 1968. cover title, [7]+33 p. 4° (B114817.) † Paper, \$1.00.  
L.C. card 76-600000 GA 1.13: R 13/6
- 720 — Procurement of certain products from private industry by Atomic Energy Commission; by Comptroller General of United States. Oct. 22, 1968. cover title, [7]+75 p. il. 4° (B-164105.) † Paper, \$1.00.  
L.C. card 68-67153 GA 1.13: At 7/4
- 721 — Review of payroll activities, Architect of Capitol; by Comptroller General of United States. Nov. 27, 1968. cover title, [5]+11 p. 4° (B-161145.) † Paper, \$1.00. GA 1.13: Ar 2/4
- 722 — Review of procedures and practices for control of materials under Apollo program, National Aeronautics and Space Administration; by Comptroller General of United States. Nov. 8, 1968. cover title, [5]+35 p. 4° (B-158390.) † Paper, \$1.00.  
L.C. card 77-600133 GA 1.13: Ap 4
- 723 — Savings attainable by preventing condemnation of economically repairable equipment, Department of Air Force; by Comptroller General of United States. Oct. 23, 1968. cover title, [5]+25 p. il. 4° (B-146874.) † Paper, \$1.00.  
L.C. card 68-67145 GA 1.13: R 29/12
- 724 — Savings available in Federal share of cost of demolishing buildings, Department of Housing and Urban Development; by Comptroller General of United States. Nov. 12, 1968. cover title, [5]+25 p. 4° (B-118754.) † Paper, \$1.00.  
L.C. card 68-67232 GA 1.13: D 39
- 725 United States General Accounting Office needs graduates in business administration. [1968.] cover title, 24 p. il. [Includes an insert, Current entrance level salaries and related benefits (business administration majors), 1 p. 16° Text on p. 2 of cover.] † ● Item 545 GA 1.2: B 96

**GENERAL SERVICES ADMINISTRATION**  
Washington, DC 20405

- 726 Federal Fire Council slide library. Aug. 1968. 4 p. 4° (Federal Fire Council.) † GS 1.14/5: S1 3

**GEOLOGICAL SURVEY, Interior Dept.**  
Washington, DC 20405

- 727 Activities of Water Resources Division, California district in 1968 fiscal year. Menlo Park, Calif., 1968. ii+[34] p. 4° (Water Resources Division.) †  
L.C. card 67-60253 I 19.55: 969
- Bulletins. I 19.3: (nos.)
- 728 1156-C. Hydrology of Brookhaven National Laboratory and vicinity, Suffolk County, N.Y. [with list of references cited]; by M. A. Warren, Wallace de Laguna, and N. J. Lusczynski. 1968. vii+127+[3] p. il. 10 pl. in pocket [Concerns work done on behalf of Atomic Energy Commission. Studies of sites for nuclear energy facilities, Brookhaven National Laboratory.] \* Paper, \$2.25
- 729 1252-A. Geology of part of Alder Creek mining district, Custer County, Idaho [with list of references cited]; by W. H. Nelson and C. P. Ross. 1968. iii+30 p. il. 1 pl. in pocket. [Discusses relationship between ore deposits and intrusive and metamorphic rocks of Alder Creek mining district. Contributions to economic geology. Plate is colored.] \* Paper, \$1.00. ● Item 620
- 730 1252-B. Evaporite geology of Fifth ore zone, Carlsbad district, southeastern New Mexico [with list of references cited]; by Charles L. Jones and Beth M. Madsen. 1968. iii+21 p. il. 3 pl. in pocket. [Study of complex evaporite stratigraphy and potash occurrences. Contributions to economic geology. One plate is colored.] \* Paper, \$1.00 ● Item 620

## Bulletins—Continued

- 731 1252-E. Reconnaissance geology, geophysics, and geochemistry of southeastern part of Lewis and Clark Range, Montana [with list of references cited]; by Melville R. Mudge, Ralph L. Erickson, and Dean Kleinkopf. 1968. iii+35 p. il. 4 pl. in pocket. [Study identifying weak lead-zinc mineralized belt, 30 miles long, that is stratigraphically and structurally controlled. Contributions to economic geology. Three plates are colored.] \* Paper, \$1.25. ● Item 620
- 732 1255. Geology of Tierra Redonda Mountain and Bradely quadrangles, Monterey and San Luis Obispo Counties, Calif. [with list of references]; by David L. Durham. 1968. iv+60 p. il. 3 pl. in pocket. [Study of stratigraphy and structure of Cenozoic sedimentary rocks in part of Salinas Valley. Plates are colored.] \* Paper, \$2.00. ● Item 620
- 733 1261-C. Mineral resources of Uncompaggre primitive area, Colo. [with list of references cited]; by R. P. Fischer [and others]. 1968. vii+91 p. il. 3 pl. in pocket. [Evaluation of mineral potential of area. Studies related to wilderness-primitive areas.] \* Paper, \$1.75. ● Item 620
- 734 1271-A. Middle Miocene foraminifera and stratigraphic relations in Adelaida quadrangle, San Luis Obispo County, Calif. [with list of references cited]; by Patsy B. Smith and David L. Durham. 1968. iii+14 p. il. [Foraminifera and rocks near type areas of Relizian and Luisian Stages are described and their age and environments inferred. Contributions to general geology.] \* Paper, 20c. ● Item 620
- 735 1272-B. Geology of magnesite deposits in northern Okanogan County, Wash. preliminary report [with list of references cited]; by Kenneth F. Fox, Jr., and C. Dean Rinehart. 1968. iii+15 p. 1 pl. in pocket. [Prepared in cooperation with Washington Division of Mines and Geology. Study of magnesite-bearing rock that crops out as irregularly shaped lenses, 50 by 1,000 feet in maximum dimension, within narrow stratigraphic zone at base of Triassic (?) sequence at its contact with Permian rock. Contributions to economic geology.] \* Paper, 60c. ● Item 620

## Circulars. †

I 19.4/2: (nos.)

- 736 571. Index of surface-water records to Sept. 30, 1967; pt. 1, North Atlantic slope basins; by B. A. Anderson and C. B. Ham. 1968. [2]+87 p. il. 4° [Supersedes Circular 501.] L.C. card GS 52-128
- 737 574. Index of surface-water records to Sept. 30, 1967; pt. 4, St. Lawrence River basin; by B. A. Anderson and C. B. Ham. 1968. [2]+39 p. il. 4° [Supersedes Circular 504.] ● Item 620-A L.C. card GS 52-128
- 738 597. Distribution of beryllium, tin, and tungsten in Lake George area, Colo. [with list of references]; by C. C. Hawley and W. R. Griffiths. 1968. iii+18 p. il. 4° ● Item 620-A L.C. card GS 68-332
- 739 599. Determination of gold in geologic materials by neutron-activation analysis using fire assay for radio-chemical separations [with list of references cited]; by J. J. Rowe and F. O. Simon. 1968. iii+4 p. 4° ● Item 620-A L.C. card GS 68-331
- 740 600. Geochemical evidence for possible concealed mineral deposits near Monticello Box, northern Sierra Cucillo, Socorro County, N. Mex. [with list of references cited]; by Wallace R. Griffiths and Henry V. Alminas. 1968. iii+13 p. il. 4° ● Item 620-A
- 741 603. Gold in meteorites and in earth's crust [with list of references cited]; by Robert S. Jones. 1968. iii+4 p. 4° ● Item 620-A L.C. card GS 68-336
- 742 604. Distribution of gold, copper and some other metals in McCarthy B-4 and B-5 quadrangles, Alaska [with list of references cited]; by E. M. MacKevett, Jr. and James G. Smith. 1968. iii+25 p. il. 4°
- 743 606. Anomalous concentrations of gold, silver, and other metals in Mill Canyon area, Cortez quadrangle, Eureka and Lander Counties, Nev. [with list of references cited]; by James E. Elliott and John D. Wells. 1968. iii+20 p. il. 4° ● Item 620-A L.C. card GS 68-334
- 744 Pacific Northwest water resources summary, annual summary, water year 1968. [1968.] 24 p. il. 4° [Prepared in collaboration with Water Survey of Canada. Issued with perforations.] † I 19.46: 968 L.C. card 62-4280

## Professional papers. ● Item 624

I 19.16: (nos.)

- 745 341-H. Geology and mineral resources of Barao de Cocais area, Minas Geras, Brazil [with list of references]; by George C. Simmons. 1968. iv+46 p. il. 4 pl. in pocket, 4° [Study of precambrian rocks and associated mineral deposits in Brazilian shield. Prepared in cooperation with Departamento Nacional da Producao Mineral of Brazil under auspices of Agency for International Development of United States Department of State. Geology and mineral resources of parts of Minas Gerais, Brazil. 2 pl. are colored.] \* Paper, \$2.00.

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- 746 516-E. Geophysical study in Grand Teton National Park and vicinity, Teton County, Wyoming [with list of references cited]; by John C. Behrendt [and others]. 1968. iii+23 p. il. 1 pl. in pocket. 4° [Seismic refraction, gravity, and aeromagnetic studies provide new data on structural geology of famous area. Geophysical field investigations. Plate is colored.] \* Paper, \$1.25.
- 747 576-A. Stratigraphy of Slick Rock district and vicinity, San Miguel and Dolores Counties, Colo. [with list of references]; by Daniel R. Shawe, George C. Simmons, and Norbert L. Archbold. 1968. v+108 p. il. and portfolio of 17 pl. 4° [Prepared on behalf of Atomic Energy Commission. Study of about 13,000 feet of strata of Paleozoic and Mesozoic age underlying the district forms the background for understanding origin of uranium-vanadium deposits. Geological investigations in Slick Rock district, San Miguel and Dolores Counties, Colo. Some plates are colored.] \* Paper, \$5.75.
- 748 586. Geology of Hot Sulphur Springs quadrangle, Grand County, Colorado [with list of references cited]; by Glen A. Izett. 1968. iv+79 p. il. 1 pl. in pocket. 4° [General geology of part of Middle Park, Colo., with emphasis on Tronblesome Formation of Miocene age. Plate is colored.] \* Paper, \$1.50.  
L.C. card GC 68-234
- 749 594-J. Geology of Mockingbird Gap Quadrangle, Lincoln and Socorro Counties, N. Mex. [with list of references cited]; by George O. Bachman. 1968. iii+43 p. il. 3 pl. in pocket. 4° [Summary of stratigraphy, geologic structures, and regional geologic setting of southern part of Oscura Mountains and northern part of San Andres Mountains. Shorter contributions to general geology. One plate is colored.] \* Paper, \$1.25.
- 750 596. Catastrophic late Pleistocene Bonneville Flood in Snake River Plain, Idaho [with list of references cited]; by Harold E. Malde. 1968. iv+52 p. il. 4° [Study of colossal features of erosion and deposition produced along Snake River by sudden overflow of Lake Bonneville.] \* Paper, 70c.  
L.C. card GS 68-330
- 751 610. Principal gold-producing districts of United States [with selected bibliography]; by A. H. Koshmann and M. H. Bergendahl. 1968. v+283 p. [Description of geology, mining history, and production of major gold-mining districts in 21 States.] \* Cloth, \$4.75.  
L.C. card GS 68-341
- 752 660-D. Geological Survey research 1968, chap. D [short papers, with lists of references]. 1968. v+269 p. il. 4° [Scientific notes and summaries of investigations in geology, hydrology, and related fields.] \* Paper, \$3.25.  
L.C. card 68-46150
- 753 Techniques of water-resources investigations: Book 8, Instrumentation.  
chap. B2. Calibration and maintenance of vertical-axis type current meters [with list of selected references]; by George F. Smoot and Charles E. Novak. [1968.] vi+15 p. il. 4° [Issued with perforations.] \* Paper, 40c. ● Item 624-A I 19.15/5: bk.8/chap.B 2
- 754 Water resources data for Michigan 1966: pt. 2, Water quality records [with list of references]. 1968. iv+72 p. il. 4° (Water Resources Division.) [Prepared in cooperation with State of Michigan and other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 700 Capitol Savings and Loan Building, Lansing, MI 48933  
L.C. card 68-61252 I 19.53/2: M 58/966/pt.2
- 755 Water resources data for Minnesota: pt. 1, Surface water records, pt. 2, Water quality records [with list of references]. [1967.] cover title, vii+220 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Minnesota Department of Conservation, Division of Waters, Minnesota Department of Highways, and with other State, municipal, and Federal agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 1002 Post Office Building, St. Paul, MN. 55101  
L.C. card 71-600188 I 19.532: M 66/966/pt.1,2
- Water-supply paper.
- 756 1857. Water resources of Grant and Hot Spring Counties, Ark. [with list of references]; by H. N. Halberg, C. T. Bryant, and M. S. Hines. 1968. v+64 p. il. [Prepared in cooperation with Arkansas Geological Commission. Issued in portfolio with 6 pl. Some plates are colored.] \* Paper, \$4.25.  
● Item 625  
L.C. card GS 68-231 I 19.13: 1857

**HEALTH, EDUCATION, AND WELFARE DEPARTMENT**  
Washington, DC 20201

- 757 Benefits for handicapped dependents of members of uniformed services. May 1968. [7] p. [Joint publication of Defense Department and Department of Health, Education, and Welfare.] † FS 1.2: H 19/3

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Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 758 Directory of State merit systems. Oct. 1968. v+31 p. (Office of State Merit Systems.) † ● Item 445 FS 1.2: M 54/968
- 759 Family planning, nationwide opportunities for action. [1968.] cover title, 40 p. il. oblong 12" [Text on p. 2 of cover.] \* Paper, 45c. ● Item 445 L.C. card HEW 68-130 FS 1.2: F 21/2/968
- 760 Field directory. 20th edition. June 1968. iv+60 p. il. 4" (Office of Field Coordination.) [Current as of Apr. 1968, revised to reflect changes between Apr.-June, 1968. Text on p. 2 of cover. Issued with perforations.] † ● Item 444-D L.C. card 53-61399 FS 1.17: 968
- 761 Parents as partners in department programs for children and youth, report to Secretary of Department of Health, Education, and Welfare by Task Force on Parent Participation. Aug. 1968. xi+59 p. 4" † ● Item 445-A L.C. card HEW 68-132 FS 1.6/3: P 21
- 762 State salary ranges, selected classes [of positions] in employment security, public welfare, public health, mental health, vocational rehabilitation, civil defense. July 1, 1968, cover title, [1]+vi+44 p. 4" (Office of State Merit Systems.) † FS 1.22: 968

## HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, DC 20410

- 763 Address by Don Hummel, Assistant Secretary for Renewal and Housing Assistance, Department of Housing and Urban Development, at dedication of Marshall N. White Community Center, Ogden, Utah, Oct. 18, 1968. 1968. [1]+8 leaves, 4" † HH 1.7: HH 8/8
- 764 Can public housing turn the corner? remarks by A. E. Rosfeld, Acting Deputy Assistant Secretary for Renewal and Housing Assistance, at Housing Workshop, National Association of Housing and Redevelopment Officials, Atlanta, Ga., Nov. 7, 1968. 1968. [1]+14 p. 4" † HH 1.7: R 73
- 765 Community development corporations, remarks by H. Ralph Taylor, Assistant Secretary for Model Cities and Government Relations, Department of Housing and Urban Development, Urban America National Conference on Nonprofit Housing and Community Development Corporations, Washington, D.C., Oct. 14, 1968. 1968. [1]+9 p. 4" † HH 1.7: T 21/10
- 766 Engineer's role in socio-economic development of cities, speech by Don Hummel, Assistant Secretary, Renewal and Housing Assistance, Department of Housing and Urban Development, Phoenix Chapter, Arizona National Society of Professional Engineers, Phoenix, Ariz., Oct. 10, 1968. 1968. 15 leaves, 4" † HH 1.7: H 88/10
- 767 1968 housing and urban development act, remarks by P. N. Brownstein, Assistant Secretary, Commissioner, Department of Housing and Urban Development, National Association of Real Estate Brokers, New Orleans, La., Aug. 12, 1968. 1968. 8 leaves, 4" † HH 1.7: B 82
- 768 Housing cooperatives, mandate for progress, address by Robert C. Weaver, Secretary, Department of Housing and Urban Development, National Cooperative Month Celebration, Rochdale Village, Jamaica, N.Y., Oct. 26, 1968. 1968. [1]+10 leaves. 4" † HH 1.7: W 37/36
- 769 Housing for the elderly, community improvement in Wilmerding, address by Marie C. McGuire, Assistant for Problems of the Elderly and the Handicapped, Department of Housing and Urban Development, at dedication of Wilmerding Apartments, Allegheny County Housing Authority, Wilmerding, Pa., Oct. 21, 1968. 1968. [1]+7 leaves, 4" † HH 1.7: M 17/10
- HUD guides. † ● Item 582-E HH 1.6/7: (letters-nos.)
- 770 FHA G 4400.8. Mortgagees' guide assistance payments under sec. 235 and interest reduction payments under sec. 236. Oct. 1968. cover title, [73] p. 4" HH 1.6/7: (letters-nos.)
- 771 MCGR G 3110.3. Technical assistance bulletin no. 3, subject: Citizen participation in model cities. Dec. 1968. [2]+1+27 p. 4"

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## HUD handbooks. ● Item 582-E

HH 1.6/6:(letters-nos.)

- 772 FHA 4441.1. Homeownership for lower income families. (sec. 235). Oct. 1968. cover title, [71] p. il. 4° [Issued with perforations.] †
- 773 FHA 4442.1. Rental housing for lower income families (sec. 236). Oct. 1968. cover title, [85] p. 4° [Issued with perforations.] †
- 774 RHA 7100.1. Workable program for community improvement. Oct. 1968. cover title, [37] p. 4° [Issued with perforations.] †
- 775 RHA 7203.1. Urban renewal handbook transmittal [Oct. 15, 1968.] [4] p. 4° [Issued with perforations. Includes transmittal notice 6.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- 776 RHA 7214.1. Urban renewal handbook transmittal. [Oct. 15, 1968.] [4] p. 4° [Issued with perforations. Includes transmittal notice 7.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- 777 RHA 7214.1. Urban renewal handbook transmittal. [Oct. 28, 1968.] [1]+2 p. [Issued with perforations. Includes Transmittal notice 10.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- 778 Impact of model cities program on construction safety, remarks by John E. Evans, Special Assistant to Secretary for Labor Relations, Department of Housing and Urban Development, Chicago, Ill., Oct. 29, 1968. 1968. 10 leaves, 4° † HH 1.7: Ev 1

## MP-(series).

- 779 73. Looking back, and ahead; [by] Robert C. Weaver. [Dec. 1968.] cover title, 12 p. † ● Item 582-II HH 1.28: 73
- 780 New horizons in local government, address by Don Hummel, Assistant Secretary for Renewal and Housing Assistance, Department of Housing and Urban Development [to] Alaska Municipal League, Anchorage, Alaska, Oct. 25, 1968. 1968. [1]+12 p. 4° † HH 1.7: H 88/9
- 781 New opportunities for mortgage banker, address by Robert C. Weaver, Secretary of Housing and Urban Development, annual convention, Mortgage Bankers Association of America, Chicago, Ill., Oct. 21, 1968. 1968. [1]+11 leaves, 4° † HH 1.7: W 37/35
- 782 Status of housing for the elderly, address by Marie C. McGuire, Assistant for Problems of the Elderly and Handicapped, Department of Housing and Urban Development, 21st annual meeting of Gerontological Society Symposium, Adequacy of programs, planning and evaluation for meeting needs of the elderly, Oct. 31, 1968, Denver, Colo. 1968. [1]+15 p. 4° † HH 1.7: M 17/11
- 783 Toward an urban land policy, remarks by Arthur A. Davis, Deputy Assistant Secretary for Metropolitan Development, Department of Housing and Urban Development at American Institute of Planners 1968 Conference, Pittsburgh, Pa., Oct. 12, 1968. 1968. [1]+14 p. 4° † HH 1.7: D 29
- 784 Toward national policy for planning the environment, remarks by Charles M. Haar, Assistant Secretary for Metropolitan Development, Department of Housing and Urban Development at American Institute of Planners 1968 Conference, Pittsburgh, Pa., Oct. 12, 1968. 1968. [1]+13 leaves, 4° † HH 1.7: H 11/3

## TS (series).

- 785 28. Life safety from fire, guide for housing the elderly; by Raymond D. Caravaty, David S. Haviland. [1968.] [1]+90 p. il. oblong 8° ([Report prepared by Center for Architectural Research, Rensselaer Polytechnic Institute, Troy, N.Y. for Architectural Standards Division, Federal Housing Administration.]) \* Paper, \$1.00. ● Item 593-C HH 1.31: 28
- 786 Urban water, a HUD concern, speech by Charles M. Haar, Assistant Secretary for Metropolitan Development, Department of Housing and Urban Development to American Public Works Association, Miami Beach, Fla., Oct. 22, 1968. 1968. [1]+8 p. 4° † HH 1.7: H 11/4

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**IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept.  
Washington, DC 20536**

- 787 Practical Spanish grammar for border patrol officers; [by John G. Friar and George W. Kelly]. [Revised 1968.] vi+225 p. (M-73, rev. 1968.) \* Paper, \$1.25. ● Item 725  
L.C. card 71-600110 J 21.2: Sp 2/968
- 788 Report of passenger travel between United States and foreign countries [fiscal year] 1968. [1968.] 6 leaves oblong 8° † Paper, \$2.00 per set (Annual and semiannual report). J 21.13: 968

**INDIAN AFFAIRS BUREAU, Interior Dept.  
Washington, DC 20240**

- 789 Indians of New Mexico. [1968.] cover title, 20 p. il. oblong 24° \* Paper, 20c. ● Item 627-A  
L.C. card 66-62392 I 20.51: N 42 m/968

**INFORMATION OFFICE, Agriculture Dept.  
Washington, DC 20250**

- List.
- 790 5. Popular publications for farmer, suburbanite, homemaker, consumer. [Revised Oct. 1968.] [1968.] iv+20 p. narrow 8° † ● Item 91 A 21.9/8: 5/19  
L.C. card 59-22775

**INTERDEPARTMENTAL COMMITTEE ON STATUS OF WOMEN**

- 791 Report of task force on family law and policy to Citizens' Advisory Council on Status of Women, Apr. 1968. [1968.] [2]+v+69 p. 4° † Citizens' Advisory Council on Status of Women, Department of Labor, Room 2131, Washington, DC 20210 ● Item 1067-I  
L.C. card 68-62851 Y 3.In 8/21: 2 F 21
- 792 Report of task force on labor standards to Citizens' Advisory Council on Status of Women, Apr. 1968. [1968.] vi+58 p. 4° [Title on cover is: American women 1968, Citizens' Advisory Council on Status of Women, report of Task Force on Labor Standards.] † Citizens' Advisory Council on Status of Women, Department of Labor, Room 2131, Washington, DC 20210. ● Item 1067-I  
L.C. card 68-62952 Y 3.In 8/21: 2 L 11

**INTERIOR DEPARTMENT  
Washington, DC 20240**

NOTE.—Requests to the Interior Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 793 Address of Onnie P. Lattu, Director, Office of Oil and Gas, Department of Interior, to Producers Section, Independent Natural Gas Association of America, Hollywood-by-the-Sea, Fla., Oct. 28, 1968. 1968. 8+[1] leaves, 4° † I 1.68: L 35
- 794 Decisions of United States Department of Interior, Jan.-Dec. 1967; edited by Vera E. Burgin, Mildred B. Harper. 1968. v. 74, lxi+463 p. \* Cloth, \$3.50. ● Item 602  
L.C. card 7-23651 I 1.69: 74
- 795 Desalting plants inventory report no. 1: Inventory of world-wide land based desalting plants in operation and under construction capable of producing 25,000 gallons or more of fresh water daily, and projections of future desalting development; by Milton S. Sachs. Jan. 1, 1968. [2]+25 p. il. 4° \* Paper, 35c. ● Item 604-A-2 I 1.87/4: 1

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[Saline water] research and development progress report. (Office of Saline Water.) • Item 604-A-1 I 1.88:(nos.)

- 796 358. Studies of micellar formation by naturally occurring lipids and properties of reconstituted lipid membranes [with list of references]; by Robert Katzman, Albert Einstein College of Medicine, Yeshiva University, Bronx, N.Y. Oct. 1968. [2]+67 p. il. 4° (Grant 14-01-0001-1277.) \* Paper, 45c.
- 797 364. Development of analytical model of flash stage Feb. 1, 1967-Jan. 31, 1968, pt. 1 [with list of references]; by Charles H. Coogan [and others], School of Engineering, University of Connecticut, Storrs, Conn. July 1968. [2]+69 p. il. 4° (Contracts 14-01-0001-1240.) \* Paper, 45c.
- 798 365. Secondary refrigerant freezing process, mathematical study; by John C. Orcutt, Forest O. Mixon and Francis J. Hale, Research Triangle Institute, Research Triangle Park, N.C. July 1968. vii+158 p. il. 4° (Contract 14-01-0001-960, amdt. 1.) \* Paper, \$1.25.
- 799 370. Hydrates reaction kinetics and ice crystal growth rates [with list of literature cited]; by Allen J. Barduhn [and others], Syracuse University, Syracuse, N.Y. Nov. 1968. [3]+75 p. il. 4° (Grant 14-01-0001-1455.) \* Paper, 70c.
- 800 371. Solvent stability and recovery in solvent extraction desalination [with list of literature cited]; by R. R. Davison, W. H. Smith, Texas A&M University, College Station, Tex. Aug. 1968. [1]+iv+64 p. il. 4° (Contract 14-01-0001-1180.) \* Paper, 65c.
- 801 373. Development of propane hydrate desalting process [with list of references]; by V. C. Williams, C. L. Roy, H. Smith, jr., and O. B. Battle, Aug. 1968. [5]+ii+103 p. il. 4° (Contract 14-01-0001-341, 14-01-0001-1238.) \* Paper, \$1.50.
- 802 375. Hydrodynamic theory of desalination by electrodialysis [with list of references]; by Ain A. Sonin and Ronald F. Probstein, Massachusetts Institute of Technology, Cambridge, Mass. Dec. 1968. ii+60 p. il. 4° (Grant 14-01-0001-1721.) \* Paper, 60c.
- 803 376. Desalting of seawater by freezing [with list of references]; by H. F. Welgrandt, P. Harriott, and J. P. Lelnroth, jr., Cornell University, Ithaca, N.Y. Dec. 1968. viii+43 p. il. 4° (Grant 14-01-0001-1141.) \* Paper, 50c.
- 804 378. Development of reverse osmosis desalination membranes; by S. Manjikian and C. Allen, Universal Water Corporation, Del Mar, Calif. Dec. 1968. v+62+[1] p. il. 4° (Contract 14-01-0001-1326.) \* Paper, 65c.
- 805 381. Soil sealing chemicals and techniques, July 1967-June, 1968; by J. J. Mannion and D. J. Porter, Diamond Shamrock Corporation, T. R. Evans Research Center, Painesville, Ohio. [1968.] iii+31 p. il. 4° (Contract 14-01-0001-1289.) \* Paper, 40c.
- 806 383. Properties of water and aqueous solutions at high pressures and temperatures [with list of references cited]; by C. Wayne Burnham and H. L. Barnes, Pennsylvania State University, University Park, Pa. [1968.] [61] il. 4° (Grant 14-01-0001-408.) \* Paper, 60c.
- 807 Telephone directory, Department of Interior fall 1968. [1968.] cover title, ii+92 p. 4° [Text on p. 2 of cover.] \* Paper, \$1.00. I 1.86: 968-2

**INTERNAL REVENUE SERVICE, Treasury Dept.  
Washington, DC 20224**

- 808 Internal revenue bulletin, cumulative bulletin 1968-1, Jan.-June 1968. [1968.] xxiii+895 p. [Semiannual. Includes revenue rulings 68-1 to 68-344, also revenue procedures 68-1 to 68-23.] \* Cloth, \$5.25. • Item 960  
I.C. card 22-27420 T 22.25: 968-1
- 809 Law and regulations relating to employee pension, annuity, profit-sharing, stock bonus, and bond purchase plans, including plans for self-employed individuals. [1968.] cover title, ii+174 p. (Publication 337 (rev. 7-68).) [Text on p. 2 of cover.] \* Paper, 70c. • Item 961 T 22.19: P 38/968
- 810 Looseleaf regulations system: Service 1, Income tax, transmittal 115. Oct. 18, 1968. [35] p. 4° • Item 961 T 22.19/3: 1/trans. 115  
NOTE.—Service 1 consists of pts. 1, 2, 18, and 19 of title 26 of Code of Federal Regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 811 Published ordinances, firearms, State laws and local ordinances relevant to Title 18, U.S.C., chap. 44. [1968.] cover title, [2]+9+17003-93+[32] p. 4° (Publication 603 (12-68); [Alcohol and Tax Division.]) [Includes 16 detachable copies of Form 4473, Firearms transaction record.] \* Paper, \$1.25. • Item 961-A T 22.32: F 51/2

# (GOVERNMENT PUBLICATIONS)

- 812 Statistics of income, 1966, preliminary: Business income tax returns [with accounting periods ended mainly Dec. 1966]. [1968.] [2] +ii+27 p. il. 4° (Publication 513 (Rev. 10-68.) † ● Item 964-B T 22.44/2: 513 T 22.35/3: B 96/966
- 813 Tax information for visitors to United States. [1968.] [5] p. narrow 8° (Publication 513 (Rev. 10-68.) † ● Item 964-B T 22.44/2: 513

## **INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, DC 20230**

- Economic trends and their implications for United States, ET (series).  
\* Paper, \$15.00 a yr., \$6.00 additional for foreign mailing. ● Item 231-I C 42.30: (nos.)
- 814 6S-43. Switzerland. Oct. 15, 1968. 6 p. 4° (American Embassy, Bern.) [Semi-annual.]
- 815 6S-44. Indonesia. Oct. 1, 1968. 14 p. 4° (American Embassy, Djakarta.) [Semi-annual.]
- 816 6S-45. Denmark. Nov. 1, 1968. 10 p. 4° (American Embassy, Copenhagen.) [Semiannual.]
- 817 6S-46. Peru. Oct. 2, 1968. 8 p. 4° (American Embassy, Lima.) [Semiannual.]
- 818 6S-48. Saudi Arabia. Oct. 28, 1968. 8 p. 4° (American Embassy, Jidda.) [Semi-annual.]
- 819 Federal programs supporting exporters, speech by E. E. Schnellbacher, Assistant Director, Bureau of International Commerce, Department of Commerce, prepared for delivery at luncheon of seminar on Export Trade and Small Manufacturer at Indiana University, Bloomington, Ind., Oct. 8, 1968. 1968. 6 p. 4° † C 42.18: Sch 5/22
- 820 Speech by E. E. Schnellbacher, Assistant Director, Bureau of International Commerce, Department of Commerce, prepared for delivery at Export Day luncheon sponsored by Traffic Club of Greater St. Louis and World Trade Club of St. Louis [Mo.], Oct. 7, 1968. 1968. 7 p. 4° † C 42.18: Sch 5/21
- 821 U.S. trade imperative, action program for exporting, address by Archie M. Andrews, Deputy Director, Bureau of International Commerce, Department of Commerce, prepared for delivery at World Trade Week luncheon of International Trade Association of Dallas, Tex., Oct. 15, 1968. [1968.] 11 p. 4° † C 42.18: An 2/8

## **INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, DC 20523**

- 822 U.S. economic assistance to Latin America, obligations and loan authorizations, July 1-Oct. 31, 1967 (millions of dollars). Nov. 30, 1967. 1 p. oblong 8° (W-135; Statistics and Reports Division, Office of Program and Policy Coordination.) † S 18.2: L 34/967

## **INTERSTATE COMMERCE COMMISSION Washington, DC 20423**

- Carload waybill statistics, 1965. (Bureau of Economics.)
- 823 State-to-State distribution, traffic and revenue, one per cent sample of termination in 1965: 34, Fabricated metal products; 35, Machinery; 36, Electrical machinery, equipment and supplies; 37, Transportation equipment; 38, Instruments, photographic and optical goods, watches and clocks; 39, Miscellaneous products of manufacturing; 40, Waste and scrap materials; 41, Miscellaneous freight shipments; 42, Containers, shipping, returned empty; 44, Freight forwarder traffic; 45, Shipper association and similar traffic; 46, Miscellaneous mixed shipments. June 1968. cover title, iii+68 p. il. 4° (Statement SS-7, year 1965.) † IC 1.23/15: 965
- Carload waybill statistics, 1966. (Bureau of Economics.)
- 824 Mileage block distribution, traffic and revenue by selected commodity classes, territorial movement, and type of rate, one percent sample of terminations in 1966. June 1968. cover title, iii+127 p. il. 4° (Statement MB-1, year 1966.) † IC 1.23/2: 966
- 825 State-to-State distribution, traffic and revenue for all commodities and carloads and tons of revenue freight originated and terminated by States and commodity class, one percent sample of terminations in 1966. Sept. 1968. cover title, viii+91 p. 4° (Statement SS-1, year 1966.) † IC 1.23/9: 966

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- 826 State-to-State distribution, traffic and revenue, one percent sample of termination in 1966: 01, Farm products; 08, Forest products; 09, Fresh fish and other marine products; 10, Metallic ores; 11, Coal; 13, Crude petroleum, natural gas, natural gasoline; 14, Nonmetallic minerals; 19, Ordnance and accessories. Sept. 1968, cover title, iii+70 p. 4° (Statement SS-2, year 1966.) †  
IC 1.23/10: 966
- 827 Decisions of Interstate Commerce Commission (finance reports), Dec. 1965-Mar. 1967. 1968. xxi+833 p. (Interstate Commerce Commission reports, v.101, Motor carrier cases.) \* Cloth, \$5.25. ● Item 688  
L.C. card 8-30656 IC 1 mot. 8: 101
- 828 General rules of practice before the Commission (including certain special rules) in proceedings under Interstate Commerce act and related acts, with approved forms. Sept. 1968. [1968.] vi+69 p. 4° [Issued with perforations.] \* Paper, \$1.00. ● Item 679  
L.C. card 29-27439 IC 1.11: 968
- 829 Rules and regulations governing filing of surety bonds, certificates of insurance, qualifications as self-insurer or other securities and agreements by motor carriers and brokers subject to pt. 2 of Interstate commerce act, sec. 211(c) and 215. [1968.] 11 p. \* Paper, 10c. ● Item 689  
IC 1 mot. 6: B 64/968
- 830 Schedule of annual indices for carriers by railroad, 1914-66. [1968.] [95] p. il. 4° (Bureau of Accounts.) † IC 1 acco. 2: R 13/6/914-66  
L.C. card A 46-3919

**JOINT CHIEFS OF STAFF, Defense Dept.  
Washington, DC 20301**

- 831 National security seminar: Presentation outlines and reading list, 1968-69 [blue team]. Dec. 1968. xvi+617 p. il. 4° (Industrial College of Armed Forces.) [Some pages are left blank to be used for notes. Issued with perforations.] † ● Item 315-A  
L.C. card 59-60361 D 5.9/2: 968-69-2

**JOINT PUBLICATIONS RESEARCH SERVICE  
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NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately. Φ (Price upon application).

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- 832-2 East European scientific abstracts: Chemistry, nos. 107; JPRS 46828.
- 832-3 East European scientific abstracts: Cybernetics, computers, and automation technology, no. 44; JPRS 46829.
- 832-4 East European scientific abstracts: Earth sciences, no. 73; JPRS 46851.
- 832-5 East European scientific abstracts: Electronic and electrical engineering, no. 52; JPRS 46830.
- 832-6 East European scientific abstracts: Engineering and equipment, no. 51; JPRS 46852.
- 832-7 East European scientific abstracts: Materials science and metallurgy, no. 31; JPRS 46850.
- 832-8 East European scientific abstracts: Physics and mathematics, no. 98; JPRS 46800.
- 832-9 Epidemiology reports from the world press, no. 26; JPRS 46948.
- 832-10 Herald of communications, nos. 8-9, 1968; JPRS 46833, 46924.
- 832-11 Index of Le Monde, no. 95; JPRS 46964.
- 832-12 Meteorology and hydrology, USSR, nos. 8-9, 1968; JPRS 46817, 47001.
- 832-13 Soviet military translations, nos. 486-493; JPRS 46795, 46811, 46825, 46855, 46868, 46975, 47004, 47014.
- 832-14 Space biology and medicine, v. 2, no. 4; JPRS 46930.
- 832-15 Translations from Kommunist, nos. 12-14, 1968; JPRS 46778, 46853, 46979.
- 832-16 Translations on Africa, nos. 745-752; JPRS 46781, 46805, 46867, 46905, 46921, 46950, 46978, 47012.
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- 832-19 Translations on Eastern Europe: Political, sociological, and military affairs, nos. 38-50; JPRS 46766, 46771, 46801, 46834, 46866, 46886, 46919, 46927, 46939, 46955, 46965, 46980, 47010.
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- S32-49 USSR scientific abstracts: Engineering and equipment, nos. 79-81; JPRS 46877, 46887, 46895.
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## JPRS (series).

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- 870 Federal income tax information for Armed Forces personnel for 1968 income tax returns. 1969 edition. [1968.] iii+56+[2] p. (NAVSO P-1983 (11th edition).) \* Paper, 30c. ● Item 380-B  
L.C. card 68-61823 D 205.9: 969

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- LEAA grants and contracts: Dissemination document. (Office of Law Enforcement Assistance.) ● Item 717 J 1.33/2: (nos.)  
871 Grant 178. Model in-service training program for correctional personnel, University of Georgia project. [1968.] cover title, [1]+vii+124 p. il. 4° †  
L.C. card 68-67195  
872 Project 052. Cincinnati police-juvenile attitude project, a demonstration project in police-teacher curriculum development to improve police-juvenile relations, final report submitted to Office of Law Enforcement Assistance, Dept. of Justice [with resource materials list]. [June 1968.] [1968.] 270 p. il. 4° †  
L.C. card 68-67198  
873 Project 153. Reports, records and communications in Boston Police Department, system improvement study [with one reference]. [1968.] cover title, viii+85+[1] p. il. 4° (LEAA project report.) †  
L.C. card 76-600181  
874 LEAA publications. [1968.] [4] p. oblong 12° (Law Enforcement Assistance Administration.) † ● Item 717 J 1.33/2: list  
875 National program of research, development, test, and evaluation on law enforcement and criminal justice; [by] Alfred Blumstein [and others]. Nov. 1968. [2]+v+183 p. il. 4° (Law Enforcement Assistance Administration, Institute for Defense Analyses, Arlington, Va.; contract 68-38.) \* Paper, \$1.50. ● Item 717  
L.C. card 79-600092 J 1.2: L 41/5

## LABOR DEPARTMENT Washington, DC 20210

- 876 Address by Esther Peterson, Assistant Secretary of Labor, Department of Labor, before the seminar, The Privileged Woman?, Honolulu, Hawaii, Nov. 8, 1968. 1968. 14 leaves, 4° † L 1.13: P 44/10  
877 Equality of opportunity in manpower programs, report of activity under title 6 of Civil rights act of 1964. Sept. 1968. [3] leaves+49 p. 4° (Manpower Administration.) † ● Item 745  
L.C. card 70-600185 L 1.2: M 31/53  
Manpower/automation research monograph.  
878 7. Work force adjustments in private industry, their implications for manpower policy [with selected bibliography]. Oct. 1968. vii+130 p. 4° (Manpower Administration.) † ● Item 746-H L 1.39/3: 7  
Manpower research bulletin.  
879 16. Canada manpower policy and programs [with selected bibliography; prepared by Philomena Mullady]. Nov. 1968. cover title, vi+37 p. il. 4° (Manpower Administration.) † ● Item 746-D L 1.3/4: 16  
880 Manpower research projects, sponsored by Manpower Administration through June 30, 1968. Oct. 1968. iv+219 p. 4° † ● Item 746-I  
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- 881 Railroad shopcraft factfinding study; prepared by Labor-Management Services Administration, Sept. 1968. xxi+175 p. il. 4° [Appendix volume, xii+211 p., issued also.] \* Paper, \$4.00 per set (2 vols.) ● Item 745 L.C. card 70-600126 L 1.2: R 13
- 882 Seminar on manpower policy and program: Economic issues for the future; by Arthur M. Okun. [Sept. 1968.] [1]+34 p. il. (Manpower Administration.) [Cover drawing by John Groth, reproduced through courtesy of Exchange, special issue May 17, 1967.] † ● Item 745 L 1.39/8: Ec 7
- 883 — Education, employment, and Negro equality [Washington, D.C., Apr. 18, 1968]; by Otto Eckstein. [Oct. 1968.] [1]+23 p. (Manpower Administration.) [Condensed transcript. Text and illustration on p. 1-3 of cover.] † ● Item 745 L.C. card 79-600112 L 1.39/8: N 31
- 884 — Psychological dynamics of inner-city problems [Washington, D.C. Mar. 14, 1968]; by Ross Stagner. [1968.] [1]+35 p. (Manpower Administration.) [Condensed transcript. Text and illustration on p. 1-3 of cover.] † ● Item 745 L.C. card 71-600129 L 1.39/8: P 95

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- Bulletins. ● Item 763 L 16.3: (nos.)
- 885 216. Control of electrical shock hazards. Revised 1968. [1968.] [1]+18 p. il. ([Safety in industry, mechanical and physical hazards series.]) \* Paper, 20c.
- 886 222. Chemistry for safety man [with list of references]. Revised 1968. [1968.] iii+26 p. ([Safety in industry, Environmental and chemical hazards series.]) [Text on p. 2 and 3 of cover.] \* Paper, 25c.
- 887 Safety and health regulations for shipbuilding. July 1968. cover title, 43 p. il. [Includes amendments published in Federal register through July 15, 1968.] † ● Item 766-D L.C. card 68-67392 L 16.6: Sa1/5/968
- 888 Status of safety standards; [by Patrick F. Cestrono]. [1968.] iv+107 p. il. 4° ([Office of Occupational Safety, Programing and Research Division.]) † ● Item 765 L.C. card 76-600106 L 16.2: Sa 1/30

**LABOR STATISTICS BUREAU, Labor Dept.  
Washington, DC 20210**

**BLS report.**

- 889 350. Indexes of output per man-hour: Radio and television receiving sets in industry, 1958-66; [prepared in Office of Productivity, Technology and Growth], Nov. 1968. [1]+iii+28+[1] p. il. 4° † ● Item 768-G L 2.71: 350
- Bulletins. ● Item 768 L 2.3: (nos.)
- 890 1570-2. Revised equivalence scale for estimating equivalent incomes or budget costs by family type [with list of technical references; prepared by Carolyn A. Jackson]. Nov. 1968. iv+23 p. il. 4° \* Paper, 35c.
- 891 1575-69. Area wage survey: San Antonio, Tex., metropolitan area, June 1968, Sept. 1968. iii+20 p. il. oblong 8° \* Paper, 30c. L.C. card L 66-152
- 892 1575-81. Area wage survey: Chicago, Ill., metropolitan area, Apr. 1968. Oct. 1968. iv+47 p. oblong 8° \* Paper, 50c. L.C. card L 66-143
- 893 1584-3. Employee earnings and hours in retail food stores, grocery stores, June 1966, Sept. 1968. vii+56 p. 4° \* Paper, 60c. L.C. card 68-61967
- 894 1584-7. Employee earnings and hours in miscellaneous retail stores, June 1966, drug stores and proprietary stores. Sept. 1968. vi+61 p. il. 4° \* Paper, 65c. L.C. card 68-61967
- 895 1598. Counselor's guide to manpower information, annotated bibliography of government publications. [1968.] vi+101 p. 4° ([Division of Manpower and Occupational Outlook.]) \* Paper, \$1.00.

## Bulletins—Continued

- 896 1601. Capital flow matrix, 1958; [by Jack Alterman and others]. Oct. 1968. iv+72 p. 4° ([Division of Economic Growth.]) \* Paper, 70c.  
L.C. card 70-600158
- 897 1625-5. Area wage survey: Syracuse, N.Y., metropolitan area, July 1968. Nov. 1968. iii+23 p. oblong 8° \* Paper, 35c.  
L.C. card 75-600189

## Monthly labor review, reprint.

- 898 2584. Job gains of Mexican-American men, movement away from agriculture has provided these workers with better pay and job status; [by] Walter Fogel. [1968.] p. 22-27, 4° [From Oct. 1968 issue]. † L 2.6/a:2584

## North central regional report.

- 899 5. Bibliography of manpower projections for North Central region, [Sept. 1968.] cover title, [3] leaves+vii+55 p. 4° † L 2.71/4:5

- 900 Proceedings of 25th North American Conference on Labor Statistics, Toronto, Ontario, June 12-16, 1967. [1968.] cover title, v+286 p. il. 4° Conference.) [Canada Department of Labour and Ontario Department of Labour as cosponsors with Bureau of Labor Statistics.] [Formerly 24th Interstate Conference.] † ● Item 769-C L 2.80:967

## Regional report.

- 901 11. Collective bargaining calendar for Pacific region, 1968; [prepared by John Montoya]. [1968.] cover title, [1]+21 p. 4° † L 2.71/2:11

- 902 Wage trends for occupational groups in metropolitan areas, Nov. 1966 to Nov. 1967, summary release, Oct. 1968. 4 p. 4° † L 2.86/2:966-67-3

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## Research report RR (series). † D 103.209:(nos.)

- 903 1-3. Currents at Harbor Beach, Mich. [with list of references]; by James H. Saylor. Aug. 1968. [4]+10+[13] p. il. 4°
- 904 5-5. River ice jams, literature review [with bibliographies]; by S. J. Bolsenga. June 1968. cover title, [1]+iii+568+[2] p. il. 4° ([Great Lakes Research Center.]) [Includes copyright material.]
- 905 Supplement 6, Oct. 1968. corrections and additions to 1968 Great Lakes pilot. [1968.] [2] p.+10 leaves. [Bearings are true and distances are expressed in statute miles. Supplements information given upon charts published by Lake Survey.] † U.S. Army Engineer District, Lake Survey, Corps of Engineers, 630 Federal Building, Detroit, MI 48226  
L.C. card 6-7112 D 103.203:968/supp. 6

**LIBRARY OF CONGRESS  
Washington, DC 20540**

- 906 Illinois, sesquicentennial of statehood, [1818-1968], exhibition in Library of Congress, Washington, D.C., Dec. 3, 1968-Oct. 31, 1969. 1968. viii+58 p. il. 4° \* Paper, 70c. ● Item 786  
L.C. card 68-67013 LC 1.2:116
- 907 Library of Congress catalog, music and phonorecords, cumulative list of works represented by Library of Congress printed cards, Jan.-June 1968. 1968. v+238 p. 4° † Paper, \$20.00 (including semiannual issue and annual cumulation).  
L.C. card 53-60012 LC 30.8/6:968
- 908 Metaphor as pure adventure, lecture delivered at Library of Congress, Dec. 4, 1967, by James Dickey, consultant in poetry in English at Library of Congress, 1966-68. 1968. [2]+20 p. [Includes list of other publication on literature issued by Library of Congress. Title on cover is: James Dickey, metaphor, as pure adventure. Illustration on cover.] \* Paper, 25c. ● Item 784  
L.C. card 68-61809 LC 1.14:D 55/2

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# JANUARY 1969

- 909 New serial titles, union list of serials commencing publication after Dec. 31, 1949, 1966-67 cumulation; prepared under sponsorship of Joint Committee on Union List of Serials. 1968. xiii+1733 p. 4° [Supplement to Union list of serials, 3d edition. Supersedes 1966 annual cumulation and 12 monthly issues published in 1967.] † Cloth, \$115.00 a yr. (monthly and quarterly issues and cumulative annual volume), Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, DC 20541  
L.C. card 53-60021 LC 1.23/4 : 966-67
- 910 News from the Center [for Coordination of Foreign Manuscript Copying]. [Semianual.] † Center for Coordination of Foreign Manuscript Copying, Manuscript Division, Library of Congress, Washington, DC 20540.  
LC 1.33 : (nos.)  
no.1— Spring 1967—
- 911 Nuclear science in mainland China, selected bibliography; by Chi Wang. 1968. vi+70 p. 4° (Science and Technology Division, Reference Department.) \* Paper, 70c. ● Item 818-A  
L.C. card 68-62146 LC 33.2 : C 44/4
- 912 Volunteers with vision. [1968.] [10] p. il. narrow 8° ([Division for the Blind and Physically Handicapped.]) † ● Item 806 LC 19.2 : V 82

## MARINE CORPS (Navy), Defense Dept. Washington, DC 20350

- 913 76 hours, Tarawa. [Nov. 1968.] cover title, [22] p. il. oblong 8° [Text on p. 2 of cover.] † ● Item 383-B D 214.13 : T 17

## MARITIME ADMINISTRATION, Commerce Dept. Washington, DC 20548

- 914 Index of estimated shipbuilding costs in United States; prepared by Division of Management, Office of Budget and Management. June 1967. (Office of Ship Construction.) [1] p. il. oblong 8° ‡ C 39.202 : Sh 64/11  
MA SP (series). † C 39.210/2 : (nos.)
- 915 68-6. Remarks by J. W. Gulick, acting Maritime Administrator, Department of Commerce before Propeller Club of United States, 42d annual convention, and American Merchant Marine Conference, St. Louis, Mo., Oct. 11, 1968. 1968. 5 p. 4°
- 916 68-7. Remarks by J. W. Gulick, Acting Maritime Administrator, Department of Commerce, Washington, D.C. at 2d International Container Services and Equipment Exposition, Panel on the exporter, the importer, and the container, Baltimore, Md., Oct. 29, 1968. [1968.] 6 p. 4°

## MEDICINE AND SURGERY BUREAU (Navy), Defense Dept. Washington, DC 20350

- 917 Manual of Medical Department, page change 47, Sept. 23, 1968. 1968. [31] p. 4° [Issued in looseleaf form.] ‡ D 206.8/2 : 952/ch.47  
U.S. Naval Submarine Medical Center, Submarine Base, Groton, Conn.: Reports. ‡ D 206.10 : (nos.)
- 918 499. Adaptation to homochromatic visual world [with list of references]; by Jo Ann S. Kinney and Jane C. Cooper. July 28, 1967, cover title, iii+7+ [2] p. il. 4° (Research Work Unit MF 011.99-9002.05.)
- 919 524. Stress response in chronic hypercapnia [with list of references]; by Karl B. Schaefer, Nancy McCabe, and Judith Withers. May 16, 1968, cover title, 543-548+ [2] p. il. 4° (Research work unit MF022.03.93-9028.01.) [From American journal of physiology, v. 214, no. 3, Mar. 1968.]
- 920 527. Thermal evaluation of polyvinylchloride exposure suit (Empress) and comparison with present submarine deck exposure suit [with list of references]; by David A. Hall and Joel J. Nobel. May 22, 1968, cover title, iv+22+ [2] p. il. 4° (Research work unit MF022.03.03-9025.29.)
- 921 535. Fungal flora of submarine environment during prolonged submergence [with list of references]; by William C. Milroy. June 17, 1968, cover title, iv+7+2 p. il. 4° (Research work unit MF022.03-9025.31.)

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## U.S. Naval Submarine Medical Center, Submarine Base, Groton, Conn.: Reports—Continued

- 922 536. Saturation-excursion diving: biochemical cycle functions in lactic dehydrogenase, lactate, and pyruvate responses [with list of references]; by K. E. Schaefer [and others]. June 18, 1968, cover title, 343-350+[2] p. il. 4° (Research work unit MR005.04-0063.02.) [Text on p. 2 of cover. Reprinted from Aerospace medicine, v. 39, no. 4, Apr. 1968.]
- 923 537. In vivo assessment of solubility of tooth enamel during FBM patrol [with list of references]; by Dale T. Zorn and William R. Shiller. June 24, 1968, cover title, iii+3+[2] p. il. 4° (Research work unit MR005.19-6024.05.)
- 924 538. Taste thresholds to bitter compounds during submarine patrol [with bibliography]; by John W. Nesson and William R. Shiller. June 25, 1968, cover title, iii+5+2 p. il. 4° (Research work unit MR005.19-6024.06.)
- 925 539. Dietary habits and related factors in FBM crew members [with list of references]; by James K. Summitt and William R. Shiller. July 12, 1968, cover title, iii+13+2 p. il. 4° (Research work unit MR005.19-6024.07.)
- 926 540. Use of circumaural earphones in audiometry [with list of references]; by J. Donald Harris. July 15, 1968, cover title, v+13+[2] p. il. 4° (Research work unit MF022.01.04-9004.10.)
- 927 541. Responses to underwater distortions of visual stimuli [with list of references]; by Jo Ann S. Kinney, Saul M. Luria, and Donald O. Weitzman. July 16, 1968, cover title, iii+16+[2] p. il. 4° (Research work unit MF022.01.9005.04.)
- 928 543. Head positioning for Panorex X-ray machine [with list of references]; by William R. Shiller. Aug. 20, 1968, cover title, iii+12+[2] p. il. 4° (Research work unit MR005.19-6024.02.)

## MINES BUREAU, Interior Dept. Washington, DC 20240

### Bulletin.

- 929 646. Cold-mold arc melting and casting [with lists of references]; by R. A. Beall and others. [1968.] x+151 p. il. 4° \* Paper, \$1.25. ● Item 636  
L.C. card 68-67387 I 28.3: 646
- 930 Cement; [by Paul L. Allsman]. [1968.] [2]+25 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a: C 332/967
- 931 Clays; [by James D. Cooper]. [1968.] [2]+20 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a: C 579/967
- 932 Coal, bituminous and lignite; [by W. H. Young and J. J. Gallagher]. [1968.] [2]+26 p. [Preprint from Minerals Yearbook, 1967.] \* Paper, 20c. I 28.37/a: B 549/967
- 933 Coal-Pennsylvania anthracite; [by Staff, Division of Environmental Activities]. [1968.] [2]+24 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a: An 86/2/967
- 934 Coke and coal chemicals; [by Joseph A. DeCarlo and Barbara D. Watson]. [1968.] [2]+44 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a: C 669/2/967
- 935 Copper; [by J. A. Rowland and Gertrude N. Greenspoon]. [1968.] [2]+41 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a: C 793/967
- 936 Crude petroleum and petroleum products; [by James G. Kirby and Betty M. Moore]. [1968.] [2]+111 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 50c. I 28.37/a: P 448/3/967
- 937 Gold; [by J. Patrick Ryan]. [1968.] [2]+22 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a: G 563/16/967
- Information circulars. I 28.27:(nos.)
- 938 S391. Dimension stone [with bibliography]; by William R. Barton. [1968.] [2]+iii+147 p. il. 4° \* Paper, \$1.25. ● Item 637-A
- 939 S392. Horizontal boring technology, state of art study, by James Paone, William E. Bruce, and Roger J. Morrell, Errata. [1968.] 1 p. 4° † Mines Bureau, Pittsburgh, PA 15213
- 940 S396. Prospecting and exploring for radioactive minerals, supplement to facts concerning uranium exploration and production [with bibliographies]; by staff, Mineral Resource Evaluation. [1968.] iv+36 p. 4° \* Paper, 45c. ● Item 637-A
- 941 Injury experience and worktime in mineral industries; [by Forrest T. Moyer]. [1968.] [2]+13 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a: In 5/967

\*For Sale by Superintendent of Documents

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- 942 Iron and steel; [by John W. Thatcher]. [1968.] [2]+21 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a: Ir 6/5/967
- 943 Lime; [by Paul L. Allsman]. [1968.] [2]+9 p. il. [Preprint from Minerals yearbook chapter, 1967.] \* Paper, 10c. I 28.37/a: L 629/967
- 944 List of Bureau of Mines publications and articles, Jan. 1-Dec. 31, 1967, with subject and author index. 1968. cover title, iii+117 p. 4° (Special publication.) \* Paper, 65c. ● Item 638 L.C. card 61-64978 I 28.5: 967
- 945 Mineral industry of Alabama; [by Ronald P. Hollenbeck and W. Everett Smith]. [1968.] [2]+15 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: Al 1 b/967
- 946 Mineral industry of Arkansas; [by Raymond B. Stroud]. [1968.] [2]+16 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: Ar 4K/967
- 947 Mineral industry of Bolivia; [by Robert A. Whitman]. [1968.] [2]+8 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: B 638/967
- 948 Mineral industry of Connecticut; [by Curtis D. Edgerton]. [1968.] [2]+6 p. il. [Preprint from Minerals Yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: C 76/967
- 949 Mineral industry of Delaware; [by Samuel A. Gustavson]. [1968.] [2]+3 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: D 37/967
- 950 Mineral industry of East Germany; [by Bernadette Michalski and L. Nahai]. [1968.] [2]+6 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: G 317/967
- 951 Mineral industry of Florida; [by John W. Sweeney and Robert O. Vernon]. [1968.] [2]+15 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: F 66/967
- 952 Mineral industry of Georgia; [by Robert G. Hobbs and A. S. Furcron]. [1968.] [2]+12 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: G 29/967
- 953 Mineral industry of Hawaii; [by Roy Y. Ashizawa]. [1968.] [2]+6 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: H 31/967
- 954 Mineral industry of Kansas; [by George T. McIntyre, A. L. Hornbaker, and R. G. Hardy]. [1968.] [2]+19 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: K 13/967
- 955 Mineral industry of Maine; [by Robert E. Ela]. [1968.] [2]+6 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: M 28/967
- 956 Mineral industry of Maryland. [1968.] [2]+7 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: M 36/967
- 957 Mineral industry of Massachusetts; [by Melvin E. Hinkle]. [1968.] [2]+8 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: M 38/967
- 958 Mineral industry of Minnesota; [by Keith S. Olson]. [1968.] [2]+22 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: M 66/967
- 959 Mineral industry of Mississippi; [by Nicholas A. Kendall and William H. Moore]. [1968.] [2]+15 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: M 69i/967
- 960 Mineral industry of New Jersey; [by Joseph Krickich]. [1968.] [2]+10 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: N 42j/967

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- 961 Mineral industry of New Zealand; [by John A. Stock]. [1968.] [2]+12 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: N 42z/967
- 962 Mineral industry of North Carolina; [by V. A. Danielson and Stephen G. Conrad]. [1968.] [2]+15 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
I 28.37/a 2: N 81c/967
- 963 Mineral industry of Oregon; [by Ronald P. Collins]. [1968.] [2]+12 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: Or 3/967
- 964 Mineral industry of Portugal; [by Justin B. Gowen]. [1968.] [2]+9 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: P 83S/967
- 965 Mineral industry of Puerto Rico, Panama Canal Zone, Virgin Islands, Pacific Island Possessions, and Trust Territory of Pacific Islands; [by Harry F. Robertson, Jose F. Cadilla, and Roy A. Ashizawa]. [1968.] [2]+6 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: P 96r/967
- 966 Mineral industry of Rhode Island; [by Meherwan C. Irani]. [1968.] [2]+3 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10.  
I 28.37/a 2: R 34/967
- 967 Mineral industry of South Carolina; [by Robert C. Johnson and Harry S. Johnson, jr.]. [1968.] [2]+8 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: So 8c/967
- 968 Mineral industry of territory of South-West Africa; [by Thomas C. Denton]. [1968.] [2]+8 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: So 87w/967
- 969 Mineral industry of Vermont; [by Harold F. York]. [1968.] [2]+5 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: V 59/967
- 970 Minor nonmetals; [by Staff, Division of Mineral Studies]. [1968.] [2]+10 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a: N 731/967
- 971 Natural gas liquids; [by William B. Harper and Leonard L. Fanelli]. [1968.] [2]+20 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
I 28.37/a: G 21/2/967
- 972 Platinum-groups metals; [by R. A. Heindl]. [1968.] [2]+10 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a: P 696/967
- Report of investigations. ● Item 637-A I 28.23: (nos.)
- 973 7177. Multistage probability model of sample reduction in mineral industries [with list of references]; by Robert M. Becker. [Dec. 1968.] [2]+ii+121 p. il. 4° † Mines Bureau, Pittsburgh, PA. 15213
- 974 7184. Colorimetric method for arsenic in coal; by R. F. Abernethy and F. H. Gibson. [Oct. 1968.] [3]+10 p. il. 4° † Mines Bureau, Pittsburgh, PA. 15123.
- 975 7187. Reactivity of ammonium nitrate-fuel oil with pyrite-bearing ores; by D. R. Forshey, T. C. Ruhe, and C. M. Mason. [Oct. 1968.] [3]+10 p. 4° † Mines Bureau, Pittsburgh, PA. 15213
- 976 7188. Flotation characteristics of some beryllium minerals and associated gangue minerals [with list of references]; by Andrew J. Forcus, Gerald V. Sullivan, and Garry F. Workentine. [Oct. 1968.] [2]+ii+22 p. il. 4° † Mines Bureau, Pittsburgh, PA. 15213
- 977 7195. Development of slurry explosives for use in potentially flammable gas atmospheres; by R. W. Van Delah, C. M. Mason, and D. R. Forshey. [Oct. 1968.] [3]+9 p. il. 4° † Mines Bureau, Pittsburgh, PA. 15213
- 978 7196. Large-scale studies of gas detonations; by D. S. Burgess [and others]. [Nov. 1968.] [2]+iii+53 p. il. 4° † Mines Bureau, Pittsburgh, PA. 15213.
- 979 7200. Stresses and displacements induced in rock by tunnel boring machine props [with list of references]; by Wilbur I. Duvall and Wilson Blake. [Nov. 1968.] [3]+29 p. il. 4° [Errata, 1 p. issued also.] † Mines Bureau, Pittsburgh, PA. 15213.
- 980 7202. Comparison of trip lights and reflectors; by R. H. Oitto [and others]. [Nov. 1968.] [3]+17 p. il. 4° † Mines Bureau, Pittsburgh, PA. 15213.

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- 981 7203. Coal-derived humus: Plant growth effects [with list of references]; by Philip G. Freeman and Walter W. Fowkes. [Nov. 1968.] [3]+16 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213.
- 982 7214. Use of fly ash for remote filling of underground cavities and passageways; by Edwin M. Murphy [and others]. [Dec. 1968.] [3]+27 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213.
- 983 Review of mineral industries; [by Olman Hee, Charles L. Reading, and Jeannette I. Baker]. [1968.] [2]+66 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 30c. I 28.37/a: M 662/5/967
- 984 Silver; [by J. Patrick Ryan]. [1968.] [2]+20 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a: Si 39/3/967
- 985 Statistical summary; [by Kathleen J. D'Amico]. [1968.] [2]+37 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a2: St 29/967
- 986 Stone; [by William R. Barton]. [1968.] [2]+22 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a: St 72/967
- 987 Technologic trends in mineral industries (metals and nonmetals except fuels); [by John L. Morning]. [1968.] [1]+32 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a: T 226/967
- 988 Titanium; [by John W. Stamper]. [1968.] [2]+14 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a: T 53/967

**MINT BUREAU, Treasury Dept.  
Washington, DC 20220**

- 989 Mint story. [Nov. 1968.] cover title, [1]+40 p. il. 4° †  
L.C. card 68-61588 T 28.2: M 66/2

**MISSOURI BASIN INTER-AGENCY COMMITTEE**

NOTE.—The chairman of the Missouri Basin Inter-Agency Committee for fiscal year 1969 is the Agriculture Department member, Keith F. Myers, State Conservationist, Soil Conservation Service, 134 South 12th Street, Lincoln, NE 68508.

- 990 Annual progress report, fiscal year 1968. [1968.] cover title, [4]+34+[2] p. il. 4° †  
L.C. card 61-60376 Y 3.M 69: 1/968
- 991 Minutes of 154th meeting, Hibbing, Minn., Sept. 6, 1968; [prepared by Allen L. Fisk]. [1968.] cover title, [84] p. il. 4° †  
L.C. card 57-33283 Y 3.M 69: 2M 66/968-3

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION  
Washington, DC 20546**

NASA contractor report CR (series). NAS 1.26: (nos.)

- 992 719. Theoretical investigation of aerodynamics of slender wing-body combinations exhibiting leading-edge separation, by Alvin H. Sacks, Raymond E. Lundberg, and Charles W. Hanson. Errata. [Sept. 30, 1968. [3] leaves, 4° †
- 993 743(1). Supplement to feasibility of V/STOL concepts for short-haul transport aircraft [with list of references]; by Bernard L. Fry. Sept. 1968. cover title, vii+57 p. il. 4° [Prepared under contract NAS 2-3142 by Boeing Company, Morton, Pa. Issued by originator as document DS-0375, v. 3.] Φ Paper, \$3.00.
- 994 1107. Data display programming [with list of references]. Sept. 1968. cover title, xv+176+[125] p. il. 4° [Prepared under contract NAS 5-9756-47 by Wolf Research and Development Corporation, West Concord, Mass. Some illustrations are colored.] Φ Paper, \$3.00.
- 995 1110. Microelectronic device data handbook: v. 1, Text. July 1968. cover title, [303] p. il. 4° [Prepared under contract NAS 12-528 by Arinc Research Corporation, Annapolis, Md., for Electronics Research Center. Issued by originator as publication 548-01-7-S03.] Φ Paper, \$3.00.
- 996 1113. MOS field-effect-transistor technology [with list of references]; by J. T. Wallmark [and others]. Sept. 1968. cover title, vi+61 p. il. 4° [Prepared under contract NAS 1-5794 by Radio Corporation of America, Princeton, N.J.] Φ Paper, \$3.00.
- 997 1121. Research study of fundus tracker for experiments in stabilized vision; by D. H. Kelly and H. D. Crane. Sept. 1968. cover title, vii+45 p. il. 4° [Prepared under contract NAS 2-3995 by Stanford Research Institute, Menlo Park, Calif.] Φ Paper, \$3.00.

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## NASA contractor report CR (series)—Continued

- 998 1128. Practical reliability: v. 1. Parameter variations analysis [with list of references]. July 1968. cover title, viii+84 p. il. 4° [Prepared under contract NASw-1448 by Research Training Institute, Research Triangle Park, N.C.]  $\Phi$  Paper, \$3.00.
- 999 1135. Cb-12r pumped sodium loop [with list of references]; by E. E. Hoffman and J. Holowach. Nov. 1968. cover title, xix+245 p. il. 4° [Prepared under contract NAS 3-2547 by General Electric Company, Cincinnati, Ohio.]  $\Phi$  Paper, \$3.00.
- 1000 1137. Seismic effects of sonic booms [with list of references]; by Tom T. Goforth and John A. McDonald. Sept. 1968. cover title, xii+117 p. il. 4° [Prepared under contract NAS 1-6342 by Teledyne Company, Garland, Tex.]  $\Phi$  Paper, \$3.00.
- 1001 1138. Annular lithium-drifted germanium detector for studying nuclear reaction gamma-rays [with list of references]; by A. J. Levy, R. C. Ritter, and K. Ziock. Sept. 1968. cover title, [1]+83 p. il. 4° [Prepared under grant NSG-455 by University of Virginia, Charlottesville, Va.]  $\Phi$  Paper, \$3.00.
- 1002 1144. Method of calculating compressible turbulent boundary layers [with list of references]; by H. James Herring and George L. Mellor. Sept. 1968. cover title, xiii+99 p. il. 4° [Prepared under grant NGR 31-001-074 by Princeton University, Princeton, N.J., for Lewis Research Center.]  $\Phi$  Paper, \$3.00.
- 1003 1147. Generalized experimental investigation of hot gas recirculation and ingestion for jet VTOL aircraft [with list of references]; by Patrick E. Ryan, Richard J. Heim, and Wayne J. Cosgrove. Sept. 1968. cover title, xiii+140 p. il. 4° [Prepared under contract NAS 1-6706, by Bell Aerosystems Company, Buffalo, N.Y.]  $\Phi$  Paper, \$3.00.
- 1004 1151. Human as an optimal controller and information processor [with list of references]; by Sheldon Baron and David L. Kleinman. Sept. 1968. cover title, iv+71 p. il. 4° [Prepared under contract NAS 12-104 by Bolt Beranek and Newman Inc., Cambridge, Mass. Issued by originator as report 1571.]  $\Phi$  Paper, \$3.00.
- 1005 1159. Study of spaceborne multiprocessing, phase 2. v. 2: Technical description [with bibliographies]; by L. J. Koczela. Sept. 1968. cover title, [447] p. il. 4° [Prepared under contract NAS 12-108 by North American Rockwell Corporation, Anaheim, Calif. Issued by originator as report C 6-1476.22/33.]  $\Phi$  Paper, \$3.00.
- 1006 1169. Analytical investigation of incompressible turbulent swirling flow in pipes [with list of references]; by Avelino P. Rochino and Zalman Lavan. Sept. 1968. cover title, xvi+123 p. il. 4° [Prepared under grant NSG 694 by Illinois Institute of Technology, Chicago, Ill.]  $\Phi$  Paper, \$3.00.
- 1007 1170. Radiative and convective heating during atmospheric entry [with list of references]; by W. S. Rigdon, R. B. Dirling, Jr., and M. Thomas. Sept. 1968. cover title, iii+49 p. il. 4° [Prepared under contract NAS 1-7757, item 1, by Douglas Aircraft Company, Santa Monica, Calif.]  $\Phi$  Paper, \$3.00.
- 1008 1177. Input admittance and reflection coefficient of circular aperture in ground plane covered by homogeneous dielectric or plasma slab [with list of references]; by R. E. Van Doeren. Sept. 1968. cover title, v+29 p. il. 4° [Prepared under grant NGR-36-008-048 by Ohio State University, Columbus, Ohio.]  $\Phi$  Paper, \$3.00.
- 1009 1179. Adaptive simulation using mode identification [with bibliography]; by Rob Roy, C. H. Schley, and A. R. Axelrod. Nov. 1968. cover title, iii+66 p. il. 4° [Prepared under grant NGR-33-018-014 by Rensselaer Polytechnic Institute, Troy, N.Y.]  $\Phi$  Paper, \$3.00.
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- 1106 D-4887. Experimental studies on shadow shields for thermal protection of cryogenic tanks in space [with list of references]; by Richard H. Knoll and Edward R. Bartoo. Nov. 1968. cover title, ii+70 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1107 D-4888. Crystallographic data on selected artificial graphites with comments on role of degree of crystal development in oxidation [with list of references]; by Howard G. Maahs. Nov. 1968. cover title, [1]+16 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1108 D-4889. Calorimetric, optical, and vibration investigations of stretch-formed aluminum solar concentrators [with list of references]; by Marvin D. Rhodes and Conrad M. Willis. Nov. 1968. cover title, [1]+43 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1109 D-4890. Development of sonic-boom signatures in stratified atmosphere [with list of references]; by Raymond L. Barger. Nov. 1968. cover title, [1]+15 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1110 D-4892. Rotational and vibrational temperature measurements in 12-inch hypersonic ceramic-heated tunnel [with list of references]; by John C. Hoppe. Nov. 1968. cover title, [1]+35 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1111 D-4893. Analysis of commutated networks employing feedback circuits [with list of references]; by Michael T. Borelli. Nov. 1968. cover title, viii+85 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1112 D-4894. Blast shields testing [with list of references]; by Walter V. Medenica. Nov. 1968. cover title, ix+59 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1113 D-4896. Response envelope, global description of three-axis large-angle spacecraft attitude control systems [with list of references]; by George Meyer. Nov. 1968. cover title, [3]+31 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1114 D-4897. Transient solidification outside cooled pipe with application to solar Brayton heat receiver [with list of references]; by Wellington W. Hu. Nov. 1968. cover title, ii+30 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1115 D-4898. Design and analysis of modular servoamplifier for fast-response electrohydraulic control systems [with list of references]; by John R. Zeller. Nov. 1968. cover title, ii+20 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1116 D-4899. Prediction of thermodynamic effects of developed cavitation based on liquid-hydrogen and freon-114 data in scaled venturis [with list of references]; by Royce D. Moore and Robert S. Ruggeri. Nov. 1968. cover title, ii+22 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1117 D-4900. Analysis of numerical integration techniques for real-time digital flight simulation [with list of references]; by John W. Wilson and George G. Steinmetz. Nov. 1968. cover title, iii+94 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1118 D-4901. Resolution changes in lithium-drifted silicon semiconductor detectors irradiated with 0.5, 1.0, 2.0, and 3.0 MeV electrons [with list of references]; by Herbert D. Hendricks and Donald H. Phillips. Nov. 1968. cover title, [1]+30 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1119 D-4902. Computerized Arrhenius reliability extrapolation techniques [with list of references]; by Charles R. Toye. Dec. 1968. cover title, [1]+14 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1120 D-4903. Comparison of class of earth-moon orbits with class of rotating Kepler orbits [with one reference]; by R. F. Hoelker and B. P. Winston. Nov. 1968. cover title, [1]+63 p. il. 4°  $\Phi$  Paper, \$3.00. L.C. card 79-600147
- 1121 D-4904. Mercury cadmium telluride as 1- to 20-micro-meter wavelength infrared detector for space applications [with list of references]; by Richard D. Packard. Nov. 1968. cover title, [1]+15 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1122 D-4906. Micro lagoon technique for culture and observation of isolated mammalian cells [with list of references]; by Charles D. Cone, Jr., and Kathryn H. Peddrew. Nov. 1968. cover title, iii+23 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1123 D-4907. Heat-transfer and pressure distributions due to sinusoidal distortions on flat plate at Mach 20 in helium [with list of references]; by James P. Arrington. Nov. 1968. cover title, [1]+47 p. il. 4°  $\Phi$  Paper, \$3.00.

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## NASA technical note TN—Continued

- 1124 D-4909. Effects of angle of attack and bluntness on shock-layer properties of 15° cone at Mach number of 10.6 [with list of references]; by Joseph W. Cleary. Nov. 1968. cover title, [1]+38 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1125 D-4910. High-field electromagnets at NASA Lewis Research Center [with list of references]; by James C. Laurence. Nov. 1968. cover title, ii+46 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1126 D-4911. Heat-transfer and pressure distributions inside hinge-line gap of wedge-flap combination at Mach number 10.4 [with list of references]; by J. David Dearing and H. Harris Hamilton. Nov. 1968. cover title, [1]+55 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1127 D-4912. Feasibility of producing dispersion strengthened chromium by ball-milling in hydrogen halides [with list of references]; by Alan Arias. Nov. 1968. cover title, iv+34 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1128 D-4913. Calculation of fuel loss from vented nuclear fuel elements for space power reactors [with list of references]; by Richard E. Gluyas. Nov. 1968. cover title, iii+36 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1129 D-4915. Lunar surface transmission loss for Apollo astronaut [with bibliographies]; by Jefferson F. Lindsey III. Dec. 1968. cover title, ii+25 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1130 D-4917. COMPUTE, time-sharing desk calculator program; by Paul Swigert. Nov. 1968. cover title, iii+20 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1131 D-4918. Point defect calculations in tungsten [with list of references]; by Ronald L. Danilowicz. Dec. 1968. cover title, ii+11 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1132 D-4919. Path of jet directed at large angles to subsonic free stream [with list of references]; by Richard J. Margason. Nov. 1968. cover title, [1]+52 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1133 D-4921. Buckling of equatorial segment of spherical shell loaded by its own weight [with list of references]; by Robert E. Blum and Harvey G. McComb, Jr. Dec. 1968. cover title, [1]+28 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1134 D-4922. Uranium dioxide vent loss in externally fueled thermionic reactor concept [with list of references]; by James J. Ward and Robert B. Ruch. Nov. 1968. cover title, ii+18 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1135 D-4923. Effects of reactor radiation on 22-volt silicon voltage-regulator diodes [with list of references]; by Suzanne T. Weinstein. Nov. 1968. cover title, ii+21 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1136 D-4925. Radiometer for use in thermal studies of spacecraft [with list of references]; by George E. Sweet and Howard B. Miller. Dec. 1968. cover title, [1]+34 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1137 D-4926. Design-point performance of double-containment tantalum-and-stainless-steel mercury boiler for SNAP-8 [with list of references]; by James A. Albers, Ronald H. Soeder, and Pierre A. Thollot. Dec. 1968. cover title, ii+53 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1138 D-4932. Elastic scattering of 21-MeV protons from nitrogen 14, oxygen 16, argon 40, nickel 58, and tin 116 [with list of references]; by Norton Baron, Régis F. Leonard, and David A. Lind. Dec. 1968. cover title, ii+23 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1139 D-4933. Excited states of barium 136 and barium 134 [with list of references]; by Glenn M. Julian and Theodore E. Fessler. Dec. 1968. cover title, ii+23 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1140 D-4934. Stability analysis for unloaded externally pressurized gas-lubricated bearings with journal rotation [with list of references]; by David P. Fleming, Robert E. Cunningham, and William J. Anderson. Dec. 1968. cover title, ii+33 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1141 D-4935. Estimate of supersonic flow field about axisymmetric body with N wave pressure trace [with list of references]; Roger W. Luldens. Dec. 1968. cover title, ii+25 p. 4°  $\Phi$  Paper, \$3.00.
- 1142 D-4938. Resonance integrals of rhenium for wide range of sample sizes [with list of references]; by Clarence R. Pierce, Donald F. Shook, and Donald Bogart. Dec. 1968. cover title, ii+19 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1143 D-4939. Flight tests under IFR with STOL transport aircraft [with list of references]; by Robert C. Innis, Curt A. Holzhauser, and Richard P. Gallant. Dec. 1968. cover title, [1]+61 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1144 D-4940. Atmospheric limits on observational capabilities of aerospacecraft [with list of references]; by John C. Evvard. Dec. 1968. cover title, ii+20 p. il. 4°  $\Phi$  Paper, \$3.00.

## NASA technical report R (series).

NAS 1.12: (nos.)

- 1145 287. Classical 5, 6, 7, and 8-order Runge-Kutta formulas with stepsize control [with list of references]; by Erwin Fehlberg. Oct. 1968. cover title, v+82 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1146 292. Self-synchronizing bi-orthogonal coded PCM telemetry system [with list of references]; by Warner Miller [and others]. Oct. 1968. cover title, iii+25 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1147 293. Combined Newton-Raphson and gradient parameter correction technique for solution of optimal-control problems [with list of references]; by Ernest S. Armstrong. Oct. 1968. cover title, iii+61 p. il. 4°  $\Phi$  Paper, \$3.00.
- 1148 295. Blunt-body stagnation-region flow with nongray radiation heat transfer, singular perturbation solution [with list of references]; by Walter B. Olstad. Nov. 1968. cover title, [1]+82 p. il. 4°  $\Phi$  Paper, \$3.00.

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available



# JANUARY 1969

## NASA technical translation TT (series).

- 1149 F-520. Calculation of turbulent boundary layer and of transition on plane plate, by R. Hirsch, Feb. 1968. Errata. [Oct. 25, 1968.] 1 p. 4° †  
NAS 1.13/2: F-520/errata
- 1150 Opportunities for participation in space flight investigations, NHB 8030.1A, Change 9, Asteroid/Jupiter missions. June 10, 1968. 6 p. 4° \* Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. ● Item S30-F  
NAS 1.18: Sp 1/2/ch.9
- 1151 Opportunities for participation in space flight investigations, NHB 8030.1A, memorandum Change 12. Sept. 9, 1968. 2 p. 4° \* Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. ● Item S30-F  
NAS 1.18: Sp 1/2/ch.12
- 1152 Opportunities for participation in space flight investigations, NHB 8030.1A, memorandum change 13, Change invites experiment proposals for airborne astronomy missions during 1969. Sept. 12, 1968. 1 p. 4° \* Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. ● Item S30-F  
NAS 1.18: Sp 1/2/ch.13
- 1153 Opportunities for participation in space flight investigations, NHB 8030.1A, memorandum change 14, Opportunities for experiments for earth oriented applications. Oct. 1, 1968. 2 p. 4° \* Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. ● Item S30-F  
NAS 1.18: Sp 1/2/ch.14
- 1154 Phased project planning guidelines. Aug. 1968 edition. [1968.] [45] p. il. 4° (NHB 7121.2.) [Issued with perforations.] \* Paper, 75c. ● Item S30-F  
NAS 1.18: P 49
- 1155 16th semiannual report to Congress, July 1-Dec. 31, 1966. [1968.] xvi+274 p. il. [Text on p. 2 of cover. Also issued as H. doc. 396, pt. 1, 90th Cong. 2d sess.] \* Paper, \$1.50. ● Item S30-A  
L.C. card 59-61976  
NAS 1.1: 966-2
- 1156 18th semiannual report to Congress, July 1-Dec. 31, 1967. [1968.] xv+243 p. il. [Text on p. 2 of cover. Also issued as H. doc. 396, pt. 3, 90th Cong. 2d sess.] \* Paper, \$1.25. ● Item S30-A  
L.C. card 59-61976  
NAS 1.1: 967-2

## NATIONAL AGRICULTURAL LIBRARY, Agriculture Dept. Washington, DC 20250

- Library lists. † A 17.17: (nos.)
- 1157 90. Historic books and manuscripts concerning horticulture and forestry in collection of National Agricultural Library [compiled by Mortimer L. Naftalin]. June 1968, cover title, [2]+106 p. 4°  
L.C. card Agr 68-195
- 1158 93. Non-urban patterns of land utilization 1963-68 [bibliography; compiled by Betty Baxtresser]. Sept. 1968. iv+39 p. 4°  
L.C. card Agr 68-310

## NATIONAL ARCHIVES AND RECORDS SERVICE, General Services Administration, Washington, DC 20408

- 1159 Guide to archives of government of Confederate States of America; by Henry Putney Beers. 1968. ix+536 p. il. ([National Archives publication 68-15.]) \* Cloth, \$3.75. ● Item 569-B  
L.C. card A 68-7603  
GS 4.6/2: C 76
- 1160 National Archives, Washington, D.C. [1968.] [8] p. il. narrow 8° ([National Archives publication 69-1.]) † ● Item 569  
L.C. card A 44-3598  
GS 4.2: N 21/968

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National Archives microfilm publications: Pamphlet accompanying microcopy. (National Archives.) ‡ GS 4.20:(nos.)

- 1161 514. Records of Department of State relating to internal affairs of Argentina, 1910-1929; [prepared by James E. Primas]. 1968. cover title, 14 p.
- 1162 687. Letters of application and recommendation during administrations of Martin Van Buren, William Henry Harrison, and John Tyler, 1837-1845; [prepared by Carol Blanchard and Judy Tresino, 1968.], cover title, 59 p.
- 1163 694. Index to compile service records of volunteer soldiers who served from 1784-1811. 1968. cover title, 3 p.
- 1164 695. Records of Department of State relating to internal affairs of Austria-Hungary and Austria, 1910-1929; [prepared by James E. Primas]. 1968. cover title, 12 p.
- 1165 720. Alaska file of Secretary of Treasury, 1868-1903; [prepared by Terry W. Good]. 1968. cover title, 5 p.
- 1166 732. Interior Department appointment papers: State of California, 1849-1907; prepared by Herman J. Viola. 1968. cover title, 26 p.
- 1167 734. Records of Arizona Superintendency of Indian affairs, 1863-1873; [prepared by Herman J. Viola]. cover title, 7 p.
- 1168 738. Telegrams sent by Secretary of Treasury ("XA" series), 1850-1874; prepared by Claudine J. Weiher. 1968. cover title, 3 p.
- 1169 740. Records relating to investigation of For Philip Kearney (or Fetterman) massacre, 1866-1867; [prepared by Herman J. Viola]. 1968. cover title, 2 p.
- 1170 743. Personal and confidential letters from Secretary of State Lansing to President Wilson, 1915-1918; [prepared by Clarence F. Lyons]. 1968. cover title, 2 p.

Preliminary inventories. GS 4.10:(nos.)

- 1171 170. Preliminary inventory of records relating to international boundaries (record group 76); compiled by Daniel T. Goggin. 1968. viii+98 p. 4° ([National Archives publication 69-2.]) ‡ (Limited distribution). Publications Sales Branch, National Archives and Records Service, Washington. D.C. 20408  
L.C. card A68-7772
- 1172 171. Preliminary inventory of records of Solicitor of Treasury (record group 206); compiled by George S. Ulibarri. 1968. vii+35 p. 4° ‡ ([National Archives publication 69-5.])  
L.C. card A68-7835

## NATIONAL BUREAU OF STANDARDS, Commerce Dept. Gaithersburg, MD 20760

Monographs. ● Item 247-A C 13.44:(nos.)

- 1173 70. Microwave spectral tables: v. 4, Polyatomic molecules without internal rotation [with bibliography]; by Marian S. Cord [and others]. Oct. 1968. xli+418+[2] p. 4° [V. 4 concludes present compilation of data under title of Microwave spectral tables, NBS monograph 70, begun in 1953 by Paul F. Wacker. V. 5 published prior to this volume, contains numerical listing of spectral lines given in v. 1, 3-4.] \* Cloth, \$5.50.  
L.C. card 63-62235
- 1174 109. Investigations of exploding wire process as source for high temperature studies [with list of references; by Esther C. Cassidy, Stanley Abramowitz, and Charles W. Beckett. Nov. 1968. iv+50 p. il. 4° \* Paper, 55c.  
L.C. card 68-60016
- 1175 National Bureau of Standards films. [Reprinted Oct. 1968 with minor changes.] cover title, 32 p. ‡ C 13.2: F 48/968-2

National standard reference data series NSRDS-NBS.

- 1176 15. Molten salts: v. 1, Electrical conductance, density, and viscosity data [with list of references; by] G. J. Janz [and others]. Oct. 1968. vi+140+[1] p. il. 4° [Prepared under contract at Molten Salts Data Center; Rensselaer Polytechnic Institute, Troy, N.Y.] \* Cloth, \$3.00. ● Item 248-B  
L.C. card 68-60051 C 13.48: 15
- 1177 Postdoctoral research associateships, 1969, tenable at National Bureau of Standards, Washington, D.C. and Boulder, Colo., in association with National Research Council, National Academy of Sciences, National Academy of Engineering, Washington, D.C. [1968.]. v+90 p. il. ‡  
● Item 244 C 13.2: R 31/6

Special publication.

- 1178 299. Neutron cross sections and technology, v. 2, errata. Oct. 22, 1968. 1 p. 4° ‡  
● Item 247 C 13.10: 299/v.2/errata

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‡Distribution Made by Issuing Office  
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Technical notes. ● Item 249-A

C 13.46:(nos.)

- 1179 456. Analytical Mass Spectrometry Section, summary of activities, July 1967-June 1968 [with list of references]; edited by William R. Shields, Nov. 1968. vi+[1]+47 p. il. 4° \* Paper, 55c.  
L.C. card 77-600184
- 1180 463. Mössbauer effect study of magnetic ordering in copper-rich Cu-Ni-Fe alloys, Errata. [Oct. 14, 1968.] 1 p. 24° †
- 1181 465. Measurement of carrier lifetime in semiconductors annotated bibliography covering period 1949-67; [by] W. Murray Bullis, Nov. 1968. ii+62 p. 4° (Electronic Technology Division, Institute for Applied Technology.) \* Paper, 60c.
- 1182 WWV-Fort Collins, Colo., frequency-time broadcast services. [1968.] [4] p. 1 pl. oblong 24° [Plate is separate.] ‡ C 13.2: W 96

NATIONAL GALLERY OF ART, Smithsonian Institution  
Washington, DC 20560

- 1183 Report and studies in history of art, 1967. [1968.] vi+[2]+145 p. il. 4° [Other illustrations on p. 1 and 4 of cover.] \* Paper, \$2.00. ● Item 917  
L.C. card 68-60053 SI 8.9: 967

NATIONAL GUARD BUREAU, Defense Dept.  
Washington, DC 20310

NGB pamphlet.

- 1184 51-1. Technicians manning criteria, Army National Guard. [Feb. 28, 1968]. Change 2, Sept. 1, 1968. [1968.] [38] p. il. 4° [Issued with perforations.] † ● Item 358 D 12.8: 51-1/3/ch.2

NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare  
Dept., Bethesda, MD 20014

- 1185 Barnacle cement as dental restorative adhesive [with selective bibliography]; prepared by Nathan F. Carderelli, May 1968. iv+49 p. il. 4° ([Publication 151]; National Institute of Dental Research.) [Background and summary of study at University of Akron.] † ● Item 507  
L.C. card 68-62805 FS 2.22: B 25
- 1186 Cardiovascular surgery; [prepared by Heart Information Center, National Heart Institute]. [1968.] cover title, vi+58 p. il. ([Public Health Service publication 1701.]) [Text on p. 2 of cover.] \* Paper, 45c. ● Item 507  
FS 2.22: C 17/7
- 1187 Clinical center, current clinical studies and patient referral procedures. Revised Nov. 1968. [1968.] iv+66 p. narrow 8° (Clinical Center, Bethesda, Md.) [Illustration on front and back cover.] † ● Item 507  
L.C. card 55-60833 FS 2.22: C 61/3/968-2
- 1188 Communicating by language, reading process, proceedings of Conference on Communicating by Language, Reading Process, Feb. 11-13, 1968, New Orleans, La. [with list of references]; scientific editor James K. Kavanagh. [1968.] xii+228 p. il. 4° (National Institute of Child Health and Human Development.) \* Paper, \$1.75. ● Item 507  
L.C. card 74-600178 FS 2.22: C 73/2
- 1189 DHEW obligations to medical schools, fiscal year 1967; [prepared by Richard Giza assisted by Catherine M. Burns]. [1968.] v+140 p. il. oblong 12° (Resources Analysis Branch, Office of Program Planning and Evaluation.) † ● Item 507  
L.C. card 70-600316 FS 2.22: Sch 6/2/967
- 1190 Division of Physician Manpower, its mission and organization. [June 1968.] [8] p. il. narrow 8° ([Bureau of Health Manpower, Division of Physician Manpower, Information Office.]) † ● Item 507 FS 2.22: P 56/2
- 1191 End Results Group, 1967 code manual; [prepared by End Results Section, National Cancer Institute]. [1968.] cover title, xiv+217 p. 4° [Issued in looseleaf form.] \* Paper, \$2.00. ● Item 507-H FS 2.22/15: C 64

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- 1192 3d Far East Symposium on Nutrition, Manila, Philippines, Feb. 14-21, 1967, Australia and South Pacific Commission, Republic of China, India, Indonesia, Japan, Republic of Korea, Malaysia, Pakistan, Republic of Philippines, Kingdom of Thailand, United States, Republic of Vietnam [articles, with lists of references]. [1968.] iv+317 p. il. [Sponsored by Republic of Philippines and United States, National Institutes of Health, Office of International Research, Nutrition Section, Bethesda, Md. Project supported by Advanced Research Projects Agency (Project AGILE, ARPA order 580).] † ● Item 507  
L.C. card 74-600186 FS 2.22: N 95/3
- 1193 Health research laboratory design [with bibliography]. [Aug. 1968.] [3] +83 p. il. 4° ([Public Health Service publication 1807]; Office of Architecture and Engineering, Division of Research Facilities and Resources.) \* Paper, \$1.25. ● Item 507-H  
L.C. card 75-600075 FS 2.22/15: L 11
- 1194 National Institute of Dental Research, grants and awards, fiscal year 1967 funds; [prepared by National Institute of Dental Research, Reports and Analysis Section]. [1968.] xii+196 p. ([Publication 1798, pts. 1-2, supp. A.]) † ● Item 507-D FS 2.22/7: 967/pts.1,2/supp.A
- 1195 National Institutes of Health. [1968.] cover title, 8 p. il. ([Public Health Service publication 81, 1968 supplement.]) † ● Item 507  
L.C. card 51-61510 FS 2.22: N 21/2/967/supp.
- 1196 NIH library translations index. supp. 4, 1967. [1968.] [3] leaves+39 p. 4° (Translating Unit, Readers Services Section, Library Branch, Division of Research Services.) †  
L.C. card 64-62763 FS 2.22: T 68/2/954-63/supp.4
- 1197 Planning education program for dental hygienists; by Harry W. Bruce, jr. [and others]. [1968.] 55 p. 4° (Bureau of Health Manpower, Division of Dental Health.) [Includes list of reference books and periodicals.] \* Paper, 60c. ● Item 507-H  
L.C. card 78-600136 FS 2.22/15: D 43
- 1198 Professional nurse traineeship program. [Revised Aug. 1968.] [1968.] 11 p. (Public Health Service publication 1154-1.) † ● Item 507  
FS 2.22: N 93/7

Resources for medical research report. (Resources Analysis Branch, Office of Program Planning and Evaluation.)

- 1199 14. [Trends in graduate enrollment and Ph.D. output in scientific fields 1960-61 through 1965-66; prepared by Joan E. Rochman]. Oct. 1968. vii+132 p. il. 4° \* Paper, \$1.50. ● Item 507-U FS 2.22/33: 14
- 1200 Status of research in diagnostic radiology, report 1967 [with lists of references]; by Radiology Training Committee of National Institute of General Medical Sciences. [May 1968.] [1]+vi+142 p. 4° † ● Item 507  
L.C. card 68-67368 FS 2.22: R 11/2
- 1201 Student loans, health professions student loan program, guide for repayment, deferment, cancellation. [Oct. 1968.] [12] p. narrow 8° † ● Item 507-H FS 2.22/15: St 9

## NATIONAL LIBRARY OF MEDICINE, Health, Education, and Welfare Dept., Bethesda, MD 20014

- 1202 Guide to MEDLARS services. [Revised Oct. 1968.] [1968.] [2]+22 p. il. 4° ([Public Health Service publication 1694.]) † ● Item 508-K  
L.C. card 79-600139 FS 2.217: M 46/968-2

## NATIONAL MUSEUM, Smithsonian Institution Washington, DC 20560

Bulletins. ● Item 919

SI 3.3:(nos.)

- 1203 280. Revision of Peorinae and Anerastinae (auctorum) of America north of Mexico (Lepidoptera: Pyralidae) [with list of literature cited; by] Jay C. Shaffer. 1968. vi+124 p. il. ([Museum of Natural History.]) \* Paper, 70c. (incorrectly given in publication as 20c.)  
L.C. card 70-600174

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# JANUARY 1969

- 1204 281. Natural dyes in United States; [with bibliography; by] Rita J. Adrosko. [1968.] vii+160 p. il. 2 pl. [Plates are colored.] \* Cloth, \$3.25.  
L.C. card 70-600039
- 1205 287. Zoological taxa of William Healey Dal [with bibliography; by] Kenneth J. Boss, Joseph Rosewater, Florence A. Ruhoff. 1968. [3]+427 p. ([Museum of Natural History.]) \* Paper, \$2.50.  
L.C. card 73-600175
- 1206 Museum of Natural History, United States National Museum. 1967 annual report, with list of donors to national collections. 1968. [9]+73-153+381-397+xi-lx p. il. [From Smithsonian year, 1967, report of Smithsonian Institution for fiscal year 1967.] † SI 3.1/2: 967  
Proceedings of National Museum. † ● Item 922 SI 3.6: 125/(nos.)
- 1207 3664. Moore on Hirudinea with emphasis on his type-specimens [with list of literature cited]; by Marvin C. Meyer. 1968. cover title, 32 p. [Includes list of publications by Moore on Hirudinea with taxa described.]
- 1208 3665. Bredin-Archbold-Smithsonian biological survey of Dominica: 9, Trichoptera (caddisflies) of Lesser Antilles [with list of literature cited]; by Oliver S. Flint, jr. 1968. v. 125, cover title, 86 p. il.
- 1209 3666. Stomatopod crustacea from West Pakistan [with list of literature cited]; by Nasima M. Tirmizi and Raymond B. Manning. 1968. v. 125, cover title, 48 p. il.
- 1210 3668. Genus Pterodrilus (Annelida: Branchiobdellida) [with list of literature cited]; by Perry C. Holt. 1968. cover title, 44 p. il.

## NATIONAL PARK SERVICE, Interior Dept. Washington, DC 20242

- 1211 Boating regulations in national park system. [1968.] cover title, 15 p. narrow 8° [Reprinted from Federal Register, v. 31, no. 251, Dec. 29, 1966, Title 36, chap. 1, pt. 3. Text and illustrations on p. 2-4 of cover.] \* Paper, 30c. ● Item 656 I 29.9: B 63/968
- 1212 Casa Grande Ruins [National Monument, Ariz.] [Rev. 1968.] [2] p. il. narrow f° folded into oblong 32° size. \* Paper, 10c. ● Item 659 I 29.21: C 26/6/968
- 1213 Christiansted National Historic Site, Virgin Islands. [1968.] [2] p. il. 4° folded into narrow 24° size † ● Item 650 I 29.21: C 46/2/968
- 1214 Compilation of administrative policies for historical areas of national park system. Revised Sept. 1968. [1968.] 116 p. \* Paper, 75c. ● Item 648-C L.C. card 73-600159 I 29.9/4: H 62
- 1215 Compilation of administrative policies for national parks and national monuments of scientific significance (natural area category). Revised Aug. 1968. [1968.] 138 p. [Title on cover is: Administrative policies for natural areas of national park system.] \* Paper, \$1.00. ● Item 648-C L.C. card 78-600160 I 29.9/4: N 21/968
- 1216 Compilation of administrative policies for national recreation areas, national seashores, national lakeshores, national parkways, national scenic riverways (recreational area category) of national park system. Revised Aug. 1968. [1968.] 108 p. [Title on cover is: Administrative policies for recreation areas of national park system.] \* Paper, 55c. ● Item 648-C I 29.9/4: R 24/968
- 1217 Custer Battlefield National Monument, Mont. [Revised 1968.] [1968.] [2] p. il. oblong large 8° folded into narrow 24° size. † ● Item 650 I 29.21: C 96/4/968
- 1218 Death Valley National Monument, Calif. [1968.] [2] p. il. oblong large 8° folded into narrow 24° size. † ● Item 650 I 29.21: D 34/4/968
- 1219 Dinosaur National Monument, Colo. and Utah. [1968.] [16] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: D 61/968
- 1220 Fort Laramie [National Historic Site]. [1968.] [2] p. il. oblong 8° folded into narrow 8° size. \* Paper, 10c. ● Item 650 I 29.21: F 77 1/968
- 1221 Grand Teton National Park, Wyo. [Revised 1968.] [1968.] 1 sheet (with map on verso), il. f° folded into narrow 8° size and so printed as to number [12] p. [Some illustrations are colored.] \* Paper, 15c. ● Item 651 I 29.6: G 76/20/968

# GOVERNMENT PUBLICATIONS

- 1222 Guilford Courthouse National Military Park, N.C. [1968.] [2] p. il. oblong 8°, folded into narrow 24° size. † ● Item 650 I 29.21 : G 94/4/968
- 1223 Herbert Hoover National Historic Site, Iowa. [1968.] [2] p. il. oblong large 8° folded into narrow 24° size. † ● Item 650 I 29.21 : H 41/968
- 1224 Isle Royale National Park, Mich. [1968.] [2] p. il. oblong large 8° folded into narrow 24° size. † ● Item 651 I 29.6 : Is 4/3/968
- 1225 Lake Mead National Recreation Area, Ariz.-Nev. 1968. 2 p. il. oblong 4°, folded into narrow 24° size. † ● Item 654 I 29.39 : L 14/4/968
- 1226 Organ Pipe Cactus National Monument, Ariz. [1968.] [2] p. il. 4° folded into narrow 24° † ● Item 650 I 29.21 : Or 3/5/968
- 1227 Pea Ridge National Military Park, Ark. [1968.] [10] p. il. narrow 8° † ● Item 650 I 29.21 : P 31/968
- 1228 Platt National Park [and] Arbuckle Recreation Area, Okla. [1968.] [2] p. il. large 4°, folded into narrow 24° size. † ● Item 651 I 29.6 : P 69/6/968
- 1229 Tonto [National Monument, Ariz.]. [1968.] [8] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21 : T 61/2/968
- 1230 Yellowstone National Park, Wyo., Mont. [and] Idaho. [Revised 1968.] [1968.] [2] p. il. oblong large 8° folded into narrow 24° † ● Item 651 I 29.6 : Y 3/23/968

## NATIONAL RAILROAD ADJUSTMENT BOARD

Washington, DC 20572

- 1231 First division, v. 157, awards 20849-20930. Keenan Printing Company, Law Printers, Chicago, Ill. [1968.] 1+[1977] p. † National Railroad Adjustment Board, 39 South LaSalle Street, Chicago, Ill. 60602 (Price upon application).  
L.C. card 36-26211 RA 1.7 : 157

## NATIONAL SCIENCE FOUNDATION

Washington, DC 20550

- 1232 Human dimensions of atmosphere [papers, with bibliographies]. Feb. 1968. vi+174 p. il. ([NSF 68-18.]) [Includes list of references in footnotes.] \* Paper, \$1.50. ● Item S34-C NS 1.2 : At 6  
L.C. card 72-600105
- 1233 Research and development in industry, 1966, final report on survey of R&D funds, 1966, and R&D scientists and engineers, Jan. 1967. [1968.] viii+134 p. il. 4° (Surveys of Science Resources series; NSF 68-20.) [Prepared in cooperation with Census Bureau, Commerce Dept.] \* Paper, \$1.25. ● Item S34-T NS 1.22 : In 2/966  
L.C. card 76-600315
- 1234 Scientific activities at universities and colleges, 1964, final report on survey of 1964 financing and Jan. 1965 employment in sciences and engineering; [prepared in Office of Economic and Manpower Studies]. [1968.] xiv+96 p. il. 4° [Surveys of science resources series; NSF 68-22.] \* Paper, \$1.00. ● Item S34-T NS 1.22 : C 68/3/964  
L.C. card 73-600183

## NATIONAL TRANSPORTATION SAFETY BOARD, Transportation Dept. Washington, DC 20590

- 1235 National Transportation Safety Board, annual report to Congress, 1967. [1968.] vi+50 p. †  
L.C. card 68-61690 TD 1.101 : 967

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

**NAVAL FACILITIES ENGINEERING COMMAND, Defense Dept.**  
**Washington, DC 20360**

- 1236 Definitive designs for naval shore facilities, pt. 1, v. 1 and 2, Change 6; Sept. 1968. [1968.] [74] leaves il. oblong f° (NAVDOCKS P-272 (1), Change 6.) [Includes publications transmittal. Issued in looseleaf form.] \* Paper, \$3.50. ● Item 418-A D 209.14: D 46/pt. 1/v. 1, 2/ch. 6
- Design manual DM (series). [Issued in looseleaf form.]
- 1237 28. [Maintenance facilities], changes 1 and 2, Jan.-June 1968. [105] p. il. 4° (NAVFAC DM-28, [change 1, Apr. 1968.]) [Cancels and supersedes NAVDOCKS DM-28, Nov. 1961 and Feb. 1962 and all changes 1-4, Dec. 1962-Feb. 1965.] ‡ ● Item 418-A D 209.14/2: 28/2/ch. 1, 2

**NAVAL OCEANOGRAPHIC OFFICE, Defense Dept.**  
**Washington, DC 20390**

- Publications. ● Item 378 (Rev. 1957) D 203.22:(nos.)
- 1238 14. Change 6, Nov. 9, 1968, loose leaf change pages for correcting Sailing directions for Newfoundland, 8th edition, 1958. [1968.] [202] p. il. 4° [Formerly no. 73. Includes list of effective pages.] † Paper, 35c.
- 1239 31. Change 11, Nov. 9, 1968, loose leaf change pages for correcting Sailing directions for south coast of England, 4th edition, 1952. [1968.] [116] p. il. 4° [Formerly no. 144. Includes list of effective pages.] † Paper, 35c.
- 1240 38. Change 13, Sept. 28, 1968, looseleaf change pages for correcting Sailing directions for Bay Of Biscay, 5th edition, 1951. [1968.] [156] p. il. 4° [Formerly no. 133. Includes list of effective pages.] † Paper, 35c.
- 1241 41. Change 7, Sept. 28, 1968, loose leaf change pages for correcting Sailing directions for Kattegat and The Sound, 1st edition, 1956. [1968.] [207] p. il. 4° [Formerly no. 141A. Includes list of effective pages.] † Paper, 35c.
- 1242 70. Change 11, Sept. 21, 1968, loose leaf change pages for correcting Sailing directions for Malacca Strait and Sumatra, 4th edition, 1951. [1968.] [267] p. il. 4° [Includes list of effective pages.] † Paper, 35c.
- 1243 78. Change 11, Sept. 28, 1968, loose leaf change pages for correcting Sailing directions for New Zealand, 3d edition, 1952. [1968.] [193] p. il. 4° [Formerly no. 166. Includes list of effective pages.] † Paper, 35c.
- 1244 80. Change 11, Oct. 12, 1968, loose leaf change pages for correcting Sailing directions for Pacific Islands, v. 3, 6th edition, 1952. [1968.] [155] p. il. 4° [Formerly no. 166. Includes list of effective pages.] † Paper, 35c.
- 1245 112. Change 19, list of lights and fog signals, Western Pacific and Indian Oceans including Persian Gulf and Red Sea; Oct. 19, 1968. [1968.] [131] p. 4° [Includes list of effective pages and Notice to mariners 42, 1968. Issued in looseleaf form.] † Paper, 50c.
- 1246 115. Change 15, Oct. 5, 1968, List of lights and fog signals, Norway, Iceland, and Arctic Ocean. 1968. [82] p. il. 4° [Includes list of effective pages and Notice to mariners 40, 1968. Issued in looseleaf form.] † Paper, 50c.

**NAVAL PERSONNEL BUREAU, Defense Dept.**  
**Washington, DC 20390**

- 1247 Aviation support equipment technician I & C [with reading list; prepared by Training Publications Center, Memphis, Tenn.]. [1968 edition.] [1968.] cover title, iv+330 p. il. 4° (Navy training course; NAVPERS 10321.) ‡ ● Item 404 D 208.11: Av 5/46  
 L.C. card 74-600005
- 1248 Blueprint reading and sketching; [prepared by Training Publications Division, Naval Personnel Program Support Activity]. [Original edition 1956, revised 1968.] [1968.] iii+157 p. il. 1 pl. 4° (Navy training course; NAVPERS 10077-C.) \* Paper, \$1.25. ● Item 404 D 208.11: B 62/968
- 1249 I.C. electrician I & C [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [Original printing 1958, revision 1968.] [1968.] cover title, iv+203 p. il. 4° (Navy training course; NAVPERS 10557-C.) ‡ ● Item 404 D 208.11: El 2/11/968  
 L.C. card 63-61238
- 1250 Leadership support manual. [1968.] cover title, [193] p. il. 4° (NAVPERS 15934B.) \* Paper, \$2.00. ● Item 403-A D 208.6/3: L 46/2/968
- 1251 List of training manuals and correspondence courses. July 1968. [1]+iii +52 p. 4° (NAVPERS 10061-AB.) [Revised semiannually.] ‡ ● Item 401-A D 208.15: T 68/968  
 L.C. card 59-60829

# GOVERNMENT PUBLICATIONS

1252 Personnelman 3 & 2; [prepared by Training Publications Division, Naval Personnel Program Support Activity]. [Original edition 1958, revised 1968.] [1968.] cover title, iv+380 p. il. 4° (Navy Training course, NAVPERS 10254-B.) ‡ ● Item 404  
L.C. card 79-600076 D 208.11 : P 43/4/968

1253 Supplement to NAVPERS 93826, catalog of programmed instructional material. July 1968. [105] p. 4° (NAVPERS 93826-2.) [Issued in looseleaf form.] \* Paper, \$1.25. ● Item 401-A D 208.15 : P 94/2/supp.2

## NAVAL RESEARCH OFFICE, Defense Dept. Washington, DC 20390

1254 1967 annual report, Naval Research Laboratory. [1968.] iv+100 p. il. 4° ‡  
L.C. card 63-61578 D 210.17/2 : 967

Naval Training Device Center, Orlando, Fla.: Technical report  
NAVTRADEVNEN (series). ‡ D 210.14 : (nos.)

1255 67-C-0034-1. Pilot performance, transfer of training and degree of simulation, 3: Performance of non-jet experienced pilots versus simulation fidelity [with list of references; by] N. C. Ellis [and others]. Aug. 1968. cover title, vii+65+[2] p. il. 4° (Life Sciences, Inc., Fort Worth, Tex.; contract N61339-67-C-0034.) [Text on p. 2 of cover. Abstract cards inserted.]

1256 67-C-0114-2. Study of training equipment and individual differences, effects of subject matter variables (supplementary report) [with list of references; by] G. Kasten Tallmudge, James W. Shearer. Aug. 1968. cover title, iv+22+[2] p. il. 4° (American Institutes for Research in Behavioral Sciences, Palo Alto, Calif.; contract N613 39-67-C-0114.) [Text on p. 2 of cover. Accompanied by abstract cards.]

NRL reports. (Naval Research Laboratory.) D 210.8 : (nos.)

1257 6699. Biophysical studies of microbial cell walls: pt. 1, Preparation of isolated cell walls [with list of references; by] R. A. Neihof and W. H. Echols. June 19, 1968. cover title, ii+30+[4] p. il. 4° ([NRL problem C05-21.101, project RR 001-01-43-4757.]) ‡ Paper, \$3.00. (AD 673400)

1258 6711. Production of temperature below 1°K by adiabatic demagnetization of 50% Ce(PO<sub>3</sub>)<sub>3</sub>-Ba(PO<sub>3</sub>)<sub>2</sub> glass [with list of references; by] Edwin Lewis Althouse, July 15, 1968. cover title, iii+42+[4] p. il. 4° ([NRL problem P05-02, project RR 002-10-45-5051.]) ‡ Paper, \$3.00. (AD 673525).

1259 6715. Characteristics of improved inert-cathode/magnesium-anode sea-water battery [with list of references; by] B. J. Wilson. June 11, 1968. cover title, ii+22+[4] p. il. 4° ([NRL problem E01-06, project air A37-533-096/652-1/F 101-13-01.]) ‡ Paper, \$3.00 (AD 673399).

1260 6721. Notch ductility properties of SM-1A reactor pressure vessel following in-place annealing operation [with list of references; by] Uldis Potapovs, J. Russell Hawthorne, and Charles Z. Serpan, jr. May 21, 1968. cover title, ii+28+[4] p. il. 4° ([NRL problem M01-14, projects USA-ERG-3-67 and USA-ERG-19-66.]) ‡ Paper, \$3.00. (AD 671807).

1261 6724. Growth of oxide films in high-temperature aqueous environment: pt. 1, Growth characteristics of iron oxide films generated in dilute Lithium Hydroxide solution at 300°C [with list of references; by] John B. Moore, jr. and Robert L. Jones. June 19, 1968. cover title, ii+18+[4] p. il. 4° ([NRL problem C05-22, project RR 010-01-45-4758.]) ‡ Paper, \$3.00 (AD 673401).

1262 6725. Measurement of atmospheric dewpoint from aircraft [with list of references; by] Robert E. Ruskin. June 12, 1968. cover title, ii+14+[4] p. il. 4° ([NRL problem A03-14, project A37-540-000/652-1/R004-02-01.]) ‡ Paper, \$3.00 (AD 673398).

1263 6726. Superconducting lead pressure contacts [with list of references; by] E. E. King and P. I. Peterson. June 19, 1968. cover title, ii+20+[4] p. il. 4° ([NRL problem E01-01, project RR 010-04-41-5950.]) ‡ Paper, \$3.00 (AD 673526).

1264 6729. Topics in electron scattering and nuclear models, notes on lectures given at NR. in fall of 1966 [with list of references; by] H. Uehara. July 31, 1968. cover title, iii+78+[4] p. il. 4° ([NRL problem H01-09, project RR 002-06-41-5005.]) ‡ Paper, \$3.00 (AD 676307).

1265 6730. Preservative-lubricant for small arms [with list of references; by] H. R. Baker, R. N. Bolster, and V. G. FitzSimmons. June 11, 1968. cover title, ii+22+[4] p. il. 4° ([NRL problems C02-07 and C02-12, projects RR 001-01-43-4752, A 32-523-073/652-1/F 020-03-01.]) ‡ Paper, \$3.00 (AD 673397).

1266 6735. Pressure effects on friction coefficients of thin-film solid lubricants [with list of references; by] R. C. Bowers and W. A. Zisman. July 22, 1968. cover title, ii+24+[4] p. il. 4° ([NRL problem C02-03, project RR 007-08-44-5501.]) ‡ Paper, \$3.00 (AD 675205).

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- 1267 6741. Wear and friction studies of neopentyl polyol ester lubricants [with list of references; by] R. C. Bowers and J. M. Hall. Aug. 23, 1968. cover title, ii+26+[4] p. il. 4° ([NRL problem C02 03.101, project RR 007-08-44-5501.])  $\Phi$  Paper, \$3.00 (AD 676200).
- 1267A 6747. Thermal stability of ethylene-dinitroolefinaetic acid and its salts: pt. 2, Rate of decomposition in aqueous solution determined by NMR techniques [with list of references; by] D. J. Vuczyk and W. H. Moniz. Aug. 30, 1968. cover title, ii+16+[4] p. il. 4° ([NRL problems C 04-04 and C 07-04, projects RR 001-02-43-4801 and RR 001-01-43-4806.])  $\Phi$  Paper, \$3.00 (AD 676733).
- 1268 6767. Density-gradient column as tool for measuring sea water density [with list of references; by] John D. Bultman and John M. Leonard. Sept. 20, 1968. cover title, i+10 p. 4° ([NRL problem G 04-01, project RR 104-03-41-5503.])  $\Phi$  Paper, \$3.00 (AD 677032).
- 1269 6768. Plate materials of lead-acid cell: pt. 4, Anodic oxidation of three representative oxides [with list of references; by] Jeanne Burbank. Sept. 25, 1968. cover title, ii+14 p. il. 4° ([NRL problem C 05-14, projects SF 013-06-03-4366 and RR 001-01-13-4755.])  $\Phi$  Paper, \$3.00 (AD 677033).
- 1270 [This entry number not used.]

**NAVY DEPARTMENT, Defense Dept.  
Washington, DC 20350**

- 1271 Guide manual for reliability measurement program. May 15, 1968. cover title, [128] p. il. 4° (NAVWEPS OD 29304; [contracts N0sp 64020-f (FBM); N0sp 65052-t(FBM)].) [Published by direction of Director, Special Projects.] \* Paper, \$2.00.  $\bullet$  Item 409-A D 215.6/2: R 27
- 1272 Statistical exposition of guide manual for reliability measurement program; [prepared by D. Rubinstein of General Electric Company]. Nov. 15, 1967. cover title, [59] p. 4° (NAVORD OD 29304; [contract N0sp 65052-t(FBM)].) [Published by direction of Director, Special Projects.] \* Paper, 45c.  $\bullet$  Item 409-A  
L.C. card 70-600131 D 215.6/2: R 27/add.

**OIL AND GAS OFFICE, Interior Dept.  
Washington, DC 20240**

- 1273 Emergency operations guide for natural gas transmission and distribution industry, Oct. 1967; prepared by Emergency Advisory Committee for Natural Gas. [1968.] 52 p. il. map, oblong 8° ([FG-F 3.44.]) [Map is colored.]  $\dagger$   $\bullet$  Item 657-C (special offer)  
L.C. card 77-600141 I 64.8: Em 3

**OUTDOOR RECREATION BUREAU, Interior Dept.  
Washington, DC 20240**

- 1274 Education and outdoor recreation [with selected bibliography]. Aug. 1968. [4] leaves+47 p. il. 4° \* Paper, 75c.  $\bullet$  Item 657-B-1  
L.C. card 77-600089 I 66.2: Ed 8/2

**PATENT OFFICE, Commerce Dept.  
Washington, DC 20231**

- 1275 Administering the international search, text of address prepared for delivery by Edward J. Brenner, Commissioner of Patents, before Inter-industry conference of National Association of Manufacturers, Paris, France, Oct. 16, 1968. 1968. 10 p. 4°  $\dagger$  C 21.20: B 75/21
- Classification definitions. (Office of Examining and Documentation Control.) [Issued with perforations.]  $\bullet$  Item 252 C 21.3/2: (nos.)
- 1276 11. Books, making. Revision 1. Oct. 1968. [4] p. 4° [Original classification by L. W. Worrell.]  $\dagger$  Paper, 10c.
- 1277 class 111. Planting. Revision 1. Sept. 1968. [3] p. 4° [Original classification, W. D. Shoemaker, 1917.]  $\dagger$  Paper, 25c.
- 1278 class 125. Stone working. Revision 1. Oct. 1968. [8] p. 4° [Original classification, W. D. Shoemaker, 1918.]  $\dagger$  Paper, 10c.
- 1279 class 142. Wood turning. Revision 1. Sept. 1968. [9] p. 4° [Original classification, G. R. Ide, 1899.]  $\dagger$  Paper, 10c.
- 1280 class 145. Woodworking tools. Revision 1. Sept. 1968. [14] p. 4° [Original classification, J. E. Hubbell, 1900.]  $\dagger$  Paper, 25c.

$\Phi$ For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
 $\bullet$ Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## Classification definitions—Continued

- 1281 class 147. Coopering. Revision 1. Oct. 1968. [2]+1+4 p. 4° [Original classification by G. R. Ide.] † Paper, 10c.
- 1282 class 149. Explosives and thermic compositions or charges. Revision 1, Oct. 1968. Stet. 4° [Original classification by A. B. Curtis and others.] † Paper, 25c.
- 1283 class 168. Farriery; revised by Office of Examining and Documentation Control. Revision 1. Oct. 1968. [2]+1+3 p. 4° [Original classification by F. C. Skinner.] † Paper, 10c.
- 1284 class 175. Boring or penetrating the earth. Revision 1. Oct. 1968. [2]+4+69 p. 4° [Original classification by R. J. Chmiel and others.] † Paper, 75c.
- 1285 class 187. Elevators. Revision 1. Sept. 1968. [18] p. 4° [Original classification, G. A. Lovett, 1910.] † Paper, 25c.
- 1286 class 199. Type casting. Revision 1. Oct. 1968. [11] p. 4° [Original classification by W. L. Thurber, 1916.] † Paper, 10c.
- 1287 class 222. Dispensing Revision 1. Oct. 1968. [129] p. 4° [Original classification by M. F. Bailey and others.] † Paper, \$1.25.
- 1288 class 225. Severing by tearing or breaking. Revision 1. Oct. 1968. [19] p. 4° [Original classification, E. C. Darsch and others, 1959.] † Paper, 25c.
- 1289 class 226. Advancing material of indeterminate-length. Revision 1. Nov. 1968. [42] p. il. 4° [Original classification by H. A. Kilby and others, 1960.] † Paper, 50c.
- 1290 class 233. Centrifugal-bowl separators. Revision 1. Nov. 1968. [8] p. 4° [Original classification by C. L. Blake, 1915.] † Paper, 10c.
- 1291 class 234. Selective cutting (e.g., punching). Revision 1. Nov. 1968. [36] p. il. 4° [Original classification by K. C. Peck and E. B. Graniewski, 1960.] † Paper, 25c.
- 1292 class 239. Fluid sprinkling, spraying and diffusing. Revision 1. Sept. 1968. [124] p. il. 4° † Paper, \$1.25.
- 1293 class 243. Pneumatic dispatch; revised by Office of Examining and Documentation Control. Revision 1. Oct. 1968. [2]+1+4 p. 4° [Original classification by E. B. Olney.] † Paper, 10c.
- 1294 class 301. Land vehicles, wheels and axles; revised by Office of Examining and Documentation Control. Revision 1. Nov. 1968. [2]+1+7 p. 4° [Original classification by M. L. Whitney.] † Paper, 25c.
- 1295 class 334. Tuners. Revision 1. Oct. 1968. [2]+1+28 p. 4° [Original classification by D. B. Reece, III.] † Paper, 25c.
- 1296 class 350. Optics, systems and elements. Revision 1. Sept. 1968. [80] p. 4° [Original classification, S. B. Pritchard and others, 1966.] † Paper, 75c.
- 1297 class 351. Optics, eye examining, vision testing and correcting. Revision 1. Sept. 1968. [41] p. 4° [Original classification by S. B. Pritchard.] † Paper, 50c.
- 1298 Future of computer programs in United States Patent Office, text of address by Edward J. Brenner, Commissioner of Patents, before Computers-in-law Institute of George Washington University, Washington, D.C., Oct. 22, 1968. 1968. 15 p. 4° † C 21.20: B 75/22
- 1299 Q & A about patents, answers to questions frequently asked about patents. [1968.] 14 p. il. † ● Item 254 C 21.2: P 27/9/68

## POST OFFICE DEPARTMENT Washington, DC 20260

- 1300 Address by Postmaster General W. Marvin Watson at dedication of American Indian (Chief Joseph) commemorative stamp, National Portrait Gallery, Washington, D.C., Nov. 4, 1968. 1968. 9 leaves, 4° (Information Service, General release 222.) † P 1.27: W 33/18
- 1301 Address by Postmaster General W. Marvin Watson at dedication of Franklin Delano Roosevelt Postal Station, New York, N.Y. Oct. 31, 1968. [1968.] 15 leaves, 4° (Information Service; General release 220.) † P 1.27: W 33/13
- 1302 Address by Postmaster General W. Marvin Watson at John Trumbull American painting commemorative postage stamp ceremony, New Haven, Conn., Oct. 18, 1968. 1968. 8 leaves, 4° (Information Service; General release 210.) † P 1.27: W 33/15
- 1303 Address by Postmaster General W. Marvin Watson, briefing for industry, Washington, D.C., Oct. 16, 1968. 1968. 8 leaves, 4° (Information Service; General release 209.) † P 1.27: W 33/14

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‡Official Use. Not Available

[Commemorative stamp posters.]

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.

- 1304 13-cent Human Rights Year commemorative aerogramme, first placed on sale at Washington, D.C., Dec. 3, 1968. 1968. 10.5 x 8 in. P 1.26/2: H 88/2
- 1305 Directory of post offices (with ZIP codes). [July 1968.] xv+488 p. ([Publication 26; Bureau of Operations.]) [Revised annually. Last page left blank for notes.] \* Paper, \$3.75. ● Item 839  
L.C. card 55-61389 P 1.10/4: 968
- Facilities handbook, series S.
- 1306 14. Vehicle maintenance at non-personnel offices. Sept. 13, 1968. [19] p. il. 4° [Includes Transmittal letter 16. Issued in looseleaf form.] † ● Item 843  
P 1.31/3: 14/2/trans.16
- 1307 Remarks by Postmaster General W. Marvin Watson at Joe Poole Postal Station Renaming Ceremony, Dallas, Tex., Oct. 21, 1968. 1968. 3 leaves, 4° (Information Service; General release 211.) † P 1.27: W 33/16
- 1308 Remarks by W. Marvin Watson, Postmaster General at dedication of new post office, Rosebud, Texas, Oct. 27, 1968. 1968. 3 leaves, 4° (Information Service; [General] release 214.) † P 1.27: W 33/17
- 1309 Supplement to 1968 National ZIP code directory. [1968.] iii+90 p. 4° (POD publication 65, supplement 1.) [Changes effective through July 1, 1968.] \* Paper, 70c. ● Item 839  
L.C. card 66-60919 P 1.10/8: 968/supp.1

PRESIDENT OF UNITED STATES  
Washington, DC 20501

- 1310 A day in the life. [1968.] [8] p. il. ([President's Council on Youth Opportunity.]) † President's Council on Youth Opportunity, 801 19th Street, N.W., Washington, DC 20506. ● Item 851-J Pr 36.8: Y 8/L 62
- 1311 Guidebooks for handicapped travelers; compiled by Women's Committee, President's Committee on Employment of the Handicapped. [1968.] [2] +14 p. il. † President's Committee on Employment of the Handicapped, 7131 Department of Labor Building, Washington, DC 20210  
PrEx 1.10/8: T 69
- Hearings before National Commission on Urban Problems.
- 1312 v. 5. Detroit, East St. Louis, St. Louis [and] Washington, D.C., Oct. 1967. [May 1968.] x+[1]+499 p. \* Paper, \$2.00. ● Item 851-J  
L.C. card 68-60024 Pr 36.8: Ur 1/2/H 35/v.5
- 1313 Minutes, annual meeting, President's Committee on Employment of the Handicapped, Washington, D.C., May 2 and 3, 1968. [1968.] cover title, iii+49 p. il. 4° † President's Committee on Employment of the Handicapped, 7131 Department of Labor Building, Washington, DC 20210  
● Item 766-C  
L.C. card L 65-95 PrEx 1.10: M 66/968
- National Commission on Urban Problems: Research reports. ● Item 851-J Pr 36.8: Ur 1/2/R 31/(nos.)
- 1314 8. More than shelter, social needs in low- and moderate-income housing; by George Schermer Associates. 1968. xi+213 p. 4° [Text on p. 2-3 of cover.] \* Paper, \$1.75.  
L.C. card 71-600074
- 1315 9. Housing conditions in urban poverty areas; by Allen D. Manvel. 1968. iv+21 p. 4° \* Paper, 35c. [Illustration on front cover.]  
L.C. card 71-600137
- 1316 11. Zoning controversies in suburbs, 3 case studies; by Raymond and May Associates. 1968. v+82 p. il. 4° \* Paper, 75c.  
L.C. card 79-600068
- 1317 12. Three land research studies: Trends in value of real estate and land, 1956-66, Land use in 196 large cities, by Allen D. Manvel; Estimating California land values from independent statistical indicators, by Robert H. Gustafson and Ronald B. Welch. 1968. vi+72 p. 4° [Text on p. 2 and 3 of cover. Illustration on cover.] \* Paper, 70c.
- 1318 14. Legal remedies for housing code violations; by Frank P. Grad. 1968. vii+264 p. 4° [Text on p. 2-3 of cover.] \* Paper, \$2.00.  
L.C. card 77-600192

# GOVERNMENT PUBLICATIONS

- 1319 Remarks of Harold Russell, Chairman, President's Committee on Employment of the Handicapped, before Conference of State Supervisors of Services to the Handicapped, New Orleans, La., Oct. 24, 1968. 1968. 11 leaves, 4° (President's Committee on Employment of the Handicapped.) † President's Committee on Employment of the Handicapped, 7131 Department of Labor Building, Washington, DC 20210  
PrEx 1.10/2 : R 91/6
- 1320 Seriously handicapped and voluntary health agency, proceedings of panel discussion, annual meeting, May 2-3, 1968. [1968.] cover title, [1]+43 p. il. 4° (President's Committee on Employment of the Handicapped.) † President's Committee on Employment of the Handicapped, 7131 Department of Labor Building, Washington, DC 20210 ● Item 766-C  
PrEx 1.10 : H 19/2
- 1321 To deepen our commitment, Human Rights Year 1968 [interim report]. [1968.] iii+39 p. il. ([President's Commission for observance of Human Rights Year 1968.]) \* Paper, 30c. ● Item 851-J  
L.C. card 70-600134 Pr 36.8 : H 88/C 73

## PRISONS BUREAU, Justice Dept. Washington, DC 20537

National prisoner statistics, NPS bulletin.

- 1322 43. Prisoners in State and Federal institutions for adult felons, 1966. Aug. 1968. [2]+35 p. il. 4° [Note, 1 p. oblong 24°, issued also.] †  
L.C. card 29-26780 J 16.23 : 43

## PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, DC 20402

- 1323 For the reader on your holiday gift list. [1968.] [2] p. narrow f°, folded into oblong 48° size. † ● Item 552  
GP 3.22 : G 36/968
- 1324 Government Printing Office bookstores. [1968.] [16] p. il. † ● All depositories  
GP 3.2 : B 64/968
- 1325 List of classes of United States Government publications available for selection by depository libraries. Revised Oct. 1, 1968. [1968.] 26+[1] leaves, 4° † ● All depositories  
GP 3.24 : 968
- Price list PL (series). † ● Item 554  
GP 3.9 : (nos.)
- 1326 19. Army field manuals and technical manuals; Nov. 1968. 56th edition. [1968.] [2]+12 p.  
L.C. card 26-26487
- 1327 67. Immigration, naturalization, and citizenship; Nov. 1968. 48th edition. [1968.] [2]+4 p.  
L.C. card 26-26387
- 1328 71. Children's Bureau and other publications relating to children and youth; Nov. 1968. 47th edition [1968.] [2]+14 p.  
L.C. card 26-26175
- 1329 72. Homes, construction, maintenance, community development; Nov. 1968. 45th edition. [1968.] [2]+20 p.  
L.C. card 26-26472

## PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, DC 20201

- 1330 Births of United States citizens abroad, reports received in 1965. [1968.] vi+16 p. 4° ([Publication 1775]; National Center for Health Statistics.) \* Paper, 20c. ● Item 508  
L.C. card 68-62922 FS 2.102 : B 53/9
- 1331 43d conference of State sanitary engineers, report of proceedings [National Center for Radiological Health in Rockville, Md.], June 10-14, 1968 and 1968-69 committee programs. [1968.] [1]+ii+193 p. il. 4° † ● Item 494-A  
FS 2.83/4 : 968
- 1332 Consumer Protection and Environmental Health Service. [1968.] 9+[1] p. il. narrow 8° ([Publication 1872.]) † ● Item 485 FS 2.2 : C 76/6

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

Environmental health series: Urban and industrial health (Bureau of Disease Prevention and Environmental Control, National Center for Urban and Industrial Health, Cincinnati, Ohio.)

- 1333 UIH-11. Water surfactant no. 3, study number 32, report of study conducted by Analytical Reference Service; [by] Raymond J. Lishka and John H. Parker. 1968. xv+46 p. il. ([Publication 999-UIH-11.]) [Abstract cards attached.] † ● Item 483-F FS 2.300: UIH-11

Federal employee health series. ● Item 486 FS 2.50/3: (nos.)

- 1334 3. Health services for Federal employees, prospectus [with list of recommended reading]. [1968.] vi+10 p. 4° ([Publication 1852; Division of Federal Employee Health.]) \* Paper, 25c.

- 1335 4. Isles of Langerhans. [1968.] [6] p. il. narrow 8° ([Publication 1848; Division of Federal Employee Health.]) †

- 1336 Grants to States for public health services, sec. 314(d) Public Health Service act, policy statement, July 1, 1968. [1968.] [5]+16 p. 4° (Health Services and Mental Health Administration, Office of Comprehensive Health Planning.) [Issued with perforations.] † ● Item 485

FS 2.2:G 76/3/968

Hospital and medical facilities series (Hill-Burton program); [Category D], Design-equipment. (Division of Hospital and Medical Facilities, Architectural and Engineering Branch.)

- 1337 D-25. Electronics for hospital patient care [with bibliographies; by Noyce L. Griffin]. [1968.] cover title, ix+[1]+66 p. il. 4° ([Publication 930-D-25.]) [Supersedes Public Health Service publication 930-D-12, Electronic and related electrical equipment in hospitals.] \* Paper, 70c. ● Item 486-D FS 2.74/3: D-25

Hospital and medical facilities series, facilities for mentally retarded: Reports analysis.

- 1338 I-1. Community facilities for mentally retarded, progress report, July 1, 1965-June 30, 1967. [Revised June 1968.] [1968.] cover title, vi+45 p. 4° ([Publication 1181-I-1; Division of Hospital and Medical Facilities, Program Planning and Analysis Branch.]) \* Paper, 40c. ● Item 486-D FS 2.74/5: I-1/2

- 1339 Laboratory methods in anaerobic bacteriology, NCDC laboratory manual [with bibliographies; by] V. R. Dowell, jr., and T. M. Hawkins. [June 1968.] iii+33 p. il. 4° ([Publication 1803; National Communicable Disease Center, Atlanta, GA.]) \* Paper, \$2.25. ● Item 505-A

FS 2.60/7: An 1

- 1340 List of publications issued by Public Health Service, Jan.-June 1968. [1968.] 5 p. 4° (OM-1899.) † ● Item 481-A FS 2.24/2: 968

National Air Pollution Control Administration publication, AP (series). (Consumer Protection and Environmental Health Service.)

FS 2.93/3: (nos.)

- 1341 45. Thanksgiving 1966 air pollution episode in Eastern United States [with bibliographies; by] Jack C. Fensterstock and Robert K. Fankhauser. July 1968. v+45 p. il. † Office of Technical Information and Publications, National Air Pollution Control Administration, Ballston Center Tower No. 2, 801 North Randolph Street, Arlington, VA 22203. L.C. card 72-600148

- 1342 48. Atmospheric emissions from thermal process phosphoric acid manufacture [with list of references]. Oct. 1968. vi+68 p. il. [Cooperative study project, Manufacturing Chemists' Association, Inc. and Public Health Service.] \* Paper, 40c. ● Item 483-E

- 1343 PHS public advisory groups, authority, structure, functions. Oct. 31, 1967 [published 1968]. xviii+307 p. ([Publication 262, revised Oct. 1967; Office of Surgeon General, Committee Management Staff.]) † ● Item 507

L.C. card 61-61825

FS 2.2: Ad 9/2/967-2

- 1344 Politics of pollution, transcript of a radio presentation. [1968.] [1]+5 p. 4° [Presented by American Chemical Society as part of series called Men & molecules broadcast, by 600 stations during June 1968.] †

FS 2.2: P 76/3

# GOVERNMENT PUBLICATIONS

- 1345 Proceedings of West African conference on nutrition and child feeding, Dakar, Senegal, Mar. 27-29, 1968. [1968.] xvii+289 p. il. 4° [Sponsored by Republic of Senegal and United States Agency for International Development with participation of Food and Agriculture Organization of United Nations, Organisation de coordination et de cooperation pour la Lutte contre les Grandes Endemies, United Nations Children's Fund World Health Organization.] † ● Item 485  
L.C. card 78-600179 FS 2.2: Af 8/2/968
- Public health monograph.
- 1346 77. Migration in United States, analysis of residence histories [with list of references; by] Karl E. Taenber, Leonard Chiazze, jr., William Haenszel. x+151 p. il. 4° ([Publication 1575.]) \* Paper, \$1.50. ● Item 500-A  
L.C. card 68-62502 FS 2.62: 77
- 1347 Public Health Service grants and awards, fiscal year 1967 funds: pt. 3, Construction, health research facilities, health-related teaching facilities, hospital and medical facilities (projects approved during fiscal year 1967), facilities for mentally retarded; [prepared by National Institutes of Health, Division of Research Grants, Statistics and Analysis Branch]. [1968.] ix+93 p. ([Publication 1798, pt. 3.]) \* Paper, 50c. ● Item 507-D  
L.C. card 48-2277 FS 2.22/7: 967/pt.3
- 1348 — pt. 4, Health services, formula grants, project grants, community mental health center staffing grants, regional medical program grants (projects approved during fiscal year 1967), medical library grants. [1968.] x+161 p. ([Publication 1798, pt. 4.]) \* Paper, \$1.00. ● Item 507-D  
L.C. card 48-2277 FS 2.22/7: 967/pt.4
- 1349 Tall stacks, various atmospheric phenomena and related aspected [annotated bibliography and discussion]; prepared by National Air Pollution Control Administration. Dec. 13, 1968. [2] leaves+ii+120 p. il. 4° [Revision of issue dated Aug. 1, 1968.] † ● Item 481-A  
L.C. card 74-600127 FS 2.24: St 1
- 1350 Treatment of mass civilian casualties in national emergency; prepared by Trauma Research Group of Cornell University Medical College. [1968.] [5]+97 p. (Division of Health Mobilization; [Contract SAPH 73885].) [Reprinted through courtesy of Medical Education for National Defense, Washington, D.C.] \* Paper, 40c. ● Item 496-A  
L.C. card 77-600125 FS 2.6/2: C 27
- Vital and health statistics: Series 3, Analytical studies. (National Center for Health Statistics.)
- 1351 12. Infant and perinatal mortality in England and Wales [with list of references; by Katherine M. Hirst, Neville R. Butler, and M. J. R. Dawkins]. Nov. 1968. viii+77 p. il. 4° ([Publication 1000, series 3, no. 12.]) \* Paper, 75c. ● Item 500-E  
L.C. card 68-62237 FS 2.85/2: 3/no.12
- Series 10, Data from National Health Survey (National Center for Health Statistics.) ● Item 500-E FS 2.85/2: 10/(nos.)
- 1352 48. Prevalence of selected impairments, United States, July 1963-June 1965. Nov. 1968. vi+78 p. il. 4° ([Publication 1000-series 10, no. 48; [Division of Health Interview Statistics].) \* Paper, 75c.  
L.C. card 68-62239
- 1353 49. Volume of physician visits, United States, July 1966-June 1967; [by Charles S. Wilder]. Nov. 1968. iv+60 p. il. 4° ([Publication 1000, series 10, no. 49; Division of Health Interview Statistics.]) \* Paper, 60c.  
L.C. card 68-62236
- Series 11, Data from National Health Survey. (National Center for Health Statistics.)
- 1354 32. Hearing status and ear examination, findings among adults, United States, 1960-1962 [with list of references; by Jean Roberts]. Dec. 1968. iv+28 p. il. 4° ([Publication 1000, series 11, no. 32]; Division of Health Examination Statistics.) [Prepared in Cooperation with Bureau of Census.] \* Paper, 35c. ● Item 500-E  
L.C. card 68-60077 FS 2.85/2: 11/no.32

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

— Series 14, Data on national health resources. (National Center for Health Statistics.)

- 1355 1. Health manpower, United States 1965-67 [with list of references; by Maryland Y. Pennell]. Nov. 1968. iv+56 p. 4° ([Publication 1000, series 14, no. 1; Division of Health Resources Statistics.]) \* Paper, 60c. ● Item 500-E  
L.C. card 68-62646 FS 2.85/2: 14/no.1
- 1356 Vital statistics of United States, 1966. ([National Center for Health Statistics, Division of Vital Statistics.])  
v. 2. Mortality, pt. A. 1968. [412] p. 4° \* Cloth, \$5.50. ● Item 510  
L.C. card 40-26272 FS 2.112: 966/v.2/pt.A
- 1357 Where to write for birth and death records, United States and outlying areas. [Revised Oct. 1968.] [1968.] [2]+9 p. 4° ([Publication 630A-1.])  
\* Paper, 15c. ● Item 508  
L.C. card 59-60613 FS 2.102: B 53/3/968
- 1358 Where to write for divorce records, United States and outlying areas. [Revised 1968.] [1968.] [2]+5 p. il. 4° ([Publication 630C.]) \* Paper, 10c.  
● Item 508  
L.C. card 59-60669 FS 2.102: D 64/968

**PUBLIC LAND LAW REVIEW COMMISSION**  
1730 K Street N.W. Washington, DC 20006

NOTE.—The Public Land Law Review Commission was established by Public law 88-606, approved Sept. 19, 1964.

- 1359 History of public land law development [with bibliography], by Paul W. Gates; with chapter by Robert W. Senson. Nov. 1968. xv+828 p. il.  
\* Cloth, \$8.25. ● Item 1089  
L.C. card 68-62999 Y 3.P 96/7: 2 H 62

**PUBLIC ROADS BUREAU, Transportation Dept.**  
Washington, DC 20591

- 1360 Highway condemnation law and litigation in United States: v. 2, State by State statistical summary of reported highway condemnation cases from 1946-1961; prepared by University of Wisconsin. July 1968. vi+277 p. il. oblong 8° ([Research and development report]; Office of Research and Development.) [Prepared under contract CPR 11-8002.]  
\* Paper, \$1.75. ● Item 265 TD 2.102: H 53/3/v.2
- 1361 National Conference Committee on Electronics, Austin, Tex., May 7-8, 1968, proceedings. [1968.] v+206 p. il. 4° (Office of Research and Development.) [Sponsored by American Association of State Highway Officials, Committee on Electronics, in cooperation with Department of Transportation, Federal Highway Administration, Bureau of Public Roads, Texas Highway Department.] † ● Item 265  
L.C. card 78-600073 TD 2.102: EI 2/968
- 1362 Standard plans for highway bridges: v. 1, Concrete superstructure. Revision to 1962 edition. Aug. 1968. cover title, [20] leaves il. oblong large 8° \* Paper, \$1.25. ● Item 265-A  
L.C. card 76-600130 TD 2.108: B 76/v.1

**RECLAMATION BUREAU, Interior Dept.**  
Washington, DC 20240

- 1363 Construction safety standards [with list of reference material]. 1st edition, June 1, 1968. [1968.] [5]+xiv+379 p. il. 16° (Office of Chief Engineer, Denver, Colo.) [Supersedes Safety requirements for construction contract, 3d edition.] † Cloth lined paper, \$2.40, Bureau of Reclamation, attention: Code S41, Denver Federal Center, Denver, CO 80225  
L.C. card 73-600132 I 27.19/2: Sa 1/2/968

# GOVERNMENT PUBLICATIONS

Engineering monograph. (Water resources technical publication.)

- 1364 14. Beggs deformer stress analysis of single barrel conduits; by H. B. Phillips and I. E. Allen. [1952, 2d revised edition 1968.] [1968.] v+58 p. il. 4° (Design Division, Office of Chief Engineer, Denver, Colo.) \* Paper, 65c. I 27.34:14  
● Item 664-B
- 1365 Kansas basins project, interim report; no. 1, Water for future of Kansas [bibliography and inventory of available date]. Mar. 1968. cover title, vi+178 leaves, map, 4° (Bureau of Reclamation regions 5 and 7.) [Prepared in cooperation with Kansas Water Resources Board.] † L.C. card 74-600135 I 27.2:K 13/no.1
- 1366 Rio Sao Francisco Basin, Brazil, reconnaissance appraisal, land and water resources, v. 1. 1967 [published 1968]. [3] leaves+viii+216 p. il. 39 pl., 4 are in pocket. [Prepared for Department of State, Agency for International Development. 2 pl. are colored.] † L.C. card 68-61589 I 27.2:R 47/3/v.1

## REHABILITATION SERVICES ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 1367 Mobility for handicapped students. Aug. 1968. 10 p. il. † ● Item 529 FS 17.102:M 71
- Rehabilitation services series. † ● Item 531 FS 17.110/3:(nos.)
- 1368 69-11. Rehabilitation of alcoholic, report from Study Group on Rehabilitation of Alcoholic and Public Offender, James McClary, Chairman, Columbia, S.C., 6th Institute on Rehabilitation Services, May 20-22, 1968, University Park, Pa. [with bibliographies]. [1968.] xxii+200 p. 4°
- 1369 69-13. Use of support personnel in vocational rehabilitation, training guide, report of Harry Lucas, Chairman, California Department of Rehabilitation, 6th Institute on Rehabilitation Service, May 20-22, 1968, University Park, Pa. [with bibliography]. [1968.] vii+114 p. 4°
- 1370 Rehabilitation Services Administration programs. Oct. 1968. 40 p. il. † ● Item 529 FS 17.102:P 94

## RENEWAL ASSISTANCE ADMINISTRATION, Housing and Urban Development Dept., Washington, DC 20410

- 1371 Urban renewal directory, June 30, 1968. [1968.] cover title, [1]+v+129 p. 4° [Semiannual.] † ● Item 584-M HH 7.8/2:968  
L.C. card 68-61152

## RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, DC 20250

- 1372 Electric transmission specifications & drawings. [Oct. 1968.] cover title, 97 p. il. 4° (REA form 805, Rev 5-68.) [Issued with perforations.] \* Paper, \$1.00. ● Item 116 A 68.2:T 68/2/968
- 1373 Number and percentage of farms electrified with central station service by States, 1935, 1940, 1950, and 1968. Oct. 7, 1968. 1 p. oblong 8° (Statistical Services Section, Accounting and Statistics Branch, Program and Administrative Services Division.) † A 68.20:968

## SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

- 1374 Directory of companies filing annual reports with Securities and Exchange Commission under Securities exchange act of 1934, alphabetically and by industry groups, 1967. [1968.] cover title, ix+275 p. 4° ([Office of Policy Research.]) \* Paper, \$2.25. ● Item 903-A SE 1.27:967  
L.C. card 59-61379
- 1375 Regulation S-X under Securities act of 1933, Securities Exchange act of 1934, Public utility holding company act of 1935 and Investment company act of 1940, form and content of financial statements as in effect Sept. 1, 1968. [1968.] viii+80 p. 4° (Title 17, Code of Federal regulations, pt. 210.) \* Paper, 75c. ● Item 907 SE 1.6:F 49/968  
L.C. card 54-61697

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**SHIP STRUCTURE COMMITTEE**  
Washington, DC 20226

SSC (series).

- 1376 188. Effect of repeated loads on low temperature fracture behavior of notched and welded plates [with list of references]; by W. H. Munse, J. P. Cannon, and J. F. Kiefner. Oct. 1968. [4]+24+[2] p. il. 4° [Final report on project SR-149 low-cycle fatigue under Department of Navy, Naval Ship Engineering Center contract Nobs-88283.] \* Paper, \$3.00.  
Y 3.Sh 6: SSC-188

**SMALL BUSINESS ADMINISTRATION**  
Washington, DC 20416

- 1377 SBA disaster loans to restore or replace businesses, homes. [Oct. 1968.] cover title, 16 p. il. narrow 8° ([OP1-9.]; Office of Public Information.)  
† ● Item 901-B SBA 1.2: L 78/4/968
- Small business bibliographies. † ● Item 901-K SBA 1.3: (nos.)
- 1378 23. Training retail salespeople; [by] William B. Logan. July 1968. 8 p. 4°  
L.C. card 70-600055
- 1379 35. Hardware retailing; updated by Dorothy Ritter. Aug. 1968. [4] p. 4°  
L.C. card 72-600190

**SMITHSONIAN INSTITUTION**  
Washington, DC 20560

Atoll research bulletin.

- 1380 118, 119. Ecology of Aldabra Atoll, Indian Ocean [articles, with bibliographies], edited by David R. Stoddart; Atoll news and comment. Nov. 15, 1967. [12]+141+6 p. il. 21 p. of pl. 4° [Erratum sheet, 1 p., issued also.] †  
SI 1.25: 118, 119

Publications in salvage archeology; series editor Warren W. Caldwell.

- 1381 7. Arikara archeology, Bad River phase [with lists of literature cited]; by Donald J. Lehmer and David T. Jones, with appendices by T. M. Hamilton and William M. Bass III; editor Jerome E. Petsche, Lincoln, Neb., 1968. [1]+iii+170 p. il. (River Basin Surveys, Museum of Natural History.) [Errata, 1 p. 24°, was issued also.] †  
L.C. card 68-61683 SI 1.22: 7

Smithsonian contributions to anthropology.

- 1382 v. 8. Cultural chronology of Gulf of Chiriquí, Panama [with list of literature cited; by] Alga Linares de Sapir. 1968. xiii+[6]+119 p. il. 20 pl. 4°  
\* Cloth, \$4.50. ● Item 921-A  
L.C. card 68-60007 SI 3.11: 8

Smithsonian miscellaneous collections.

- 1383 v. 153, no. 2. Echinoids from Middle Eocene Lake City formation of Georgia [with list of literature cited]; by Porter M. Kier. Oct. 11, 1968 [Port City Press, Inc., Baltimore, Md.] [2]+45 p. il. 10 pl. (Publication 4738; Charles D. and Mary Vaux Walcott Research Fund.)  
† (Price upon application).  
L.C. card 68-60092 SI 1.7: 153/2

**SOCIAL AND REHABILITATION SERVICE, Health, Education, and Welfare Dept., Washington, DC 20204**

- 1384 Administrative approaches to staff development in Public Welfare Agencies; by Eleanor K. Taylor, Eulene Hawkins, and Hilda P. Tebow. 1968. vi+23 p. \* Paper, 25c. ● Item 512-A-1  
L.C. card HEW 67-129 FS 17.2: St 1/2
- 1385 Criteria and guidelines for evaluation of in-service training [with bibliographies]; by Margaret M. Heyman. [1968.] iii+35 p. 4° \* Paper, 25c.  
● Item 512-A-3  
L.C. card HEW 68-128 FS 17.8: T 68

# GOVERNMENT PUBLICATIONS

## SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- Actuarial notes. † FS 3.19/2:(nos.)
- 1386 45. Disability incidence rates under OASDI system for disability onsets occurring in 1956-63; by Robert J. Myers and Francisco Bayo. Aug. 1968. [7] p. 4°
- 1387 46. Termination experience of disabled-child benefits under OASDI; by Francisco Bayo. Sept. 1968. [6] p. 4° (Office of Actuary.)
- 1388 America's centenarians, reports of interviews with social security beneficiaries who reached 100 from Jan.-Dec. 1967; v. 8, 4th annual supplement to 4 volumes published Dec. 1963. Aug. 1968. [187] p. il. 4° †  
● Item 516  
L.C. card HEW 64-59 FS 3.2:C 33/v.8
- 1389 Directory of medicare providers of services, title 18, health insurance for the aged: Extended care facilities. [3rd edition.] Oct. 1968. cover title, [211] p. 4° ([Bureau of Health Insurance.]) [Some pages are printed as leaves.] \* Paper, \$1.75. ● Item 515-A  
L.C. card HEW 67-150 FS 3.51/3:968
- 1389A — Home health agencies. [3d edition.] Oct. 1968. cover title, [155] p. 4° ([Bureau of Health Insurance.]) [Some pages are printed as leaves.] \* Paper, \$1.25. ● Item 515-A FS 3.51:968
- 1390 — Hospitals. [3d edition.] Oct. 1968. cover title, [291] p. 4° ([Bureau of Health Insurance.]) [Some pages are printed as leaves.] \* Paper, \$2.25. ● Item 515-A  
L.C. card HEW 67-113 FS 3.51/2:968
- 1391 — Independent laboratories. Oct. 1968. cover title, [147] p. 4° ([Bureau of Health Insurance.]) [Some pages are printed as leaves.] \* Paper, \$1.25. ● Item 515-A  
L.C. card HEW 68-12 FS 3.51/4:968
- From the Social security survey of the disabled, 1966, reports. (Office of Research and Statistics.) † FS 3.54/2:(nos.)
- 1392 1. Identifying the disabled, concepts and methods in measurement of disability; by Lawrence D. Haber. Dec. 1967. [2]+18 p. il. 4° [Reprinted from Social security bulletin, Dec. 1967.]
- 1393 2. Disability, work, and income maintenance, prevalence of disability, 1966; by Lawrence D. Haber. May 1968. [1]+10 p. il. 4° [Reprinted from Social security bulletin, May 1968.]
- 1394 3. Effect of age and disability on access to public income-maintenance programs, by Lawrence D. Haber. July 1968. [1]+16 [6] p. il. 4°
- 1395 4. Health insurance coverage of the disabled; by Mildred E. Cinsky. Aug. 1968. [1]+8+[9] p. il. 4°
- Research report.
- 1396 25. Social welfare expenditures under public programs in United States, 1929-66; by Ida C. Merriam and Alfred M. Skolnik. [1968.] x+254 p. il. 4° (Office of Research and Statistics.) \* Paper, \$2.00. ● Item 522-A  
L.C. card HEW 68-20 FS 3.49:25
- 1397 Rights and responsibilities of those who receive social security disability benefits. 1968 edition. June 1968. 29 p. narrow 12° (SSA-1419 (6-68).) † ● Item 516 FS 3.2:D 63/3/968
- 1398 Social security programs in United States. Mar. 1968. v+120 p. il. \* Paper, 55c. ● Item 516  
L.C. card HEW 68-100 FS 3.2:So 13/21/968
- SSI-(series). ● Item 523-B FS 3.52:(nos.)
- 1399 13. Answers for doctors, what the social security disability program means to you and your patients. [Sept. 1968.] 13+[1] p. il. narrow 8° †
- 1400 17. Special information about social security for people who receive cash tips. [Aug. 1968.] 5+[1] p. narrow 8° †
- 1401 32. Self-employed farmers, are you getting your social security credit? [Dec. 1968.] [8] p. il. oblong 24° †
- 1402 35. Your social security retirement, survivors, and disability insurance, medicare. [Oct. 1968.] 46+[1] p. oblong 48° \* Paper, \$7.00 per 100, single copy 10c.
- 1403 44. Your social security earnings record. [Oct. 1968.] 32 p. oblong 48° \* Paper, \$6.50 per 100; single copy, 10c.
- 1404 47. Social security benefits, how you earn them, how much credit you need [how to estimate amount]. [Oct. 1968.] [14] p. il. narrow 8° \* Paper, \$10.00 per 100; single copy, 15c.

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**SOIL CONSERVATION SERVICE, Agriculture Dept.  
Washington, DC 20250**

- 1405 1968 fall water supply [western United States]; by Water Supply Forecasting Branch, Portland, Oreg. [1968.] [4] p. il. 4° † A 57.46/8:968
- 1406 Soil and water conservation districts, status of organization, by States, approximate acreage, and farms in organized districts. July 1, 1968. [3] +72 p. il. 4° [Issued with perforations.] † A 57.32:968
- [Technical publication] SCS-TP (series).
- 1407 151. Key to native perennial grasses, Midwest region east of Great Plains. Oct. 1968. cover title, [2] leaves + 116 p. il. 4° [Abstracted from Hitchcock's Manual of the grasses.] \* Paper, \$1.00. ● Item 120 A 57.15:151
- 1408 Water supply outlook for Montana and Federal-State-private cooperative snow surveys [snow pillow records, 1968 water year]; prepared by P. E. Farnes. Oct. 1, 1968. [30] leaves il. 4° [Prepared in cooperation with Montana Agricultural Experiment Station. Some pages are issued as leaves. One illustration is colored.] †
- L.C. card 68-61825 A 57.2: Sn 6/14/968

**SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept.  
Washington, DC 20240**

- Fish disease leaflet FDL-(series). † I 49.28/3:(nos.)
- 1409 11. Freshwater fish diseases caused by bacteria belonging to genera *Aeromonas* and *Pseudomonas* [with annotated bibliography]; by S. P. Snieszko and G. L. Bullock. May 1968. 7 p. 4° [Formerly Fishery leaflet 459, revised Aug. 1962.]
- 1410 12. Parasites of freshwater fishes: 4. Miscellaneous. Anchor worm (*Lernaea cyprinacea*) and related species [with annotated bibliography]; by R. E. Putz and J. T. Bowen. June 1968. 4 p. il. 4° [Formerly Fishery Leaflet 575, Dec. 1964.]
- 1411 13. Lymphocystis disease of fish [with annotated bibliography]; by Ken Wolf. July 1968. 4 p. il. 4° [Formerly Fishery Leaflet 565, Jan. 1964.]
- 1412 Piedmont National Wildlife Refuge, Jones and Jasper County, Ga., even-aged forestry management. [1968.] [12] p. il. 4° † I 49.2:P 59
- Refuge leaflets. I 49.44:(nos.)
- 1413 20. National Elk Refuge. [Revised edition.] [1968.] 4 p. il. 4° †
- 1414 59. National wildlife refuges in region 1 [Pacific] (except Alaska). July 1968. 12 p. il. 4° †
- 1415 91. San Andres National Wildlife Refuge. [Feb. 1968.] [2] p. il. 4° †
- 1416 171. Birds of Muleshoe National Wildlife Refuge. June 1968. 4 p. 4° †
- 1417 203. Birds of Minidoka National Wildlife Refuge. July 1968. 3 p. 4° †
- 1418 230. Birds of Sherburne National Wildlife Refuge. [Aug. 1968.] [16] p. il. narrow 8° †
- 1419 315. Mammals of Red Rock Lakes National Wildlife Refuge. June 1968. 4 p. 4° †
- 1420 327. Mammals of Squaw Creek National Wildlife Refuge. June 1968. 4 p. 4° †
- 1421 416. Historical notes: San Andres National Wildlife Refuge. Oct. 1968. [2] p. 4° †
- 1422 543. Wapanocca National Wildlife Refuge. [July 1968.] [4] p. il. 4° [One illustration is colored.] †
- 1423 545. Cross Creeks National Wildlife Refuge, Tenn. July 1968. 4 p. il. 4° †
- 1424 546. Willapa National Wildlife Refuge. July 1968. [4] p. il. 4° †
- 1425 551. Pungo National Wildlife Refuge, N.C. [Sept. 1968.] 4 p. il. 4° \* Paper, 10c. ● Item 612-C

**Regulatory announcement.**

- 1426 82. Federal aid in fish and wildlife restoration. Oct. 1968. 28 p. [Supersedes Regulatory announcements 64 and 65.] \* Paper, 20c. ● Item 613
- I 49.24:S2

**Resource publications.**

- I 49.66:(nos.)
- 1427 65. Effects of surface mining on fish and wildlife in Appalachia, special report [with list of references]; by Joseph A. Boccardy and Willard M. Spaulding, Jr. June 8, 1968. iv + 20 p. il. 4° \* Paper, 35c. ● Item 613-B
- 1428 66. Treatment tips, how to determine quantities for chemical treatments in fish farming; [by Fred P. Myer]. [June 1968.] cover title, 16 p. il. narrow 8° (Fish Farming Experimental Station, Stuttgart, Ark.) [Text on p. 2-3 of cover.] †
- 1429 71. National wildlife refuges. 1968. [1968.] 16 p. il. 4° [Text and map on p. 2 and 3 of cover.] \* Paper, 25c. ● Item 613-B

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- Wildlife leaflets. † I 49.13 : (nos.)
- 1430 481. Big game inventory for 1967; compiled in Bird and Mammal Laboratories, Division of Wildlife Research. Sept. 1968. 4 p. il. 4°
- 1431 482. Fur catch in United States, 1967; compiled in Bird and Mammal Laboratories, Division of Wildlife Research. Sept. 1968. 4 p. 4°
- 1432 Your guide to Federal waterfowl production areas, Minnesota. [July 1968.] [2] p. il. oblong f°, folded into narrow 8° size. † I 49.6/3 : M 66/968
- 1433 Your guide to Federal waterfowl production areas, Nebraska. [July 1968.] [2] p. il. oblong f°, folded into narrow 8° size. † I 49.6/3 : N 27/968
- 1434 Your guide to Federal waterfowl production areas, North Dakota. [July 1968.] [2] p. il. oblong f°, folded into narrow 8° size. † I 49.6/3 : N 81d/968
- 1435 Your guide to Federal waterfowl production areas, South Dakota. [July 1968.] [2] p. il. oblong f°, folded into narrow 8° size. † I 49.6/3 : So 8d/968

## STATE DEPARTMENT Washington, DC 20250

- Background notes. ([Office of Media Services, Bureau of Public Affairs.])  
[Issued with perforations.] \* Paper, \$3.50 per yr., \$3.00 additional for foreign mailing; single copies, each 5c. ● Item 862-B
- 1436 New Zealand [with reading list]. [Revised Oct. 1968.] [1968.] 6 p. il. 4° ([Publication 8251.])  
L.C. card 66-61561 S 1.23 : N 42z/968
- Department and Foreign Service series.
- 1437 133. Research in action, Department of State's Bureau of Intelligence and Research; by Allan Evans. [Revised Nov. 1968.] [1968.] [2] + 21 p. narrow 8° ([Publication 7964; Office of Media Services, Bureau of Public Affairs.]) [Reprinted with revisions from Department of State bulletin, Aug. 30, 1965.] \* Paper, 15c. ● Item 863  
L.C. card 68-8 S 1.69 : 133/2
- Discussion guide. (Film Library.)
- 1438 United States and western Europe. 29-minute foreign policy briefing film analyzing nature and development of U.S. policy toward western Europe since end of World War II [with list of suggested reading and references]. [Reissued May 1968.] [1968.] 7 p. il. 4° ([Publication 8123; Office of Media Services, Bureau of Public Affairs.]) [Issued with perforations.] \* Paper, 5c. ● Item 865-C  
S 1.40/4-2 : Eu 7
- East Asian and Pacific series. ● Item 870 S 1.38 : (nos.)
- 1439 177. Viet-Nam information notes; no. 13. U.S. assistance program in Viet-Nam. Nov. 1968. 6 p. il. 4° ([Publication 8419; Office of Media Services, Bureau of Public Affairs.]) \* Paper, 10c.
- 1440 178. U.S. halts bombing of North Viet-Nam. [address by] Lyndon B. Johnson. Nov. 1968. cover title, 10 p. ([Publication 8420; Office of Media Services, Bureau of Public Affairs.]) \* Paper, 20c.  
L.C. card 68-67391
- 1441 Finnish graded reader; [by] Aili Rytkonen Bell and Augustus A. Koski. 1968. viii+752 p. il. 4° (Foreign Service Institute.) [Compiled and published with support of Office of Education, Department of Health, Education and Welfare.] \* Paper, \$4.50. ● Item 872-A  
L.C. card 68-67107 S 1.114/2-2 : F 49
- 1442 Human Rights Year 1968, proclamation of Human Rights Year by the President, Oct. 11, 1967, remarks of President Lyndon B. Johnson on signing Executive order establishing President's Commission, Jan. 30, 1968, President's Commission for Observance of Human Rights Year 1968. [1968.] [4] p. 4° † ● Item 876 S 1.2 : H 88/2
- 1443 Indonesian, newspaper reader; [by] Joseph M. Harter, Jijis Chadran, Andang S. Poeraatmadja. 1968. ([Foreign Service Institute, basic course series.]) iii+271 p. 4° \* Paper, \$1.75. ● Item 872-A  
L.C. card 68-67136 S 1.114/2-2 : In 2

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# JANUARY 1969

International boundary study. (Geographer, Office of Strategic and Functional Research, Bureau of Intelligence and Research.) ‡

S 1.119/3 : (nos.)

- 1444 83. Central African Republic-Chad boundary. July 15, 1968. cover title, [1]+5 p. map, 4° (Office of Research in Economics and Science.)
- 1445 84. Algeria-Spanish Sahara boundary [with bibliography]. July 30, 1968. cover title, [1]+4 p. map, 4° (Office of Research in Economics and Science.)

Near and Middle Eastern series. ● Item 883

S 1.86 : (nos.)

- 1446 77. Issues in United States foreign policy: No. 1, Middle East. [Oct. 1968.] cover title, [20] p. il. ([Publication 8409]; Office of Media Services, Bureau of Public Affairs.) \* Paper, 45c.
- 1447 78. Discussion guide issues: No. 1, Middle East [with list of reference materials]. [Nov. 1968.] [7] p. il. 4° ([Publication 8417.]) \* Paper, 10c.

Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899

S 9.10 : (nos.)

- 1448 6508. Special fund for education, school construction, textbook production, cultural development, private education, agreements between United States and Philippines, effected by exchanges of notes, signed Manila May 18, June 26, Aug. 11, 1967 and June 11, 1968; [entered into force June 11, 1968], with related notes signed Manila Apr. 26, 1966. [1968.] [2]+98 p. il. \* Paper, 50c.  
L.C. card 68-67167
- 1449 6552. Technical cooperation, agreement between United States and Afghanistan, extending agreement of June 30, 1953, as extended, effected by exchange of notes signed Kabul June 29 and Aug. 15 and 29, 1968; [entered into force Aug. 29, 1968, effective June 30, 1968]. [1968.] [2]+4 p. [English and Afghan.] \* Paper, 10c.
- 1450 3553. Alien amateur radio operators, agreement between United States and Barbados, effected by exchange of notes, dated Bridgetown Sept. 10 and 12, 1968; [entered into force Sept. 12, 1968]. [1968.] [2]+3 p. \* Paper, 10c.
- 1451 6556. Agricultural commodities, agreement between United States and Indonesia, signed Djakarta Aug. 16, 1968; [entered into force Aug. 16, 1968.] [1968.] [2]+3 p. \* Paper, 10c.  
L.C. card 68-67363
- 1452 6560. Air transport services, agreement between United States and Union of Soviet Socialist Republics, relating to agreement of Nov. 4, 1966, as amended, effected by exchange of notes dated Moscow July 8, 1968; [entered into force July 8, 1968]. [1968.] [2]+4 p. [English and Russian.] \* Paper, 10c.  
L.C. card 68-67385
- 1453 6561. Trade in cotton textiles, agreement between United States and Japan, amending arrangement of Jan. 12, 1968, effected by exchange of notes dated Washington Oct. 3, 1968; [entered into force Oct. 3, 1968, effective Jan. 1, 1968]. [1968.] [2]+6 p. \* Paper, 10c.  
L.C. card 68-67384
- 1454 6562. Whaling, amendments to schedule to International Whaling Convention signed Washington Dec. 2, 1946, adopted at twentieth meeting of International Whaling Commission, Tokyo, June 24-28, 1968; [entered into force Oct. 10, 1968]. [1968.] [2]+1 p. \* Paper, 10c.  
L.C. card 60-61171
- 1455 6571. Agricultural commodities, agreement between United States and Bolivia signed La Paz Jan. 16, 1968; [entered into force Jan. 16, 1968]. [2]+39 p. [English and Spanish.] \* Paper, 20c.  
L.C. card 77-600176

- 1456 United States treaties and other international agreements: v. 18, pt. 2, 1967. [1968.] iii-vii+1201-2324+vii-x p. 3 pl., 26 maps in pocket, large 8" [Includes treaties and other international acts series 6268-6332. Text in English and other languages.] \* Cloth, \$12.00. ● Item 899-A  
L.C. card 53-60242

S 9.12 : 18/pt.2

## STATISTICAL REPORTING SERVICE, Agriculture Dept. Washington, DC 20250

- 1457 Irish potatoes, utilization of 1967 crop with comparisons. Sept. 6, 1968, corrected report, Sept. 10, 1968. 3 p. 4° (Pot 1-3 (9-68); Crop Reporting Board.) ‡  
A 92.11/5 : 967/corr.

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GOVERNMENT PUBLICATIONS

**SUPREME COURT**  
Washington, DC 20543

- 1458 United States reports: v. 389, Cases adjudged in Supreme Court at Oct. term, 1967, Oct. 2, 1967 (beginning of term)—Jan. 15, 1968; Henry Putzel, jr., reporter of decisions. 1968. cix+583+[1]+801-1153 p. [Also issued in 3 preliminary prints, each case also issued separately. Pages 584-800 purposely omitted and does not indicate omission in text.] \* Cloth, \$8.50. ● Item 741  
L.C. card 1-26074 Ju 6.8: 389
- 1459 — v. 390. Cases adjudged in Supreme Court at Oct. term 1967, Jan. 16-May 1, 1968; Henry Putzel, jr., reporter of decisions. 1968. Lxxxiv+845+[1]+901-1085 p. [Also issued in 2 preliminary prints; each case also issued separately. Pages 846-901 purposely omitted; this does not indicate omission in text.] \* Cloth, \$8.75. ● Item 741  
L.C. card 1-26074 Ju 6.8: 390

**TARIFF COMMISSION**  
Washington, DC 20436

- 1460 Summaries of trade and tariff information, prepared in terms of Tariff schedules of United States (TSUS): Schedule 2, Wood and paper, printed matter; v. 2, Wood and related products 2. 1968. vi+203 p. 4° (TC publication 269.) ‡  
L.C. card 67-61163 TC 1.26/2: 2/2
- 1461 — Schedule 3, Textile fibers and textile products; v. 6, Cordage, braids, elastic yarns and fabrics, lace, ornamented fabrics, trimmings, packing, polishing cloths, sacks, labels, lacings, rags, and other miscellaneous textile products. 1968. [192] p. 4° (TC publication 267.) ‡  
L.C. card 68-61786 TC 1.26/2: 3/6
- 1462 — Schedule 5, Nonmetallic minerals and products; v. 4, Pressed and blown glassware. 1968. [167] p. 4° (TC publication 257.) ‡  
L.C. card 68-61532 TC 1.26/2: 5/4
- 1463 — Schedule 6, Metals and metal products, v. 5, Containers, wire products, foil, fasteners, and specified hardware. 1968. viii+246+[35] p. il. 4° (TC publication 270.) ‡  
L.C. card 68-61304 TC 1.26/2: 6/5
- 1464 — Schedule 6, Metals and metal products; v. 6, Hand tools, cutlery, forks, and spoons. 1968. [279] p. 4° (TC publication 260.) ‡  
TC 1.26/2: 6/6
- 1465 — Schedule 7, Specified products, miscellaneous and nonenumerated products: v. 3, Photographic equipment and supplies, recordings, and musical instruments. 1968. [214] p. 4° (TC publication 263.) ‡  
L.C. card 68-61610 TC 1.26/2: 7/3
- 1466 — Schedule 7, Specified products, miscellaneous and nonenumerated products: v. 5, Furniture, buttons and other fastening devices, brooms, brushes, umbrellas, canes, and clothespins. 1968. [165] p. 4° (TC publication 266.) ‡  
L.C. card 68-61610 TC 1.26/2: 7/5
- 1467 Synthetic organic chemicals, United States production and sales of dyes. 1967, preliminary. Nov. 1968. cover title, [1]+41 p. 4° ‡  
TC 1.33/2: D 98/967
- 1468 Synthetic organic chemicals, United States production and sales of elastomers, 1967, preliminary. Aug. 1968. cover title, [1]+5 p. 4° ‡  
TC 1.33/2: E1 1/967
- 1469 Synthetic organic chemicals, United States production and sales of pesticides and related products, 1967, preliminary. Oct. 1968. cover title, [1]+13 p. 4° ‡  
TC 1.33/2: P 43/967

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- 1470 Synthetic organic chemicals, United States production and sales of synthetic organic pigments, 1967, preliminary. Nov. 1968. cover title, [1]+13 p. 4° † TC 1.33/2: P 62/967
- 1471 Tariff schedules of United States annotated (1969) for use in classification of imported merchandise for rate of duty and statistical purposes. 1968. [906] p. 4° (TC publication 272.) [Issued in looseleaf form.] \* Paper, \$8.00 (including supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 982-B TC 1.35/2: 969
- 1472 Wilton, Brussels, velvet and tapestry carpets and rugs, report to the President on investigation no. TEA-IR-5-68 under sec. 351(d) (1) of Trade Expansion Act of 1962. Sept. 1968. cover title, [1]+19 p. 4° (Publication 261.) † TC 1.2: C 22/968

**TENNESSEE VALLEY AUTHORITY**  
Washington, DC 20444

- 1473 Effects of fertilizer on food chain organisms and fish production in Norris Reservoir, Tenn. [with list of literature cited]. 1968. cover title, 8+[11] p. il. 4° (Fish and Wildlife Branch.) † Y 3.T 25: 2 F 41/8
- 1474 Laminated beams and arches, production opportunities in Tennessee Valley. [1968.] [16] p. il. 4° (Division of Forestry Development.) † Y 3.T 25: 27 L 18
- 1475 Power annual report [fiscal year] 1968. [1968.] cover title, 37 p. il. 4° [Page 37 printed on inside of back cover. Text on page 2 of cover. Some illustrations are colored.] † Director of Information, Tennessee Valley Authority, Knoxville, TN 37902. L.C. card 60-62377 Y 3.T 25: 1-7/968

**TREASURY DEPARTMENT**  
Washington, DC 20220

Department circular, public debt series.

- 1476 6-68. 5% percent treasury notes of series B-1974, dated and bearing interest from Aug. 15, 1968, due Aug. 15, 1974. Aug. 1, 1968. 3 p. 4° † ● Item 924 T 1.4/3: 6-68
- 1477 Domestic and international monetary situations, remarks by Frederick L. Deming, Under Secretary of Treasury for Monetary Affairs at Graduate School of Banking, University of Wisconsin, Madison, Wis., Aug. 27, 1968. 1968. 18 p. 4° (F-1339.) † T 1.31: D 39/23
- 1478 Foreign credits by United States Government, status of active foreign credits of United States Government and of international organizations, as of June 30, 1967. [1968.] cover title, v+161 p. il. oblong 12° \* Paper, \$1.50. ● Item 925-C T 1.45: 967
- 1479 Remarks of Henry H. Fowler, Secretary of Treasury of United States and United States Governor of International Monetary Fund and International Bank for Reconstruction and Development at joint annual discussion of Boards of Governors of International Monetary Fund and International Bank for Reconstruction and Development and its affiliates, Washington, D.C., Oct. 1, 1968. 1968. 19 p. 4° (F-1366.) † T 1.31: F 82/103
- 1480 Short and long of it, remarks by Frederick L. Deming, Under Secretary of Treasury for Monetary Affairs at national convention of Bank Administration Institute, Atlanta, Ga., Oct. 23, 1968. 1968. 24 p. 4° (F-1386.) † T 1.31: D 39/26
- 1481 Tax assistance for housing, its implications for Federal tax structure and Federal budget, remarks by Stanley S. Surrey, Assistant Secretary of Treasury before 5th annual Development Forum Urban America Inc. University of California, Berkeley, Calif., Oct. 28, 1968. 1968. 34 p. 4° (F-1390.) † T 1.31: Su 7/36

GOVERNMENT PUBLICATIONS

UNITED STATES TRAVEL SERVICE, Commerce Dept.  
Washington, DC 20230

- 1482 United States conventions and exhibitions, 1969. [1968.] [2]+36 p. 4°  
[prepared from questionnaire sent to associations by United States  
Travel Service.] † ● Item 271-A-1 C 47.2: C 76/969
- 1483 USA tour manual. 1968. viii+171 p. il. 4° [Listing of some 235 Visit USA  
package tours produced by American travel industry organizations.] †  
C 47.12: T 64

VETERANS ADMINISTRATION  
Washington, DC 20420

- 1484 3d annual report, fiscal year 1968, Servicemen's group life insurance pro-  
gram, supervised by Administrator of Veterans Affairs. [1968.] cover  
title, 10 p. (Insurance Service, Department of Veterans Benefits.) †  
L.C. card 68-61746 VA 1.46/2: 968
- Bibliography (series).
- 1485 10-3. Selected readings in techniques of stereotaxic brain surgery; [compiled by  
John L. Fox]. Oct. 1968. cover title, [1]+35 p. 4° (Medical and  
General Reference Library, Department of Medicine and Surgery.) [Is-  
sued with perforations.] \* Paper, 45c. ● Item 983-A  
VA 1.20/3: 10-3

Information bulletin IB (series).

- 1486 10-120. Highlights of 13th annual conference: Veterans Administration coop-  
erative studies in psychiatry, Denver, Colo., Apr. 4-6, 1968; [pre-  
pared by Veterans Administration Hospital, Denver, Colo., and staff  
of Central NP Research Laboratory, Veterans Administration Hospi-  
tal, Perry Point, Md.]. cover title, ix+100 p. 4° Issued with  
perforations.] † ● Item 986-A VA 1.22: 10-120
- 1487 Transactions of 27th VA-Armed Forces Pulmonary Disease Research Con-  
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tration [and] Armed Forces with cooperation of National Tuberculosis  
Association [with lists of references]; [prepared and edited by VA  
Department of Medicine and Surgery and VA Hospital, Cincinnati, Ohio].  
[1968.] cover title, xvii+104 p. il. 4° [Formerly Conference on Chemo-  
therapy of Tuberculosis.] † ● Item 988-A  
L.C. card 49-47044 VA 1.40/2: 968

VA monograph (series).

- 1488 10-1. Notes on biometry in medical research, supp. 5; [by Donald Mainland].  
Oct. 1968. cover title, [1]+62 p. 4° (Research Support Centers, Re-  
search and Education in Medicine, Department of Medicine and Surgery.)  
[Issued with perforations.] † ● Item 989-F VA 1.48: 10-1/supp.5

WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS, Labor Dept.  
Washington, DC 20210

Regulations, title 29 of Code of Federal regulations.

- 1489 pt. 525. Special minimum wages for handicapped workers in sheltered workshops.  
[1968.] [6] p. 4° (WHPC publication 1249.) [Reprint from Federal  
Register, July 23, 1968.] † ● Item 780 L 22.9: 525/6
- 1490 Summary of regulation, pt. 519: Employment of full-time students at spe-  
cial minimum wages in retail or service establishments and in agricul-  
ture. Sept. 1968. [2]+9 p. (WHPC publication 1250.) † ● Item 779  
L 22.6: St 9/2/968

WEATHER BUREAU, Commerce Dept.  
Washington, DC 20235

Weather Bureau engineering handbook EHB-(series).

- 1491 10. Hydrologic equipment. [July 15, 1968.] cover title, [1]+21 leaves 4° ([Engi-  
neering Division.]) [Issued in looseleaf form. Supersedes MAL 3-67,  
Mar. 16, 1967.] † C 30.6/5: 10

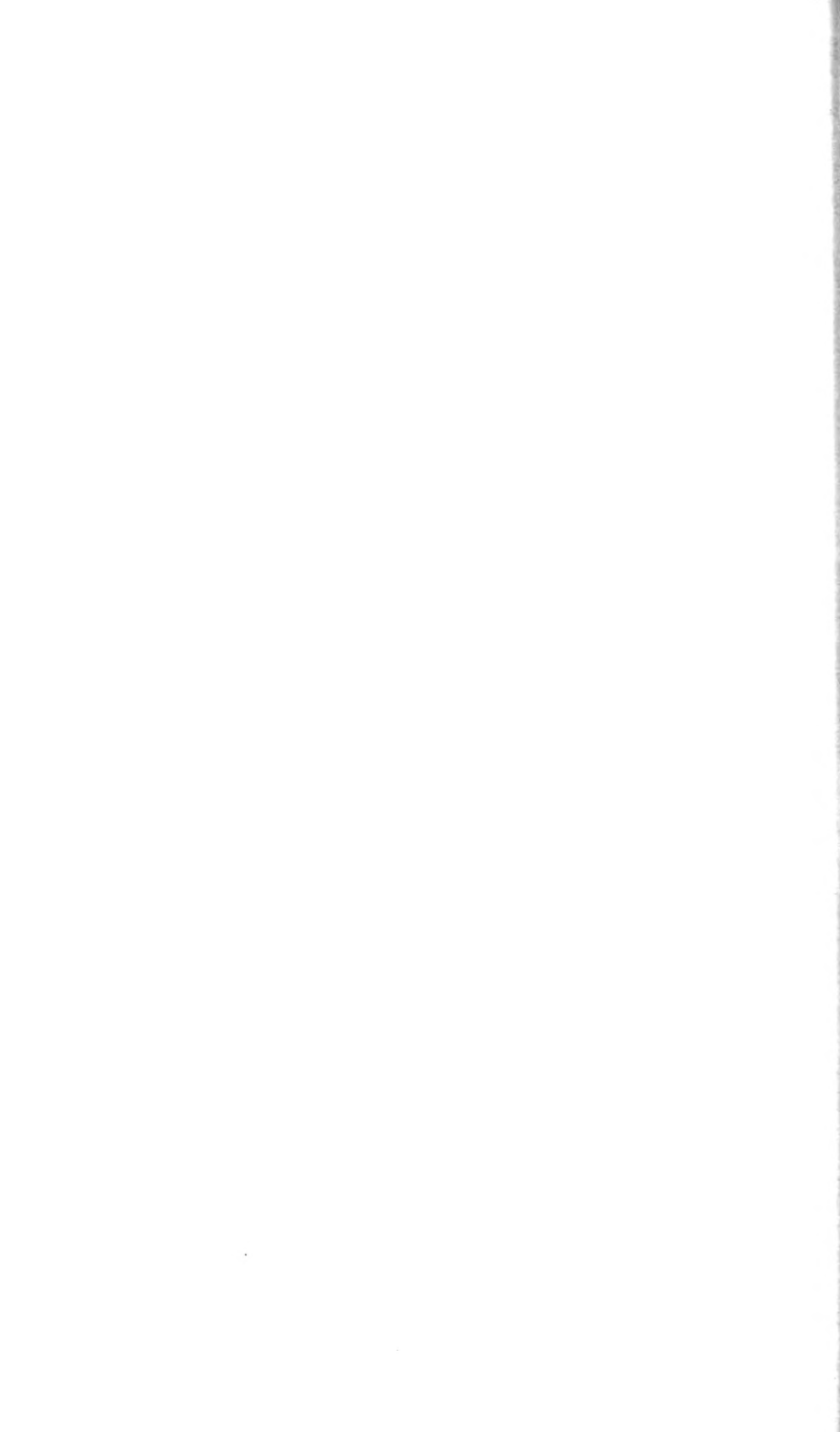
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JANUARY 1969

WOMEN'S BUREAU, Labor Dept.  
Washington, DC 20210

- 1492 Background facts on women workers in United States, Sept. 1968, cover  
title, [1]+17 p. 4° † ● Item 783-C-1  
L.C. card L 65-64 L 13.22/2:968
- Leaflets. ● Item 783 L 13.11:(nos.)
- 1493 10. Publications of Women's Bureau currently available. Revised Sept. 1968. 8 p.  
narrow 8° †
- 1494 45. Why not be a mathematician? careers for women. [1968.] [7] p. il. narrow  
8° \* Paper, 10c.



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**OF UNITED STATES  
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**FEBRUARY 1969**

**Number 889**

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- Annual report of Comptroller General of United States for fiscal year ended June 30, 1968.** [Also issued as H. doc. 14, 91st Cong. 1st sess.] (General Accounting Office.) \$1.75. ● GA 1.1 : 968
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- Bibliography of North American geology, 1965.** (Geological Survey, Bulletin 1235.) \$4.75. ● I 19.3 : 1235
- Competency based, field centered, system approach to elementary teacher education.** (Education Office, OE-58020.) \$6.50. ● FS 5.258 : 58020
- Compilation of laws relating to shipping and merchant marine.** [Revised 1968.] (House of Representatives.) \$4.25. ● Y 1.2 : Sh 6/968
- Congressional pictorial directory, 91st Congress.** (Joint Committee on Printing.) \$2.75. ● Y 4.P 93/1 : 1 p/91
- Control of pesticide residues in foods.** (Food and Drug Administration, Publication no. 59.) \$5.00 per 100, single copy 10c. ● FS 13.111 : 59
- Directory of state, territorial and regional health authorities.** [1968 Revision.] (Public Health Service, Publication 75.) \$1.25. ● FS 2.77/2 : 968
- Economic report on structure and competitive behavior of food retailing.** (Federal Trade Commission.) \$1.50. ● FT 1.2 : F 73
- Fundamental nuclear energy research 1968.** (Atomic Energy Commission.) \$4.25 ● Y 3.At 7 : 48/968
- General rules and regulations under the Securities act of 1933.** [Revised 1968.] (Securities and Exchange Commission.) \$1.00. ● SE 1.6 : R 86/2/968
- Growing cauliflower and broccoli.** (Agriculture Department, Farmers' bulletin 2239.) 15c. ● A 1.9 : 2239
- How to buy cheddar cheese by USDA grades.** (Agriculture Department, Home and garden bulletin 128, revised.) \$3.00 per 100, single copy 5c. ● A 1.77 : 128/2
- Hydroelectric power resources of United States, developed and undeveloped, Jan. 1, 1968.** (Federal Power Commission.) \$1.75. ● FP 1.12 : 36
- Medical benefits from space research.** [Revised edition.] (National Aeronautics and Space Administration, NASA EP-46.) 30c. ● NAS 1.19 : 46/2
- Metallurgical technology, suggested 2-year post high school curriculum.** (Education Office, OE-81012.) \$1.25. ● FS 5.281 : 81012
- Occupations of Federal white-collar workers, 1967.** (Civil Service Commission, Pamphlet SM-56-7.) \$1.25. ● CS 1.48 : SM-56-7
- Ozark range and wildlife plants.** (Agriculture Department, Agriculture handbook 356.) \$2.50. ● A 1.76 : 356
- Program to prepare the teacher.** (Education Office, OE-58021.) \$4.50. ● FS 5.258 : 58021

- Protecting the forest from fire.** (Agriculture Department, Agriculture information bulletin 130, revised.) 25c. ● A 1.75 : 130/5
- Renegotiation act of 1951 as amended through October 24, 1968.** (Renegotiation Board.) 20c. ● RnB 1.5 : R 29/968
- Report of United States aeronautics and space activities, 1968.** [Also issued as H. doc. 55, 91st Cong. 1st sess.] (National Aeronautics and Space Council.) \$1.25. ● PrEx 5.9 : 968
- Retired Army personnel handbook.** [Revised Oct. 1968.] (Army Department, Pamphlet 600-5.) \$1.75. ● D 101.22 : 600-5/3
- Soil treatment, an aid in termite control.** (Agriculture Department, Leaflet 324, slightly revised.) 10c. ● A 1.35 : 324/6
- Summary of selected legislation relating to the handicapped, 1968.** (Health Education and Welfare Department.) 20c. ● FS 1.2 : H 19/968
- Sweetpotato storage.** (Agriculture Department, Agriculture handbook 358.) 35c. ● A 1.76 : 358
- United States tax guide for aliens.** (Internal Revenue Service.) \$12.00 per 100. single copy 20c. ● T 22.44/2 : 510
- Urban planner in health planning, report by American Society of Planning Officials.** (Public Health Service.) \$1.00. ● FS 2.2 : Ur 1/4

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## Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt., amdts-----	amendment, amendments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.

An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

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# New Classification Numbers

	Forest Service.
A 13.42/22: Reserved	
A 13.42/23: date-----	Northeastern Forest Experiment Station: New publication available.
A 13.65/14-3: nos-----	Intermountain Forest and Range Experiment Station: Recent reports.
	Agricultural Stabilization and Conservation Service.
A 82.82/2: CT-----	ASCS commodity fact sheets.
	Consumer and Marketing Service.
A 88.50: date-----	Type A topics, National school lunch program.
	NOTE.—See, for earlier class A 88.2: Sch6/5, 6, 7.
	Commerce Department.
C 1.53/3: date-----	List of State designated agencies, officials and working contacts.
	NOTE.—Issued by Office of State Technical Services. See, for earlier class, C 1.2: St 2/6.
C 1.53/4: nos-----	Office of State Technical Services press releases.
	Census Bureau.
C 3.205/4: nos-----	ISP [International Statistical Programs] supplemental course series.
C 3.226/3: date-----	Advance BCD [Business conditions digest] (monthly).
	Coast and Geodetic Survey.
C 4.9/13-2: date-----	Latest editions of U.S. Air Force aeronautical charts (quarterly).
C 4.9/18-2: date-----	Instrument approach procedure charts [Alaska, Hawaii, U.S. Pacific Islands].
	National Bureau of Standards.
C 13.1/2: date-----	Center for Radiation Research, technical highlights, fiscal year.
C 13.1/3: date-----	Institute for Applied Technology, technical highlights, fiscal year.
C 13.1/4: date-----	Institute for Basic Standards, technical highlights, fiscal year.
C 13.1/5: date-----	Institute for Materials Research, technical highlight, fiscal year.
C 13.37/5: nos-----	Superconducting devices, literature survey (quarterly).
C 13.52: nos-----	Federal information processing standards publications.
	Business and Defense Services Administration.
C 41.112: date-----	Aluminum imports and exports (monthly).
	NOTE.—See, for earlier class C 41.2: Al 8/3:
	Clearinghouse for Federal Scientific and Technical Information.
C 51.7/4: nos-----	CFSTI news (irregular).
C 51.7/5: nos./date-----	Clearinghouse announcements in science and technology.
	Environmental Science Services Administration.
C 52.7/4: v. nos. & nos-----	ESSA news.
C 52.8/2: nos-----	ESSA Research Laboratories technical manuals.

	Federal Communications Commission.
CC 1.6/9: date_____	Rules and regulations, v. 9.
	Civil Service Commission.
CS 1.55/2: date_____	Monthly release [of] Federal civilian manpower statistics.
	NOTE.—Formerly Federal employment statistics bulletin (CS 1.55: date) and Monthly report of Federal employment (CS 1.32/2: date).
	Defense Department.
D 1.45: date_____	Defense management education and training catalog.
D 4.12: nos_____	Shock and vibration bulletin.
D 7.20: date_____	Consolidated master cross reference list, C-RL-1.
	Army Department.
D 101.3/4: Reserved	
D 101.3/5: date_____	Army Materiel Command: Employment bulletin.
	NOTE.—See, for earlier class, D 101.2: Em 7/3.
	Naval Oceanographic Office.
D 203.30: nos_____	News releases.
	Health, Education, and Welfare Department.
FS 1.6/7-2: nos_____	Grants administration manual circulars.
FS 1.30: v. nos. & nos_____	The Secretary's letter.
FS 1.31: date_____	Grants administration report.
FS 1.32: CT_____	Task Force on Prescription Drugs, publications.
	National Institutes of Health.
FS 2.22/30-3: v. nos. & nos_____	Cancer chemotherapy reports part 2.
	Public Health Service.
FS 2.93/4: date_____	Federal research & development planning & programming: Sulfur oxides pollution control (annual).
FS 2.313: Reserved	
FS 2.314: nos_____	MORP [Medical and Occupational Radiation Program] (series).
	Social Security Administration.
FS 3.53: nos_____	Medicare newsletter.
	Social and Rehabilitation Service.
FS 17.16: -17: Reserved	
FS 17.18: v. nos. & nos_____	Research briefs.
	Assistance Payments Administration.
FS 17.409: date_____	Impact on public assistance caseloads of: (a) Public assistance work and training programs, and (b) Training programs under Manpower development and training act (quarterly).
	NOTE.—See, for earlier class, FS 14.219: (date).
	National Center for Social Statistics.
FS 17.601: date_____	Annual report.
FS 17.602: date_____	General publications.
FS 17.603: -609: Reserved	
FS 17.610: date_____	Advance release of statistics on public assistance and Appendix on work experience and training programs under Title 5 of Economic opportunity act as amended, NCSS report A-2 (monthly).
	NOTE.—See, for earlier class, FS 17.10: (date).
FS 17.611: date_____	Unemployed-parent segment of aid to families with dependent children, NCSS report A-3 (monthly).
	NOTE.—See, for earlier class, FS 17.11: (date).
FS 17.612: Reserved	
FS 17.613: date_____	Reasons for opening and closing public assistance cases, NCSS report A-5 (semiannual).
	NOTE.—See, for earlier class, FS 17.411: (date).
FS 17.614: Reserved	

FS 17.615: date-----	Public assistance, annual statistical data, NCSS report A-7. NOTE.—See, for earlier class, FS 17.13: (date).
FS 17.616: date-----	Medical assistance financed under public assistance titles of Social security act, NCSS report B-1. NOTE.—See, for earlier class, FS 17.2: M 46/2.
FS 17.617: date-----	Public assistance, vendor payments for medical care by type of service, calendar year, NCSS report B-2. NOTE.—See, for earlier class, FS 14.221: (date).
FS 17.618: -624: Reserved	
FS 17.625: date-----	OAA and AFDC, cost standards for basic needs and percent of such standards met for specified types of cases, NCSS report D-2. NOTE.—See, for earlier class, FS 17.2:01 1.
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FS 17.627: date-----	Money payments to recipients of special types of public assistance, NCSS report D-4. NOTE.—See, for earlier class, FS 14.202: P 96/4/date.
FS 17.628: date-----	Statistical report on social services, Form FS-2069, quarter ended, NCSS report E-1. NOTE.—See, for earlier class, FS 17.12: (date).
FS 17.629: date-----	Public welfare personnel, annual statistical data, NCSS report E-2. NOTE.—See, for earlier class, FS 17.13/2: (date).
FS 17.630: date-----	Progress report on staff development for fiscal year, NCSS report E-3. NOTE.—See, for earlier class, FS 17.2: St 1/date.
FS 17.631: -634: Reserved	
FS 17.635: date-----	Impact on public assistance caseloads of (a) Public assistance work and training programs, and (b) Training programs under Manpower development and training act, NCSS G-1 (quarterly). NOTE.—See, for earlier class, FS 17.409: (date).
GS 2.10/7: date-----	Federal Supply Service. Federal Supply catalog: National supplier change index (quarterly). NOTE.—Replaces GSA stock catalog supplements, GS 2.10/6: pt. 1/date/supp. (nos.).
I 1.84/4: nos-----	Interior Department. Native American arts (series).
I 22.8/2: date-----	Interior Department Library. Accessions lists.
I 28.61/2: date-----	Mines Bureau. Gold and silver, monthly. NOTE.—See, for earlier separate classes, I 28.61: (date) and I 28.62: (date).
J 24.7: Reserved	Narcotics and Dangerous Drugs Bureau.
J 24.8: CT-----	Handbooks, manuals, guides.
I 1.87/4: nos-----	Interior Department. Desalting plants inventory report (annual).
I 64.8: CT-----	Oil and Gas Office. Handbooks, manuals, guides.
L 2.71/5: nos-----	Labor Statistics Bureau. BLS staff papers.
P 1.31/5: nos-----	Post Office Department. Personnel handbook, series P.

SE 1.25/14: nos-----	Securities and Exchange Commission. Asian Development Bank act, releases.
T 22.44/2: nos-----	Internal Revenue Service. Tax information, IRS publications.
TD 2.12: Reserved	Federal Highway Administration.
TD 2.13: nos-----	Highway planning notes (irregular). NOTE.—See, for earlier class, TD 2.111: (nos.).
TD 4.21: date-----	Federal Aviation Administration. National field office directory. NOTE.—See, for earlier class, FAA 1.43: (date). Field facility directory.
Y 3.C 63/2: 7/nos-----	Coastal Plains Regional Commission. Press releases.
Y 3.C 66: 1/date-----	Coinage Joint Commission. Report.
Y 3.C 66: 2 CT-----	General publications.

## Discontinued Series

A 88.18/21: v.nos.& nos-----	Consumer and Marketing Service. Grain market news, quarterly summary and statistics. NOTE.—Discontinued with v. 11, no. 3, Aug. 6, 1968.
A 95.9: nos-----	International Agricultural Development Service. International agricultural development news-letter (monthly). NOTE.—Discontinued with no. 40, Feb. 1968.
C 4.9/12: list/date-----	Coast and Geodetic Survey. Dates of latest editions, United States flight information publications. (Issued every 4 weeks). NOTE.—Discontinued with issue dated Jan. 9, 1969.
C 30.12: date-----	Weather Bureau. Daily weather map. NOTE.—Discontinued with issue for Apr. 14, 1968. Replaced by C 52.11/2: (date), Daily weather maps, weekly series.
C 52.9: v.nos.& nos-----	Environmental Science Services Administration. Radio sciences (monthly). NOTE.—Discontinued as a U.S. Government publication with v. 3, no. 12, Dec. 1968.
CS 1.32/2: date-----	Civil Service Commission. Monthly report of Federal employment. NOTE.—Discontinued with issue dated Oct. 1968.
CS 1.55: date-----	Federal employment statistics bulletin (monthly). NOTE.—Discontinued with issue dated Apr. 1968.
D 1.43: nos-----	Defense Department. Selected economic indicators (monthly). NOTE.—Discontinued with issue no. 13, dated June 28, 1968.
D 202.17: date-----	Naval Air Systems Command. Employment opportunities (bimonthly). NOTE.—Discontinued with issue dated Sept. 1, 1966.
D 303.9: v. nos. & nos-----	Air Force Department. Air Force writing (quarterly). NOTE.—Discontinued with v. 3, no. 3, Aug. 1967.

## Prisons Bureau.

J 16.11 : v. nos. &amp; nos.----- New era (irregular).

NOTE.—Discontinued with v. 54, Summer 1968.

## Employment Security Bureau.

L 7.18/2 : v. nos. &amp; nos.----- Employment Service review (monthly).

NOTE.—Discontinued with Dec. 1968 issue.

L 7.18/3 : v. nos. &amp; nos.----- Unemployment insurance review (monthly).

NOTE.—Discontinued with Dec. 1968 issue

## National Science Foundation.

NS 1.17 : v. nos. &amp; nos.----- Scientific information notes (bimonthly).

NOTE.—Discontinued with v. 10, nos. 5, 6, Oct.—Dec. 1968.

## Railroad Retirement Board.

RR 1.7/2 : v. nos. &amp; nos.----- Monthly review.

NOTE.—Discontinued with v. 29, no. 3.

## Corrections for Previous Monthly Catalogs

Mar. 1968. Entry 3935, Forest Products Laboratory list of publications on wood finishing subjects. Correct class to read A 13.27/7 : W 85/967. The correction notice on page x of the July 1968 Monthly Catalog is incorrect.

— Entry 3936, Forest Products Laboratory list of publications on wood preservation. Correct class to read A 13.27/7 : W 85/2/967. The correction notice on page x of the July 1968 Monthly Catalog is incorrect.

Sept. 1968. Entry 12779, Water and water pollution, selected list of publications. Correct class to read I 67.14 : W 29.

— Entry 13470, Chickens and eggs, including broiler production, production, disposition, cash receipts and gross income, 1967–68, by States. Add in second line following 1967–68 [1966–67]. Correct class to read A 92.9/3 : 966–67.

Oct. 1968. Entry 14206, HUD handbook, FHA 4517.1, Minimum design standards for community water supply systems. Delete \* Paper, 45c., and substitute †.

Nov. 1968. Entry 16520, Medical assistance financed under public assistance titles of Social security act, Nov. 1967. Change class to read FS 17.616 : 967.

Dec. 1968. Page iii, Previews, American foreign policy, current documents, 1966. Correct price to read \$6.25.



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## ADMINISTRATIVE OFFICE OF UNITED STATES COURTS Washington, DC 20543

- 1495 Federal offenders in United States courts, 1967; [prepared by James A. McCafferty and Carol W. Saunders]. [1968.] [1]+xx+83+[45] p. il. 5 pl. 4° †  
L.C. card 65-60925 Ju 10.11: 967

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

ARS (series). † A 77.15: (nos.)

- 1496 41-144. Moisture-tension data for selected soils on experimental watersheds; [by H. N. Holtan and others]. Oct. 1968. cover title, xii+608 p. il. 4° [Text on p. 3 of cover.] • Item 25-B
- 1497 42-149. Rapid method of marking corn earworm moths with dyes for release studies; by E. A. Harrell and J. Wendell Snow. Nov. 1968. 6 p. il. 4° (Agricultural Engineering Research Division and Entomology Research Division.) [Prepared in cooperation with University of Georgia, College of Agriculture, Coastal Plain Experiment Station, Tifton, Ga.]
- 1498 Index-catalogue of medical and veterinary zoology: supp. 17, pt. 2, Parasite-subject catalogue, parasites, protozoa; by Dorothy B. Segal [and others]. Nov. 1968. iii+128 p. 4° (Beltsville Parasitological Laboratory, Animal Disease and Parasite Research Division.) \* Paper, \$1.25. • Item 31  
L.C. card 63-65031 A 77.219/2: 17/pt.2
- 1499 Program and abstracts of papers, Citrus Research Conference, Pasadena, Calif., Dec. 5, 1967. [1968.] 23 p. il. 4° (Western Utilization Research and Development Division, Fruit and Vegetable Chemistry Laboratory, Pasadena, Calif.) [Last 2 pages left blank for notes.] † A 77.2: C 49

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, DC 20250

ASCS background information BI (series).

- 1500 4. Price supports, Oct. 1968. 26 p. 4° † A 82.82: 4/2
- 1501 Pesticide review, 1968; [prepared by John N. Mahan, D. Lee Fowler, and Harold H. Shepard]. [Dec. 1968.] [4]+54 p. 4° †  
L.C. card 53-61131 A 82.76: 968

## AGRICULTURE DEPARTMENT Washington, DC 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

Agriculture handbook.

- 1502 361. Compilation of statutes relating to soil conservation, acreage diversion, marketing quotas and allotments, wheat certificates, Commodity Credit Corporation, price support, Public law 480, export and surplus removal, crop insurance, sugar payments and quotas, marketing agreements and orders, school lunch, child nutrition, food stamp, and related statutes, as of Jan. 1, 1969. Jan. 1969. xv+384 p. (Agricultural Stabilization and Conservation Service.) [Revision of and supersedes Agriculture handbook 327, dated Jan. 1, 1967.] \* Paper, \$1.50. • Item 3  
L.C. card Agr 57-35 A 1.76: 361

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## Farmers' bulletins. ● Item 9

A 1.9:(nos.)

- 1503 2235. Home heating, systems, fuels, controls; [by Joseph W. Simons]. [Dec. 1968.] 24 p. il. ([Agricultural Engineering Research Division, Agricultural Research Service.]) \* Paper, 30c.
- 1504 2236. Commercial strawberry growing in Pacific Coast States; [by George F. Wlaso, Royce S. Bringham, and Victor Voth]. [Nov. 1968.] 24 p. il. [Supersedes Farmers' bulletin 1027, Strawberry culture, Western United States.] \* Paper, 15c.  
L.C. card Agr 68-335

## Home and garden bulletins.

A 1.77:(nos.)

- 1505 46. Insects and diseases of vegetables in home garden; [by L. B. Reed and Raymon E. Webb.] [Slightly revised Oct. 1968.] [1968.] cover title, 48 p. ([Agricultural Research Service.]) [Contents and index on p. 2-4 of cover. Some illustrations are colored.] \* Paper, 30c. ● Item 11
- 1506 51. Better lawns, establishment, maintenance, renovation, lawn problems, grasses; [prepared by Grass and Turf Investigations, Forage and Range Research Branch of Crops Research Division, Agricultural Research Service]. [Revised Nov. 1962; slightly revised Nov. 1968.] [1968.] 32 p. il. \* Paper, 25c.  
L.C. card Agr 68-341

## Leaflet.

- 1507 548. Controlling Mexican bean beetle; [prepared by Entomology Research Division, Agricultural Research Service]. [Dec. 1968.] 8 p. il. [Supersedes Farmers' bulletin 1624, Mexican bean beetle in East and its control.] \* Paper, 10c. ● Item 12  
L.C. card Agr 68-340

A 1.35: 548

## Marketing research reports. ● Item 13-B

A 1.82:(nos.)

- 1508 819. Marketing aids for cattle feeder; [by Richard J. Crom]. [Revised Jan. 1969.] [1968.] ii+14 p. 4° (Economic Research Service.) \* Paper, 15c.
- 1509 822. Mechanical sizing of celery stalks by weight; [by William G. Grizzell and Mostella Myers]. [Dec. 1968.] iv+12 p. il. 4° (Agricultural Research Service.) [Prepared in cooperation with Florida Agricultural Experiment Station.] \* Paper, 15c.  
L.C. card Agr 68-343
- 1510 824. Labor utilization and operating practices in commercial cafeterias [with list of literature cited; by John F. Freshwater, John C. Bouma, and Robert M. Lammiman]. [Jan. 1969.] cover title, [1]+45 p. il. 4° (Agricultural Research Service.) \* Paper, 50c.  
L.C. card Agr 68-347

## Miscellaneous publications. ● Item 13-A

A 1.38:(nos.)

- 1511 1104. Silage feed bunks for cattle. Nov. 1968. [2] p. il. 4° (Cooperative farm building plan exchange 6012.) \* Paper, 5c.
- 1512 1107. Color filmstrips and slide sets of Department of Agriculture. [Nov. 1968.] iv+13 p. [Supersedes Agriculture handbook 222, Filmstrips and slide series of Department of Agriculture.] \* Paper, 15c.
- 1513 1109. Move ahead! research careers in Forest Service. [Nov. 1968.] cover title, [8] p. il. 4° [Text on p. 2 of cover.] †  
L.C. card Agr 68-339
- 1514 1122. Public access to public domain lands, 2 case studies of landowner-sportsman conflict; [by James A. Munger]. [Dec. 1968.] vii+64 p. il. 4° (Economic Research Service.) \* Paper, 65c.  
L.C. card Agr 68-338

## PA [Program aid] [series]. † ● Item 14A

A 1.68:(nos.)

- 1515 889. Quarantines regulate movement of farm construction equipment. Nov. 1968. [2] p. il. 24° (Agricultural Research Service.) [Prepared in cooperation with state agencies.]
- 1516 897. Sugarcane wage requirements for Florida, effective Nov. 18, 1968, and until further notice. Nov. 1968. [2] p. oblong 8°, folded into narrow 8° size. (Agricultural Stabilization and Conservation Service.)

## Picture stories. †

A 1.100:(nos.)

- 1517 216. Catfish farming, new farm enterprise. Feb. 1969. [4] p. il. 4° (Soil Conservation Service.)
- 1518 217. New food program is first to feed pre-school youngsters. Jan. 1969. [2] p. il. 4° (Consumer and Marketing Service.)

## Statistical bulletin.

- 1519 432. Commodity futures statistics, July 1967-June 1968. [Dec. 1968.] [3]+58 p. 4° (Commodity Exchange Authority.) † [Information incorrect in publications as to sale by Superintendent of Documents.] ● Item 15  
L.C. card 50-60167

A 1.34: 432

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

**AIR FORCE ACADEMY, Colo., Defense Dept.  
United States Air Force Academy, CO 80840**

Special bibliography series.

- 1520 41. Sociology and anthropology. [Sept. 1968.] [7]+25 p. 12° (Library.) †  
L.C. card 68-67371 D 305.12:41

**AIR FORCE DEPARTMENT, Defense Dept.  
Washington, DC 20330**

AFCRL (series).

- 1521 64-30 (IV). See below, Environmental research papers, 279.  
1522 67-0603. See below, Environmental research papers, 276.  
1523 67-0695. See below, Special reports, 69.  
1524 68-0013. See below, Instrumentation papers, 137.  
1525 68-0057. See below, Instrumentation papers, 139.  
1526 68-0089. See below, Physical sciences research papers, 352.  
1527 68-0133. See below, Environmental research papers, 283.  
1528 68-0134. See below, Environmental research papers, 282.  
1529 A career in air force civil engineering as a civilian, electrical, mechanical,  
sanitary, civil engineer or architect. [1968.] [24] p. il. 12° † ● Item  
424 D 301.2:En 3/2  
1530 Eleventh military librarians' work shop proceedings, user and the library,  
Oct. 31-Nov. 2, 1967, Wright-Patterson Air Force Base, Ohio, Apr. 1968.  
[1]+iv+52p.il.4° (Air Force Institute of Technology, Air University.)  
‡ D 301.26/6:L61  
Environmental research papers. (Air Force Cambridge Research Labo-  
ratories, Office of Aerospace Research, L. G. Hanscom Field, Bedford,  
Mass.) D 301.45/39: (nos.)  
1531 276. Multispectral photographic studies of red-bed facies, Minas Basin, Nova  
Scotia [with bibliography; by] George D. Brown, jr. [and others.]. Nov.  
1967. vi+28+[2] p. il. 4° (AFCRL-67-0603; Terrestrial Sciences Lab-  
oratory project 7628.) †Paper, \$3.00.  
1532 279. Ozoneonde observations over North America, v.4 [with list of references;  
by] Wayne S. Hering, Thomas R. Borden, jr. Dec. 1967. v+365+ [2]  
p. il. 4° (AFCRL-64-30 (IV); Meteorology Laboratory project S604.)  
†Paper, \$3.00.  
1533 282. Electric field in ionosphere, theory of its origin and effect [with list of ref-  
erences; by] Hari K. Sen. Mar. 1968. v+14+[2] p. 4° (AFCRL-68-  
0134; Space Physics Laboratory project S647.) †Paper, \$3.00.  
1534 283. Playa surface morphology, miscellaneous investigations [articles, with  
bibliographies]; editor, James T. Neal. Mar. 1968. v+150+[21] p. il. 4°  
(AFCRL-68-0133; Terrestrial Sciences Laboratory project S623.)  
†Paper, \$3.00

Instrumentation papers (series). (Air Force Cambridge Research Labo-  
ratory, Office of Aerospace Research, L. G. Hanscom Field, Bedford,  
Mass.) D 301.45/10: (nos.)

- 1535 137. Use of AN/FPS-77 for quantitative weather radar measurements; [by]  
Wilbur H. Paulsen. Jan. 1968. iii+8+[2] p. il. 4° (AFCRL-68-0013;  
Aerospace Instrumentation Laboratory, project 6670.) †Paper, \$3.00.  
1536 139. Spectrophotometric standards for 1962 total solar eclipse [with list of ref-  
erences; by] F. Q. Orrall. Feb. 1968. vi+26+[4] p. il. 4° (AFCRL-68-  
0057; Sacramento Peak Observatory project 7649.) †Paper, \$3.00.

Physical sciences research papers. (Air Force Cambridge Research Labo-  
ratories, Office of Aerospace Research, L. G. Hanscom Field, Bedford,  
Mass.)

- 1537 352. Cuprous chloride in hydrochloric acid, analysis and solubility [with list of  
references; by] J. J. O'Connor, A. Thomasian, A. F. Armington. Feb. 1968.  
iii+5+[2] p. il. 4° (AFCRL-68-0089; Solid State Sciences Laboratory  
project 5620.) †Paper, \$3.00. D 301.45/40: 352

School of Aerospace Medicine: Aeromedical reviews, (Aerospace Medical  
Division (AFSC), Brooks Air Force Base, Tex.) D 301.26/13-4: (nos.)

- 1538 5-68. Fluid resin technic of processing denture bases [with bibliography; by]  
Charles D. Miller, Gaylord L. Hall. Aug. 1968. [1]+10 p. il.  
1539 6-68. Denture identification [with list of references; by] Albert C. Jerman,  
Charles D. Miller. Aug. 1968. [1]+6 p. il.

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

School of Aerospace Medicine: Technical report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) ‡  
D 301.26/13-6: (nos.)

- 1540 6S-66. Solar-illuminated algal photosynthetic exchanger [with list of references; by] Richard L. Miller et al. June 1968. cover title, iii+19+[2] p. il. 4° ([Project 7930, task 793001.])
- 1541 6S-69. Red cell mass, red cell survival, and total blood volume with chromium-51 [with list of references; by] Donald P. Logsdon, Jr., James F. Green, July 1968. cover title, iii+3+[2] p. il. 4° ([Task 775506.])
- 1542 6S-73. Behavioral and physiologic responses of Macaca mulatta monkeys to supralethal doses of radiation [with list of references; by] Robert J. Young [and others]. Sept. 1968. cover title, iii+23+[2] p. il. 4° ([Contract DASA RMD 1067, task 571003.])
- 1543 6S-74. Sucrose hydrolysis at limited water concentration [with list of references; by] T. Schoebel, S. R. Tannenbaum, T. P. Labuza, Sept. 1968. cover title, iii+12+[2] p. il. 4° ([Contract AF41(609)-2981, task 775803.])
- 1544 6S-80. Effect of head versus trunk fission-spectrum radiation on learned behavior in monkey [with list of references; by] Paul H. Chapman, Robert J. Young, Aug. 1968. cover title, iii+10+[2] p. il. 4° ([Task 775705.])
- 1545 6S-81. Research with primate equilibrium platform in radiation environment [with bibliography; by] Donald J. Barnes, Aug. 1968. cover title, iii+8+[2] p. il. 4° ([Contract AF41(609)-2724, task RMD 1067 (571003.)])
- 1546 6S-83. Air bearing systems for grossly mismatched surfaces; [by] W. E. Rothe, Aug. 1968. cover title, iii+13+[2] p. il. 4° ([Contract AF 41(609)-3104 and F41609-67-C-0079, task 793003.])
- 1547 6S-84. External drive system for all-attitude air-bearing research and training simulator; [by] W. E. Rothe, Sept. 1968. cover title, v+11+[2] p. il. 4° ([Contract F41609-67-C-0079, task 793003.])
- 1548 6S-86. Sound attenuation provided by perforated earmuffs [with list of references; by] Harrell C. Sutherland, Jr., James E. Endicott, Sept. 1968. cover title, iii+4+[2] p. il. 4° ([Task 77508.])
- 1549 6S-89. Intraocular dynamics of dogs exposed to near-vacuum pressures [with list of references; by] Stanley C. Knapp, John D. Albright, Julian P. Cooke, Sept. 1968. cover title, iii+6+[2] p. il. 4° ([Task 775801.])
- 1550 6S-91. Audiometer modification and pulse-tone technic for pure-tone threshold determination [with list of references; by] Vernon C. Bragg, Frederick G. Collins, Sept. 1968. cover title, iii+5+[2] p. il. 4°
- 1551 Soviet penetration into Middle East [with bibliography; by] Joseph Churba, 1968. vi+113 p. map 4° ([Air University documentary research study (Au-203-680ASI)]; Documentary Research Division, Aerospace Studies Institute, Air University.) [Published at Maxwell Air Force Base, Ala., Nov. 1968.] ‡  
L.C. card 73-600384 D 301.26/3: Ea 7

Special reports. (Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Bedford, Mass.)

- 1552 69. Comparison of reported solar flare occurrence times and flare patrol times, 1955-64; [by] Ronald T. Podsiadlo, Helen R. Baker, Dec. 1967. vii+19+[2] p. 4° (AFCLR-67-0695; Space Physics Laboratory project 8666.)  
Φ Paper, \$3.00. D 301.45/42: 69

## AIR FORCE MEDICAL SERVICE, Defense Dept. Washington, DC 20330

- 1553 14th annual report of USAF Medical Service, July 1, 1966-June 30, 1967; prepared by [Office of Special Assistant for Information.] Office of Surgeon General, Air Force. [1968.] xiv+237 p. il. 4° ‡ ● Item 42S-A  
L.C. card 53-63750 D 304.1: 966-67

## AIR TRAFFIC SERVICE Transportation Dept. Washington, DC 20553

- 1554 Contractions 7340.1A [effective] Jan. 1, 1969. [1968.] [97] p. 4° [Cancels 7340.1 dated Apr. 1, 1966. Issued in looseleaf form.] \* Paper, \$1.00.  
● Item 431-D-1 TD 4.308: C 76
- 1555 International weather schedules service 0 [Change 5]. [Sept. 30, 1968.] [118] p. 4° (7330.6.) [Issued in looseleaf form. Cancellation date June 6, 1969.] ‡ ● Item 431-D-1 FAA 3.8: W 37/2/966/ch.5

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**ARMED FORCES INFORMATION SERVICE, Defense Dept.  
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DoD [pamphlets.] ‡ ● Item 312-A D 2.14: (letters-nos.)

- 1556 AO-72. Capsule facts for Armed Forces: Trucial States, July 1968, [4] p. il. 4° ([Army Dept.] DA Pam 360-707.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1557 AO-89. Capsule facts for Armed Forces: Sierra Leone, July 1968, [4] p. il. 4° ([Army Dept.] DA Pam 360-725.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1558 AO-92. Capsule facts for Armed Forces: Greece, Aug. 1968, [4] p. il. 4° ([Army Dept.] DA Pam 360-737.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1559 AO-110. Capsule facts for Armed Forces: Gabon [with reading list], Aug. 1968, [4] p. il. 4° ([Army Dept.] DA Pam 360-747.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1560 AO-111. Capsule facts for Armed Forces: Netherlands [with bibliography], July 1968, [4] p. il. 4° ([Army Dept.] DA Pam 360-736.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1561 AO-112. Capsule facts for Armed Forces: Guyana [with reading list], Aug. 1968, [4] p. il. 4° ([Army Dept.] DA Pam 360-748.) [Adapted from Department of State Background notes.] L.C. card 68-61277
- 1562 AO-113. Capsule facts for Armed Forces: Ceylon [with reading list], Aug. 1968, [4] p. il. 4° ([Army Dept.] DA Pam 360-749.) [Adapted from Department of States Background notes series.] L.C. card 68-61277
- 1563 AO-114. Capsule facts for Armed Forces: Lesotho [with reading list], Aug. 1968, [4] p. il. 4° ([Army Dept.] DA Pam 360-750.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 1564 GEN-32. Congress, our National Legislature, [1968.] cover title, 12 p. il. 4°

**ARMY DEPARTMENT, Defense Dept.  
Washington, DC 20310**

AMC pamphlet, (Army Materiel Command.)

- 1565 190-1. Military police, crime prevention activities, Nov. 1968, cover title, [124] p. il. 4° [Issued with perforations.] ‡ ● Item 322-A D 101.22/3: 190-1 L.C. card 73-600420

Army Electronics Command, Fort Monmouth, N.J.: Research and development technical report ECOM (series). ‡ D 111.914: (nos.)

- 1566 2893. Harmonic analysis of precipitation [with list of references]; by Marvin J. Lowenthal, Nov. 1967, iii+27+ 2 p. il. 4° (DA task 110-13001-A-91A-00-01.)
- 1567 2897. Energy control for microwave amplifier arrays [with list of references]; by George W. Taylor, Sol Schneider, Nov. 1967, iii+14+2 p. il. 4° (DA subtask 1116-22001-A-055-02-24.)
- 1568 2901. Influence of electrode material on high-voltage vacuum breakdown [with list of references]; by M. H. Zinn, G. W. Taylor, M. M. Chrepta, Jan. 1968, iii+9+2 p. il. 4° (AMC task 7910.21.243.40.01.) [Sponsored by Advanced Research Projects Agency; ARPA order 517, amdt. 1.]
- 1569 2910. Multisection waveguide directional filter [with list of references]; by William P. Dattilo, Dec. 1967, iv+34+2 p. il. 4° (DA task 1116-22001-A-057-02.)
- 1570 2927. Memory element flip-flop input equations [with list of references]; prepared by David Haratz, Dec. 1967, v+23+3 p. il. 4° (DA task 1110 20401-A327.01.)
- 1571 2929. Power sources for electric cars; by Galen R. Frysinger, Jan. 1968, iii+35+2 p. il. 4° (DA task 1T6 22001-A-053-01.)
- 1572 2932. Electronic component of thermal conductivity in semiconductors [with list of references; by] Irving N. Greenberg, Feb. 1968, iii+37+2 p. il. 4° (Subtask 1T0-14501-B11A-01-12.)

Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research reports, (Army Materiel Command.) ‡ D 103.33/3: (nos.)

- 1573 230. Deposition and erosion of snow by wind [with list of literature cited; by] Uwe Radok, Sept. 1968, iv+23+[2] p. il. 4° (DA task 1T062112A13001.)
- 1574 248. Electrolytic conductivity of snow and glacier ice from Antarctica and Greenland [with list of literature cited; by] Anthony J. Gow, Oct. 1968, iv+8+[2] p. il. 4° (DA task 1T061102B52A02.)

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- 1575 249. Bubbles and bubble pressures in Antarctic glacier ice [with list of literature cited; by] Anthony J. Gow. Oct. 1968. iv+16+[2] p. il. 4° (DA task 1T061102B52A02.)
- 1576 253. Evaluation of forest canopies by photography [with list of literature cited; by] Philip L. Johnson and Theodore C. Vogel. Oct. 1968. v+20+[2] p. il. 4° (DA task 1T062112A13002.)
- Technical report. (Army Material Command.)
- 1577 213. Effect of solar radiation on processed snow in engineering construction [with list of literature cited; by] Austin Kovacs and René O. Ramseler. Oct. 1968. iv+23+[2] p. il. 4° (DA task 1T062112A13001 and DA task 1T061102B52A02.) ‡ D 103.33: 213

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D 101.22: (nos.)

- 1578 350-60. Announcement of Army correspondence courses [Sept. 1, 1966], Change 8; Nov. 20, 1968. 1968. [36] p. 4° [Issued with perforations.] ‡
- 1579 360-236. Troop topics: Freedom is not free. Sept. 1968. cover title, [16] p. il. 4° [Text on p. 2 and 3 of cover. Supersedes DA Pam 360-206, 1964.] ‡
- 1580 600-3. Career planning for Army commissioned officers. Nov. 1968. cover title, iii+[132] p. il. 4° [Issued with perforations. Supersedes DA pamphlet 600-3, June 30, 1967.] ‡
- 1581 700-2. Commanders' supply and maintenance handbook. Dec. 1968. cover title, [298] p. il. 16° [Issued with perforations.] ‡ L.C. card 66-60695

## Technical manual TM (series).

- 1582 10-500-10. Airdrop of supplies and equipment: Rigging 1/4 ton utility trucks [with list of references]. Nov. 1968. cover title, 106 p. il. 4° (Air Force Dept. technical order 13C7-2-451.) [Issued with perforations. Supersedes TM 10-500-10/T0 13C7-2-451, Dec. 1967.] ‡
- Item 329 D 101.11: 10-500-10

## USAAVLABS technical reports. (Army Aviation Material Laboratories, Fort Eustis, Va.) ‡

D 117.8/2: (nos.)

- 1583 68-30. Inspection, repairs and modifications, and flight test of flexible-wing manned test vehicle XV-8A, final report [with list of references]; by J. F. Irvine. June 1968. [1]+xi+71+[2] p. il. 4° (Task 1F121401A14172, contract DA 44-177-AMC-402(T); Ryan report 16480-1A.) [Prepared by Ryan Aeronautical Company, San Diego, Calif.]
- 1584 68-49A. Investigation of dynamic stability characteristics of quad configuration, ducted-propeller V/STOL model: v. 1, phase 1. Hovering [with list of references]; by William F. Putman [and others]. Sept. 1968. [1]+xxi+98+[2] p. il. 4° (Task 1F125901A14233, contract DAAJ02-67-C-0025; Aerospace sciences report 835.) [Prepared by Department of Aerospace and Mechanical Sciences, Princeton University, Princeton, N.J.]
- 1585 68-50A. Small gas turbine engine component technology-turbine: v. 1, Phase 1 summary report [with list of references]; by T. Schober, W. Franklin. Oct. 1968. [1]+xxvi+311+[2] il. 4° (Task 1G162203D14413, contract DA 44-177-AMC-182(T).) [Prepared by Curtiss-Wright Corporation, Wood Ridge, N.J.]
- 1586 68-50B. Small gas turbine engine component technology-turbine: v. 2, Phase II summary report; by W. Franklin, J. Heilbron, S. Moskowitz. Aug. 1968. [1]+xix+197+[2] p. il. 4° (Task 1G162203D14413, contract DA 44-177-AMC-182(T).) [Prepared by Curtiss-Wright Corporation, Wood Ridge, N.J.]
- 1587 68-62. Fabrication and functional test of flightworthy fluidic yaw damper; by Walter M. Posingies. Oct. 1968. [1]+xiii+53+[2] p. il. 4° (Task 1F121401A14186, contract DAAJ02-67-C-0056.) [Prepared by Honeywell Inc., Aerospace Division, Minneapolis, Minn.]
- 1588 68-66. Fabrication and testing of composite materials aircraft wing section, final report [with list of references cited]; by Fred E. Bauch, Robert C. Lair. Sept. 1968. xviii+189+[2] p. (Task 1F162204A17003, contract DA 44-177-AMC-407(T); GER 13857.) [Prepared by Goodyear Aerospace Corporation, Akron, Ohio.]
- 1589 68-68. Evaluation of helicopter flight spectrum data [with list of references cited]; by John D. Porterfield [and] Paul F. Maloney. Oct. 1968. [1]+xi+108+[2] p. il. 4° (Task 1F162204A14601, contract DAAJ02-67-C-005.) [Kaman Aircraft Division, Kaman Corporation, Bloomfield, Conn.]
- 1590 68-70. Static and dynamic viscoelastic behavior of fiber reinforced materials and structures, final report [with list of references]; by Z. Hashin [and others]. Oct. 1968. xiii+122+[2] p. il. 4° (Task 1F162204A17001, contract DAAJ02-67-C-0050; F-C2041.) [Prepared by Franklin Institute Research Laboratories, Philadelphia, Pa.]
- 1591 68-71. Design, development, fabrication, and testing of small and large load-bearing pallets for CH-54 flying crane helicopter, final report [with list of literature cited]; by M. Krolkiewicz. Oct. 1968. [1]+viii+36+[2] p. il. 4° Project 1X131901D332, contract DAAJ02-67-C-0052.) [Prepared by Brooks & Perkins, Inc., Detroit, Mich.]

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- 1592 Chigger mites of Far East (Acarina : Trombiculidae & Leeuwenhoekiiidae), illustrated key and synopsis, some new tribes, genera and subgenera [special study]; by P. H. Vercammen-Grandjean. [Oct. 1, 1968.] [3]+135 p. il. 4° ([Army Medical Research and Development Command.])  
‡ ● Item 351-A D 104.2 : C 43
- 1593 Walter Reed Army Medical Center; [prepared by Information Activities Office]. [1968.] cover title, [20] p. il. [Text and other illustrations on p. 1-4 of cover.] † ● Item 351-A D 104.2 : W 17/2/968

**ATOMIC ENERGY COMMISSION  
Washington, DC 20545**

AEC research and development reports. Y 3.At 7 : 22/(letters-nos.)

- 1594 AEC-tr-6944. Distribution and biological effects of radioactive isotopes [with bibliographies]; by Yu I. Moskalov. [Oct. 1968.] cover title, [732] p. il. 4° (Translation series.) [Translation from publication of Atomizdat, Moscow, 1966.] Φ Paper, \$3.00.
- 1595 AEC-tr-6946. Results of enquiry into prospects for use of plutonium in ENEL water reactors; [by A. Ariemma and others]. [Nov. 1968.] cover title, [2]+49 p. il. 4° (Translation series.) [Translated from report prepared by Ente Nazionale per l'Energia Elettrica (ENEL), Italy, European Atomic Energy Community, URATOM contract 092-66-6, TEEI.] Φ Paper, \$3.00.
- 1596 AEC-tr-6949. 1000 GEV cybernetic proton accelerator [with bibliographies; edited by A. A. Vasil'ev]. [Oct. 1968.] cover title, [355] p. il. 4° (Translation series.) Φ Paper, \$3.00.
- 1597 AEC-tr-6961. Study on chemical reactions between uranium dioxide, most abundant fission products, water and sodium [with list of literature]; by N. Henzel and A. Kleine-Tebbe. [Nov. 1968.] cover title, 97 p. il. 4° (Translation series.) [Translated from publication of Battelle Institut E. V. Frankfurt Main, West Germany.] Φ Paper, \$3.00.
- 1598 CONF-671127. Proceedings of International Conference on Plasma Confined in Open-Ended Geometry, held Nov. 1-4, 1967, in Gatlinburg, Tenn. [with lists of references]. [1968.] [6]+483 p. il. 4° [Sponsored by Oak Ridge National Laboratory, operated by Union Carbide Corporation, contract W-7405-eng-26.] Φ Paper, \$3.00.
- 1599 ORO-661. Semiannual progress report on agriculture, July 1-Dec. 31, 1967 [with list of publications]. Aug. 1968, cover title, viii+130 p. il. 4° (Agricultural Research Laboratory, AEC, University of Tennessee, Oak Ridge, Tenn.; [contract AT-40-1-GEN-242].) Φ Paper, \$3.00.
- 1600 PNE-905. Plowshare, civil, industrial and scientific uses for nuclear explosives, Plowshare program, Palanquin, Nevada test site, final report: Preshot geologic and engineering properties investigations [with list of references; by R. C. Nugent, F. E. Girucki]. Oct. 11, 1968, cover title, 76 p. il. 4° (Army Engineer Waterways Experiment Station, Vicksburg, Miss.) Φ Paper, \$3.00.
- 1601 PNE-951. Cabriole, close-in air blast from Cabriole event [with list of references; by L. J. Vortman]. Oct. 25, 1968, cover title, 55 p. il. 4° (Plowshare, civil, industrial and scientific uses for nuclear explosives; U.S. Army Corps of Engineers, Sandia Corporation, Albuquerque, N. Mex.) Φ Paper, \$3.00.
- 1602 PNE-966. Cabriole, preshot geological engineering investigations for Project Cabriole, Pahute Mesa, Nev. test site [with list of references; by R. W. Hunt, D. M. Bailey, L. D. Carter]. Oct. 11, 1968, cover title, 86 p. il. 4° (Plowshare, civil, industrial and scientific uses for nuclear explosives; U.S. Army Corps of Engineers, U.S. Army Waterways Experiment Station, Vicksburg, Miss.) Φ Paper, \$3.00.
- 1603 PNE-1115. Plowshare, civil, industrial and scientific uses for nuclear explosives, United States Army Corps of Engineers, Project Pre-Gondola II, Fort Peck Reservoir, Mont.: Intermediate range ground motions for Pre-Gondola II and associated events [with list of references; by Dean V. Power]. Oct. 14, 1968, cover title, viii+69 p. il. 4° (Lawrence Radiation Laboratory, Livermore, Calif.) Φ Paper, \$3.00.
- 1604 TID-24585. Application of some statistical techniques to study of eddy structure [with list of references]; by Joshua Z. Holland. Sept. 1968, cover title, xx+378 p. il. 4° Φ Paper, \$3.00.

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- 1605 TID-24667. Medium energy nuclear physics with electron linear accelerators, MIT 1967 summer study [with list of references]; edited by W. Bertozzi, S. Kowalski. [1967.] xii+662 p. il. 4° (Laboratory for Nuclear Science, Massachusetts Institute of Technology, Cambridge, Mass.) [Supported by Atomic Energy Commission under contract AT (30-1)-2098, and in part by National Science Foundation (grant no. 70618) and M.I.T. Physics Department through DuPont grant for Fundamental Research and Graduate Studies.] Φ Paper, \$3.00.
- 1606 UH-235-P-5-3. Dosimetry, tolerance, and shelf life extension related to disinfestation of fruits and vegetables by gamma irradiation, June 1, 1966-May 31, 1967 with lists of references; prepared by E. K. Akamine and others. [1968.] cover title, [2]+158 p. il. 4° (Hawaii University, College of Tropical Agriculture, Honolulu, Hawaii; [contract AT (04-3)-235, project agreement 5].) Φ Paper, \$3.00.
- 1607 Environmental aspects of operation of central power plants, remarks of Gerald F. Tape, commissioner, U.S. Atomic Energy Commission, at meeting of Washington section of American Nuclear Society, Gaithersburg, Md., Dec. 11, 1968. 1968. 11+[7] leaves, il. 4° (S-54-68.) †  
Y 3.At 7: 34 T 16/16
- 1608 Telling it like it is, making it like it could be, remarks by Glenn T. Seaborg, Chairman, U.S. Atomic Energy Commission and President, International Platform Association at mid-winter meeting of International Platform Association, Cleveland, Ohio, Dec. 17, 1968. 1968. 17 leaves, 4° (S-52-68.) †  
Y 3.At 7: 34 Se 1/168
- 1609 Uranium exploration and production activities in United States, remarks by Rafford L. Faulkner, Director, Division of Raw Materials, United States Atomic Energy Commission at Nuclear Energy Symposium, Milan, Italy, Dec. 12, 1968. [1968.] [17] leaves, il. 4° (S-53-68.) †  
Y 3.At 7: 34 F 27/8

## AVIATION MEDICINE OFFICE, Transportation Dept. Washington, DC 20553

[Aviation medical report] AM (series).

- 1610 67-25. Aviation medicine FAA, 1966: [by] P. V. Siegel. Dec. 1967. [3]+9+[1] p. 4° [Reprint from U.S. medicine, Jan. 1966.] Φ Paper, \$3.00.  
TD 4.210: 67-25

## BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20230

- 1611 Address by William A. Meissner, jr., Director, Copper Division, Business and Defense Services Administration, Department of Commerce prepared for delivery at American Metal Market Copper Seminar, New York, N.Y., Dec. 11, 1968. 1968. 7 p. 4° †  
C 41.15: M47
- 1612 Doing business with NATO, how U.S. companies can participate, construction, procurement, other business opportunities. Feb. 1968. 11 p. narrow 8° †  
C 41.2: B 96/5/968
- Facts about wholesaling (series).
- 1613 Grocery wholesaling, general-line grocery merchant wholesalers, voluntary groups, retailer-cooperative, other general-line; [prepared by J. Roger McCauley]. 1968. cover title, 12 p. il. oblong 8° (Office of Consumer Goods; BDSA marketing report.) [Text on p. 2-3 of cover.] \* Paper, 30c. ● Item 215-K  
C 41.111: G 89
- 1614 U.S. industrial outlook, 1969, industry by industry. Dec. 1968. vii+335 p. il. 4° [Errata, 1 p., was issued also.] \* Paper, \$2.50. ● Item 215-L  
L.C. card 60-60662  
C 41.42/3: 969

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Annual survey of manufactures, 1966, M66 (AS) (series). (Industry Division.)

- 1615 7.5. Statistics of States, standard metropolitan statistical areas and large industrial counties: pt. 5, South Atlantic division. [Dec. 1968.] ii+34+A4+B3 p. il. 4° [Preprint of chapter in Annual survey of manufactures, 1966 volume. Text on p. 2 of cover.] † Paper, 25c. ● Item 134-A  
C 3.24/9: M 66(AS)-7.5

Census of governments of 1967: v. 6, Topical studies. (Governments Division.)

- 1616 3. State reports on State and local government finances. [Nov. 1968.] [4]+88 4° \* Paper, \$1.00. ● Item 148-A  
L.C. card A68-7201 C 3.145/4: 967/v.6/no.3

1967 census of transportation: Truck inventory and use survey, area series TC 67(A)-T

- 1617 52. New England, Jan. 1969. 31 p. il. 4° † Paper, 25c. ● Item 160-D  
C 3.233/2: TC 67(A)-T 52

- 1618 Congressional district atlas (districts of 91st Congress). [Dec. 1968.] [2]+203 p. il. 4° ([Geography Division.]) [Text on p. 2 of cover.] \* Paper, \$1.75. ● Item 140-B  
L.C. card A66-7901 C 3.62/5: 968

Current housing reports: Series H-111, Housing vacancies. \* Paper, \$1.00 (including Series H-111 and H-121 for one year) 25c additional for foreign mailing, single copy prices vary.

- 1619 54. Vacant housing units in United States, 3d quarter 1968. Jan. 1969. 13+[1] p. 4° \* Paper, 25c. ● Item 141-A  
C 3.215: H-111/54

- 1620 Current industrial reports: Insulated wire and cable, 1967. Nov. 18, 1968. 7 p. 4° (Series MA-33L(67)-1.) † Paper, 25c.  
C 3.158: MA-33 L(67)-1

- 1621 Foreign commerce and navigation of United States, 1964. [Sept. 1968.] iv+983 p. il. 4° [Also issued as H. doc. 392, 90th Cong., 2d sess.] \* Cloth, \$9.25. ● Item 143 (Rev.)  
L.C. card 7-19228 C 3.159: 964

Government finances, GF67 (series).

- 1622 3. Governmental finances in 1966-67. [Nov. 1968.] iii+56 p. il. 4° ([Governments Division.]) \* Paper, 60c. ● Item 146-E  
L.C. card A59-10097 C 3.191/2: 967/3

Government finances, GF68 (series).

- 1623 1. State tax collections in 1968. [Dec. 1968.] iii+40 p. il. 4° ([Governments Division.]) \* Paper, 50c. ● Item 146-E  
L.C. card 16-26976 C 3.191/2: 968/1

Series ISPO 1. (International Statistical Training and Workshop Office.)

- 1624 1-I. Atlantida, un estudio de caso en encuestas de hogares por muestra: Unidad 7, Critica y codificacion. [Sept. 1968.] cover title, [1]+v+60 p. 4° Prepared under auspices of Agency for International Development, Department of State, as contribution to Alliance for Progress program. [Pages 59-60 left blank for notes.] † Paper, 75c.  
L.C. card A66-7574 C 3.205/3: 1/no. 1-I/Spanish

Supplemental courses for case studies in surveys and censuses, ISP supplemental course series. (International Statistical Training and Workshop Office.) [Prepared under auspices of Agency for International Development, Department of State.]

- 1625 1. Sampling lectures [with selected list of references]. [Dec. 1968.] cover title, iv+85 p. il. 4° [Formerly designated Series ISPO 1, no. 1-N and Series ISP 2, no. 1-0.] † Paper, \$1.00. ● Item 146-F  
L.C. card A68-7960 C 3.205/4: 1

- 1626 U.S. exports of domestic merchandise [standard industrial classification] SIC-based products and area. [Dec. 1968.] cover title, xi+613 p. 4° (FT 610, 1967 annual, [Foreign Trade Division.]) [Revised through Dec. 1967 statistics.] \* Paper, \$5.50. ● Item 144  
L.C. card A67-7769 C 3.164: 610/967

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- 1627 U.S. foreign trade statistics, classifications and cross-classifications, 1968; [prepared in Foreign Trade Division]. [Nov. 1968.] cover title, [589] p. 4° [Text on p. 2 of cover. Issued in looseleaf form.] † Paper, \$7.50.  
● Item 146  
L.C. card A68-7947 C 3.2: F 76/2/968
- 1628 U.S. imports for consumption and general imports [standard industrial classification] SIC-based products and area. [Dec. 1968.] cover title, ix +336 p. 4° (FT 210, 1967 annual, [Foreign Trade Division].) [Revised through Dec. 1967 statistics.] \* Paper, \$2.50. ● Item 144  
L.C. card A66-7381 C 3.164: 210/967
- United States census of agriculture, 1964; farms, farm characteristics, livestock and products, crops, fruits, values: v. 3 [Special reports], pt. 6.
- 1629 6. Procedural history; [prepared by Elma Beynon and Florence R. Halmes.] \* Paper, 65c. ● Item 152 C 3.31/5: 964/v. 3/pt. 6
- Working paper.
- 1630 26. Changes in structure of manufacturing employment; [by] William A. Schaffer, [Feb. 1968.] [2]+14 p. il. 4° † Paper 25c.  
L.C. card A68-7064 C 3.214: 26

## CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, DC 20201

- 1631 Prevention of juvenile delinquency, selected annotated bibliography [1968.] [1]+15 p. 4° [Text on p. 2 of cover.] \* Paper, 30c. ● Item 450  
L.C. card HEW 68-141 FS 17.212: J 98
- Statistical series.
- 1632 91. Crippled children's program, statistical highlights 1966; [by] Sheldon Shalit. 1968. [4]+49 p. il. 4° † ● Item 454  
L.C. card HEW 64-117 FS 17.213: 91

## CIVIL AERONAUTICS BOARD Washington, DC 20428

- 1633 Subsidy for United States certificated air carriers, Nov. 1968. cover title, [24] p. oblong 8° (Bureau of Economics, Local Service Division.) †  
L.C. card 55-61308 C 31.257: 968

## CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, DC 20310

- 1634 Federal civil defense guide: pt. E, chap. 9, app. 1-2, Maintenance of law and order during civil defense emergencies, App. 1-Planning and programs, App. 2-Orientation and training. Nov. 1968. [2]+ii+38 p. il. 4° [Prepared in cooperation with International Association of Chiefs of Police, and National Sheriffs' Association. Issued in looseleaf form. App. 1 supersedes E-9-1, Mar. 1967.] † ● Item 320-B-3  
L.C. card 65-61505 D 119.8/4: pt. E/chap. 9/app. 1, 2
- 1635 — pt. F, chap. 5, app. 2, Change 9, Federal contributions for civil defense personnel and administrative expenses. Oct. 1968. [11] p. 4° [Issued in looseleaf form.] † ● Item 320-B-3  
D 119.8/4: pt. F/chap. 5/app. 2/ch. 9
- FG (series).
- 1636 F-3.10. Industrial civil defense management, preparation for wartime and peacetime disaster in industry, Staff College course announcement, Aug. 1968. [2]+20+[1] p. il. narrow 8° [Supersedes FG-F-3.10, dated May 1966.] † ● Item 320-B-3 D 119.8/3: F-3.10/2
- [Miscellaneous publication] MP (series).
- 1637 53. Civil defense, a vital concern to PTA. Jan. 1969. [1]+30 p. il. [Produced by National Congress of Parents and Teachers, Chicago, Ill., in cooperation with Civil Defense Office, Defense Dept.] † ● Item 857-D-11 D 119.11: 53  
L.C. card 79-600549

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

FEBRUARY 1969

**CIVIL SERVICE COMMISSION**  
Washington, DC 20415

- 1638 Amendment no. 2 to announcement 275B, auditor, grades GS 9/12. Oct. 29, 1968. 1 p. oblong, 24° † CS 1.26: 962/275B/rev.5/amdt.-2
- 1639 Amendment to announcement WA 8-04-M, immigration patrol inspector, grade GS-7. Oct. 25, 1968. 1 p. oblong 48° † CS 1.26/4: 968/WA-8-04-M/amdt.
- 1640 Amendment to announcement WAO-812, filing period extended for secretary-stenographer and secretary-typist, grade GS-5, \$5,732 a year. Oct. 25, 1968. 1 p. oblong 48° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) [Closing date Dec. 31, 1968.] † CS 1.26/4: 968/WAO-812/amdt.
- 1641 Current Federal examination announcements, AN-2279, issue 187, Jan.-Feb. 1969. [1968.] [2] p. f°, folded into narrow 8° size. † ● Item 292 CS 1.28: 2279/187
- 1642 Current local examinations, covering Washington, D.C., metropolitan area, AN 2602-WA, issue 4, Nov.-Dec. 1968. [1968.] 2 p. il. f°, folded into oblong 8° size. (Interagency Board of Civil Service Examiners for Washington, D.C.) † CS 1.28: 2602-WA/4
- Federal personnel manual, FPM supplement.
- 1643 532-1. Coordinated Federal wage system. Sept. 1968. vi+60+[79] p. il. 4° (Federal Personnel Manual System.) [Issued in looseleaf form.] \* Paper, \$10.50 a yr. (including basic volume and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 294 CS 1.41/4: 532-1
- 1644 Job grading standard for laundry worker WG-7304. [1968.] cover title, 3 p. [From Federal personnel manual FPM supplement 512-1, TS-2, Sept. 1968. Issued with perforations.] \* Paper, 10c. CS 1.41/4: 512-1/trans.2/WG-7304
- Pamphlets. ● Item 299 CS 1.48: (letters-nos.)
- 1645 SM-59-3. Occupations of Federal blue-collar workers, Oct. 31, 1966; [prepared by Bureau of Manpower Information Systems], Aug. 1968. [2]+1+41 p. 4° (Manpower Statistics Division.) \* Paper, 50c.
- 1646 T-5. Agency training centers for Federal employees, FY 1968. [1968.] [5]+ix+84 p. 4° (Bureau of Training.) †

**COAST AND GEODETIC SURVEY, Commerce Dept.**  
Washington, DC 20230

- 1647 Coast and Geodetic Survey catalog of aeronautical charts and related publications. Jan. 1969. [2] p. oblong f° folded into narrow 8° size. † L.C. card 7-6923 C 4.50: Ae 8/969

**COAST GUARD, Transportation Dept.**  
Washington, DC 20591

Oceanographic report.

- 1648 16. Oceanography of Baffin Bay and Nares Strait in summer of 1966 and current measurements in Smith Sound, summer 1963 [with bibliographies; by] Kennard M. Palfrey, jr. [and] G. Godfrey Day. Nov. 1968. viii+204 p. il. 4° (CG-373-16.) † ● Item 940-B TD 5.18: 16

**COINAGE JOINT COMMISSION**  
Main Treasury Department Building  
Washington, DC 20220

NOTE.—The Coinage Joint Commission was established by Public law 89-81, approved July 23, 1965.

- 1649 Joint Commission on Coinage [members; prepared by Sue Gay]. [June 1967.] cover title, [38] p. il. 4° † Y 3.C 66: 2C 66

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

**COMMERCE DEPARTMENT**  
**Washington, DC 20230**

NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 1650 Are accountants responsible for balance of payments deficit? address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery before St. Louis Chapter of National Association of Accountants, in St. Louis, Mo., Dec. 10, 1968. [1968.] 13 p. 4°  
 † C 1.18: C 38/12
- 1651 Economic outlook for 1969, address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery at meeting of Los Angeles Society of Financial Analysts, Los Angeles, Calif., Jan. 2, 1969. 1969. 11 p. 4° †  
 C 1.18: C 38/14
- 1652 Federal Advisory Council on Regional Economic Development, initial meeting, Oct. 22, 1968. Dec. 1968. x+266 p. il. 4° \* Paper, \$2.00. ● Item 128  
 L.C. card 78-600416 C 1.2: R 26/968
- 1653 Foreign economic policy-trade, payments and controls, address by Lawrence C. McQuade, Assistant Secretary of Commerce for Domestic and International Business, prepared for delivery at meeting of St. Louis Committee on Foreign Relations, St. Louis, Mo., Dec. 12, 1968. 1968. 23 p. 4° †  
 C 1.18: M 24/35
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B C 1.50: (nos.)
- 1654 68-88. Business machines industry in Japan, 1962-1967; prepared by James C. Carr. Dec. 1968. 48 p. 4° (Business and Defense Services Administration.) [Issued with perforations.]
- 1655 68-92. Foreign trade regulations of Burma, Oct. 1968. 11 p. 4° (Near East-South Asia Division, Office of International Regional Economics.) [Issued with perforations. Supersedes OBR 62-36.]
- 1656 68-93. Food processing industry in Taiwan [with bibliography]; Oct. 1968. 11 p. 4° (Business and Defense Services Administration.) [Issued with perforations.]
- 1657 68-94. Best prospects for U.S. exports to Ivory Coast; prepared by W. B. Pounds. Oct. 1968. 7 p. 4° (International Commerce Bureau.) [Issued with perforations.]
- 1658 68-96. United States foreign trade quarterly, July-Sept. 1966-1968. Dec. 1968. 24 p. 4° (International Commerce Bureau.) [Issued with perforations.]
- 1659 68-97. Market factors in Hong Kong, Hong Kong as regional marketing center [with bibliography]; prepared by American Consulate General, Hong Kong. Dec. 1968. 11 p. 4° (Bureau of International Commerce.) [Issued with perforations.]
- 1660 68-99. Foreign trade regulations of Dominican Republic; prepared by Walter Haldar. Dec. 1968. 5 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 67-83.]
- 1661 68-104. Foreign trade regulations of Peru; prepared by Marcia J. Maleske. Dec. 1968. 9 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 67-93.]
- 1662 Remarks by Under Secretary of Commerce Joseph W. Bartlett, before Cleveland Committee on Foreign Relations, Cleveland, Ohio, Oct. 30, 1968. 1968. 10 p. 4° †  
 C 1.18: B 284
- 1663 Remarks by Under Secretary of Commerce, Joseph W. Bartlett, prepared for delivery at breakfast seminar, Harbor National Bank, Boston, Mass., Dec. 5, 1968. 1968. 11 p. 4° †  
 C 1.18: B 284/2
- 1664 Statement by William H. Chartener, Assistant Secretary for Economic Affairs, concerning foreign trade balance in November and year-end international capital flows, Dec. 27, 1968. 1968. 5 p. 4° †  
 C 1.18: C 38/13

\*For Sale by Superintendent of Documents

‡Distribution Made by Issuing Office

‡Official Use. Not Available

COMMERCIAL FISHERIES BUREAU, Interior Dept.  
Washington, DC 20240

C.F.S. (series).

- 1665 4679. Mississippi landings, 1967, annual summary. [Oct. 1968.] 6 p. il. 4°  
[Prepared in cooperation with Mississippi Marine Conservation Com-  
mission, Biloxi, Miss.] † ● Item 610-A I 49.8/2: 4679

Circular.

- 1666 254. Fish-passage research, review of progress, 1961-66 [with list of publications  
and major reports]; by Parker S. Trefethen. Oct. 1968. [4] + 24 p. il. 4°  
† ● Item 609 I 49.4: 254

Fishery bulletin.

- 1667 v. 66, no. 3. [Articles, with lists of literature cited]. Sept. 1968. [2] + 441-609  
p. il. 4° [Contents on p. 4 of cover.] † ● Item 611  
L.C. card 9-35239 I 49.27: v.66/no.3

Fishery leaflet.

- 1668 616. Trotline for blue crabs; by Milton M. Floyd. Dec. 1968. [1] + 5 p. il. 4°  
† ● Item 611-B I 49.28: 616

Special scientific reports: Fisheries (series). ‡ ● Item 614-B

I 49.15/2: (nos.)

- 1669 569. Oyster mortalities, with particular reference to Chesapeake Bay and Atlantic  
Coast of North America [with list of literature cited]; by Carl J. Sinder-  
mann. July 1968. iii + 10 p. il. 4°
- 1670 571. Spawning areas and abundance of Chinook salmon (*Oncorhynchus*  
*tshawytscha*) in Columbia River basin, past and present [with list of  
literature cited]; by Leonard A. Fulton. Oct. 1968. iii + 26 p. il. 6 maps in  
pocket, 4°
- 1671 574. Some operational aspects of Hawaiian live-bait fishery for skipjack tuna  
(*Katsuwonus pelamis*) [with list of literature cited]; by Vernon E. Brock  
and Richard N. Uchida. Sept. 1968. iii + 9 p. il. 4°

CONGRESS

Congressional record, proceedings and debates of 90th Congress, 1st ses-  
sion, v. 113. [Permanent edition.] 1967. ● Item 993

L.C. card 12-36438

X.90/1: 113/pt. (nos.)

- 1672 pt. 23. Nov. 1-Nov. 9, 1967. [1] + 30689-32116 p. 4° \* Cloth, \$6.50.
- 1673 pt. 24. Nov. 13-Nov. 21, 1967. [1] + 32117-33596 p. 4° \* Cloth, \$6.75.
- 1674 pt. 25. Nov. 22-Dec. 4, 1967. [1] + 33597-34994 p. 4° \* Cloth, \$6.50.  
L.C. card 12-36438
- 1675 pt. 27. Dec. 13-15, 1967. [1] + 36175-37507 p. 4° \* Cloth, \$6.25.  
L.C. card 12-36438

- 1676 Memorial services held in House of Representatives and Senate of United  
States, together with remarks presented in eulogy of Joe Richard Pool,  
late representative from Texas, 90th Congress, 2d session, 1968. v + [1] +  
36 p. 1 por. † ● Item 1005  
L.C. card 70-600324 Y 7.1: P 782

*Congressional serial set*

NOTE.—During each session of Congress the House and Senate documents and  
reports are accumulated into bound volumes comprising the Congressional serial set.  
No catalog entry is made for the volumes of the Serial set since the documents and  
reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period  
of this catalog:

House documents: ● Item 995-G

- 1677 no. 377, 90th Congress, 2d session, Present-day Ku Klux Klan movement [Serial  
12808-7].
- 1678 no. 399, 90th Congress, 2d session, Operating Federal assistance programs com-  
piled during Roth study [Serial 12808-5].

Senate document:

- 1679 no. 107, 90th Congress, 2d session, Steel imports [Serial 12800]. ● Item 995-G

Senate reports:

- 1680 nos. 597-904, with exceptions, 90th Congress, 1st session, Senate miscellaneous  
reports on private bills II [Serial 12751-2]. ● Item 1007-B

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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*Laws*

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Public laws, 90th Congress. ● Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$20.00 per session, \$5.00 additional for foreign mailing; single copies vary in price.

- 1681 613. H.R. 8364, act to amend joint resolution of Mar. 24, 1937, to provide for termination of interest of United States in certain real property in Allen Park, Mich. [Approved Oct. 21, 1968.] 2 p. \* Paper, 5c. ● Item 575
- 1682 [This entry number not used].

HOUSE OF REPRESENTATIVES  
Washington, DC 20515

- 1683 Bankruptcy laws of United States [July 1, 1898–Nov. 28, 1967]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. vii+393 p. \* Paper, \$1.50. ● Item 998  
L.C. card 16-26453 Y 1.2: B 22/2/968
- 1684 Liquor laws [Aug. 8, 1890–Oct. 22, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. ix+385 p. \* Paper, \$1.50. ● Item 998  
L.C. card 17-26280 Y 1.2: L 66/968
- 1685 Oil land leasing act of 1920 with amendments and other laws relating to mineral lands [Mar. 2, 1919–Aug. 12, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. xii+491 p. \* Paper, \$2.25. ● Item 998  
L.C. card 34-28298 Y 1.2: Oi 5/968
- 1686 Opium and narcotic laws [Feb. 9, 1909–Oct. 24, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. iv+202 p. \* Paper, \$1.00. ● Item 998  
L.C. card 16-11101 Y 1.2: Op 3/968
- 1687 [This entry number not used].

*House documents*

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

House documents, 90th Congress.

- 1688 214. pt. 1. Annual report of chief of engineers, Army, on civil works activities [pertaining to rivers and harbors, flood control, beach erosion control and related purposes], fiscal year 1967: v.1. 1968. xi+158 p. ll. \* (Available in departmental edition, 70c., D 103.1: 967/v.1, and sent to depositories in that form. See Entry no. 1819)
- 1689 354. Foreign relations of United States, Conferences at Washington, 1941–42, and Casablanca, 1943: [compiled and edited by Fredrick Aandahl, William M. Franklin, and William Slany]. 1968. 1xx+895 p. 12 pl. ([State Department publication 8414; Historical Office, Bureau of Public Affairs.]) \* (Available in departmental edition, Cloth, \$5.50, S 1.1/3: W 27, and sent to depositories in that form. See Entry no. 2486.)
- 1690 383. Amending reorganization plan no. 1 of 1958, transmitting draft of proposed legislation to further amend reorganization plan no. 1, 1958, as amended, in order to change name of Office established under such plan, and for other purposes. Sept. 16, 1968. 3 p. † ● Item 996
- 1691 392. Foreign commerce and navigation of United States, 1964. [Sept. 1968.] iv+983 p. ll. 4 \* (Available in departmental edition, Cloth \$9.25, C 3.159: 964 and sent to depositories in that form. See entry no. 1621.)  
L.C. card 7-19228
- 1692 398. Federal educational policies, programs and proposals, survey and handbook, prepared in Legislative Reference Service of Library of Congress, by Charles A. Quattlebaum, specialist in education; Dec. 1968. 1968. (To be sent to depository libraries in Serial set binding.)  
L.C. card 76-600437  
pt. 1. Background, issues, relevant considerations, xli+167 p. \* Paper, 75c.  
pt. 2. Survey of Federal educational activities. xx+505 p. \* Paper, \$2.25.  
pt. 3. Analysis and classification of programs. xx+333 p. \* Paper, \$1.50.
- 1693 400. Memorial addresses and eulogies in Congress of United States, on life and contributions of Hubert Baxter Scudder, 90th Congress, 2d session. 1968. v+[1]+12 p. lpor. † ● Item 996  
L.C. card 70-600592

\*For Sale by Superintendent of Documents

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House documents, 91st Congress.

- 1693A 26. 52d annual report of Tariff Commission, fiscal year 1968. 1968. viii+30 p. ([TC publication 273.]) \* (Available in departmental edition, 25c., TC 1.1 : 968, and sent to depositories in that form. See Entry no. 2510.)

### House reports

NOTE.—For titles of bills which these reports accompauny, see Congressional record index.

House reports on public bills, 90th Congress. † House Document Room, Capitol. ● Item 1008-A

- 1694 1926. Nonrecognition of gain in case of 12-month liquidations. Report from Committee on Ways and Means to accompany H.R. 18101. Sept. 26, 1968. 10 p.
- 1695 1979. Organization and operation of Small Business Administration (1968). Report of Select Committee on Small Business, 90th Congress, 2d session, pursuant to H. Res. 53, Dec. 23, 1968. 1968 vii+58 p. il. [Corrected print.]
- 1696 1981. Effect upon small business of voluntary industrial standards. Report of Subcommittee no. 5, 90th Congress, 2d session, pursuant to H. Res. 53, Dec. 24, 1968. 1968 ix+110 p. 1 pl.

### Armed Services Committee, House Washington, DC 20515

- 1697 Review of U.S. military commitments abroad, phase 3, Rio and Anzus pacts, report of Special Subcommittee on National Defense Posture, 90th Congress, 2d session, under authority of H. Res. 124; Dec. 31, 1968. 1968 [published 1969]. v+18 p. il. (Committee print.) \* Paper, 15c.  
L.C. card 70-600430 Y 4.Ar 5/2 : M 59/5

### Foreign Affairs Committee, House Washington, DC 20515

- 1698 Executive communication 1713 transmitting report of U.N. peacekeeping as required by sec. 304 of Foreign assistance act of 1961, as amended, Public law 90-137, 90th Congress; May 14, 1968. 1968. v+29 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 68-67211 Y 4.F76/1 : Un 34/12
- 1699 Pakistan and India, report of special study mission, comprising Donald M. Fraser (Minn.), chairman, Peter H. B. Frelinghuysen (N.J.), pursuant to provisions of H. Res. 179, 90th Congress; July 8, 1968. 1968 vii+8 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 68-67118 Y 4.F 76/1 : P 17/4
- 1700 Report of 8th Conference of Mexico-United States Interparliamentary Group, House of Representatives delegation, Honolulu, Hawaii, Apr. 1968, pursuant to Public law 86-420. 1968. iii+29 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 61-61194 Y 4.F 76/1 : M 57/7/968

### Government Operations Committee, House Washington, DC 20515

- 1701 Federal revenue and expenditure estimates for States and regions, fiscal years 1965-67, analytical review of report prepared by [Harriet J. Halper and I. M. Labovitz], Legislative Reference Service, Library of Congress, accompanied by text of report, Intergovernmental Relations Subcommittee; Oct. 1968. 1968. vi+44 p. (Committee print, 90th Congress, 2d session.) \* Paper, 25c.  
L.C. card 68-67/30 Y 4.G 74/7 : F 31/13
- 1702 Freedom of information act (compilation and analysis of departmental regulations implementing 5 U.S.C. 552); Nov. 1968. 1968. v+314 p. (Committee print, 90th Congress, 2d session.) \* Paper, \$1.25.  
L.C. card 78-600081 Y 4.G 74/7 : In 3/9
- 1703 Survey of Government operations, hearing before subcommittee, 90th Congress, 2d session. Y 4.G 74/7 : Su 7/9/pt.11  
pt.11 Department of Transportation, June 11, 1968. 1968 [published 1969]. iv+284 p. il. † ● Item 1016  
L.C. card 68-61948

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Commerce, Springfield, Va. 22151  
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**Judiciary Committee, House**  
Washington, DC 20515

[Committee hearings] serial, 90th Congress.

- 1704 25. Newspaper preservation act, hearings before Antitrust Subcommittee (Subcommittee 5), 90th Congress, 2d session, on H.R. 19123 and related bills, Sept. 18-Oct. 3, 1968. 1968. v+500 p. il. † ● Item 1020 Y 4.J 89/1: 90/25  
L.C. card 77-600421

**Merchant Marine and Fisheries Committee, House**  
Washington, DC 20515

[Committee hearings] serial, 90th Congress. † ● Item 1021

Y 4.M 33: 90-(nos.)

- 1705 33. Merchant marine miscellaneous legislation, hearings before Subcommittee on Merchant Marine, 90th Congress, on H.R. 4512 [and other bills], Sept. 28, 1967-July 10, 1968. 1968. v+163 p. il.  
L.C. card 76-600051
- 1706 34. Coast Guard miscellaneous, hearings before Subcommittee on Coast Guard, Coast and Geodetic Survey, and Navigation, 90th Congress, on H.R. 2193 [and other bills], May 11, 1967-Oct. 10, 1968. 1968. viii+228 p. il.  
L.C. card 73-600341
- 1707 35. Small boat safety, hearings, 90th Congress, 2d session, on H.R. 15223, H.R. 16655, July 24-Oct. 25, 1968. 1968. [published 1969]. v+444 p. il.  
L.C. card 72-600428

**Post Office and Civil Service Committee, House**  
Washington, DC 20515

[Committee hearing] serial, 90th Congress.

- 1708 45. Legislation for improvement of postal service, hearing before Subcommittee on Postal Operations, 90th Congress, 2d session, on H.R. 18622 [and other bills], July 25, 1968. 1968. iii+11 p. † ● Item 1022 Y 4.P 84/10: 90-45  
L.C. card 68-62772

**Public Works Committee, House**  
Washington, DC 20515

[Committee publication], 90th Congress.

- 1709 90-39. Highway safety, design and operations, freeway signing and related geometrics, hearings before Special Subcommittee on Federal-Aid Highway Program, 90th Congress, 2d session, May 7-July 18, 1968. 1968. iv+661 p. il. map. \* Paper, \$3.00. ● Item 1024 Y 4.P 96/11: 90-39  
L.C. card 70-600340

**Small Business, Select Committee on, House**  
Washington, DC 20515

- 1710 Allocation of radio frequency and its effect on small business, hearings, before Subcommittee on Activities of Regulatory Agencies, 90th Congress, 2d session, pursuant to H. Res. 53. † ● Item 1031  
v. 2. June 7-Oct. 4, 1968. v+279-699 p. il. [Hearings held in Washington, D.C.; Detroit, Mich.; Los Angeles, Calif.; and Chicago, Ill.] Y 4.Sm 1: R 11/v.2  
L.C. card 68-62273
- 1711 Tax-exempt foundations, their impact on small business, hearings before Subcommittee no. 1, 90th Congress, 1st session, pursuant to H. Res. 53, Oct. 30-Nov. 17, 1967: Appendix v. 2. 1968. ix+813 p. 4° \* Paper, \$6.50. ● Item 1031 Y 4.Sm 1: T 19/4/967/v.2  
L.C. card 68-60557
- 1712 Use of games of chance in gasoline marketing and their impact upon small business, hearings before Subcommittee on Activities of Regulatory Agencies, 90th Congress, 2d session, pursuant to H. Res. 53, June 20 and July 11, 1968. 1968. iv+394 p. il. † ● Item 1031 Y 4.Sm 1: G 21/2  
L.C. card 68-67393
- 1713 — Appendix, FTC staff report to Federal Trade Commission, Economic report on use of games of chance in food and gasoline retailing, Dec. 1968. 1968. xi+395-505 p. il. † ● Item 1031 Y 4.Sm 1: G 21/2/app.  
L.C. card 68-67393

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*Ways and Means Committee, House*  
Washington, DC 20515

- 1714 Digest of oral testimony presented to Committee on Ways and Means with respect to Administration's balance-of-payments proposals, prepared by staff of Joint Committee on Internal Revenue Taxation; Mar. 7, 1968. 1968. [1]+10 p. ‡  
L.C. card 70-600063 Y 4.W 36: P 29/3
- 1715 Digest of testimony presented and statements submitted to Committee on Ways and Means with respect to title 5 of I.R. 5710 relating to tax treatment of the elderly, prepared by staff of Joint Committee on Internal Revenue Taxation; June 7, 1967. 1967. [1]+4 p. (Committee print.) ‡  
L.C. card 77-600062 Y 4.W 36: T 19/41
- 1716 Material relating to proposed Airway user act of 1968, submitted by Department of Transportation to House of Representatives, on May 20, 1968, including letter of transmittal, draft bill, and section-by-section analysis. 1968. v+12 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 68-67128 Y 4.W 36: Ai 7/3
- 1717 Material relating to proposed Highway user act of 1968, submitted by Department of Transportation to House of Representatives on Apr. 28, 1968, including letter of transmittal, draft bill, and section-by-section analysis. 1968. vi+12 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 68-67127 Y 4.W 36: H 53/6
- 1718 Material relating to proposed Waterway user act of 1968, submitted by Department of Transportation to House of Representatives on June 26, 1968, including letter of transmittal, draft bill, and section-by-section analysis. 1968. iii+10 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 68-67117 Y 4.W 36: W 31
- 1719 Proposed Trade expansion act of 1968, message of the President, draft bill, and section-by-section analysis, as submitted to Congress on May 28, 1968. 1968. iii+20 p. (Committee print, 90th Congress, 2d session.) \* Paper, 10c.  
L.C. card 68-67125 Y 4.W 36: T 67/18/968

**REDUCTION OF FEDERAL EXPENDITURES JOINT COMMITTEE**  
Washington, DC 20510

- 1719A Staff report 10 to Joint Committee on Reduction of Federal Expenditures, pursuant to sec. 601 of Revenue Act of 1941 on status of 1969 fiscal year Federal budget, as of end of session, Oct. 14, 1968, with summary presentations. 1968. iii+11 p. 4\* (Joint committee print, 90th Congress, 2d session.) ‡  
Y 4.R 24/4: B 85/2

**SENATE**  
Washington, DC 20510

*Senate documents*

NOTE.—All Senate documents, entries for which are followed by a ‡, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 90th Congress.

- 1720 106. Aspects of intellectual ferment and dissent in Soviet Union, [by Sergius Yakobson, senior specialist in Russian affairs, Legislative Reference Service, and Robert V. Allen, area specialist (U.S.S.R.) Slavic and Central European Division, Library of Congress]. 1968. iii+86 p. [Prepared at request of Thomas J. Dodd for Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws; Oct. 4, 1968.] \* Paper, 40c. ● Item 996  
L.C. card 76-600043
- 1721 116. Committee on Aeronautical and Space Sciences, Senate, 10th anniversary, 1958-68, July 19, 1968. 1968. v+109 p. ‡ ● Item 996
- 1722 117. Metropolitan area pilot transportation study [with bibliography; presented by Jennings Randolph], study implementing Senate Resolution 250 concerning Relationship between highway facilities and other modes of commuter service in movement of people to and from Washington, D.C. area from areas beyond proposed range of projected mass transit and urban freeway facilities, and Feasibility of solid waste disposal using rail haul techniques, July 19, 1968; Oct. 11, 1968. 1968. xli+139 p. ii. ‡ ● Item 996

# GOVERNMENT PUBLICATIONS

## *Senate executive documents*

Senate executive document, 90th Congress, 2d session.

- 1723 L. Convention on offenses and certain other acts committed on board aircraft, message from President of United States transmitting convention on offenses and certain other acts committed on board aircraft, signed Tokyo Sept. 14, 1963; Sept. 25, 1968. 1968. vii+21 p. ‡ Y 1.90/2: L

## *Senate executive reports*

Senate executive reports, 90th Congress, 2d session. ‡

Y 1.90/2: rp. (nos.)

- 1724 10. Convention on foreign arbitral awards. Report from Committee on Foreign Relations to accompany Ex. E, 90th Cong., 2d sess. Sept. 27, 1968. 9 p.  
1725 11. Convention on transit trade of land-locked States. Report from Committee on Foreign Relations to accompany Ex. I, 90th Cong., 2d sess. Sept. 27, 1968. 9 p.  
1726 14. Protocol relating to refugees. Report from Committee on Foreign Relations to accompany Ex. K, 90th Cong. 2d sess. Sept. 30, 1968. 19 p.

## *Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on public bills, 90th Congress. † Senate Document Room, Capitol. ● Item 1008—A

- 1727 1603. Select Committee on Nutrition and Human Needs. Report from Committee on Rules and Administration to accompany S. 394. Oct. 2, 1968. 5 p.  
1728 1614. Amending title 37, United States Code, to clarify conditions under which physicians and dentists who extend their service on active duty in uniformed service may be paid continuation pay. Report from Committee on Armed Services to accompany S. 4158. Oct. 8, 1968. 5 p.

## *Aeronautical and Space Sciences Committee, Senate*

Washington, DC 20510

- 1729 Agreement on rescue of astronauts, return of astronauts and return of objects launched into outer space, analysis and background data, staff report, prepared [by Eilene Galloway, Legislative Reference Service, Library of Congress]; July 16, 1968. 1968. v+31 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 70-600095 Y 4.Ae 8: As 8

## *Armed Services Committee, Senate*

Washington, DC 20510

- 1730 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on combat readiness of Army and Marine Corps Divisions in United States: 1, 2d Armored Division, Ft. Hood, Tex.; 1st Armored Division, Ft. Hood, Tex.; 3, 5th Infantry Division (mechanized), Ft. Carson, Colo.; 4, 5th Marine Division, Camp Pendleton, Calif.; 5, 2d Marine Division, Camp Lejeune, N.C.; 6, 82d Airborne Division, Ft. Bragg, N.C. 1968. v+14 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 76-600122 Y 4.Ar 5/3: P 91/24  
1731 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on combat readiness of 3 Army National Guard brigades: 1, 69th Infantry Brigade (from Kansas-Missouri); 2, 67th Infantry Brigade (mechanized), from Nebraska-Iowa; 3, 49th Infantry Brigade (from California). 1968. vii+9 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 76-600086 Y 4.Ar 5/3: P 91/23  
1732 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on combat readiness of United States and South Korean Forces in South Korea; June 7, 1968. 1968. v+10 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 72-600085 Y 4.Ar 5/3: P 91/25

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 1733 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on status of U.S. strategic power. 1968. vi+23 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 74-600119 Y 4.Ar 5/3 : P 91/27
- 1734 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on U.S. tactical air power program. 1968. v+7 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 79-600120 Y 4.Ar 5/3 : P 91/28
- 1735 Investigation of preparedness program, report by Preparedness Investigating Subcommittee, under authority of S. Res. 225 (90th Cong., 2d sess.), on United States submarine program. 1968. v+8 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 70-600118 Y 4.Ar 5/3 : P 91/26

**Banking and Currency Committee, Senate**  
Washington, DC 20510

- 1736 Summary of activities, 1968, report of Committee on Banking and Currency. 1968. vii+169 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 52-61470 Y 4.B 22/3 : Ac 8/968

**Commerce Committee, Senate**  
Washington, DC 20510

- [Committee hearings] serial, 90th Congress. † ● Item 1041  
Y 4.C 73/2 : 90-(nos.)
- 1737 87. Nominations, 1968, hearings, 90th Congress, 2d session, May 9-Sept, 25, 1968. 1968. iii+74 p.  
L.C. card 68-67398
- 1738 88. Cargoes restricted to U.S. vessels, hearing before Subcommittee on Merchant Marine and Fisheries, 90th Congress, 2d session, on H.R. 163, Oct. 9, 1968. 1968. iii+78 p.  
L.C. card 74-600344

**Government Operations Committee, Senate**  
Washington, DC 20510

- 1739 Population crisis, hearings before Subcommittee on Foreign Aid Expenditures, 90th Congress, 2d session, on S. 1676.  
L.C. card 68-60267 Y 4.G 74/6 : P 81/968/pt.4  
pt. 4. Index, 1967-68 (conclusion of 1967-68 hearings). 1968. iii+146 p. \* Paper, 65c. ● Item 1037

**Interior and Insular Affairs Committee, Senate**  
Washington, DC 20510

- 1740 Interior nomination, hearing, 90th Congress, 2d session, on nomination of Margaret Hunter Pierce to be Commissioner of Indian Claims Commission, Oct. 9, 1968. 1968. ii+6 p. † ● Item 1040  
L.C. card 78-600345 Y 4.In 8/13 : N 72/968-3

**Judiciary Committee, Senate**  
Washington, DC 20510

- 1741 Aspects of intellectual ferment and dissent in Soviet Union, [by Sergius Yakobson, senior specialist in Russian affairs, Legislative Reference Service, and Robert V. Allen, area specialist (U.S.S.R.) Slavic and Central European Division, Library of Congress]. 1968. v+81 p. (Committee print, 90th Congress, 2d session.) [Prepared at request of Thomas J. Dodd for Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws.] \* Paper, 30c.  
L.C. card 68-62642 Y 4.J 89/2 : So 8/17

GOVERNMENT PUBLICATIONS

*Labor and Public Welfare Committee, Senate*  
Washington, DC 20510

- 1742 Notes and working papers concerning administration of programs authorized under title 5 of Elementary and secondary education act, Public law 89-10, Grants to strengthen State departments of education, prepared for Subcommittee on Education; June 1968. 1968. xiv+84 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 78-600361 Y 4.L 11/2: E1 2/11
- 1743 Washington inner city poverty survey, prepared by [Winston L. Prouty], for Subcommittee on Employment, Manpower, and Poverty; Dec. 1968. 1968. xvi+274 p. il. (Committee print, 90th Congress, 2d session.) \* Paper, \$1.25.  
L.C. card 79-600427 Y 4.L 11/2: W 27

*Public Works Committee, Senate*  
Washington, DC 20510

- 1744 Thermal pollution, 1968, hearings before Subcommittee on Air and Water Pollution, 90th Congress, 2d session, on extent to which environmental factors are considered in selecting powerplant sites with particular emphasis on ecological effects of discharge on waste heat into rivers, lakes, estuaries, and coastal waters.  
pt. 4. Appendix 2, Index. 1969. iii+1061-1394 p. il. ‡ ● Item 1045  
L.C. card 68-61547 Y 4.P 96/10: T 34/pt.4

*Small Business, Select Committee on, Senate*  
Washington, DC 20510

- 1745 Competitive problems in drug industry, hearings before Subcommittee on Monopoly, 90th Congress, 2d session, on present status of competition in pharmaceutical industry. ● Item 1049  
L.C. card 67-62381 Y 4.Sm 1/2: D 84/pt. (nos.)
- pt. 7. Indomethacin, trade name, Indocin, Apr. 23-May 1, 1968. 1968. v+2753-3100 p. il. \* Paper, \$1.50.
- pt. 8. Second of 2 volumes on indomethacin, trade name Indocin, May 2-Sept. 17, 1968. 1968. v+3101-39b+3140-3535 p. il. \* Paper, \$1.75.
- pt. 9. Sept. 18-25, 1968. 1968. iv+3537-3909 p. il. \* Paper, \$1.50.

CONSUMER AND MARKETING SERVICE, Agriculture Dept.  
Washington, DC 20250

- 1746 Cottonseed quality, crop of 1967. Dec. 1968. cover title, 32 p. il. 4° ([Market News Section], Cotton Division.) [Contents on p. 2 of cover.] ‡  
L.C. card 51-60700 A SS.11/15: 967
- 1747 Institutional meat purchase specifications for fresh lamb and mutton, series 200, approved by USDA. Revised Nov. 1968. [1968.] iv+3 p. il. 4° (Livestock Division.) \* Paper, 10c. ● Item 24-N  
A SS.17/4: L 16/968
- 1748 Institutional meat purchase specifications for sausage products, series 800, approved by USDA. Nov. 1968. 20 p. 4° (Livestock Division.) \* Paper, 20c. ● Item 24-N  
A SS.17/4: Sa 8
- 1749 Manual of meat inspection procedures [of Department of Agriculture], Change 2. Nov. 15, 1968. [13] p. il. 4° (Consumer Protection Programs.) \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing. ● Item 24-P  
A SS.6/4: M 46/968/ch.2
- PMG (series).
- 1750 5. 1969 turkey marketing guide. [Dec. 1968.] 11 p. il. 4° ‡ ● Item 18-D  
L.C. card 68-61021 A SS.26/5: 5
- Service and regulatory announcement SRA-C&MS (series).
- 1751 177. [Official grain standards of United States, revised pages.] [1968.] [2] leaves 12° [Issued in looseleaf form.] ‡ ● Item 111  
A SS.6/3: 117/6/rev. pages 2.5, 8.6

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- 1752 United States standards for grades of canned concentrated orange juice, effective Sept. 21, 1968. 4th issue, as amended. [1968.] [2]+7+ii p. il. 4° [Published in Federal register of Nov. 17, 1964 and Aug. 22, 1968. Supersedes standards which have been in effect since Nov. 17, 1964.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, U.S. Department of Agriculture, Washington, DC 20250  
A SS.6/2: Or 1/7/968
- 1753 United States standards for grades of canned orange juice, effective Sept. 21, 1968. 8th issue as amended. [1968.] [2]+6+i p. il. 4° [Published in Federal register of Nov. 17, 1964–Aug. 22, 1968. Supersedes standards which have been in effect since Dec. 28, 1966.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, DC 20250  
A SS.6/2: Or 1/2/968
- 1754 United States standards for grades of canned tangerine juice, effective Sept. 21, 1968. 2d issue, as amended. [1968.] [2]+6 p. il. 4° [Published in Federal register of June 28, 1949–Aug. 22, 1968. Supersedes standards which have been in effect since July 29, 1949.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, U.S. Department of Agriculture, Washington, DC 20250  
A SS.6/2: T 156/2/968
- 1755 United States standards for grades of dehydrated grapefruit juice, effective Sept. 21, 1968. 1st issue as amended. [1968.] [2]+6 p. il. 4° [Published in Federal register Feb. 16, 1956–Aug. 22, 1968. Supersedes standards which have been in effect since Mar. 19, 1956.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, DC 20250  
A SS.6/2: G 767/5/968
- 1756 United States standards for grades of dehydrated orange juice, effective Sept. 21, 1968. 1st issue, as amended. [1968.] [2]+5 p. il. 4° [Published in Federal register of Jan. 27, 1956–Aug. 22, 1968. Supersedes standards which have been in effect since July 29, 1949.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, U.S. Department of Agriculture, Washington, D.C. 20250  
A SS.6/2: Or 1/4/968
- 1757 United States standards for grades of frozen concentrated blended grapefruit juice and orange juice, effective Sept. 21, 1968. 1st issue as amended. [1968.] [2]+8 p. il. 4° [Recodified in Federal register, Nov. 9, 1951–Aug. 22, 1968. Supersedes standards which have been in effect since Dec. 10, 1951.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, DC 20250  
A SS.6/2: G 767/11
- 1758 United States standards for grades of frozen concentrated orange juice, effective Sept. 21, 1968. 4th issue as amended. [1968.] [2]+6+ii p. il. 4° [Published in Federal register, Sept. 4, 1964–Aug. 22, 1968. Supersedes standards which have been in effect since Jan. 22, 1966.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, DC 20250  
A SS.6/2: Or 1/3/968
- 1759 United States standards for grades of orange juice from concentrate, effective Sept. 21, 1968. 1st issue, as amended. [1968.] [2]+6+i p. il. 4° [Published in Federal register of July 18, 1967 and Aug. 22, 1968. Supersedes standards which have been in effect since Aug. 31, 1967.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, U.S. Department of Agriculture, Washington, DC 20250  
A SS.6/2: Or 1/8/968

# GOVERNMENT PUBLICATIONS

- 1760 United States standards for grades of pasteurized orange juice, effective Sept. 21, 1968. 1st issue as amended. [1968.] [2]+6+ii p. il. 4° [Published in Federal register of July 18, 1967 and Aug. 22, 1968. Super-sedes standards which have been in effect since Aug. 31, 1967.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, U.S. Department of Agriculture, Washington, D.C. 20250 A 88.6/2 : Or 1/9/968
- 1761 United States standards for grades of processed fruits, vegetables, and certain other products as of Jan. 1, 1969. [1969.] 4 p. 4° ([Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division.]) † A 88.6/2 : F 943/969

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- 1762 pt. 5. Music, no. 1, Jan.-June 1966. 1968. ● Item 795  
sec. 1. Current and renewal registrations. x+1-902 p. 4°  
sec. 2. Name index. [1]+903-1481 p. 4° LC 3.6/5 : v.20/pt.5/no.1/sec.1,2
- 1763 pt. 5. Music, no. 2, July-Dec. 1966. 1968. ● Item 795  
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- 1764 pt. 5. Music, no. 1, Jan.-June 1967. 1968. ● Item 795  
sec. 1. Current and renewal registrations. x+1-920 p. 4°  
sec. 2. Name index. [1]+921-1564 p. 4° LC 3.6/5 : v.21/pt.5/no.1/sec.1,2
- 1765 pt. 5. Music, no. 2, July-Dec. 1967. 1968. ● Item 795  
sec. 1. Current and renewal registrations. x+1565-2402 p. 4°  
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## DEFENSE DEPARTMENT Washington, DC 20301

- 1766 College graduate and national security : Utilization of manpower by Armed Services, bibliographic survey ; [prepared by Harry Moskowitz and Jack Roberts]. June 1968. cover title, viii+74 p. 4° \* Paper, 75c. ● Item 304-4 D 1.33 : C 68  
L.C. card 77-600109
- 1767 Defense management education and training. Oct. 1, 1968. cover title, xviii+110 p. il. 4° (DoD 5010.16-C.) [Issued in loose-leaf form. Super-sedes DoD 5010.16C dated Nov. 1, 1967.] † ● Item 310-B D 1.45 : 968  
Defense Supply Agency manual DSAH (series).
- 1768 4160.21-M. Defense disposal manual, Change 12. 3 p. 4° [Issued in looseleaf form.] \* Paper, 10c. D 7.6/8 : 4160.21-M/ch.12
- 1769 DoD Contract Management Conference, Impact '73, 1968, Dallas, Tex. : Conference proceedings. [1968.] cover title, [3]+v+411 p. il. 4° † ● Item 306 D 1.2 : C 76  
L.C. card 73-6000325
- DoD Contract Management Conference, Impact '73, 1968, Dallas, Tex. : Reports. † ● Item 306 D 1.2 : C 76/pan. (nos.)  
L.C. card 73-600325
- 1770 panel 1. Organization for CAS. [1968.] cover title, [3]+iii+109 p. il. 1 pl. 4° L.C. card 10-600256
- 1771 panel 2. Evaluation of CAS operations. [1968.] cover title, [3]+v+39 p. il. pl. 4°

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- 1772 panel 3. Management science in procurement cycle. [1968.] cover title, [1]+v +52 p. il. 1 pl. 4°
- 1773 panel 4. CAS techniques. [1968.] cover title, [1]+v+33 p. 1 pl. 4°
- 1774 panel 5. Manpower. [1968.] cover title, [1]+v+42 p. 1 pl. 4°
- 1775 panel 6. CAS resources management. [1968.] cover title, [1]+viii+59 p. il. 1 pl. 4°
- 1776 panel 7. CAS computer communication network. [1968.] cover title, [1]+v+65 p. il. 1 pl. 4°
- 1777 panel 8. Engineering role in CAS. [1968.] cover title, [1]+vi+156 p. 1 pl. 4°
- 1778 panel 9. Quality assurance. [1968.] cover title, [1]+viii+56 p. 1 pl. 4°
- 1779 panel 10. Production surveillance and reporting. [1968.] cover title, [1]+v+60 +[65] p. il. 1 pl. 4°
- 1780 panel 11. Property. [1968.] cover title, [1]+v+84 p. 1 pl. 4°
- 1781 panel 12. Logistic system interfaces. [1968.] cover title, [1]+v+[1]+90 p. il. 1 pl. 4°
- 1782 panel 13. Evaluating contractor performance capability. [1968.] cover title, [1]+v+33 p. 1 pl. 4°
- 1783 panel 14. Pricing. [1968.] cover title, [1]+iii+54 p. 1 pl. 4°
- 1784 DoD contractors' safety manual for ammunition, explosives, and related dangerous material. Oct. 1968. cover title, v+182 p. il. 4° (DoD 4145.26M; Office of Assistant Secretary of Defense (Installations & Logistics).) [Includes list of data sources.] \* Paper, \$1.50. ● Item 314-A D 7.6/4: Am 6
- 1785 Federal supply catalog: Consolidated master cross reference list, C-RL-1; [published by Defense Logistics Services Center]. Jan. 1, 1969. 65 v., cover titles, [ccccxv]+26615 p. 4° [Issued with perforations. Supersedes C-RL-1, Jan. 1, 1968, and Change bull. 3, C-RL-1-CB3, Oct. 1, 1968.] \* Paper, \$200.00 a yr. (including basic list and supplementary material); \$25.00 additional for foreign mailing. ● Item 314-L L.C. card 73-600542 D 1.20: 969/v.1-65
- 1786 Joint travel regulations.  
v. 1. Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service. [1968.] [323] p. 4° [Reprint which includes current pages from Changes 1-189. Issued in looseleaf form.] \* Paper, \$3.50 (including regulations and supplementary material for one year); \$1.00 additional for foreign mailing. ● Item 306-B-1 D 1.6/4: 968
- Military standard MIL STD (series). [Issued with perforations.] ● Item 314-J D 7.10: (nos.)
- 1787 00415C (USAF). Test provisions for electronic systems and associated equipment, design criteria for. Oct. 21, 1968. iv+9 p. 4° (FSC MISC.) [Supersedes MIL-STD-115B, Feb. 8, 1961.] ‡
- 1788 450B. Signs for contaminated or dangerous areas. Oct. 22, 1968. iv+12 p. il. 4° (FSC MISC.) [Supersedes MIL-STD-450A, June 4, 1962.] ‡
- 1789 462. Electromagnetic interference characteristics, measurement of, Notice 1. Aug. 1968. 12+[2] p. il. 4° (FSC EMCP.) ‡
- 1790 777B (ships). Schedule of piping, valves, fittings, and associated piping components for surface ships. July 1, 1968. [194] p. 4° (FSC 4730, 4820.) [Supersedes MIL-STD-777A (ships), Apr. 1, 1968.] ‡
- 1791 885 (USAF). Procurement data packages. Oct. 15, 1968. iv+12 p. 4° (FSC-MISC.) ‡
- 1792 1406. Retroreflectivity test. Oct. 30, 1968. iv+4 p. il. 4° (FSC MISC.) ‡
- 1793 MILSTRIP, Military assistance program address directory, supp. 2 [Jan. 1, 1968.]; Change 1. 1968. [91] p. 4° (DoD 4140.17-M.) [Issued in loose-leaf form.] \* Paper, \$1.00. ● Item 314-A D 7.6/4: M 59/supp.2/rev.-2/ch.1
- 1794 Shock and vibration bulletin, publication of Shock and Vibration Information Center, Naval Research Laboratory, Washington, D.C.: Bull. 37, pt. 3 of 7 parts [with lists of references]. Jan. 1968. viii+231 p. il. 4° (Office of Director of Defense Research and Engineering.) [37th Symposium on Shock and Vibration was held in Orlando, Fla., Oct. 24-26, 1967.] ‡ D 4.12: 37/pt.3
- 1795 — Bull. 38, pt. 1 of 3 parts [with bibliographies]. Aug. 1968. vii+139 p. il. 4° [38th Symposium on Shock, Vibration and Associated Environments was held in St. Louis, Mo., May 1-2, 1968.] ‡ ● Item 310-A D 4.12: 38/pt.1

**ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept.  
Washington, DC 20230**

- 1796 Challenge and opportunity for management interns in Economic Development Administration. [1968.] cover title, [12] p. il. † C 46.2: M 31
- 1797 EDA business loans, who can borrow, how to apply. [June 1968.] 14+[2] p. il. narrow 8° † C 46.2: B 96/968
- 1798 Industrial and employment potential of United States-Mexico border [with bibliography]; prepared by Robert R. Nathan Associates, Inc. Dec. 1968. v+286 p. il. 4° † ● Item 130-D  
L.C. card 75-600426 C 46.2: In 2/3

**ECONOMIC RESEARCH SERVICE, Agriculture Dept.  
Washington, DC 20250**

- Agricultural economic reports. ● Item 42-C A 93.28:(nos.)
- 1799 147. Extent of farm pesticide use on crops in 1966; [by Austin Fox and others]. [Oct. 1968.] vi+23 p. 4° \* Paper, 25c.
- 1800 151. Impact of economic opportunity loans on rural residents, South Carolina, Ozarks, Mississippi delta, 1966; [by Donald D. Stewart]. [Dec. 1968.] vi+61 p. il. 4° [Economic Development Division, Economic Research Service.] \* Paper, 55c.  
L.C. card Agr 68-337
- 1801 152. Government's role in pricing fluid milk in United States; [by A. G. Mathis and Dolores Fravel]. [Dec. 1968.] iv+31 p. il. 4° [Supersedes ERS-239, Government's role in pricing fluid milk in United States, May 1965.] \* Paper, 35c.  
L.C. card 73-600593
- 1802 Farm real estate market developments, CD-71. Dec. 1968. 35 p. il. 4° [semiannual.] † ● Item 42-A A 93.9/4: 71
- Foreign agricultural economic report.
- 1803 49. Agricultural policies in Africa and West Asia; [by Africa and Middle East Branch, Foreign Regional Analysis Division]. [Dec. 1968.] cover title, iv+74 p. il. 4° \* Paper, 70c. ● Item 42-B  
L.C. card Agr 68-344 A 93.27: 49

**EDUCATION OFFICE, Health, Education, and Welfare Dept.  
Washington, DC 20202**

- 1804 Criteria for technician education, suggested guide [with bibliography]. [Nov. 1968.] vi+84 p. (OE-S0056.) \* Paper, 45c. ● Item 460-A-80  
L.C. card HEW 68-139 FS 5.280: 80056
- 1805 Digest of educational statistics, 1968 edition; by Kenneth A. Simon and W. Vance Grant. [Nov. 1968.] xii+[1]+136 p. il. 4° (OE-10024-68; [National Center for Educational Statistics].) \* Paper, \$1.75. ● Item 460-A-10  
L.C. card HEW 62-154 FS 5.210: 10024-68
- 1806 Earned degrees conferred, 1966-67: pt. A, Summary data; by Marjorie O. Chandler. [1968.] iii+76 p. il. 4° (OE-54013-67 part A; National Center for Educational Statistics.) [Text on p. 2 of cover.] \* Paper, 70c. ● Item 460-A-54 FS 5.254: 54013-67/pt.A
- 1807 Education directory, 1968-69: pt. 3, Higher education. [Sept. 1968.] [5]+459 p. large 8° (OE-50000-69; National Center for Educational Statistics.) \* Paper, \$4.25. ● Item 460 & 460-A-50  
L.C. card E 13-213 FS 5.25: 968-69/pt.3
- 1808 Educational reform in Brazil, law of 1961 [with bibliography; by] William A. Harrell. [1968.] vi+50 p. 4° (OE-14135.) \* Paper, 55c. ● Item 460-A-14 FS 5.214: 14135
- 1809 Good training, good jobs, MDTA from nurse aide to licensed practical nurse, a step up. [1968.] [8] p. il. narrow 8° ([OE-87031; Division of Manpower Development and Training.]) \* Paper, 10c. ● Item 460-A-87 FS 5.287: 87031

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- 1810 Handbook for directors, Education professions development act (pts. C and D), educational personnel development programs 1969-70, institutes, summer/part-time academic year fellowships. Nov. 15, 1968 [published 1969]. x+61 p. 4° (OE-58015.) † ● Item 460-A-58  
L.C. card HEW 68-144 FS 5.258: 58015
- 1811 Higher education reports for information of participants in Bureau of Higher Education programs. Dec. 12, 1968. 8 p. 4° (Bureau of Higher Education.) † ● Item 462-A FS 5.81: 968-2
- 1812 Model for preparation of elementary school teachers, final report [with list of references; by] G. Wesley Sowards. Oct. 25, 1968. xi+161 p. il. 4° (OE-58018; Bureau of Research.) [Project 8-9021, contract OEC-0-8-089021-3308 (010), Florida State University, Tallahassee, Fla.] \* Paper, \$2.00. ● Item 460-A-58 FS 5.258: 58018
- 1813 Model of teacher training for individualization of instruction, final report [with bibliography], directed by Horton C. Southworth, Chairman, Elementary Programs, School of Education, University of Pittsburgh, Pittsburgh, Pa. Oct. 31, 1968. x+201 p. il. 4° (OE-58017; Bureau of Research.) [Project 8-9020, contract OEC-0-8-089020-3309 (010).] \* Paper, \$2.50. ● Item 460-A-58 FS 5.258: 58017
- 1814 Negro American and higher education, remarks by Harold Howe II, U.S. Commissioner of Education, and Welfare before United Negro College Fund Conference on Higher Education, Washington, D.C., Dec. 3, 1968. [1968.] 17 leaves, 4° † FS 5.8: H 83/60
- 1815 Nonpublic school directory, 1965-66, elementary and secondary schools. [1968.] [2]+ix+269 p. 4° (OE-20043-66; National Center for Educational Statistics.) \* Paper, \$2.25. ● Item 460-A-20 FS 5.220: 20043-66
- 1816 Publications of Office of Education, 1968; prepared by Bobbie Doud. [Mar. 1962, revised June 1968.] [1968.] vii+81 p. (OE-11000F.) \* Paper, 45c. ● Item 460-A-11 FS 5.211: 11000 F  
L.C. card HEW 64-37
- 1817 Vocational education, bridge between man and his work, general report of Advisory Council on Vocational Education, 1968 [with bibliography]. [Nov. 1968.] xxxv+220 p. il. 4° (OE-80052.) \* Paper, \$2.25. ● Item 460-A-80 FS 5.280: 80052  
L.C. card HEW 68-142

**EMPLOYMENT SECURITY BUREAU, Labor Dept.  
Washington, DC 20210**

- 1818 Army+Labor program for second careerists; [by] James R. Mailer. [1968.] [4] p. il. 4° ([U.S. Employment Service.]) [Reprinted from Employment service review, Sept. 1968.] † L 7.18/2a: Ar 5

**ENGINEERS CORPS (Army), Defense Dept.**

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC, 20310, Attention Publications Office.

- 1819 Annual report of chief of engineers, Army, on civil works activities [pertaining to rivers and harbors, flood control, beach erosion control and related purposes], fiscal year 1967: v. 1. 1968. xi+158 p. il. [Also issued as H. doc. 214, pt. 1, 90th Cong., 2d sess. Document notation appears on title page of this edition in error.] \* Paper, 70c. ● Item 334 D 103.1: 967/v.1  
L.C. card 15-4908
- Ohio River Division Laboratories: Miscellaneous paper. (Army Engineer Division, Ohio River.)
- 1820 5-12. Feasibility study of reinforced plastic utility poles and piling [with bibliographies]; by R. D. Graham. Nov. 1968. viii+27+[10] p. il. 4° † D 103.38/2: 5-12

# GOVERNMENT PUBLICATIONS

Ohio River Division Laboratories: Technical report. ([Army Engineer Division, Ohio River.] )

- 1821 1-80. Method of measuring accumulating fatigue damage to concrete [with list of references]; by W. D. Ford, J. B. Gambill [and] M. G. Trefz. Nov. 1968. vii+33+[110] p. il. 4° † D 103.38:1-80
- 1822 Publications available for purchase, U.S. Army Engineer Waterways Experiment Station and other Corps of Engineers agencies. Jan. 1, 1968. v+47 p. 4° † Army Engineer Waterways Experiment Station, Post Office Box 631, Vicksburg, Miss. 39180 D 103.39: P 96/968
- 1823 Waterborne commerce of United States, calendar year, 1966: pt. 3, waterways and harbors, Great Lakes. [1968.] x+148 p. il. 4° [Compiled under supervision of Division Engineer, Army Engineer Division, Lower Mississippi Valley, Corps of Engineers, Vicksburg, Miss.] † Paper, \$1.25, District Engineer, U.S. Army Engineer District, Lake Survey, 630 Federal Building, Detroit, MI. 48226, or, District Engineer, U.S. Army Engineer District, New Orleans, P.O. Box 60267, New Orleans, La. 70160 L.C. card 55-63535 D 103.1/2: 966/pt.3

Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

Waterways Experiment Station: Miscellaneous paper.

- 1824 C-68-8. Investigation of methods for removing stains from mortar and concrete [with list of literature cited]; by C. F. Derrington, R. L. Stowe [and] W. G. Miller. Army-MRC Vicksburg, Miss., Oct. 1968. [48] p. 4° [Sponsored by Office, Chief of Engineers, Army.] D 103.24/4: C-68-8
- Research reports. D 103.24/5: (nos.)
- 1825 H-68-1. Experimental study of breaking-wave pressures [with bibliographies]; by W. J. Garcia, jr. Army-MRC Vicksburg, Miss., Sept. 1968. [128] p. il. 4° † L.C. card 70-600438
- 1826 H-68-2. Shock pressures caused by waves breaking against coastal structures [with list of literature cited]; by A. M. Kamel. Army-MRC Vicksburg, Miss., Sept. 1968. xiii+63+[36] p. il. 4° [Sponsored by Office, Chief of Engineers, Army.] †
- Technical reports. D 103.24/2: (nos.)
- 1827 H-68-4. Effect of valve position in sidewall port filling system, Newburgh Lock, Ohio River, hydraulic model investigation; by J. O. Farrell, J. H. Ables, jr. Army-MRC Vicksburg, Miss., Sept. 1968. ix+6+[20] p. il. 4° [Sponsored by U.S. Army Engineer Districts, Louisville, Pittsburgh, Huntington, and Nashville.] †
- 1828 H-68-10. Navigation conditions at Ozark Lock and Dam, Arkansas River, hydraulic model investigation; by J. J. Franco, D. D. McKellar, jr. Army-MRC Vicksburg, Miss., Nov. 1968. [90] p. il. 4° [Sponsored by Army Engineer District, Little Rock.] †
- 1829 S-68-6. Gyrotory compaction of soil: report 1. Pit-run clay gravel, data report [with list of literature cited]; by W. B. Abbott. Army-MRC Vicksburg, Miss., Sept. 1968. xii+16+[32] p. il. 4° [Sponsored by Office, Chief of Engineers, U.S. Army.] †

## ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION Commerce Dept., Washington, DC 20235

- 1830 Climatic atlas of United States. [June 1968.] cover title, [2]+80 p. il. oblong f° (Environmental Data Service.) \* Paper, \$4.25. ● Item 208-B-1 L.C. card map 68-146 C 52.2: C61/2
- ESSA Research Laboratories technical manual. (Wave Propagation Laboratory, Boulder, Colo.)
- 1831 1. Instructions for operation of radio data link system M-1; [by] Alfred J. Bedard, jr. Mar. 1968. vii+135 p. il. 4° † C 52.8/2: 1
- ESSA technical report. (Environmental Data Service.)
- 1832 EDS-2. Direct and inverse tables of gamma distribution [with list of references]; by H. C. S. Thom. Apr. 1968. [iii+30] p. 4° † C 52.15: EDS-2
- ESSA technical report. (ESSA Research Laboratories; Office of Director, Boulder, Colo.)
- 1833 ERL 87-OD 2. VLF mode calculations for propagation across a land/sea boundary in earth-ionosphere waveguide [with list of references]; by James R. Wait [and] Kenneth P. Spies. [Sept. 1968.] iii+29 p. il. 4° \* Paper, 40c. ● Item 208-B-7 C 52.15: ERL 87-OD 2

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

ESSA technical reports. (ESSA Research Laboratories; Space Disturbances Laboratory, Boulder, Colo.) ● Item 208-B-7

C 52.15: ERL 86-SDL-(nos.)

- 1834 ERL 86-SDL 3. Analysis of sudden ionospheric disturbances associated with proton flare of 0026 UT, July 7, 1966 [with bibliography; by] R. F. Donnelly. Oct. 1968. v+59 p. il. 4° [The work was supported jointly by ESSA, by National Science Foundation under agreement GP-3092, and by Advanced Research Projects Agency, Nuclear Detection Office under ARPA order 932, amdt. 2.] \* Paper, 65c.

- 1835 ERL 89-SDL 5. Observations of acoustic waves in the ionosphere following nuclear explosions [with list of references]; by Donald M. Baker. Oct. 1968. iv+47 p. il. 4° \* Paper, 55c.

ESSA technical report. (ESSA Research Laboratories; Wave Propagation Laboratory, Boulder, Colo.)

- 1836 ERL 90-WPL 5. Atmospheric scattering from 1.15-micron laser beam and its off-axis detectable range [with list of references; by] Roger H. Kleen, Norman L. Abshire. Feb. 1968. iii+27 p. il. 4° \* Paper, 35c. ● Item 208-B-7 C 52.15: ERL 90-WPL 5

ESSA technical reports. (National Environmental Satellite Center).

C 52.15: NESC-(nos.)

- 1837 NESC-43. Atlas of world maps of long-wave radiation and albedo, for seasons and months based on measurements from Tiros iv and Tiros vii [with list of references; by] Jay S. Winston and V. Ray Taylor. Sept. 1967. iii+32 p. il. 4° †

- 1838 NESC-46. Monthly and seasonal mean global charts of brightness from ESSA 3 and ESSA 5 digitized pictures, Feb. 1967-Feb. 1968 [with list of references; by] V. Ray Taylor and Jay S. Winston. Nov. 1968. ii+9 p. il. 17 pl. 4° † Paper, \$3.00. ● Item 208-B-7

Key to meteorological records documentation.

- 1839 5.315. Catalog of meteorological satellite data, ESSA 3 and ESSA 5 television cloud photography, July 1-Sept. 30, 1967, 1968. [2]+22+[183] p. il. 4° (Environmental Data Service.) \* Paper, \$2.00. ● Item 275-C C 30.66/2: 5.315

Probability of penetrable optical path for high intensity, high contrast optical targets; [by R. G. Quayle, J. M. Meserve, H. L. Crutcher]. [Prepared by National Weather Records Center, Environmental Data Service, Asheville, N.C., under project 66-95116 for Atmospheric Sciences Laboratory, Army Electronics Command, Fort Monmouth, N.J.] ‡

C 52.2: Op 7/v.(nos.)

- 1840 v. 1. Eurasia, pt. A, Graphs. [1968.] cover title, [1]+xix J+195 leaves, il. oblong 8°

- 1841 v. 2. Africa, pt. A, Graphs. [1968.] cover title, [1]+xiii C+44 leaves, il. oblong 8°

- 1842 v. 3. South and Central America, Caribbean area, Australia, New Zealand, New Guinea, Philippines and Indonesian Archipelago, pt. A, Graphs. [1968.] [1]+xvE+72 leaves, il. oblong 8°

- 1843 World Data Center A: Upper Atmosphere Geophysics. [1968.] [2] p. oblong 8°, folded into narrow 8° size. (ESSA Research Laboratories, Boulder, Colo.) † C 52.2: W 89

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION Washington, DC 20506

- 1844 Help wanted, or is it?, look at white collar jobs inequalities for minorities and women. [1968.] cover title, 15 p. il. 4° [text on p. 2 of cover.] †  
● Item 1059-A-1  
L.C. card 70-600576 Y 3.Eq 2: 2 H 36

## EXPORT-IMPORT BANK OF UNITED STATES Washington, DC 20571

NOTE.—The name of the Export-Import Bank of Washington was changed to Export-Import Bank of United States by Public law 90-267, Mar. 13, 1968.

- 1845 Export-Import bank act of 1945, as amended through Dec. 1, 1968. [1968.] cover title, [20] p. narrow 8° † ● Item 1060  
L.C. card 73-600404 Y 3.Ex 7/3: 5 Ex 7/968

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

**FEDERAL AVIATION ADMINISTRATION, Transportation Dept.  
Washington, DC 20553**

- 1846 Aircraft engine and propeller type certificate data sheets and specifications. May 1968. [913] p. 4° [Issued in looseleaf form. Consolidated reprint, compilation of all current aircraft engine and propeller type certificate data sheets and specifications through May 1968.] \* Paper, \$16.00, (including basic manual and supplementary service for 1 year); \$4.00 additional for foreign mailing. ● Item 431-C-2 TD 4.15/2: 968
- 1847 Airline transport pilot (airplane), written test guide [with list of reference materials]. Revised 1968. [1968.] [3]+49 p. il. 4° ([Advisory circular AC 61-18B.]) [Supersedes AC 61-18A issued 1966.] \* Paper, 55c. ● Item 431-C-4 TD 4.8: P 64/5
- 1848 Airport planning and airport layout plans [with bibliography]. Sept. 19, 1968. cover title, [42] p. il. 4° ([Advisory circular] AC 150/5310-2.) [Cancels Advisory circular 150/5310-1, Preparation of airport layout plans, Sept. 9, 1965. Issued with perforations.] † ● Item 431-C-4 TD 4.8: Ai 7/11
- 1849 Approved airport lighting equipment. Oct. 30, 1968. cover title, [66] p. 4° ([Advisory circular]. AC 150/5345-1B.) [Issued with perforations.] † ● Item 431-C-4 TD 4.8: L 62/4
- 1850 Consolidated listing of FAA certificated repair stations, [effective July 1, 1968]. July 1, 1968. cover title, [1]+94 p. 4° ([Advisory circular] AC140-1D.) [Issued with perforations. Cancels AC 140-1C, dated July 1, 1967.] † ● Item 431-C-4 TD 4.8: R 29/968
- 1851 FAA and expanding airmail traffic, staff study, Feb. 1968. cover title, iii+33 +[4] p. il. 4° (Office of Policy Development.) † L.C. card 75-600548 TD 4.2: Ai 7/5
- Federal aviation regulations. [Issued in looseleaf form.] ● Item 431-C-13 TD 4.6: (nos.)
- 1852 pt. 25. Airworthiness standards: Transport category airplanes, change 16 [effective] June 20, 1968. [1968.] [18] p. 4° [Incorporates amendment 25-17.] †
- 1853 91. General operating and flight rules, Change 38 [effective] Dec. 22, 1968. [1968.] [12] p. 4° [Incorporates amendment 91-63.] †
- 1854 123. Certification and operations: air travel clubs using large airplanes [effective Oct. 14, 1968]. [1968.] cover title, [1]+P-2+5 p. 4° \* Paper, 25c.
- Handbook.**
- 1855 1800.22. Flight standards evaluation system, Feb. 21, 1968. cover title, [15] p. 4° [Cancels FS P 1800.1A Flight standards evaluation system, Sept. 9, 1963. Issued in looseleaf form.] † TD 4.8/2: 1800.22
- 1856 Summary of airworthiness directives for large aircraft [revised pages]. July 1, 1968. [71] p. 4° (Federal aviation regulations, pt. 39, v. 2.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic manual and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-A-15 TD 4.10/3: 967/rev.pages-4
- 1857 Summary of airworthiness directives for small aircraft [revised pages]. July 1, 1968. [88] p. 4° (Federal aviation regulations, pt. 39, v. 1.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic manual and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-A-15 TD 4.10/2: 967/rev.pages-4

**FEDERAL COMMITTEE ON PEST CONTROL**

**NOTE.**—The Federal Committee on Pest Control was established in Aug. 1964 in response to a recommendation in the 1963 report of the President's Science Advisory Committee. The committee is composed of representatives of the Departments of Agriculture; Defense; Health, Education, and Welfare; and Interior.

- 1858 Catalog of Federal pesticide monitoring activities in effect, July 1967. cover title, iv+131 p. il. 4° † ● Item 1061-C Y 3.F 31/18: 2M 74/967  
L.C. card 79-600356
- 1859 Study of federally financed research on pests, pesticides, and pest control. [1968.] cover title, v+22 p. 4° † ● Item 1061-C Y 3.F 31/18: 2P 43  
L.C. card 75-600485

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**FEDERAL COMMUNICATIONS COMMISSION**  
Washington, DC 20554

- 1860 Rules and regulations, v. 9, July 1968. [1968.] cover title, 155 p. 4° [Issued in looseleaf form. Supersedes Oct. 14, 1949 edition.] \* Paper, \$1.75 (including basic volume and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. ● Item 287  
L.C. card 60-61384 CC 1.6/9: 968
- Includes—Part 34, Uniform system of accounts for radiotelegraph carriers—  
Part 35, Uniform system of accounts for wire-telegraph and ocean-cable carriers.

**FEDERAL COUNCIL FOR SCIENCE AND TECHNOLOGY**  
Washington, DC 20506

- 1861 Guidelines to format standards for scientific and technical reports prepared by or for Federal government [with list of references]. Dec. 1968 [2] +16 p. il. 4° (Committee on Scientific and Technical Information.) Φ Paper, \$3.00 (PB 180600). ● Item 1061-B Y 3.F 31/16: 8St 2
- 1862 Progress of United States Government in scientific & technical communications, 1967 [with selected bibliography]. [1968.] vi+91+[10] p. il. 4° (Committee on Scientific and Technical Information, Executive Office of the President.) †  
L.C. card 68-60748 Y 3.F 31/16: 2C 73/3/967

**FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare**  
Dept., Washington, DC 20201

- 1863 State-chartered credit unions, 1967. [Oct. 1968.] v+21 p. il. 4° (FCU 560 (BFCU: R-11).) †  
L.C. card 59-60752 FS 3.302: St 2/967

**FEDERAL EXTENSION SERVICE, Agriculture Dept.**  
Washington, DC 20250

- New crop varieties. [Assembled with cooperation of State extension agronomists and ARS.]
- 1864 10. Summer 1968; [compiled by John R. Paulling]. [1968.] cover title, [1] +27 p. 4° ([AST&M 217 (10-68).]) [Text on p. 2 of cover.] †  
A 43.33/2: 10

**FEDERAL HOUSING ADMINISTRATION, Housing and Urban**  
Development Dept., Washington, DC 20411

- 1865 FHA regulations [Home mortgage regulations, amendments to sec. 203, 213, 220-222, 233-234, 809-810. [1968.] [81] p. ([FHA 3000.]) [Includes Home regulations transmittal 64, Aug. 1, 1968. Issued in looseleaf form.] †  
HH 2.6: M 84/7/968/trans.64
- 1866 Minimum property standards for multi-family, General revision no. M-8; July 1968. [1968.] [51] p. 4° (FHA 2600.) [Issued in looseleaf form. Applicable in all FHA insuring office jurisdictions and effective immediately.] † ● Item 593  
HH 2.17/3: M 91/rev. M-8
- 1867 Mortgagees' handbook [new and revised pages; May 1968]. [1968.] [40] p. ([35-15.]) [Includes transmittal memorandum 15. Issued in looseleaf form.] †  
HH 2.6/6: M 84/962/trans.15

**FEDERAL MARITIME COMMISSION**  
Washington, DC 20573

- 1868 Decisions of Federal Maritime Commission: v. 10, July 1966-June 1967. 1968. xiv+[1]+457 p. \* Cloth, \$3.25. ● Item 233-A  
L.C. card 42-49992 FMC 1.10: 10

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Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

FMC SP (series). †

FMC 1.9: (nos.)

- 1869 68-10. Remarks of Chairman John Harlee of Federal Maritime Commission at Pacific Coast Association of Port Authorities, San Diego, Calif., Sept. 24, 1968. [1968.] 7 p. 4°
- 1870 68-17. Address by John Harlee, Chairman, Federal Maritime Commission before Propeller Club, Port of Miami, Fla. at Harvey W. Seeds American Legion Post, Miami, Fla., Dec. 19, 1968. 1968. 7 p. 4°
- 1871 68-18. Excerpts from remarks of Vice Chairman James V. Day, Federal Maritime Commission at launching of S.S. Mormacsky, Ingalls Shipbuilding Corporation, Pascagoula, Miss., Dec. 28, 1968. [1968.] 5 p. 4°

## FEDERAL POWER COMMISSION

Washington, DC 20426

FPC S (series).

- 1872 191. Sales of firm electric power for resale, 1965-1966, by private electric utilities, by Federal projects; [prepared by Office of Accounting and Finance]. Aug. 1968. v+11 p. 1l. 4° \* Paper, 30c. ● Item 440 FP 1.21: 191

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$12.50 a year, \$4.25 additional for foreign mailing; single copy, 25c.

- 1873 Arizona. Oct. 1968. [2]+9 p. 4° [Supersedes issue of Oct. 1967.] ● Item 437-A-2 FP 1.18: Ar 41/968
- 1874 Connecticut. Sept. 1968. [2]+8 p. 4° [Supersedes issue of Apr. 1967.] ● Item 437-A-6 FP 1.18: C 76/968
- 1875 Delaware. Oct. 1968. [2]+6 p. 4° [Supersedes issue of Oct. 1967.] ● Item 437-A-7 FP 1.18: D 37/968
- 1876 New Mexico. Sept. 1968. [2]+10 p. 4° [Supersedes issue of Mar. 1967.] ● Item 437-A-29 FP 1.18: N 42m/968
- 1877 North Dakota. Sept. 1968. [2]+9 p. 4° [Supersedes issue of Aug. 1967.] ● Item 437-A-32 FP 1.18: N 81d/968
- 1878 South Carolina. Sept. 1968. [2]+12 p. 4° [Supersedes issue of Oct. 1967.] ● Item 437-A-38 FP 1.18: So 8c/968
- 1879 South Dakota. Sept. 1968. [2]+15 p. 4° [Supersedes issue of Aug. 1967.] ● Item 437-A-39 FP 1.18: So 8d/968
- 1880 Virginia. Oct. 1968. [2]+19 p. 4° [Supersedes issue of Sept. 1967.] ● Item 437-A-44 FP 1.18: V 81/968
- 1881 West Virginia. Sept. 1968. [2]+12 p. 4° [Supersedes issue of Sept. 1967.] ● Item 437-A-46 FP 1.18: W 52v/968
- 1882 Wyoming. Sept. 1968. [2]+10 p. 4° [Supersedes issue of Mar. 1967.] ● Item 437-A-48 FP 1.18: W 99/968

## FEDERAL REGISTER OFFICE, General Services Administration

Washington, DC 20408

Public papers of Presidents of United States: Lyndon B. Johnson, containing public messages, speeches, and statements of the President, 1967. ● Item 574-A GS 4.113: 967/bk. (nos.)

- 1883 bk. 1. Jan. 1-June 30, 1967; [editor Warren R. Deid, assisted by Dorothy G. Chance]. 1968. lxx+ [1]+1-670+A-78 p. 1 por. large 8° \* Cloth, \$8.75. L.C. card 58-61050
- 1884 bk. 2. July 1-Dec. 31, 1967; [editor Warren R. Reid, assisted by Dorothy G. Chance]. 1968. llii+ [1]+671-1228+A-78 p. large 8° \* Cloth, \$8.00. L.C. card 58-61050

## FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS

Washington, DC 20551

- 1885 Banking system and urban economic development; paper presented by Andrew F. Brimmer, member, Board of Governors of Federal Reserve System, before joint session of 1968 annual meetings of American Real Estate and Urban Economics Association and American Finance Association, Chicago, Ill., Dec. 28, 1968. [1]+36+[11] p. 4° † FR 1.23: B 77/38
- 1886 Central banking and availability of residential mortgage credit, remarks by Andrew F. Brimmer, member, Board of Governors of Federal Reserve System before 76th annual convention of United States Savings and Loan League, Miami Beach, Fla., Nov. 12, 1968. 1968. [1]+16 leaves, 4° † FR 1.23: B 77/37

\*For Sale by Superintendent of Documents

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- 1887 Economic upswing in Western Europe. [1968.] p. 883-899, 4° [Reprinted from Federal Reserve Bulletin, Nov. 1968.] † FR 1.3/a : Eu 6/2
- 1888 Federal fiscal policy in the 1960's. [1968.] p. 701-718, il. 4° [Reprinted from Federal reserve bulletin, Sept. 1968.] † FR 1.3/a : F 52/2
- 1889 Financial developments in 3d quarter of 1968. [1968.] p. 905-909, 4° [Reprinted from Federal reserve bulletin for Nov. 1968.] † FR 1.3/a : F 49/10
- 1890 Manufacturing capacity, comparison of two sources of information; by Jared J. Enzler. [1968.] p. 900-904, il. 4° (Staff economic study.) [Reprinted from Federal reserve bulletin, Nov. 1968.] † FR 1.3/a : M 319/8
- Regulations (series).
- 1891 A. Advances and discounts by Federal reserve banks, amendment to regulation A, effective Nov. 13, 1968. [1968.] 1 p. † FR 1.6 : A/955-2/amdt.
- 1892 Treasury and Federal Reserve foreign exchange operations [Mar.-Sept. 1968; prepared by Charles A. Coombs]. [1968.] p. 721-742 p. il. 4° [Reprinted from Federal Reserve Bulletin, Sept. 1968.] † FR 1.3/a : F 761/2/968-2

**FEDERAL SUPPLY SERVICE, General Services Administration**  
Washington, DC 20405

- 1893 Federal specifications. ● Item 563 GS 2.8:

NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

— Complete information on the Index of Federal specifications will be found in the Appendix in this issue of the Monthly Catalog under Entry number 2969 and in the April 1968 issue under Entry number 5036.

**FEDERAL TRADE COMMISSION**  
Washington, DC 20580

- 1894 Staff report on automobile warranties; [prepared by Bureau of Deceptive Practices and Bureau of Economics]. [1968.] cover title, ix+205+[60] p. il. 4° \* Paper, \$2.00. ● Item 535 FT 1.2 : Au 8  
L.C. card 73-600254

**FEDERAL WATER POLLUTION CONTROL ADMINISTRATION,**  
Interior Dept., Washington, DC 20242

- 1895 Conference, pollution of interstate waters of Blackstone and Ten Mile Rivers and their tributaries, Massachusetts and Rhode Island, proceedings, 2d session, Providence, R.I., May 28, 1968. [1968.] cover title, 166 p. il. 4° † ● Item 473-A-1 I 67.2 : B 56  
L.C. card 76-600358
- 1896 Conference, pollution of navigable waters of Boston Harbor and its tributaries, proceedings, May 20, 1968, Boston, Mass. [1968.] cover title, 369 p. 4° † ● Item 473-A-1 I 67.2 : B 65  
L.C. card 76-600374
- 1897 Progress evaluation meeting in matter of pollution of interstate and intrastate waters of upper Mississippi River and its tributaries, Minnesota-Wisconsin, proceedings [3d session], Minneapolis, Minn., Apr. 30, 1968, [1968.] cover title, [2]+324 p. il. 4° † ● Item 473-A-1 I 67.2 : M 69i/968  
L.C. card 78-600388
- 1898 Showdown for water [pollution crisis; prepared by office of Information]. [Oct. 1968.] [28] p. il. oblong 12° ([CWA-11.]) [Illustrations are colored.] \* Paper, 65c. ● Item 473-A-1  
L.C. card 71-600547

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 1899 What you can do about water pollution. [Revised Oct. 1968.] [1968.] [2] p. il. oblong 8° folded into 8° size. ([CWA-8.]) [Illustrations are colored.] \* Paper, 15c. ● Item 473-A-1 I 67.2: P 76/968
- 1900 Your career and clean water for America. [Revised Aug. 1968.] [1968.] [2]+12 p. il. narrow 8° ([CWA-9.]) † ● Item 473-A-1 I 67.2: C 18/968

## FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 1901 Pesticide analytical manual; v. 2 [Methods for individual pesticide residues, revised July 1967], errata. [June 1, 1968.] [96] p. il. 4° [Issued in looseleaf form.] † F 13.119: P 43/v.2/967/errata-2
- 1902 Regulations for enforcement of Federal food, drug, and cosmetic act and Fair packaging and labeling act, pt. 1, title 21. Oct. 1967 [published 1968.] [47] leaves, 4° [Unofficial reprint of pt. 1, title 21, chap. I, Code of Federal regulations. Issued in looseleaf form.] † ● Item 480 FS 13.106/2: 1/4/rep.

## FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, DC 20250

[Foreign Agricultural Service, miscellaneous] FAS-M (series).

- 1903 200. Tobacco in Ontario, Canada; [by Albert B. Davis]. Nov. 1968. [4]+7 p. il. 4° † L.C. card Agr 68-336 A 67.26: 200
- 1904 Foreign Agricultural Service special reports [list]. [Revised Nov. 1968.] [1968.] [1]+8+[2] p. ([FAS/FML.]) † A 67.33: Sp 3/968-2
- 1905 Release date of 1969 world agricultural production and trade statistical report (Crop and livestock statistics). Jan. 2, 1969. 6 p. 4° † A 67.8/3: 969/ann.

## FOREST SERVICE, Agriculture Dept. Washington, DC 20250

- 1906 Forest fire detection [with bibliography; by Eliot W. Zimmerman]. [Jan. 1969.] cover title, iv+25 p. il. 4° ([Division of Cooperative Forest Fire Control.]) \* Paper, 35c. ● Item 84 A 13.2: F 51/51
- Forest pest leaflet.
- 1907 108. Sugar maple borer [with list of references]; by Harvey J. MacAloney. Aug. 1968. 4 p. il. † ● Item 82-A L.C. card Agr 68-321 A 13.52: 108
- 1908 Forest regions of United States [map with list of principal trees of forest regions and general description of forest regions]. Slightly revised Sept. 1968. 1968. 1 p. il. f° (FS-58.) \* Paper, 10c. A 13.28: F 76/2/968
- 1909 Research information digest, recent publications of Southeastern Forest Experiment Station, Jan.-June 1968. [1968.] 16 p. 4° † A 13.63/13: 968
- Research note FPL-(series). (Forest Products Laboratory, Madison, Wis.) † A 13.79: FPL-(nos.)
- 1910 FPL-0194. Effect of precompression on sliced wood, ½ and 1 inch in thickness [with list of literature cited; by C. C. Peters and R. R. Zenk]. July 1968. cover title, 7+[1] p. il. 4° [Text on p. 2 of cover.]
- 1911 FPL-0198. Stress-strain behavior of films of four adhesives used with wood [with list of literature cited; by William T. Simpson and Vernon R. Soper]. July 1968. cover title, 8+[3] p. il. 4° [Text on p. 2 of cover.]
- 1912 FPL-0199. Long term durability of laboratory-made Douglas-fir flakeboard; [by R. W. Jokerst]. July 1968. cover title, 14+[1] p. il. 4° [Text on p. 2 of cover.]
- 1913 FPL-0200. Performance of nailed cleats in blocking and bracing applications; [by R. S. Kurtenacker, and W. D. Godshall]. Aug. 1968. cover title, 5+[1] p. il. 4° [Text on p. 2-3 of cover.]
- Research note INT-(series). (Intermountain Forest & Range Experiment Station, Ogden, Utah.)
- 1914 INT-76. Cable and clamp modifications for Model 104 moisture probes; [by] Bland Z. Richardson. 1968. 4 p. il. 4° † A 13.79: INT-76

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

Research note PNW-(series). (Pacific North West Forest and Range Experiment Station, Portland, Oreg.)

- 1915 PNW-83. Survival of *Poria weirii* in conifer, alder, and mixed conifer-alder stands; by Earl E. Nelson. July 1968. 5 p. il. 4° †  
A 13.79 : PNW-83

Research note PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)

- 1916 PSW-169. Follow-up evaluation of fire hazard inspection procedures, Butte County, Calif.; by William S. Folkman. 1968. 5 p. il. 4° †  
A 13.79 : PSW-169

Research note RM-(series). (Rocky Mountain Forest and Range Experiment Station, Fort Collins, Colo.) † A 13.79 : RM-(nos.)

- 1917 RM-109. Detrimental effect of Russian-thistle on semidesert range in West-Central New Mexico; by Earl F. Aldon. 1968. 2 p. il. 4°  
1918 RM-110. Some observations on temperature profiles of mountain snow cover; [by] James D. Bergen. 1968. 7 p. il. 4°  
1919 RM-111. Observations of snow accumulation and melt in demonstration cuttings of ponderosa pine in central Arizona [with list of literature cited; by] Edward A. Hansen and Peter Ffolliott. 1968. 12 p. il. 4°  
1920 RM-112. Age and year of collection affect germination of winterfat seeds; by H. W. Springfield. 1968. 2 p. 4°  
1921 RM-113. Species interactions of growth inhibitors in native plants of northern Arizona; [by] Donald A. Jameson. 1968. 2 p. il. 4°  
1922 RM-114. Transmitter for tracking wildlife; [by] David R. Patton [and others]. 1968. 4 p. il. 4°  
1923 RM-115. Fire prescription for consuming ponderosa pine duff; [by] James R. Davis, Peter F. Ffolliott, and Warren P. Clary. 1968. 4 p. il. 4°  
1924 RM-116. Atmospheric humidity measurement near snow surface; [by] James D. Bergen. 1968. 4 p. il. 4°

Research note SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.79 : SE-(nos.)

- 1925 SE-91. Seed production in Southern Appalachian oak stands; [by] Donald E. Beck and David F. Olson, Jr. Sept. 1968. [7] p. il. 4°  
1926 SE-92. Pulpwood prices in Southeast, 1926-67; [by] William H. B. Haines]. Aug. 1968. [2] p. il. 4°  
1927 SE-93. Combined effects of drying, surfacing, and trimming on grade and volume of southern pine lumber; [by] B. E. Carpenter, Jr. and J. G. Schroeder]. Sept. 1968 [3] p. 4°  
1928 SE-96. Preview of South Carolina's timber, 1968; [by] Herbert A. Knight]. Oct. 1968. [4] p. 4°

Research note SO-(series). (Southern Forest Experiment Station, New Orleans, La.) † A 13.79 : SO-(nos.)

- 1929 SO-75. Sweetgum seed production on soils in central Mississippi [with list of literature cited; by] N. S. Kearney, Jr. and F. T. Bouner. 1968. 2 p. il. 4°  
1930 SO-76. Longleaf pine regeneration in mountain and Piedmont provinces of Alabama; [by] Thomas C. Croker, Jr. 1968 3 p. il. 4°  
1931 SO-77. Spraying southern pines not practical for tip-moth control [with list of literature cited; by] Charles X. Grano and Hoy C. Grigsby. 1968. 2 p. il. 4°

Research paper PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.)

- 1932 PNW-49. Economic evaluation and choice in old-growth douglas-fir landscape management [with list of literature cited; by] Wesley M. Rickard, Jay M. Hughes, [and] Carl A. Newport. Nov. 1967. cover title, [5] +33+[1] p. il. 4° †  
A 13.78 : PNW-49

Research paper SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.78 : SE(nos.)

- 1933 SE-39. Southern pine log grades for yard and structural lumber [with list of literature cited; by] J. G. Schroeder, R. A. Campbell, and R. C. Rodenbach]. Sept. 1968. cover title, 9 p. il. 4° [Page 9 is p. 3 of cover. Accompanied by abstract cards.]  
1934 SE-40. Southern pine tree grades for yard and structural lumber; [by] J. G. Schroeder, R. A. Campbell, and R. C. Rodenbach]. Sept. 1968. cover title, 15 p. il. 4° [Errata, 1 p. oblong 24°, was issued also. Accompanied by abstract cards.]  
1935 SE-41. Southern yellow pine tree overruns and lumber width distributions; [by] David O. Yandle]. Sept. 1968. cover title, 12 p. 4° [Text on p. 2 of cover. Accompanied by abstract cards.]  
1936 SE-42. Pilot test of sampling procedures for estimating recreation use on winter-sports sites; [by] George A. James]. [Sept. 1968.] cover title, 8 p. il 4° [Text on p. 2-3 of cover. Accompanied by abstract cards.]

# GOVERNMENT PUBLICATIONS

Resource bulletin SE--(series). (Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.80 : SE--(nos.)

- 1937 SE-11. Southern pulpwood production, 1967; by Noel D. Cost. 1968. [2]+22 p. il. 4° [Text on p. 2 and illustration on page 3 of cover. Accompanied by abstract cards.] L.C. card 71-600433
- 1938 SE-12. Forest statistics for Southern Coastal Plain of South Carolina, 1968; [by Noel D. Cost]. Oct. 1968. cover title, [2]+35 p. 4° [Text on p. 2 of cover. Page 35 is p. 3 of cover. Accompanied by abstract cards. L.C. card 73-600439

Resource bulletin SO--(series). (Southern Forest Experiment Station, New Orleans, La.)

- 1939 SO-13. Pole and piling production in Midsouth; [by] Roy C. Beltz and Joe F. Christopher. 1968. [2]+17 p. il. 4° † A 13.80 : SO-13

## GENERAL ACCOUNTING OFFICE Washington, DC 20548

- 1940 Report to Congress: Audit of financial statements of Veterans Canteen Service for fiscal year 1968, Veterans Administration; by Comptroller General of United States. Dec. 20, 1968. cover title, [5]+13 p. 4° (B-114818.) † Paper, \$1.00. GA 1.13 : V 64/3/968
- 1941 ——— Compilation of General Accounting Office findings and recommendations, fiscal year 1968; by Comptroller General of United States. Dec. 11, 1968. cover title, [10]+159 p. 4° (B-138162.) † Paper, \$1.00. L.C. card 62-61660 GA 1.13 : G 74/2/968
- 1942 ——— Cost evaluation for movement of household goods between United States and Germany, Department of Defense; by Comptroller General of United States. Jan. 6, 1969. cover title, [7]+133 p. 4° (B-152283.) † Paper, \$1.00. L.C. card 76-600429 GA 1.13 : H 81/45
- 1943 ——— Examination of financial statements, Southwestern Federal Power System, fiscal year 1967, Department of Interior, Department of Army; by Comptroller General of United States. Dec. 19, 1968. cover title, [5]+25 p. il. 4° (B-125031.) [Some pages are issued as leaves.] † Paper, \$1.00. GA 1.13 : So 8/3/967
- 1944 ——— Need for further action to determine allowable costs and recover overpayments under general clinical research center grants, National Institutes of Health, Department of Health, Education, and Welfare; by Comptroller General of United States. Dec. 26, 1968. cover title, [5]+34 p. 4° (B-164031(2).) † Paper, \$1.00. L.C. card 70-600335 GA 1.13 : G 76/5
- 1945 ——— Need for improved appraisal practices for right-of-way acquisitions in Rhode Island, Federal Highway Administration, Department of Transportation; by Comptroller General of United States. Nov. 19, 1968. cover title, [5]+31 p. 4° (B-164497(3)). † Paper, \$1.00. L.C. card 68-67287 GA 1.13 : R 44/2
- 1946 ——— Need for improvements in certain Neighborhood Youth Corps program operations in Detroit, Mich., Department of Labor; by Comptroller General of United States. Dec. 26, 1968. cover title, [7]+82 p. 4° (B-162001.) † Paper, \$1.00. L.C. card 77-600334 GA 1.13 : N 31
- 1947 ——— Need for strengthening controls for determining compliance with statutory restrictions on use of academic facilities constructed with Federal financial assistance, Office of Education, Department of Health, Education, and Welfare; by Comptroller General of United States. Dec. 23, 1968. cover title, [5]+25 p. 4° (B-164031(1).) † Paper, \$1.00. L.C. card 70-600332 GA 1.13 : St 2/4

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‡Official Use. Not Available

- 1948 — Need for timely action in resolving problems affecting eligibility of hospitals under medicare program, Social Security Administration, Department of Health, Education, and Welfare; by Comptroller General of United States. Dec. 27, 1968. cover title, [5]+43 p. 4° (B-164031 (4).) † Paper, \$1.00.  
L.C. card 74-600328 GA 1.13: H 79/11
- 1949 — Need to improve policies and procedures for relocating railroad facilities at Federal water resources projects, Bureau of Reclamation, Department of Interior; by Comptroller General of United States. Dec. 30, 1968. cover title, [5]+55 p. 4° (B-114885.) † Paper, \$1.00.  
L.C. card 74-600336 GA 1.13: R 13/7
- 1950 — Review of certain aspects of administration of Neighborhood Youth Corps program in Los Angeles County, Calif., Department of Labor; by Comptroller General of United States. Jan. 7, 1969. cover title, [9]+106 p. 4° (B-165214.) † Paper, \$1.00.  
L.C. card 76-600331 GA 1.13: N 31/2
- 1951 — Survey of policies, procedures, and practices for developing and reviewing proposed military hospital construction projects. Department of Defense; by Comptroller General of United States. Dec. 27, 1968. cover title, [7]+45 p. 4° (B-161475(1).) † Paper, \$1.00.  
L.C. card 72-600330 GA 1.13: M 59/22
- 1952 — U.S. construction activities in Thailand, 1966 and 1967, Department of Defense, Department of State, Agency for International Development; by Comptroller General of United States. Nov. 13, 1966. cover title, [9]+116 p. il. 4° (B-159451.) † Paper, \$1.00.  
L.C. card 68-67248 GA 1.13: T 32/3
- 1953 — U.S. participation in World Health Organization, Department of State, Department of Health, Education, and Welfare; by Comptroller General of United States. Jan. 9, 1969. cover title, [7]+65 p. il. 4° (B-164031 (2).) † Paper, \$1.00.  
L.C. card 73-600333 GA 1.13: W 89
- 1954 — Use of 2d-phase method of contracting, method that does not encourage maximum price competition, General Services Administration; by Comptroller General of United States. Jan. 10, 1969. cover title, [5]+23 p. 4° (B-163379.) † Paper, \$1.00.  
L.C. card 78-600329 GA 1.13: C 76/25

**GEOGRAPHIC NAMES BOARD, Interior Dept.**  
Washington, DC 20240

Gazetteer. ● Item 617 I 33.8: 22/2/v. (nos.)

- 1955 22. Mainland China: v. 1, A-L, official standard names approved by Board on Geographic Names; prepared by Geographic Names Division, Army Map Service. 2d edition, Sept. 1968. [1968.] [2]+vii+790 p. il. oblong 8° † Army Map Service, 6500 Brooks Lane, Washington, DC 20315, Attn: Geographic Names Division, 13600.  
L.C. card 70-600383
- 1956 — v. 2, M-Z, official standard names approved by Board on Geographic Names prepared by Geographic Names Division, Army Map Service. 2d edition, Sept. 1968. [1968.] [2]+vii+791-1552 p. il. oblong 8° † Army Map Service, 6500 Brooks Lane, Washington, DC 20315, Attn: Geographic Names Division, 13600.  
L.C. card 70-600383

**GEOLOGICAL SURVEY, Interior Dept.**  
Washington, DC 20405

Bulletins. ● Item 620 I 19.3: (nos.)

- 1957 1252-F. Mercury and other trace elements in sphalerite and wallrocks from central Kentucky, Tennessee, and Appalachian zinc districts [with list of references cited]; by Janice L. Jolly and Allen V. Heyl. 1968. iii+29 p. il. [Discussion of mercury, cadmium, germanium, gallium, and strontium content of sphalerite from ore deposits of Central and Eastern United States. Contributions to economic geology.] \* Paper, 25c.

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## Bulletins. ● Item 620—Continued

- 1958 1257. Geology of southwestern North Park and vicinity, Colo. [with list of references cited]; by William J. Hall, jr. 1968. v+119 p. il. [Study of areal geology of parts of North and Middle Park basins, Jackson and Grand Counties, Colo. Issued in portfolio with 3 colored plates.] \* Paper, \$4.25.  
L.C. card GS 68-345

## Circulars. † ● Item 620—A

I 19.4/2:(nos.)

- 1959 595. Geochemical and geophysical anomalies in western part of Sheep Creek Range, Lander County, Nevada [with list of references]; by Garland B. Gott and Charles J. Zablocki. 1968. iii+17 p. il. 4°  
L.C. card GS 68-374
- 1960 598. Establishment of gold-quartz standard QGS-1 [with list of references cited]; by Hugh T. Millard, jr., John Marinenko, and John E. McLane. 1969. iii+6 p. 4°  
L.C. card GS 68-375
- 1961 605. Gold distribution on sea floor off Klamath Mountains, Calif. [with list of references cited]; by George W. Moore and Eli A. Silver. 1968. iii+9 p. il. 4°  
L.C. card GS 68-376
- 1962 607. Platinum and associated elements at New Rambler Mine and vicinity, Albany and Carbon Counties, Wyo. [with list of references cited]; by P. K. Theobald, jr., and C. E. Thompson. 1968. iii+14 p. il. 4°  
L.C. card GS 68-377
- 1963 Determination of channel capacity of reaches of Ash and Berenda Sloughs, distributary channels of Chowchilla River, Madera County, Calif. [with list of references cited]; by Lynn Harmsen and H. A. Ray. Menlo Park, Calif., Nov. 14, 1967. iii+8+[60] p. il. 4° (Water Resources Division.) [Open-file report. Prepared in cooperation with California Reclamation Board.] ‡  
I 19.2: As 3

## Professional papers. ● Item 624

I 19.16:(nos.)

- 1964 433-G. Radioactive waste dilution in Clinch River, eastern Tennessee [with list of references]; by P. H. Carrigan, jr. 1968. iii+9 p. il. 4° [Prepared in cooperation with U.S. Atomic Energy Commission and Oak Ridge National Laboratory. Transport of radionuclides by streams.] \* Paper, 25c.
- 1965 516-F. Airborne measurements of terrestrial radioactivity as aid to geologic mapping [with list of references]; by James A. Pitkin. 1968. iii+29+[3] p. il. 4° [Prepared on behalf of U.S. Atomic Energy Commission. Descriptions and evaluation of correlation of airborne measurements of terrestrial radioactivity with areal geology. Geophysical field investigations.] \* Paper, 45c.  
L.C. card GS 68-296
- 1966 529-F. Atlantic Continental shelf and slope of United States, 19th century exploration [with list of references]; by Thomas J. M. Schopf. 1968. iii+12 p. il. 4° [Prepared in cooperation with Marine Biological Laboratory and Woods Hole Oceanographic Institution. Synthesis of early work on topography, sediments, biology, bedrock geology, and water studies.] \* Paper, 30c.
- 1967 543-J. Effects of Alaska earthquake of Mar. 27, 1964 on shore processes and beach morphology [with list of references cited]; by Kirk W. Stanley. [1968.] iv+21+[3] p. il. 4° [Alaska earthquake, subsidence along 10,000 miles of shoreline, and practical meaning of those effects. Includes title page and table of contents to Professional paper 543.] \* Paper, 45c.
- 1968 600-A. Geological Survey research 1968. chap. A 1968. [2]+viii+371 p. il. 4° [Summary of recent significant scientific and economic results accompanied by list of publications released in fiscal year 1968, list of geologic and hydrologic investigations in progress, and report on status of topographic mapping. Includes title page to Professional paper 600.] \* Paper, \$3.50.  
L.C. card 68-46150
- 1969 605-A. Ground-water hydrology and geology of lower Great Miami River Valley, Ohio [with list of selected references]; by Andrew M. Spieker. 1968. iii+37 p. il. 2 pl. in pocket 4° [Prepared in cooperation with Miami Conservancy District and Ohio Department of Natural Resources, Division of Water, Columbus, Ohio. Ground water in lower Great Miami River Valley, Ohio. Plates are colored.] \* Paper, \$1.50.
- 1970 613-A. Early Reticuloceras zonal fauna from Hale formation in northwestern Arkansas [with list of references cited]; by Mackenzie Gordon, jr. 1968. iii+21 p. il. 2 pl. 4° [Descriptions and illustrations of 9 lower Pennsylvanian goniatites from lower part of Morrow series. Contributions to paleontology.] \* Paper, 45c.

## Techniques of water-resources investigations: Book 3, Applications of hydraulics.

- 1971 chap. A7. Stage measurement at gaging stations [with list of references]; by Thomas J. Buchanan and William P. Somers. [1968.] vi+28 p. il. 4° [Issued with perforations.] \* Paper, 45c. ● Item 624—A  
I 19.15/5: bk.3/chap.A7

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- 1972 Water resources data for California, 1967: pt. 1, Surface water records, v. 1, Colorado River basin, southern Great Basin, and Pacific slope basins excluding Central Valley. [1968.] cover title, xviii+488 p. il. 4. ([Water Resources Division.]) [Prepared in cooperation with California Department of Water Resources and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 855 Oak Grove Ave., Menlo Park, CA 94025.  
L.C. card 68-60769 I 19.53/2: C 12/967/pt. 1/v.1
- 1973 Water resources data for Nevada, 1967: pt. 1, Surface water records, pt. 2, Water quality records. [1968.] cover title, vii+207 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Nevada Department of Highways, California Department of Water Resources, Corps of Engineers, U.S. Army, Bureau of Reclamation, Department of Interior, Fish and Wildlife Service, Department of Interior.] † District Chief, Water Resources Division, U.S. Geological Survey, 222 East Washington St., Carson City., NV 89701  
L.C. card 74-600423 I 19.53/2: N 41/967/pt.1,2
- Water-supply papers. ● Item 625 I 19.13: (nos.)
- 1974 1798-E. Sedimentation in Piru Creek watershed, Southern California [with list of references]; by Kevin M. Scott, John R. Ritter, and James M. Knott. 1968. iv+48 p. il. [Prepared in cooperation with California Dept. of Water Resources. Sedimentation in small basins.] \* Paper, 35c.
- 1975 1859-E. Hydrology of Crater, East and Davis Lakes, Oregon [with list of references]; by Kenneth N. Phillips; with section on Chemistry of lakes, by A. S. Van Denburgh. 1968. iv+60 p. il. [Studies of water-budget balances in volcanic terranes for three lakes without surface outlets. Contributions to hydrology of United States.] \* Paper, 40c.
- 1976 1859-G. Storage requirements for Arkansas streams [with list of selected references]; by James L. Patterson. 1968. iii+36+[3] p. il. 1 pl. in pocket. [Prepared in cooperation with Arkansas Geological Commission. Contributions to hydrology of United States.] \* Paper, 75c.  
L.C. card GS 68-293

# HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, DC 20201

- 1977 Analysis of appointments, separations, promotions, public assistance case-workers and employment security interviewers. 1968. vi+38 p. il. 4° (Office of State Merit Systems.) † ● Item 445  
L.C. card HEW 68-138 FS 1.2: P 96/4
- 1978 Financial assistance programs for the handicapped. 1968. ix+98 p. 4° \* Paper, \$1.00. ● Item 445-A  
L.C. card HEW 68-140 FS 1.6/3: H 19
- 1979 Secretary's letter, v. 2, no. 3, Nov. 1968. [4] p. 4° † ● Item 445  
FS 1.30: 2/3
- 1980 State salary ranges, July 1, 1968, correction. [1968.] 1 p. 4° †  
FS 1.22: 968/corr.sh.
- 1981 Task Force on Prescription Drugs, background papers: Current American and foreign programs. Dec. 1968. xviii+205 p. il. 4° \* Paper, \$2.00. ● Item 445  
L.C. card 70-600386 FS 1.32: P 94
- 1982 — Drug prescribers [with lists of references]. Dec. 1968. x+50 p. il. 4° \* Paper, 60c. ● Item 445  
L.C. card 70-600264 FS 1.32: P 92
- 1983 — Drug users [with lists of references]. Dec. 1968. xi+145 p. il. 4° \* Paper, \$1.50 ● Item 445  
L.C. card 76-600114 FS 1.32: Us 2
- 1984 Task Force on Prescription Drugs, 2d interim report and recommendations, Aug. 30, 1968. [1968.] v+41 p. (Office of Secretary.) † ● Item 445  
L.C. card 77-600385 FS 1.32: R 29/968

# HOUSING AND URBAN DEVELOPMENT DEPARTMENT

## Washington, DC 20410

- 1985 Future role of voluntary health organizations, address, by Robert C. Weaver, Secretary, Department of Housing and Urban Development, National Convention, National Easter Seal Society for Crippled Children and Adults, Boston, Mass., Nov. 14, 1968. 1968. [1] p.+11 leaves 4° †  
HH 1.7: W 37/38
- HUD handbooks. ● Item 5S2-E HH 1.6/6: (letters-nos.)
- 1986 FHA 4400.9. Homeownership assistance for purchase and resale of housing to lower income families under sec. 235(j) and 221(h). Nov. 1968. cover title [99] p. 4° [Issued with perforations.] †
- 1987 RHA 7207.1. Urban renewal handbook. [Nov. 22, 1968.] [6] p. 4° [Issued with perforations. Includes Transmittal notice 15.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- 1988 RHA 7212.1. Urban renewal handbook transmittal. [Oct. 18, 1968.] [8] p. 4° [Issued with perforations. Includes Transmittal notice 9.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- 1989 RHA 7215.1. Urban renewal handbook transmittal. [Nov. 14, 1968.] [8] p. 4° [Issued with perforations. Includes transmittal notice 12.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- 1990 RHA 7215.1. Urban renewal handbook transmittal. [Nov. 14, 1968.] [18] p. 4° [Issued with perforations. Includes transmittal notice 13.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- 1991 RHA 7215.1, 7216.1. Urban renewal handbook transmittal. [Nov. 14, 1968.] [16] p. 4° [Issued with perforations. Includes transmittal notice 14.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- 1992 RHA 7221.1. Urban renewal handbook transmittal. [Oct. 31, 1968.] [14] p. 4° [Issued with perforations. Includes transmittal notice 11.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- 1993 Remarks by H. Ralph Taylor, Assistant Secretary for Model Cities and Governmental Relations, Department of Housing and Urban Development, National Model Cities Workshop of City Demonstration Agency Directors, Washington, D.C., Nov. 22, 1968. 1968. [1]+10 p. 4° †  
HH 1.7: T 21/11
- 1994 Remarks by Robert C. Weaver, Secretary of Housing and Urban Development dedication ceremony, Medical Center Courts, Detroit, Mich., Nov. 3, 1968. 1968. [1]+8 p. 4° †  
HH 1.7: W 37/37
- 1995 RHA, report, address by Don Hummel, Assistant Secretary for Renewal and Housing Assistance, Department of Housing and Urban Development, to Housing Workshop, National Association of Housing and Redevelopment officials, Atlanta, Ga., Nov. 6, 1968. 1968. [1] p.+13 leaves, 4° †  
HH 1.7: H 88/11
- TS- (series). ● Item 593-C HH 1.31: (nos.)
- 1996 13. Advance land acquisition by local governments, benefit-cost analysis as aid to policy [with bibliographies]: by Donald C. Shoup and Ruth P. Mack. [Aug. 1968.] xi+127 p. ll. 4° (Institute of Public Administration, New York, N.Y.) \* Paper, \$1.25.  
L.C. card 72-600373
- 1997 23. City expands, study of conversion of land from rural to urban use, Philadelphia, 1945-62 [with bibliography; by] Grace Milgram, with assistance of Christine Mansfield. [1968.] xli+197 p. ll. 4° [Prepared under contract by Institute for Environmental Studies, University of Pennsylvania, Philadelphia, Pa., Mar. 1967.] \* Paper, \$1.75.  
L.C. card 72-600365

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- 1998 Potential for intensive timber management on Flathead Indian Reservation, Montana, 1967. [1968.] [10]+59 p. il. 4° [Text on p. 2 of cover.] †  
I 20.2: F 61
- 1999 Potential for intensive timber management on Navajo Indian Reservation, Arizona and New Mexico, 1967. [1968.] [8]+41 p. il. 4° [Appendix C also issued, [3] p. 4°] †  
I 20.2: N 22/13

INTER-AGENCY COMMITTEE ON MEXICAN AMERICAN AFFAIRS

NOTE.—The Inter-Agency Committee on Mexican American Affairs was established by the President on June 9, 1967.

- 2000 Mexican American, new focus on opportunity, Inter-Agency Committee on Mexican American Affairs, 1967-68. [1968.] cover title, [32] p. il. narrow 8° † ● Item 1067-K  
Y 3.In 8/23: 1/967-68

INTERIOR DEPARTMENT  
Washington, DC 20240

NOTE.—Requests to the Interior Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 2001 1968 annual report, Virgin Islands to Secretary of Interior for fiscal year. [1968.] iv+128 p. il. \* Paper, 60c. ● Item 671  
L.C. card 26-27791 I 35.13/1: 968
- 2002 National security and oil imports, remarks of J. Cordell Moore, Assistant Secretary-Mineral Resources, Department of Interior, to Oklahoma Independent Petroleum Association, Tulsa, Okla., Dec. 2, 1968. 1968. 9 leaves, 4° †  
I 1.68: M 78/10
- Native American arts (series).
- 2003 1. Institute of American Indian Arts. [1968.] 60 p. il. 4° (Indian Arts and Crafts Board.) \* Paper, 65c. ● Item 603-E  
L.C. card 78-600440 I 1.84/4: 1
- 2004 Permuted title index to water research journals, 1967. [1968.] cover title, [396] p. oblong 8° †  
L.C. card 70-600544 I 1.2: W 29/6/967
- [Saline water] research and development progress reports. (Office of Saline Water.) ● Item 604-A-1 I 1.88: (nos.)
- 2005 337. Economics of desalting brackish waters for regional, municipal and industrial water supply in west Texas [with bibliography]: by Ralph M. Parsons Company, Los Angeles, Calif., and Texas Water Development Board, Austin, Tex. Sept. 1967 [published 1968]. [300] p. il. 6 pl. 4° (Contract 14-01-0001-1459.) \* Paper, \$2.75.
- 2006 377. Design and economic study of gas turbine powered vapor compression plant for evaporation of seawater; by Struthers Energy Systems, Inc., Warren, Pa., and Pratt & Whitney Aircraft, East Hartford, Conn. [1969.] vii+292 p. il. 17 pl. 4° (Contract 14-01-0001-1442.) \* Paper, \$4.00.
- 2007 379. Research on porous glass membranes for reverse osmosis [with list of references]; by F. E. Littman and G. A. Guter, McDonnell Douglas Corporation, Newport Beach, Calif. Dec. 1968. ii+44 p. il. 4° (Contract 14-01-0001-1282.) \* Paper, 50c.
- 2008 382. Foam fractionation of aqueous solutions; by J. J. Birkerman, Horizons, Incorporated, Cleveland, Ohio. Jan. 1969. iv+52 p. il. 4° (Contract 14-01-0001-1265.) \* Paper, 55c.
- 2009 384. Properties of sea water and solutions containing sodium chloride, potassium chloride, sodium sulfate and magnesium sulfate; by B. M. Fabuss and Alexander Korosi, Monsanto Research Corporation, Everett, Mass. [1968.] [143] p. 4° (Contract 14-01-0001-466.) \* Paper, \$1.25.
- 2010 385. Synthesis and evaluation of new membrane candidates for application in reverse osmosis; by Thomas W. Brooks and Carl L. Daffin, Peninsular Chem-Research, Inc., Gainesville, Fla. Jan. 1969. vii+40 p. il. 4° (Contract 14-01-0001-1260.) \* Paper, 50c.
- 2011 388. Use of amalgam electrodes to measure activity coefficients of metal salts in multicomponent salt solutions [with list of references]; by James N. Butler, Tyco Laboratories, Inc., Bear Hill, Waltham, Mass. Oct. 1968. x+175 p. il. 4° (Contract 14-01-0001-607.) \* Paper, \$1.50.
- 2012 392. Behavior of liquid surfaces during evaporation and condensation [with list of references]; by Kenneth Hickman, Jer Ku Maa, Peter J. Harris, and Andrew Davidhazy. Jan. 1969. x+80 p. il. 4° (Grant 14-01-0001-736.) \* Paper, \$1.00.

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# GOVERNMENT PUBLICATIONS

[Saline water] research and development progress reports—Continued

- 2013 395. Evaluation of titanium-plated steel in chloride environment [with list of references]; by R. V. Warnock and A. R. Stetson, Solar Division of International Harvester Company, San Diego, Calif. Jan. 1969. ix+68 p. il. 4° (Contract 14-0001-1441.) \* Paper, 70c.
- 2014 Statement by Secretary of Interior Stewart L. Udall before Mine Safety Conference, Department of the Interior, Washington, D.C., Dec. 12, 1968. 1968. 21+[3] leaves, 4° † I 1.68: Ud 1/43
- 2015 Water for peace, [international conference, Washington, D.C., 1967]. [1968.] \* Cloth, \$60.00 per set of 8 volumes. ● Item 603  
L.C. card 72-600235 I 1.2: W 29/5/v.1-8
- v. 1. International Conference on Water for Peace, May 23-31, 1967 [with bibliographies]. vii+800 p. il. 4°
- v. 2. Water supply technology [papers, with bibliographies]. vi+970+[2] p. il. 4°
- v. 3. Water supply technology [papers, with bibliographies]. vi+968+[2] p. il. 4°
- v. 4. Water supply technology [papers, with bibliographies]. vi+1005+[2] p. il. 4°
- v. 5. Organizing for water programs [papers, with bibliographies]. vii+1061+[2] p. il. 4°
- v. 6. Planning and developing water programs [papers, with bibliographies]. vi+1031+[2] p. il. 4°
- v. 7. Planning and developing water programs [papers, with bibliographies]. vi+1004+[2] p. il. 4°
- v. 8. Planning and developing water programs [papers, with bibliographies]. v+827+[3] p. il. 4°

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- 2016 Accessions list, 1966-68; compiled by Library staff. June 1968. cover title, [202] p.+[13] leaves, 4° (Departmental Library.) † I 22.8/2: 966-68  
L.C. card 75-200727

## INTERNAL REVENUE SERVICE, Treasury Dept. Washington, DC 20224

- 2017 Looseleaf regulations system: Service 1, Income tax, transmittal 116. Nov. 15, 1968. [26] p. 4° ● Item 961 T 22.19/3: 1/trans.116
- NOTE.—Service 1 consists of pts. 1, 2, 18, and 19 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents. \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 2018 — Service 5, Procedure and administration, transmittal 44. Oct. 18, 1968. [6] p. 4° ● Item 961 T 22.19/3: 5/trans.44
- NOTE.—Service 5 consists of pts. 152, 301-303 and 601 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents. \$4.50 (including basic material and supplements issued irregularly for approximately 3 years); \$1.00 additional for foreign mailing.
- 2019 Tax guide for U.S. citizens abroad, 1969 edition. [1968.] 30+[1] p. il. (Publication 54 (Revised Oct. 1968).) † ● Item 956-A  
L.C. card 54-61903 T 22.19/2: C 49/969
- 2020 Travel entertainment, and gift expenses. [1968.] 22 p. 4° (Publication 463 (10-68).) \* Paper, 20c. ● Item 961 T 22.19: T 69/2/968
- 2021 Your Federal income tax. 1969 edition for individuals [revised to Oct. 1968]. [1968.] cover title, 160 p. il. 4° (Publication 17.) [Text on p. 2-3 of cover.] \* Paper, 60c. ● Item 964-B  
L.C. card 44-40552 T 22.44: 969

## INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, DC 20230

- 2022 Address by E. E. Schnellbacher, Assistant Director, Bureau of International Commerce, Department of Commerce, prepared for delivery before luncheon meeting of Overseas Automotive Club, New York, N.Y., Nov. 14, 1968. [1968.] 4 p. 4° † C 42.18: Sch 5/23

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- 2023 Can we expand our exports enough? Address by E. E. Schnellbacher, Assistant Director, Bureau of International Commerce, Department of Commerce, prepared for delivery at Regional Export Trade Conference at Williamsport, Pa., Dec. 12, 1968. [1968.] 8 p. 4° † C 42.18: Sch 5/24
- Economic trends and their implications for United States, ET (series).  
\* Paper, \$15.00 a yr., \$6.00 additional for foreign mailing; single copy, 10c. ● Item 231-1
- 2024 68-39. Dahomey. Oct. 10, 1968. 5 p. 4° [Annual.]  
L.C. card 77-600369
- 2025 68-40. India. Oct. 15, 1968. 11 p. 4° (American Embassy, New Delhi.) [Semiannual.]
- 2026 68-47. Greece. Oct. 29, 1968. 11 p. 4° [Semiannual.]
- 2027 68-49. Angola. Oct. 1968. 7 p. 4° [Annual.]  
L.C. card 73-600376
- 2028 68-50. Democratic Republic of the Congo. Nov. 1, 1968. 11 p. (American Embassy, Kinshasa.) [Semiannual.]
- 2029 68-51. Metropolitan Portugal. Oct. 31, 1968. 12 p. 4° (American Embassy, Lisbon.) [Semiannual.]
- 2030 68-52. South Africa. Nov. 1, 1968. 8 p. 4° (American Embassy, Pretoria.) [Semiannual.]
- 2031 68-53. Ethiopia. Oct. 20, 1968. 8 p. 4° (American Embassy.) [Semiannual.]
- 2032 68-54. Finland. Nov. 8, 1968. 11 p. 4° (American Embassy, Helsinki.) [Semiannual.]
- 2033 68-56. Austria. Nov. 10, 1968. 10 p. 4° [Semiannual.]
- 2034 68-57. Iran. Nov. 18, 1968. 9 p. 4° (American Embassy, Tehran.) [Semiannual.]
- 2035 68-58. Togo. Nov. 21, 1968. 8 p. 4° (American Embassy, Lome.) [Annual.]  
L.C. card 73-600368
- 2036 68-59. British Honduras. Nov. 1, 1968. 8 p. 4° (American Consulate, Belize City.) [Annual.]  
L.C. card 70-600367
- 2037 68-60. Ivory Coast. Nov. 19, 1968. 12 p. 4° (American Embassy, Abidjan.) [Semiannual.]
- 2038 68-61. Kuwait. Nov. 18, 1968. 8 p. 4° (American Embassy, Kuwait.) [Annual.]  
L.C. card 76-600366
- 2039 68-62. Ghana. Nov. 15, 1968. 6 p. 4° (American Embassy, Ghana.) [Semiannual.]
- 2040 68-63. Tunisia. Nov. 19, 1968. 13 p. 4° (American Embassy, Tunis.) [Semiannual.]
- 2041 68-64. Philippines. Dec. 3, 1968. 11 p. 4° (American Embassy, Manila.) [Semiannual.]
- 2042 68-65. Nicaragua. Dec. 1, 1968. 11 p. 4° (American Embassy, Managua.) [Annual.]  
L.C. card 77-600377
- 2043 68-66. Argentina. Dec. 8, 1968. 16 p. il. 4° [Semiannual.]
- 2044 68-67. Norway. Dec. 13, 1968. 8 p. 4° (American Embassy, Oslo.) [Semiannual.]
- 2045 Kennedy Round, special report: Air conditioning and refrigeration equipment. Dec. 1968. 16 p. 4° † Paper, 25c. C 42.29: Ai 7

## INTERSTATE COMMERCE COMMISSION Washington, DC 20423

Carload waybill statistics, 1966. (Bureau of Economics.)

- 2046 State-to-State distribution, traffic and revenue, one percent sample of terminations in 1966: 24, Lumber and wood products; 25, Furniture and fixtures; 26, Pulp, paper, and allied products; 27, Printed matter. Sept. 1968, cover title, iii+59 p. 4° (Statement SS-4, year 1966.) † IC 1.23/12: 966
- 2047 State-to-State distribution, traffic and revenue, one percent sample of terminations in 1966: 28, Chemicals and allied products; 29, Petroleum and coal products; 30, Rubber and miscellaneous plastic products; 31, Leather and leather products. Sept. 1968, cover title, iii+63 p. 4° (Statement SS-5, year 1966.) † IC 1.23/13: 966

## JOINT PUBLICATIONS RESEARCH SERVICE Washington, DC 20443

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- 2048-1 East European scientific abstracts: Bio-medical science, nos. 135-139; JPRS 47028, 47105, 47197, 47204, 47207.
- 2048-2 East European scientific abstracts: Chemistry, no. 108; JPRS 47150.
- 2048-3 East European scientific abstracts: Cybernetics, computers, and automation technology, no. 45; JPRS 47195.
- 2048-4 East European scientific abstracts: Earth sciences, no. 74; JPRS 47228.
- 2048-5 East European scientific abstracts: Electronics and electrical engineering, no. 53; JPRS 47206.
- 2048-6 East European scientific abstracts: Engineering and equipment, no. 52; JPRS 47205.

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- 2048-7 Meteorology and hydrology, USSR, no. 10; JPRS 47160.
- 2048-8 Soviet military translations, nos. 494-499; JPRS 47048, 47099, 47174, 47216, 47229, 47237.
- 2048-9 Translations from Kommunist, nos. 15-16, 1968; JPRS 47141, 47154.
- 2048-10 Translations on Africa, nos. 753-760; JPRS 47035, 47060, 47106, 47114, 47135, 47191, 47235, 47246.
- 2048-11 Translations on Communist China, nos. 35-38; JPRS 47074, 47084, 47112, 47208.
- 2048-12 Translations on Eastern Europe: Economic and industrial affairs, nos. 62-77; JPRS 47025, 47049, 47061, 47076, 47083, 47104, 47110, 47115, 47125, 47134, 47156, 47177, 47200, 47210, 47225, 47242.
- 2048-13 Translations on Eastern Europe: Political, sociological, and military affairs, nos. 51-61; JPRS 47024, 47047, 47059, 47085, 47118, 47136, 47159, 47192, 47202, 47227, 47239.
- 2048-14 Translations on Eastern Europe: Scientific affairs, nos. 26-32; JPRS 47036, 47077, 47116, 47157, 47198, 47215, 47240.
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- 2048-16 Translations on Mongolia, nos. 180-183; JPRS 47045, 47123, 47233, 47245.
- 2048-17 Translations on Near East, nos. 310-319; JPRS 47037, 47058, 47086, 47102, 47109, 47137, 47155, 47205, 47214, 47241.
- 2048-18 Translations on North Korea, nos. 103-104; JPRS 47053, 47117.
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- 2048-20 Translations on south and east Asia, nos. 202-205; JPRS 47027, 47043, 47088, 47201.
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- 2048-22 Translations on Soviet law and social regulations, nos. 36-37; JPRS 47033, 47148.
- 2048-23 Translations on USSR agriculture, nos. 291, 293-294; JPRS 47069, 47140, 47185.
- 2048-24 Translations on USSR communications, no. 109; JPRS 47221.
- 2048-25 Translations on USSR consumer goods and domestic trade, nos. 290-292; JPRS 47094, 47066, 47218.
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- 2048-42 Vestnik of the USSR Academy of Medical Sciences, no. 11, 1968; JPRS 47212.
- 2048-43 Vestnik of USSR Academy of Sciences, v. 38, no. 9; JPRS 47062.

## JPRS (series).

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- 2049 47029. Future of radio astronomy surveyed, USSR: by N. L. Kaydanovskiy. Dec. 9, 1968, cover title, 23 p. il. 4° [From Priroda, Aug. 1968.]  $\Phi$  Paper, \$3.00.
- 2050 47030. Determining information needs of scientific institutes, USSR [with bibliography]; by D. Ye. Shekhurin. Dec. 9, 1968, cover title, 18 p. 4° [From Nauchno-tekhnicheskaya informatsiya, no. 5, 1968.]  $\Phi$  Paper, \$3.00.
- 2051 47038. Chemistry of pesticides, USSR [excerpts, with list of literature]; by N. N. Melnikov, Dec. 9, 1968, cover title, 16 p. 4°  $\Phi$  Paper, \$3.00.
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- 2053 47046. Studies in animal poisoning and intoxication, USSR [articles, with bibliographies], Dec. 10, 1968, cover title, a+11 p. il. 4° [From Farmakologiya i toksikologiya, v. 31, no. 5, Sept.-Oct. 1968.]  $\Phi$  Paper, \$3.00.
- 2054 47054. Current Soviet political and sociological news, USSR [articles], Dec. 11, 1968, cover title, a+44 p. 4°  $\Phi$  Paper, \$3.00.
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- 2058 47071. History of Chernomor Underwater Laboratory, USSR; by A. Podrazhanskiy, et al. Dec. 12, 1968. cover title, 8 p. il. 4° [From Tekhnika-molodezhi, Nov. 1968.]  $\Phi$  Paper, \$3.00.
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- 2062 47089. Cybernetics and regulation theory, USSR [articles, with bibliographies]. Dec. 16, 1968. cover title, a+33 p. 4° [From Doklady Akademii Nauk SSSR, v. 182, nos. 2-5, 1968.]  $\Phi$  Paper, \$3.00.
- 2063 47090. Ten-year program for world ocean studies, USSR; by L. A. Zenkevich, et al. Dec. 16, 1968. cover title, 33 p. 4° [From Okeanologiya, v. 8, no. 5, Sept.-Oct. 1968.]  $\Phi$  Paper, \$3.00.
- 2064 47091. Differential games and computation systems, USSR [articles, with bibliographies]. Dec. 16, 1968. cover title, a+32 p. il. 4° [From Izvestiya Akademii Nauk SSSR, tekhnicheskaya kibernetika, no. 5, 1968.]  $\Phi$  Paper, \$3.00.
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- 2066 47113. News of literary and political events, USSR [articles]. Dec. 20, 1968. cover title, a+39 p. 4°  $\Phi$  Paper, \$3.00.
- 2067 47127. Report on 3d Soviet Psychologists' Congress, USSR; by L. Sukharebskiy. Dec. 23, 1968. cover title, 18 p. 4° [From Sotsialisticheskiy trud, Oct. 1968.]  $\Phi$  Paper, \$3.00.
- 2068 47128. Adjustment of adaptive systems investigated, USSR [articles, with bibliographies]. Dec. 23, 1968. cover title, a+37 p. il. 4° [From Avtomatika i telemekhanika, no. 9, 1968.]  $\Phi$  Paper, \$3.00.
- 2069 47131. Measuring machine and equipment noise, USSR [with bibliography]; by G. L. Osipov, et al. Dec. 24, 1968. cover title, a-b+166 p. il. 4°  $\Phi$  Paper, \$3.00.
- 2070 47132. Cybernetics and regulation theory, USSR [articles, with bibliographies]. Dec. 24, 1968. cover title, a+15 p. il. 4° [From Doklady Akademii Nauk SSSR, v. 182, no. 6, 1968.]  $\Phi$  Paper, \$3.00.
- 2071 47143. Agriculture reports delivered by Republic Party Secretaries, USSR [articles]. Dec. 27, 1968. cover title, a+118 p. 4° [Errata, cover title+2 leaves, issued also. From various Russian-language newspapers.]  $\Phi$  Paper, \$3.00.
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- 2081 47167. Soviet scientific developments, magnetohydrodynamics, aerodynamic furnace invention, USSR. Jan. 2, 1969. cover title, a+4 p. 4° [From Ekonomicheskaya gazeta, Nov. and Dec. 1968.]  $\Phi$  Paper, \$3.00.
- 2082 47168. Worldwide cosmodromas, space launches discussed, USSR. Jan. 2, 1969. cover title, 9 p. 4° [From Moskovskiy komsomolets, no. 32, Oct. 3, 1968.]  $\Phi$  Paper, \$3.00.
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- 2084 47170. Electronic computer for identifying clouds, USSR; by D. M. Sonechkin. Jan. 2, 1969. cover title, 10 p. 4°  $\Phi$  Paper, \$3.00.

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- 2085 47171. Supersonic viscous gas flow near stagnation line of sphere and cylinder, USSR [with bibliography]; by B. M. Pavlov. Jan. 2, 1969. cover title, 11 p. il. 4° [From Izv. SSSR, Sib. Otdel., seriya tekhn. nauk, no. 3, Mar. 1967.]  $\Phi$  Paper, \$3.00.
- 2086 47180. Three-dimensional supersonic flow over blunt body, USSR [with bibliography]; by V. V. Rusanov. Jan. 6, 1969. cover title, 31 p. il. 4° [From Zhurnal vychislitel'noy matematiki i matematicheskoy fiziki, no. 3, 1968.]  $\Phi$  Paper, \$3.00.
- 2087 47181. Uzbek CP official addresses Estonian arts festival, USSR; by Sh. R. Rashidov. Jan. 6, 1969. cover title, 5 leaves, 4° [From Pravda vostoka, Nov. 30, 1968.]  $\Phi$  Paper, \$3.00.
- 2088 47186. USSR National Radiation and Organism Conference, USSR; by G. Khadzhidekov. Jan. 6, 1969. cover title, 5 leaves, 4° [From Rentgenologiya i radiologiya, Apr. 1968.]  $\Phi$  Paper, \$3.00.
- 2089 47187. Moscow cultural projects jeopardized, USSR; by Yu. Lesokhin, et al. Jan. 6, 1969. cover title, 5 leaves, 4° [From Sovetskaya kul'tura, Nov. 16, 1968.]  $\Phi$  Paper, \$3.00.
- 2090 47189. Possible patterns of vestibular reactions in weightlessness, USSR [with bibliography]; by Ye M. Yuganov, et al. Jan. 6, 1969. cover title, 7 p. 4° [From Zhurnal ushnykh, nosovykh i gorlovyykh bolezney, Sept.-Oct. 1968.]  $\Phi$  Paper, \$3.00.
- 2091 47209. Nuclear power papers from 7th World Power Conferences, Moscow, Aug. 20-24, 1968 [with bibliographies]. Jan. 8, 1969. cover title, a + 89 p. il. 4°  $\Phi$  Paper, \$3.00.
- 2092 47223. Systematic-structural approach and specific nature of philosophical knowledge, USSR; by V. S. Tyukhtin. Jan. 9, 1969. cover title, 18 p. 4° [From Voprosy filosofii, 1968.]  $\Phi$  Paper, \$3.00.
- 2093 47226. Philosophical problems of forecasting and organizing USSR science [articles, with bibliography]. Jan. 10, 1969. cover title, a + 98 p. il. 4° [From Voprosy filosofii, no. 10, 1968.]  $\Phi$  Paper, \$3.00.
- 2094 47230. Independence of kolkhoz members discussed, USSR; by L. Ivanov. Jan. 10, 1969. cover title, 19 p. 4° [From Neva, Oct. 1968.]  $\Phi$  Paper, \$3.00.
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- 2096 47232. Determining dimensions of subsolar magnetosphere according to data from terrestrial observations of geomagnetic micropulsations, USSR, [with bibliography]; by V. A. Troitskaya et al. Jan. 10, 1969. cover title, 6 leaves, il. 4° [From Doklady Akademii Nauk SSSR, seriya matematika, fizika, v. 182, no. 5, 1968.]  $\Phi$  Paper, \$3.00.
- 2097 47238. Developments in automatic control and neuron sensitivity, USSR [articles, with bibliography]. Jan. 13, 1969. cover title, a + 32 p. il. 4° [From Avtomatika i telemekhanika, no. 10, 1968.]  $\Phi$  Paper, \$3.00.

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Opinion of Attorney General [Volume 42, Opinion]. \* Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price.

- 2098 32. Federal-aid highway act of 1956—power of president to impound funds; Feb. 25, 1967. [1968.] 10 p. \* Paper, 10c. ● Item 718  
J 1.5/a : 42/32
- 2099 Report of Attorney General to Congress of United States on administration of Foreign agents registration act of 1938, as amended, for calendar year 1967. [1968.] cover title, [1]+216 p. 4° (Report 16-5.) [Erratum, 1 p. oblong 24°, issued also.] \* Paper, \$1.75. ● Item 719-C  
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## LABOR DEPARTMENT

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- 2100 Compliance, enforcement and reporting in 1968 under Labor-management reporting and disclosure act; [prepared by Richard I. Johnson]. iii + 88 p. 4° (Labor-management Services Administration, Office of Labor-Management and Welfare-Pension Reports.) \* Paper, \$1.00. ● Item 762-D-3  
L 1.51 : 968
- 2101 Government commitment to occupational training in industry, report of Task Force on Occupational Training in Industry. Aug. 1968. [2]+v + 114 p. il. 4° \* Paper, \$1.25. ● Item 745  
L.C. card 74-600265 L 1.2 : Oc 1/4
- 2102 Hope for tomorrow. [1968.] cover title, [34] p. il. 4. ([Manpower Administration.]) † ● Item 745  
L.C. card 72-600278 L 1.2 : H 77

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Manpower/automation research monograph.

- 2103 8. Transferring military experience to civilian jobs, study of selected Air Force veterans. Oct. 1968. v+38 p. il. 4° (Manpower Administration.) [Based on "Examination of transferability of certain military skills and experience to civilian occupations", thesis presented to faculty of Graduate School of Cornell University, by Robert Brooks Richardson, Sept. 1967.] † ● Item 746-H  
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Manpower evaluation report.

- 2104 8. Influence of MDTA training on earnings; [prepared by Rose G. Rosofsky and Benjamin Goldstein]. Dec. 1968. cover title, v+35 p. (Manpower Administration.) † ● Item 746-F L 1.39/2:8

- 2105 Seminar on manpower policy and program: Rural manpower policy; by Varden Fuller. [Dec. 1968.] [1]+30 p. (Manpower Administration.) [Cover, Forgotten things, woodcut by Grace Albee, courtesy of National Gallery of Art, Washington, D.C. Text on p. 2-3 of cover.] † ● Item 745  
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Washington, DC 20210

- 2106 Life saver cards: Oxygen is dangerous [1968.] [2] p. 48° ([LS-447.]) [Cardboard, issued in wallet-size form.] \* Paper, \$1.00 per 100; single copy 5c. L 16.2: O x 9

LABOR STATISTICS BUREAU, Labor Dept.  
Washington, DC 20210

BLS report.

- 2107 343. Labor law and practice in Dominican Republic [with selected bibliography; by Gustav A. Sallas]. 1968. vi+39 p. il. 4° \* Paper, 50c. ● Item 768-G  
L.C. card 70-600375 L 2.71: 343

BLS staff paper (series).

- 2108 1. Issues in financing old-age and survivors insurance; by Dorothy S. Projector. [1968.] iii+17 p. † ● Item 768-J L 2.71/5: 1

Bulletins. ● Item 768 L 2.3: (nos.)

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- 2121 Bureau of Labor Statistics catalog of publications, periodicals, bulletins, reports and releases, Jan.-June 1968. [1968.] cover title, ii+52 p. 4° †  
 ● Item 768-E  
 L.C. card L 48-22 L 2.34: 968/1
- Monthly labor review, reprints. † L 2.6/a: (nos.)
- 2122 2498. Two articles about recent developments in Soviet economy; [by Edmund Nash]. [1968.] p. 597-602, 772-773 il. 4° [From June 1968 issue.]
- 2123 2590. Wage and benefit developments in manufacturing; [by] Leon Bornstein. [1968.] p. 40-49 p. il. 4° [From Monthly labor review, Nov. 1968.]
- 2124 2591. Upturn in Federal blue-collar jobs, emergency needs of Department of Defense reverse steady decline in blue-collar employment; [by] Arthur J. Gartaganis. [1968.] p. 24-31, il. 4° [From Nov. 1968 issue.]

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- 2125 American Revolution, selected reading list. 1968. iv+[1]+38 p. 4° \* Paper, 50c. ● Item 785-A  
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- 2126 John Lansing Callan [and] John Crittenden Watson, register of their papers in Library of Congress. 1968. [3] p.+8 leaves, 4° (Naval Historical Foundation Collection; Reference Department, Manuscript Division.)  
 † Paper, Library of Congress, Manuscript Division, Washington, DC 20540  
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- 2127 National union catalog of manuscript collections 1967, index 1967; compiled by Library of Congress from reports provided by American repositories with assistance from Council on Library Resources, Inc. 1968. xxv+[1]+525 p. 4° (Library of Congress catalogs.) † Cloth, \$15.00, Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, DC 20541  
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## MARINE CORPS (Navy), Defense Dept. Washington, DC 20350

### Fleet Marine Force manual FMFM (series).

- 2128 4-6. Air movement of Fleet Marine Force units [with list of references]. [6]+vii +231 p. il. 4° [Issued with perforations, Supersedes FMFM 4-6, Air movement of Fleet Marine Force units, Apr. 6, 1966.] \* Paper, \$1.75.  
 ● Item 384 D 214.9/4: 4-6/2

## MARITIME ADMINISTRATION, Commerce Dept. Washington, DC 20548

### MA SP (series).

- 2129 68-9. Key that unlocks the past and the future, by James W. Gullick, acting Maritime Administrator, Department of Commerce, remarks at dedication of new U.S. Merchant Marine Academy Library, Kings Point, N.Y., Dec. 12, 1968. 1968. 3 p. 4° † C 39.210/2: 68/8

## MEDICINE AND SURGERY BUREAU (Navy), Defense Dept. Washington, DC 20350

### Naval Aerospace Medical Institute: NAMI (series). (Naval Aerospace Medical Center, Pensacola, Fla.) † D 206.18: (nos.)

- 2130 1025. Effect of blood pH and CO<sub>2</sub> tension on performance of heart-lung preparation [with list of references; by] N. S. Nejad and Eric Ogden. Nov. 13, 1967. [1]+ii+13+[2] p. il. 4° ([Project] MR 011.01.2.) [Joint report with National Aeronautics and Space Administration.]
- 2131 1026. Cardiac output and regional blood flow in conscious rats exposed to acute hypoxia [with list of references; by] N. S. Nejad, Thomas N. Fast, and Eric Ogden. Nov. 15, 1967. [1]+ii+14+[2] p. il. 4° ([Project] MR 011.01.3.) [Joint report with National Aeronautics and Space Administration.]

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MINES BUREAU, Interior Dept.  
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- 2132 Mineral industry of Alaska; [by Kevin Malone, Donald P. Blasko, and James A. Williams]. [1968.] [2]+21 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
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- 2139 Mineral industry of Colorado; [by Carl L. Bienewski and William C. Henkes]. [1968.] [2]+34 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c.  
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- 2141 Mineral industry of France; [by L. Nahai]. [1968.] [2]+31 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a 2: F 844/967
- 2142 Mineral industry of Idaho; [by Fred V. Carrillo, Ronald P. Collins, and Norman S. Petersen]. [1968.] [2]+15 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
I 28.37/a 2: Id 1/967
- 2143 Mineral industry of Illinois; [by Robert G. Bottge]. [1968.] [2]+20 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
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- 2144 Mineral industry of Indiana; [by Donald F. Klyce and Mary B. Fox]. [1968.] [2]+17 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
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- 2145 Mineral industry of Iowa; [by Ronald W. Michelson]. [1968.] [2]+14 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
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- 2147 Mineral industry of Italy; [by F. L. Klinger]. [1968.] [2]+21 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: It 1/967
- 2148 Mineral industry of Kentucky; [by H. L. Riley and Preston McGrain]. [1968.] [2]+15 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
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- 2150 Mineral industry of Louisiana; [by Owen W. Jones and Leo W. Hough]. [1968.] [2]+21 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: L 93/967
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- 2152 Mineral industry of Michigan; [by Donald F. Klyce]. [1968.] [2]+19 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: 58/967
- 2153 Mineral industry of Missouri; [by Joseph C. Arundale and James A. Martin]. [1968.] [2]+20 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: M 690/967
- 2154 Mineral industry of Montana; [by Fred V. Carrillo, Ronald P. Collins, and William N. Hale]. [1968.] [2]+20 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: M 76/967
- 2155 Mineral industry of Nebraska; [by George M. Deutman and William C. Henkes]. [1968.] [2]+12 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: N 27/967
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- 2161 Mineral industry of other Far Eastern and South Asian areas; [by Taber de Polo, Arnold M. Lansche, and Ronald A. Pense]. [1968.] [2]+18 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: 22e/967
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- 2167 Mineral industry of Wisconsin; [by Keith S. Olson]. [1968.] [2]+14 p. il. [Prepaid from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: W 75/967

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- 2168 Mineral industry of Wyoming; [by H. C. Meeves and William C. Henkes]. [1968.] [2]+20 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: W 99/967
- 2169 Petroleum refineries in United States and Puerto Rico, Jan. 1, 1968; [prepared by James M. Diehl]. Aug. 16, 1968. 15 p. il. 4° (Mineral industry surveys; Petroleum refineries, annual.) † Mines Bureau, Pittsburgh, PA 15213 I 28.17/2: 968
- Report of investigations. ● Item 637-A I 28.23: (nos.)
- 2170 7197. Storage stability of gasoline, oven test for prediction of gasoline storage stability [with list of references]; by Frank G. Schwartz, Charles S. Albright, and Cecil C. Ward. [Dec. 1968.] [3]+28 p. il. 4° [Based on work done in cooperation with Research Division of Army Material Command.] † Mines Bureau, Pittsburgh, PA 15213
- 2171 7204. Composition and characteristics of municipal incinerator residues [with list of references]; by C. B. Kenahan [and others]. [Dec. 1968.] [3]+20 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2172 7205. Evaluation of phosphate fines from southeastern Idaho [with list of references]; by J. W. Town and P. E. Sanker. [Dec. 1968.] [3]+9 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2173 7206. Field investigation and testing of Minnesota clay resource for iron ore pellet bonding [with list of references]; by James H. Aase and George E. Leonhard. † Mines Bureau, Pittsburgh, PA 15213
- 2174 7207. Effect of physical parameters on reaction of graphite with silica in vacuum [with list of references]; by L. A. Haas and S. E. Khalafalla. [Dec. 1968.] [2]+il+21 p. il. 4° [Based on work done in cooperation with National Aeronautics and Space Administration.] † Mines Bureau, Pittsburgh, PA 15213
- 2175 7208. Explosibility of miscellaneous dusts; by John Nagy, Austin R. Cooper, and Henry G. Dorsett, jr. [Dec. 1968.] [3]+31 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2176 7209. Reaction of coal with steam at high pressures [with list of references]; by Sam Friedman [and others]. [Dec. 1968.] [2]+il+25 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2177 7210. Removal of nonferrous metals from synthetic automobile scrap on heating in rotary kiln [with list of references]; by Gerald W. Elger, Willard L. Hunter, and C. E. Armantrout. [Dec. 1968.] [3]+17 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2178 7211. Columbium and tantalum alloy development [with list of references]; by Herbert H. Babitzke, Laurance L. Oden, and Hal J. Kelly. [Dec. 1968.] cover title, [3]+12 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2179 7215. Horizontal zinc retorts, by M. E. Tyrrell and K. L. Liles; with appendix on statistical sampling plan for zinc retort research, by F. Reid Creech. [Jan. 1969.] [2]+iv+88 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213

MISSISSIPPI RIVER COMMISSION (Army), Defense Dept.  
Vicksburg, MS 39180

- 2180 Navigation maps of Gulf Intracoastal Waterway, New Orleans, La. to Port Arthur, Tex., including Morgan City, Port Allen Route, Houma Navigational Canal and Barataria Bay Waterway, Mississippi River-Gulf Outlet. New Orleans, La. to Gulf of Mexico, Atchafalaya and Calcasieu Rivers and other outlets to the Gulf. 13th edition. 1968. cover title, [4]+19 p. il. 59 maps. oblong f° [Text on p. 2 of cover.] † Paper, \$2.00, Army Engineer District, Vicksburg, Corps of Engineers, P.O. Box 60, Vicksburg, MS 39180  
L.C. card MAP 54-802 D 103.307: G 93/968

NARCOTICS AND DANGEROUS DRUGS BUREAU, Justice Dept.  
Washington, DC 20530

NOTE.—The Narcotics and Dangerous Drugs Bureau was transferred from the Treasury Department to the Justice Department by Reorganization Plan 1 of 1968, effective Apr. 8, 1968.

- 2181 Handbook of Federal narcotic and dangerous drug laws; prepared by Michael R. Sonnenreich, Robert L. Bogomolny [and] Robert J. Graham. Jan. 1969. xvi+89 p. \* Paper, 50c. ● Item 968-A  
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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION Washington, DC 20546

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| 2182 | 864.     | Plane-stress analysis of edge-stiffened rectangular plate subjected to boundary loads, boundary displacements, and temperature gradients: by Chuan-jui Lin and Charles Libove. Errata. Nov. 29, 1968. 1 p. 4° †  |
| 2183 | 1134.    | Experiments on visual acuity and visibility of markings on ground in long-duration earth orbital space flight; by S. Q. Duntley [and others]. Nov. 1968. cover title, [232] p. il. 4° [Prepared under contract NAS 9-5095 by University of California, San Diego, Calif. Issued by originator as report SIO Ref. 68-6.] Φ Paper, \$3.00.                               |
| 2184 | 1157.    | Study, fabrication and testing of foil-bearing rotor support system [with list of references]; by L. Licht and A. Eshel. Nov. 1968. cover title, xxiii+211 p. il. 4° [Prepared under contract NASw-1456 by Ampex Corporation, Redwood City, Calif. Issued by originator as report RR 68-2.] Φ Paper, \$3.00.   |
| 2185 | 1178.    | Some equilibrium and free vibration problems associated with centrifugally stabilized disk and shell structures [with list of references]; by Walter Eversman. Dec. 1968. cover title, xiii+226 p. il. 4° [Prepared under grant NGR 17-003-004 by Wichita State University, Wichita, Kans.] Φ Paper, \$3.00.   |
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| 2187 | 1199.    | Laser doppler velocity instrument [with lists of references]; by E. Rolfe [and others]. Dec. 1968. cover title, [326] p. il. 4° [Prepared under contract NAS 8-20413 by Raytheon Company, Sudbury, Mass. Issued by originator as report R67-4450.] Φ Paper, \$3.00.  |
| 2188 | 1205(4). | Compendium of human responses to aerospace environment: v. 4. Conversion tables, alphabetic index: [edited by Emanuel M. Roth]. Nov. 1968. iv+[18]+166 p. il. 4° [Prepared under contract NASr-115 by Lovelace Foundation for Medical Education and Research, Albuquerque, N. Mex.] Φ Paper, \$3.00.   |
| 2189 | 1206.    | Preliminary evaluation test of Langley cardiovascular conditioning suit concept [with list of references]; by W. V. Blockley and S. L. Friedlander. Dec. 1968. cover title, vi+63 p. il. 4° [Prepared under contract NAS 1-6004 by Webb Associates, Malibu, Calif.] Φ Paper, \$3.00.   |
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- 2271 Petitions for patent waivers [findings of fact and recommendations of NASA Inventions and Contributions Board], change 4, Dec. 1968. [140] p. 4° (NHB 5500.1A) [Issued in looseleaf form.] \* Paper, \$7.00 (in-cluding basic manual and supplementary material for an indefinite pe-riod); \$2.00 additional for foreign mailing. ● Item 830-F  
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Superconducting devices, literature survey issued quarterly, publications and reports pertaining to superconducting devices and to theory and experiment related to superconducting devices; compiled by William S. Goree, Edgar A. Edelsack. (Cryogenic Data Center, Institute for Basic Standards.) † Paper, \$15.00 a yr.; single copy, \$5.00.

- 2290 6S-1. Mar. 1967-Mar. 1968. [1968.] [31] p. 4° † C 13.37:5:68-1
- 2291 Technical highlights fiscal year 1968: Center for Radiation Research. [1968.] [11] p. il. † C 13.1/2:968
- 2292 — Institute for Applied Technology. [1968.] [24] p. il. † C 13.1/3:968
- 2293 — Institute for Basic Standards. [1968.] [40] p. il. † C 13.1/4:968
- 2294 — Institute for Materials Research. [1968.] [44] p. il. † C 13.1/5:968

# GOVERNMENT PUBLICATIONS

- 2295 1968 technical highlights of National Bureau of Standards, Institute for Basic Standards, Institute for Applied Technology, Institute for Materials Research, Center for Radiation Research, annual report, fiscal year 1968. Nov. 1968. v+211 p. il. (Special publication 308.) \* Paper, \$1.00 • Item 238 & 247 L.C. card 6-23979 C 13.1: 968
- Technical notes. • Item 249-A C 13.46: (nos.)
- 2296 459. Separation and Purification Section: Summary of activities, July 1967-June 1968 [with list of references]; edited by David H. Freeman. Dec. 1968. xi+45 p. il. 4° (Analytical Chemistry Division, Institute for Materials Research.) \* Paper, 60c.
- 2297 472. Methods of measurement for semiconductor materials, process control, and devices, quarterly report, July 1-Sept. 30, 1968; edited by W. Murray Bullis. Dec. 1968. iv+42 p. il. 4° (Electronic Technology Division, Institute for Applied Technology.) [Jointly supported by Defense Atomic Support Agency, U.S. Naval Ammunition Depot and National Aeronautics and Space Administration.] \* Paper, 50c.

## NATIONAL CENTER FOR SOCIAL STATISTICS, Health, Education, and Welfare Dept. Washington, DC 20201

NOTE.—The National Center for Social Statistics was established as part of Social and Rehabilitation Service to provide staff coordination, direction, and advice for all statistical activities and programs for SRS.

- 2298 Medical assistance financed under public assistance titles of Social security act, Feb. 1968. [1968.] 6+[25] p. 4° (NCSS report B-1.) [Issued with perforations.] † FS 17.616: 968
- 2299 Money payments to recipients of special types of public assistance, Oct. 1967. [1968.] 4+[12] p. 4° (NCSS report D-4.) † L.C. card 74-600545 FS 17.627: 967
- 2300 OAA and AFDC, cost standards for basic needs and percent of such standards met for specified types of cases, Apr. 1968. [1968.] 2+[7] p. il. 4° (NCSS report D-2.) [Issued with perforations.] † FS 17.625: 968
- 2301 Progress report on staff development for fiscal year 1967. [1968.] [24] p. 4° (NCSS report E-3.) [Issued with perforations.] † FS 17.630: 967
- 2302 Public assistance, annual statistical data, calendar year 1967. [1968.] [2] +21 p. 4° (NCSS report A-7.) [Data published for previous years in Annual statistical supplement to Welfare in review and Social security bulletin. Issued with perforations.] † FS 17.615: 967
- 2303 Public assistance, vendor payments for medical care by type of service, calendar year 1967. [1968.] [10] p. oblong 8° (NCSS report B-2.) [Issued with perforations.] † FS 17.617: 967
- 2304 Public welfare personnel, annual statistical data, fiscal year 1967. [1968.] [16] p. 4° (NCSS report E-2.) [Issued with perforations.] † FS 17.629: 967
- 2305 Public welfare personnel, fiscal year 1966. May 1968. [1]+ii+13+[12] p. 4° [Issued with perforations.] † FS 17.629: 966
- 2306 Reasons for opening and closing public assistance cases, July-Dec. 1967. [1968.] [2] p. 10 tab. 4° (NCSS report A-5.) [Issued with perforations.] † FS 17.613: 967
- 2307 Statistical report on social services, Form FS-2069, quarter ended Sept. 30, 1967. [1968.] [16] p. 4° (NCSS report E-1.) [Issued with perforations.] † FS 17.628: 967

## NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare Dept., Bethesda, MD 20014

- 2308 Allied health professions program, traineeship grants for advanced training. [Revised Nov. 1968.] [1968.] [3]+16 p. (Bureau of Health Manpower.) [Text on p. 2 of cover.] † • Item 507 FS 2.22: G 76/4

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

NATIONAL LABOR RELATIONS BOARD  
Washington, DC 20570

- 2309 How now, National Labor Relations Board? remarks of Sam Zagoria, member, National Labor Relations Board to Labor Section of State Bar of Georgia at its Mid-Winter meeting, Atlanta, Ga., Dec. 13, 1968. [1968.] [1]+6+[1] p. 4° (R-1129.) † LR 1.7: Z 1/20
- 2310 New and novel remedies for unfair labor practices [address], by John H. Fanning, member, National Labor Relations Board, before fifth annual Labor Relations Institute, sponsored by Atlanta Lawyers Foundation, Inc. and Federal Bar Association, Atlanta Chapter, Atlanta, Ga., Nov. 21, 1968. [1]+49 p. 4° (R-1127.) [Correction sheet, 1 p. 4°, was issued also.] † LR 1.7: F 21/20
- 2311 "To protect rights of the public . . ." National Labor Relations Board provides services for working men & women, employers, & unions (large & small). [1968.] [8] p. il. narrow 8° † • Item 827 LR 1.2: P 96

NATIONAL MUSEUM, Smithsonian Institution  
Washington, DC 20560

Bulletins. • Item 919 SI 3.3: (nos.)

- 2312 276. Revision of genus *Malacosoma* Hübner in North America (Lepidoptera: Lasiocampidae) systematics, biology, immatures, and parasites [with list of literature cited; by] Frederick W. Stehr and Edwin F. Cook. 1968. vi + 321 p. il. ([Museum of Natural History.]) [Two illustrations are colored.] † L.C. card 75-600371
- 2313 279. Larval taxonomy of Troginae in North America with notes on biologies and life histories (Coleoptera: Scarabaeidae) [with list of literature cited; by] Charles W. Baker. 1968. v + 79 p. il. ([Museum of Natural History.]) \* Paper, 65c. L.C. card 71-600370

Proceedings of National Museum.

- 2314 3667. Benthic polychaetes from Puget Sound, Washington, with remarks on four other species [with list of literature cited]; by Karl Bande and Katharine D. Hobson. 1968. v. 125, cover title, 53 p. il. † • Item 922 SI 3.6: 125/3667

Smithsonian contributions to anthropology.

- 2315 v. 10. Native polity of Ponape [with list of literature cited; by] Saul H. Risenberg. 1968. viii + [1] + 115 p. 12 pl. 4° \* Cloth, \$4.25. • Item 921-A L.C. card 68-29128 SI 3.11: 10

NATIONAL PARK SERVICE, Interior Dept.  
Washington, DC 20242

- 2316 Areas administered by National Park Service and related properties as of Jan. 1, 1968. [1968.] 127 p. il. oblong 32° [Title on cover is: National parks & landmarks.] \* Paper, 55c. • Item 646-B I 29.66: 968 L.C. card 49-45754
- 2317 Fort Larned National Historic Site, Kans. [1968.] [2] p. il. 4° folded into narrow 24° size. † • Item 650 I 29.21: F 77 la 3/968
- Historic American Buildings Survey selections.
- 2318 3. Georgetown architecture, waterfront, northwest Washington, District of Columbia. 1968. iii + 297 p. il. 4° [Issued jointly by Commission of Fine Arts and Historic American Buildings Survey, Department of Interior, National Park Service, Office of Archeology and Historic Preservation.] † • Item 648-B I 29.74: G 29/3
- 2319 John Muir National Historic Site, Calif. [1968.] [6] p. il. narrow 8° \* Paper, 10c. • Item 650 I 29.21: J 61/968
- 2320 Point Reyes National Seashore, Calif. [Revised Sept. 1968.] [1968.] [2] p. il. large 8° folded into narrow 24° size † • Item 651 I 29.6/2: P 75/2/968
- 2321 Prince William Forest Park. [Revised 1968.] [1968.] [6] p. il. narrow 8° † • Item 651 I 29.6: P 93/968

• For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

• Sent to Depository Libraries

GOVERNMENT PUBLICATIONS

NATIONAL SCIENCE FOUNDATION  
Washington, DC 20550

- 2322 Federal funds for research, development, and other scientific activities, fiscal years 1967-69, v. 17; [prepared in Office of Economic and Manpower Studies]. 1968. x+259 p. il. 4° (Surveys of Science Resources series; NSF 68-27.) \* Paper, \$2.00. ● Item 834-N  
L.C. card 53-61515 NS 1.18: 17
- 2323 Support and research participation of young and senior academic staff, 1968; [prepared in Office of Economic and Manpower Studies]. [Oct. 1968.] cover title, ii+31 p. 4° (NSF 68-31.) \* Paper, 40c. ● Item 834-C  
L.C. card 75-600418 NS 1.2: Ac1/3/968

NATIONAL TRANSPORTATION SAFETY BOARD, Transportation Dept.  
Washington, DC 20590

- 2324 Remarks by Joseph J. O'Connell, jr., Chairman, National Transportation Safety Board, before National Air Taxi Conference, Hollywood, Fla., Dec. 11, 1968. [1968.] [1]+16 p. 4° † TD 1.110: Oc 5/7

NAVAL ACADEMY, Annapolis, Defense Dept.  
Annapolis, MD 21402

- 2325 Annual register of United States Naval Academy, Annapolis, Md. [June 7, 1967], 123d academic year, 1967-68. [1968.] xiii+142 p. (NAVPERs 15019.) † ● Item 389  
L.C. card 7-32067 D 208.107: 967-68

NAVAL FACILITIES ENGINEERING COMMAND, Defense Dept.  
Washington, DC 20360

Design manual DM (series). [Issued in looseleaf form.]

- 2326 32, 36, 37. [Supply facilities; Troop housing; Community facilities], Change 1, Jan.-June 1968. [1968.] [129] p. il. 4° \* Paper, \$1.25. ● Item 418-A D 209.14/2: 32,36,37/ch.1

NAVAL OCEANOGRAPHIC OFFICE, Defense Dept.  
Washington, DC 20390

Informal report IR (series).

- 2327 68-7. Oceanographic cruise summary; marine biofouling studies off Maizuru, Yokosika, and Sasebo, Japan [with list of references; by John R. DePalma]. Feb. 1968. cover title, [3]+15+[2] p. il. 4° [Text on p. 2 of cover.] † D 203.26/2: 68-7

Publications. ● Item 378 (Rev. 1957)

D 203.22: (nos.)

- 2328 30. Change 4, Nov. 30, 1968, loose leaf change pages for correcting Sailing directions for Ireland, 5th edition, 1962. [1968.] [102] p. il. 4° [Formerly no. 146. Includes list of effective pages.] † Paper, 35c.
- 2329 34. Change 12, Nov. 9, 1968, loose leaf change pages for correcting Sailing directions for north and east coasts of Scotland, 3rd edition, 1950. [1968.] [118] p. il. 4° [Formerly no. 149. Includes list of effective pages.] † Paper, 35c.
- 2330 44. Change 10, Nov. 9, 1968, loose leaf change pages for correcting Sailing directions for Baltic, viii, 3rd edition, 1952. [1968.] [358] p. il. 4° [Formerly no. 143. Includes list of effective pages.] † Paper, 35c.
- 2331 54. Sailing directions for Mediterranean: v. 3, Southeast Italy, Adriatic, and western Greece to Akra Tainaron. 4th edition, 1968. [1968.] [521] p. il. 2 p. of maps in pocket, 4° [Formerly 153. Includes list of effective pages. Issued in looseleaf form.] † Paper, \$3.00; with ring binder, \$4.50.  
L.C. card 73-600447
- 2332 62. Change 6, Nov. 30, 1968, loose leaf change pages for correcting Sailing directions for Persian Gulf, 5th edition, 1960. [1968.] [190] p. il. 4° [Formerly no. 158. Includes list of effective pages.] † Paper, 35c.

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- 2333 91. Change 9, Nov. 23, 1968, loose leaf change pages for correcting Sailing directions for Philippine Islands v. 2, 1st edition 1956. [1968.] [137] p. il. 4° [Formerly no. 79. Includes list of effective pages.] † Paper, 35c.
- 2334 111A. Change 20, Nov. 9, 1968, list of lights and fog signals, Greenland, east coasts of North and South America (excluding continental U.S.A. except east coast of Florida) and West Indies. [1968.] [124] p. il. 4° [Includes list of effective pages and Notice to mariners 45, 1968. Issued in looseleaf form.] † Paper, 50c.
- 2335 113. Change 20, Nov. 30, 1968, list of lights and fog signals, west coasts of Europe and Africa, Mediterranean Sea, Black Sea and Azovskoye More (Sea of Azov). 1968. [108] p. 4° [Includes list of effective pages and Notice to mariners 48, 1968. Issued in looseleaf form.] † Paper, 50c.
- 2336 116. Change 19, list of lights and fog signals, Baltic Sea with Kattegat, Belts and Sound and Gulf of Bothnia; Nov. 18, 1968. 1968. [118] p. il. 4° [Includes list of effective pages and Notice of mariners 46, 1968. Issued in looseleaf form.] † Paper, 50c.
- 2337 117B. Change 20, Nov. 9, 1968, Radio navigational aids, Pacific and Indian Oceans area. 1968. [83] p. il. 4° [Includes list of effective pages and Notice to mariners 45, 1968. Issued in looseleaf form.] † Paper, 50c.
- 2338 221 (2001). Loran-C table, North Pacific, pair SL2-X. 1967. lxiii+529 p. il. 4° [Issued with perforations.] † Paper, \$2.25; with binder, \$3.75. L.C. card 600589

Special publication SP (series).

D 203.22/3 : (nos.)

- 2339 60(67). Long-range ice outlook, eastern Arctic (1967). May 1967. lii+24+[6] p. il. 4° (Oceanographic Prediction Division, Marine Sciences Department.) † Paper, 60c. L.C. card 76-600445
- 2340 99. Monthly charts of mean, minimum, and maximum sea surface temperature of Indian Ocean, 1967. [1969.] v+48+[2] p. il. 4° (Physical Properties Section, Oceanographic Analysis Division, Marine Sciences Department.) [Text on p. 2 of cover.] † Paper, \$2.50 L.C. card 68-62561

NAVAL PERSONNEL BUREAU, Defense Dept.  
Washington, DC 20390

- 2341 Aviation storekeeper I & C [with reading list; prepared by Navy Training Publications Center.] [1968 edition.] [1968.] cover title, iv+323 p. il. 4° (Navy Training Course; NAVPERS 10399-C.) † ● Item 404 L.C. card 63-60838 D 208.11 : AV 5/18/968
- 2342 Aviation support equipment technician H 3 & 2 [with reading list; prepared by Navy Training Publications Center, Memphis, Tenn.]. [1968 edition.] [1968.] cover title, iv+476 p. il. 4° (Navy training course; NAVPERS 10316.) † ● Item 404 L.C. 75-600347 D 208.11 : Av 5/47
- 2343 Manual of Navy officer classifications. [Sept. 19, 1968.] cover title, xxvii+253+[58] p. 4° (NAVPERS 15839B.) [Issued with perforations. Replaces Manual of Navy officer classifications, NAVPERS 15839A.] † ● Item 403-A D 208.6/3 : C 56/2/968
- 2344 Molder I & C; [prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1955, revised 1968.] [1968.] cover title, vi+266 p. il. 4° (Navy Training Course: NAVPERS 10585-B.) † ● Item 404 L.C. card 74-600352 D 208.11 : M 73/2/968
- 2345 Register of retired commissioned and warrant officers, regular and reserve, of Navy and Marine Corps, July 1, 1968 : pt. 1, Navy and Naval Reserve, pt. 2, Marine and Marine Corps Reserve. [1968.] cover title, viii+[3] +495+78 p. 4° (NAVPERS 15, 939.) \* Paper, \$5.00. ● Item 405 L.C. card 70-600446 D 208.12/3 : 968
- 2346 Storekeeper 3 & 2 [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1948, major revision 1968.] [1968.] cover title, v+360 p. il. 4° (Navy training course; NAVPERS 10269-F.) † ● Item 404 L.C. card 61-60120 D 208.11 : St 7/968

# GOVERNMENT PUBLICATIONS

- 2347 Tradesman 3 & 2 [with reading list]; [prepared by Navy Training Publications Center, Memphis, Tenn.]. [1968 edition.] [1968.] cover title, iv+488 p. il. 4° (Navy training course; NAVPERS 10376-C.) ‡  
● Item 404 D 208.11: T 67/2/968

## NAVAL RESEARCH OFFICE, Defense Dept. Washington, DC 20390

Naval Training Device Center, Orlando, Fla.: Technical report NAVTRA-DEV-CEN (series).

- 2348 68-C-0136-1. Adaptive techniques for synthetic flight training systems [with list of references; by] Charles R. Kelley, Michael J. Wargo, Oct. 1968, cover title, iv+43+[6] p. il. 4° (Dunlap and Associates, Inc., Western Division, Santa Monica, Calif.; contract N61339-68-C-0136.) [Text on p. 2 of cover.] ‡  
D 210.14: 68-C-0136-1

NRL reports. (Naval Research Laboratory.) D 210.8:(nos.)

- 2349 6641. Scintillation range noise and related phenomena in water wave profiling with microwave radar [with list of references; by] A. M. King [and others]. Sept. 3, 1968, iii+180+[4] p. (NRL problem RO2-13, project RF 001-02-41-4004.) Φ Paper, \$3.00 (AD 677030).
- 2350 6649. Tensile properties of selected steels for use in nuclear reactor pressure vessels [with list of references; by] Eugene P. Klier, J. R. Hawthorne, and Lendell E. Steele, Dec. 26, 1967, cover title, ii+52+[4] p. il. 4° ([Contract problem MO1-14, projects RR 007-01-46-5409 and SF 020-01-05-0858, AEC-AT(49-5)-2110, USA-ERG-3-67.]) Φ Paper, \$3.00 (AD 664460).
- 2351 6672. Influence of monomolecular surface films on production of condensation nuclei from bubbled sea water [with list of references; by] William D. Garrett, Feb. 29, 1968, cover title, 12+[4] p. il. 4° ([NRL problem G02-03, project RR 104-03-41-5052.]) Φ Paper, \$3.00 (AD 667462).
- 2352 6675. Theoretical thermodynamic properties of gases at high temperatures and densities with numerical results for hydrogen [with references; by] J. R. Baker, W. H. Geatches, and H. F. Swift, Sept. 27, 1968, cover title, ii+50 p. il. 4° ([NRL problem F04-04E, project RR 002-02-41-4951.]) Φ Paper, \$3.00 (AD 676886).
- 2353 6748. Potentiostatic current-potential measurements on iron and platinum electrodes in high-purity closed alkaline systems [with list of references; by] Clarence M. Shepherd and Sigmund Schuldiner, Aug. 26, 1968, cover title, ii+16+[4] p. il. 4° ([NRL problem M04-08, ARPA order 878.]) Φ Paper, \$3.00 (AD 676734).
- 2354 6755. Wettability and Mair infrared spectroscopy of solvent-cast thin films of polyamides and polypeptides [with list of references; by] R. E. Baier and W. A. Zisman, Sept. 16, 1968, cover title, ii+26 p. il. 4° ([NRL problem C 02-10, project RR 001-01-43-4751.]) Φ Paper, \$3.00 (AD 676888).
- 2355 6761. Fatigue crack growth in three 180-ksi yield strength steels in air and in salt-water environments [with list of references; by] T. W. Crooker and E. A. Lange, Sept. 26, 1968, cover title, ii+14 p. il. 4° ([NRL problem M01-18, M03-01, and F01-17, projects RR 007-01-46-5420, SF 020-01-01B-12853, and S-4607-11894.]) Φ Paper, \$3.00 (AD 678726).
- 2356 6762. Modification of air/sea interface by artificial sea slicks [with list of references; by] W. R. Barger and W. D. Garrett, Sept. 18, 1968, cover title, ii+16 p. il. 4° ([NRL problem G 0203, project RR 104-03-41-5052.]) Φ Paper, \$3.00 (AD 676889).
- 2357 6763. Effect of solubilized methanol on micelle size in nonpolar solvent [with list of references; by] Albert J. Fryar and Samuel Kaufman, Sept. 27, 1968, cover title, ii+14 p. il. 4° ([NRL problem C02-09, project RR 001-01-43-4750.]) Φ Paper, \$3.00 (AD 678364).
- 2358 6769. Seawater battery with converter-regulator as power source for AN/SSQ-38 sonobuoy; [by] J. M. Marzoff and B. J. Wilson, Aug. 12, 1968, cover title, i+10 p. il. 4° ([NRL problem E 01-05, project RR 010-04-5675.]) Φ Paper, \$3.00 (AD 676892).
- 2359 6783. Empirical approach to thermal neutron absorption cross sections [with list of references; by] S. Podgor, Sept. 26, 1968, cover title, 8 p. il. 4° ([NRL problem H-01-06, project RR 002-06-41-5003.]) [Text on p. 2 of cover.] Φ Paper, \$3.00 (AD 677034).

## NAVY DEPARTMENT, Defense Dept. Washington, DC 20350

- 2360 Civilian career opportunities engineers and scientists, aerospace, electrical, industrial, civil, mechanical, nuclear, chemical, physics, mathematics. [Oct. 16, 1968.] [12] p. il. narrow 8° (NAVSO P-3057; Professional Recruitment Program, Capital Area Personnel Services Office, Navy Dept.) ‡  
● Item 370 D 201.2: En 3

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PATENT OFFICE, Commerce Dept.  
Washington, DC 20231

Classification definitions. (Office of Examining and Documentation Control.) [Issued with perforations.] ● Item 252 C 21.3/2:(nos.)

- 2361 class 10. Bolt, nail, rivet and screw making. Revision 1. Jan. 1968. [22] p. 4° [Original classification W. D. Groesbeck, 1901.] † Paper, 25c.
- 2362 class 49. Movable or removable closures. Revision 1. Nov. 1968. [2]+5+89 p. 4° [Original classification, by E. C. Darsch, V. A. Morrison, 1966.] † Paper, \$1.00.
- 2363 class 91. Motors, expansible chamber type. Revision 1. Sept. 1968. [98] p. 4° [Original classification by G. L. Brillhart and others, 1963.] † Paper, \$1.00.
- 2364 class 108. Horizontally supported planar surfaces. Revision 1. Nov. 1968. [2]+2+18 p. 4° [Original classification G. R. King and others, 1963.] † Paper, 25c.
- 2365 class 133. Coin handling. Revision 1. Dec. 1968. [6] p. 4° [Original classification by W. J. Rich, 1902.] † Paper, 10c.
- 2366 class 143. Wood sawing. Revision 1. Oct. 1968. [2]+2+10 p. 4° [Original classification by B. Morton.] † Paper, 25c.
- 2367 class 156. Adhesive bonding and miscellaneous chemical manufacture. Revision 1. Nov. 1968. [106] p. 4° [Original classification by H. S. Vincent and others.] † Paper, \$1.25.
- 2368 class 157. Wheelwright-machines. Revision 1. Oct. 1968. [9] p. 4° [Original classification by J. E. Hubbell, 1899.] † Paper, 10c.
- 2369 class 173. Tool driving or impacting. Revision 1. Nov. 1968. [2]+3+25 p. 4° [Original classification, E. R. Mackert, J. H. Pedersen, E. R. Purser, 1963.] † Paper, 25c.
- 2370 class 177. Weighing scales. Revision 1. Oct. 1968. [2]+3+20 p. 4° [Original classification by C. D. Angel and others.] † Paper, 25c.
- 2371 class 186. Store service. Revision 1. Oct. 1968. [8] p. 4° [Original classification by E. B. Olney, 1909.] † Paper, 10c.
- 2372 class 190. Baggage. Revision 1. Oct. 1968. [2]+2+5 p. 4° [Original classification by W. S. Jackson.] † Paper, 10c.
- 2373 class 202. Distillation apparatus. Revision 1. Dec. 1968. [2]+2+29 p. 4° [Original classification by W. L. Johnson and C. H. Pierce, 1928.] † Paper, 25c.
- 2374 class 203. Distillation, processes, separatory. Revision 1. Nov. 1968. [2]+1+27 p. 4° [Original classification, F. C. Edmundson, A. B. Curtis, 1965.] † Paper, 25c.
- 2375 class 212. Traversing hoists. Revision 1. Oct. 1968. [19] p. 4° [Original classification by L. M. Spencer, 1912.] † Paper, 25c.
- 2376 class 217. Wooden receptacles. Revision 1. Oct. 1968. [2]+1+9 p. 4° [Original classification by S. S. Dunham.] † Paper, 10c.
- 2377 class 232. Deposit and collection receptacles. Revision 1. Nov. 1968. [10] p. 4° [Original classification, W. S. Jackson, 1902.] † Paper, 10c.
- 2378 class 238. Railways, surface track. Revision 1. Nov. 1968. [2]+3+22 p. 4° [Original classification, Simpson, 1919.] † Paper, 25c.
- 2379 class 245. Wire fabrics and structure. Revision 1. Nov. 1968. [2]+1+2 p. 4° [Original classification by S. F. Smith.] † Paper, 10c.
- 2380 class 276. Type setting. Revision 1. Dec. 1968. [2]+1+3 p. 4° [Original classification by W. L. Thurber, 1916.] † Paper, 10c.
- 2381 class 318. Electricity, motive power systems. Revision 1. Oct. 1968. [141] p. 4° [Original classification by L. Quackenbush, I. L. Sragow, 1947.] † Paper, \$1.50.
- 2382 class 328. Miscellaneous electron space discharge device systems. Revision 1. Nov. 1968. [76] p. 4° [Original classification, R. A. Johnson, etc., 1960.] † Paper, 75c.
- 2383 class 329. Demodulators and detectors. Revision 1. Oct. 1968. [2]+2+29 p. 4° [Original classification by J. R. Gaffey.] † Paper, 25c.
- 2384 class 352. Optics, motion pictures. Revision 1. Nov. 1968. [2]+2+35 p. 4° [Original classification, S. B. Pritchard, W. T. Skeer, J. H. Pedersen, 1964.] † Paper, 50c.
- 2385 class 431. Combustion. Revision 1. Dec. 1968. [2]+5+52 p. 4° [Original classification by R. A. Hill and others, 1968.] † Paper, 50c.
- 2386 Manual of classification [replacement pages]; Jan. 1969. [28] p. 4° [Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$11.00 (including basic manual index and revised pages for an indefinite period); \$3.00 additional for foreign mailing. ● Item 258 C 21.12: 967/rev.-6
- 2387 Manual of patent examining procedure, 3d edition, Nov. 1961 [revised pages]. [Revised Oct. 1968.] [1968.] [66] p. 4° [Includes instruction regarding revision 18. Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 259 C 21.15: 961/rev.notice 18

GOVERNMENT PUBLICATIONS

POST OFFICE DEPARTMENT  
Washington, DC 20260

- 2388 Address by Postmaster General W. Marvin Watson at dedication of VIM system, One Main Place, Dallas, Tex., Jan. 3, 1969. 1969. 6 leaves, 4° (Information Service; General release 2.) † P 1.27: W 33/21
- 2389 Address by Postmaster General W. Marvin Watson at 1st day of issue ceremony of 13c Human rights year aerogramme, Washington, D.C., Dec. 3, 1968. 8 leaves. 4° (Information Service; General release 236.) † P 1.27: W 33/19
- 2390 Address by Postmaster General W. Marvin Watson at Postal employees appreciation banquet, El Paso, Tex., Dec. 4, 1968. 1968. 9 leaves. 4° (Information Service; General release 238.) † P 1.27: W 33/20
- [Commemorative stamp posters.]

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.

- 2391 6-cent Beautification of America commemorative postage stamps will be first placed on sale at Washington, D.C., on Jan. 16, 1969. 1968. 10.5 x 8 in. P 1.26/2: B 38/2
- 2392 Developing managers. [Oct. 1968.] cover title, [27] p. il. oblong 8° ([POD publication 102.]) [Some illustrations are colored.] † ● Item 837 P 1.2: M 31
- 2393 Engineering, architecture and related sciences, career opportunities in Bureau of Research and Engineering of United States Post Office Department, endless challenge. [Dec. 1968.] cover title, [16] p. il. 4° (POD publication 98.) † ● Item 837 P 1.2: En 3
- Facilities handbook, series S.
- 2394 14. Vehicle maintenance at non-personnel offices. Dec. 13, 1968. [35] p. il. 4° [Includes transmittal letter 17. Issued in looseleaf form.] † ● Item 843 P 1.31/3: 14/2/trans.17
- Personnel handbook, series P.
- 2395 23. Orientation and craft skill training; [prepared by Bureau of Operations, Bureau of Facilities and Bureau of Personnel]. [1968.] cover title, [214] p. il. 4° [Issued with perforations.] \* Paper, \$1.75. ● Item 843. P 1.31/5: 23
- 2396 Revenues and classes of post offices [revenues for fiscal year 1967, class effective July 1, 1968, salary levels effective Jan. 13, 1968; prepared by Bureau of Finance and Administration] July 1, 1968. iv+244 p. ([POD publication 4.]) \* Paper, \$1.25. ● Item 841 P 4.13: 968
- L.C. card 49-45604

PRESIDENT OF UNITED STATES  
Washington, DC 20501

- 2397 Decent home, report of President's Committee on Urban Housing. [1969.] cover title, x+252 p. il. 4° \* Paper, \$2.00. ● Item 851-J Pr 36.8: Ur 1/D 35
- L.C. card 74-600431
- 2398 Human Rights year, 1968, suggested activities and reading materials for elementary schools; [by Wilhelmina Hill, and others]. [1968.] cover title, 19 p. 4° [Prepared for Special Committee on Education of the President's Commission for the Observance of Human Rights Year, 1968.] † ● Item 851-J Pr 36.8: H 88/E1 2
- 2399 Human Rights Year, 1968, suggested activities and reading materials for secondary schools; [by Edward Warner Brice, and others]. [1968.] cover title, 15 p. 4° [Prepared for Special Committee on Education of President's Commission for Observance of Human Rights Year, 1968.] † ● Item 851-J Pr 36.8: H 88/Se 2

\*For Sale by Superintendent of Documents

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- 2400 Insurance industry, working with and employing the handicapped, panel presentation by Insurance Rehabilitation Study Group, annual meeting, President's Committee on Employment of the Handicapped, Washington, D.C., May 2, 1968. [1968.] [6] p. il. narrow 12° † President's Committee on Employment of the Handicapped, 7131 Department of Labor Building, Washington, D.C. 20210. ● Item 766-C PrEx 1.10: In 7
- 2401 National Advisory Commission on Health Facilities, report to the President [with annotated bibliography]. Dec. 1968. 85 p. il. \* Paper, 45c. ● Item 851-J L.C. card 71-600354 Pr 36.8: H 34/2/R 29/968
- National Commission on Urban Problems: Research report.
- 2402 10. Urban housing needs through 1980's analysis and projection; by Frank S. Kristof. 1968. xvi+92 p. il. 4° \* Paper, \$1.00. ● Item 851-J L.C. card 78-600101 Pr 36.8: Ur 1/2/R 31/no.10

**PUBLIC DOCUMENTS DIVISION, Government Printing Office  
Washington, DC 20402**

Price list PL (series). † ● Item 554 GP 3.9: (nos.)

- 2403 11. Home economics, foods and cooking; Dec. 1968. 58th edition. [1968.] [2] +17 p. il. L.C. card 26-26496
- 2404 33A. Occupations, professions and job descriptions; Nov. 1968. 19th edition. [1968.] [2]+17 p. L.C. card 48-46746
- 2405 44. Plants, culture, grading, marketing, and storage of fruits, vegetables, grass, and grain; Jan. 1969. 59th edition. [1969.] [2] +10 p. L.C. card 26-26172
- 2406 53. Maps, engineering, surveying; Jan. 1969. 56th edition. [1968.] [2]+19 p. L.C. card 25-26876
- 2407 55. Smithsonian Institution. National Museum and Indians; Dec. 1968. 41st edition. [1968.] [2]+9 p. L.C. card 25-27429
- 2408 58. Mines, explosives, fuel, gasoline, gas, petroleum, minerals; Nov. 1968. 50th edition. [1968.] [2] +20 p. il. L.C. card 26-26423
- 2409 Tax information, Internal Revenue Service publications, 1968-69, [announcement and order form]. [1968.] [2] p. narrow f° folded into oblong 48° † ● Item 552 GP 3.22: T 19/2/968-69

**PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept  
Washington, DC 20201**

- 2410 Air pollution, sulfur oxides pollution control. Federal research & development, planning & programming 1968-72. [Apr. 1968.] cover title, [153] p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) [Issued with marginal index tabs on blank cardboard showing program numbers.] † L.C. card 76-600382 FS 2.93/4: 968-72
- 2411 Charge to the Human Ecology Symposium [address by] Charles C. Johnson, jr., Administrator, Consumer Protection and Environmental Health Service. [1969.] [1]+13 p. narrow 8° [Presented at Human Ecology Symposium, Warrenton, Va., Nov. 24-27, 1968.] † ● Item 481-D FS 2.30: J 63
- 2412 Conference of Coordinators of Regional Medical Programs, Sept. 30-Oct. 1, 1968, Arlington, Va., papers presented. [1968.] cover title, [5]+174 p. 4° ([Division of Regional Medical Programs.]) † ● Item 485 L.C. card 71-600362 FS 2.2: M 46/20/968
- 2413 Dental services for American Indians and Alaska natives, annual report, fiscal year 1968. [1968.] viii+52 p. il. oblong 8° ([Publication 1870]: Health Services and Mental Health Administration, Indian Health Service.) † ● Item 486-F L.C. card 58-62415 FS 2.86/3: 968

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 2414 Dialysis symposium for nurses, [Philadelphia, Apr. 20, 1968]. [1968.] iii +37 p. 4° (Health Services and Mental Health Administration.) [Symposium sponsored by Kidney Disease Control Program of Division of Regional Medical Programs Service.] \* Paper, 50c. ● Item 485  
L.C. card 75-600442 FS 2.2: D 54/16/968

Environmental health series: Radiological health. (Environmental Control Administration, National Center for Radiological Health, Rockville, Md.)

- 2415 RH-32. Common laboratory instruments for measurement of radioactivity, Apr. 1967. Interlaboratory Technical Advisory Committee, report no. 2 [with bibliographies]; by Subcommittee on Physics and Instrumentation, D. Edward Rushing, chairman. [June 1968.] xiii+104 p. 11. ([Publication 999-RH-32:]) [Abstract cards attached to back cover.] †  
● Item 483-F  
L.C. card 68-60082 FS 2.300: RH-32

- 2416 Health examinations and the automated laboratory, personal medicine. [1968.] cover title, 8 p. 11. 4° ([Publication 1832; Health Protection Systems Development Program, National Center for Chronic Disease Control, Arlington, Va.]) [Text and other illustrations on p. 1-4 of cover. Accompanied by reprint of Clinical pathology tests in health evaluation, [1]+10 p. narrow 8°.] \* Paper, 30c. ● Item 485  
FS 2.2: Au 8/3

- 2417 Health resources statistics, health manpower and health facilities, 1968. [1968 edition.] Dec. 1968. vii+260 p. 4° ([Publication 1509]; National Center for Health Statistics.) \* Paper, \$2.50. ● Item 509-B  
L.C. card 66-62580 FS 2.123: 968

- 2418 Hill-Burton project register, hospital and medical facility projects approved under Hill-Burton program, complete listing projects approved July 1, 1947-June 30, 1968, separate listing projects approved during 1968 fiscal year. [1968.] xxv+261 p. 4° (Division of Hospital and Medical Facilities, Program Planning and Analysis Branch.) † ● Item 486-C  
L.C. card 67-62925 FS 2.74: 947-68

- 2419 List of nursing schools awarded construction grants under Nurse training act of 1964, Dec. 1965-June 1968. [Revised Aug. 1968.] [1968.] 18 p. (Supplement to publication 1154-5, Construction grants program for schools of nursing; National Institutes of Health, Bureau of Health Manpower, Division of Nursing.) † ● Item 485 FS 2.2: N 93/55/supp.968

- 2420 18-month calendar of national meetings, Jan. 1, 1969-June 30, 1970, Jan. 1, 1969, 19 p. 4° (Health Services and Mental Health Administration.) †  
FS 2.2: C 13

MORP [Medical and Occupational Radiation Program (series).]

- 2421 68-8. Dental X-ray teaching and training replica [with reference]; by Wayne R. Jameson and Ray W. Alcox. Sept. 1968. v+8+[1] p. 11. 4° (Environmental Control Administration, National Center for Radiological Health.) † ● Item 483-M FS 2.314: 63-8

- 2422 Outpatient psychiatric clinics, 1966, annual statistical report, data on patients [State and total United States]; prepared by Biometry Branch, Survey and Reports Section, National Institute of Mental Health. [1968.] 89 p. 4° ([Publication 1854; National Clearinghouse for Mental Health Information]; Health Services and Mental Health Administration, National Institute of Mental Health.) [Prepared in cooperation with State mental health authorities and Veterans Administration.] † ● Item 507-A-5  
L.C. card 64-60632 FS 2.22/38: 966

- 2423 Partnership for health, grants to States for public health services, sec. 314(d) Public health service act, regulations July 1, 1968. [1968.] [5] +12 p. 4° (Office of Comprehensive Health Planning.) [Issued with perforations.] † ● Item 499 FS 2.6: G 76

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

- 2424 Preliminary data analysis, 1968 National Survey of Community Solid Waste Practices; [by] Anton J. Muhich, Albert J. Klee, and Paul W. Britton, 1968. xxii+483 p. il. 4° ([Publication 1867]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Solid Wastes Program, Cincinnati.) † ● Item 485  
L.C. card 68-67271 FS 2.2: So 4/9
- 2425 Public health engineering abstracts, index, v. 47, 1967. [1968.] [2]+54 p. 4° ([National Center for Urban and Industrial Health.]) \* Paper, 25c. ● Item 496  
L.C. card 78-600546 FS 2.13: 47/ind.
- 2426 Radiation protection for podiatrist and patient. [1968.] cover title, 16 p. il. 12° ([National Center for Radiological Health, Rockville, Md.]) [Text on p. 2-3 of cover.] \* Paper, 25c. ● Item 485  
L.C. card 70-600422 FS 2.2: P 75/8
- 2427 Regional medical programs and their relationships to urban community and the poor. Nov. 1968. cover title, [2]+80 p. 4° ([Distribution of Regional Medical Programs.]) † ● Item 485  
L.C. card 72-600357 FS 2.2: M 46/21
- 2428 Republic of Paraguay, nutrition survey of Armed Forces, May-Aug. 1965, report from Nutrition Program, Health Services and Mental Health Administration [with list of references]. Aug. 1967 [published 1968]. v+99 p. il. 4° [Assessment supported by Advanced Research Projects Agency (Project AGILE) under ARPA order 580, program 298.] † ● Item 507-A-16 FS 2.22/57: P 21/2
- 2429 Selected bibliography of regional medical programs. July 1968. [3]+26 p. 4° ([Publication 1861]; Health Services and Mental Health Administration, Division of Regional Medical Programs.) † ● Item 481-A  
L.C. card 68-67228 FS 2.24: M 46/2
- 2430 Smoking and health experiments, demonstrations, and exhibits [with list of sources of smoking experiments and demonstrations]. [1968.] [3]+21 p. il. ([Publication 1834; Health Services and Mental Health Administration (National Clearinghouse for Smoking and Health, Arlington, Va.]) [Page 21 on p. 3 of cover.] \* Paper 20c. ● Item 496-A  
L.C. card 71-600417 FS 2.6/2: Sm 7/2
- 2431 Sources of air pollution and their control. [1968.] 16 p. il. 4° ([Publication 1548]; Consumer Protection and Environmental Health Services, National Air Pollution Control Administration.) \* Paper, 40c. ● Item 492-D FS 2.98: So 8/968
- Vital and health statistics: Series 12, Data from National Health Survey. (National Center for Health Statistics.)
- 2432 11. Use of special aids in homes for the aged and chronically ill, United States, May-June 1964 [with list of references; by Darrel L. Eklund and Alvin Sirrocco]. Dec. 1968. iv+32 p. il. 4° ([Publication 1000, series 12, no. 11; Division of Health Resources Statistics.]) \* Paper, 40c. ● Item 500-E  
L.C. card 68-62242 FS 2.85/2: 12/no.11
- Series 13, Data from National Health Survey. (National Center for Health Statistics.)
- 2433 4. Patients discharged from short-stay hospitals by size and type of ownership, United States, 1965; [by Michael J. Witkin]. Dec. 1968. iv+29 p. il. 4° ([Publication 1000, series 13, no. 4; Division of Health Resources Statistics.]) \* Paper, 40c. ● Item 500-E  
L.C. card 68-62243 FS 2.85/2: 13/no.4
- 2434 Water oxygen demand no. 2: Study 21, Report of study conducted by Analytical Reference Service, Training Program [with list of literature references]. [Reprinted 1968.] ix+75 p. il. ([Publication 999-WP-26]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Cincinnati, Ohio.) † ● Item 483-F  
FS 2.300: WP-26

# GOVERNMENT PUBLICATIONS

- 2435 What we know about children and smoking. [Revised Oct. 1968.] [1968.] [S] p. narrow 8° ([Publication 1711; Health Services and Mental Health Administration, National Clearinghouse for Smoking and Health.]) \* Paper, \$5.50 per 100; single copy 10c. ● Item 485  
FS 2.2: Sm 7/8/968-2

## PUBLIC ROADS BUREAU, Transportation Dept. Washington, DC 20591

BPR program (series).

- 2436 M-2. [Electronic computer program for renumbering of FORTRAN statement numbers, developed by Mario Marques, Highway Engineer, Engineering Systems Division, Office of Research and Development. Oct. 1967. [1]+ii+39 p. il. 4° ‡ TD 2.117: M-2
- 2437 Highway statistics, 1967; [prepared by Highway Statistics Division, Office of Planning]. [1968.] vii+196 p. il. 4° \* Paper, \$1.75. ● Item 265-B  
L.C. card 47-32330 TD 2.110: 967
- 2438 Rest area use study manual. May 1968. cover title, [1]+38+[14] p. 4° ‡  
TD 2.108: R 31

## REHABILITATION SERVICES ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 2439 Caseload statistics, State vocational rehabilitation agencies, [fiscal year] 1968; [prepared by] Division of Statistics and Studies. [Oct. 1968.] cover title, [4]+38 p. il. 4° ‡  
FS 17.111: 968

## RENEGOTIATION BOARD Washington, DC 20446

Renegotiation bulletin.

- 2440 2, 7, 8, 22. New durable productive equipment, [7, Sale of machinery or equipment used sporadically in renegotiable business, 8, Losses and small profits in performing nonrenegotiable contracts, 22, Exemption of standard commercial articles and services], revocation. Oct. 29, 1968. [4] leaves, 4° [Issued with perforations.] \* Paper, 10c.  
● Item 308 RnB 1.6/3: 2,7,8,22/revoc.

## RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, DC 20250

- 2441 1967 annual statistical report, rural electrification borrowers [leading program of Rural Electrification Administration loan, operating and financial statistics of REA electric borrowers, year ending Dec. 31, 1967]. [Oct. 1968.] cover title, 260 p. il. 4° (REA bulletin 1-1.) [Text on p. 2 of cover.] \* Paper, \$1.25. ● Item 115  
L.C. card 49-38508 A 68.1/2: 967

## SCIENCE AND TECHNOLOGY OFFICE, Executive Office of the President, Washington, DC 20506

- 2442 Considerations affecting steam power plant site selection, report sponsored by Energy Policy Staff [with bibliographies]. [1968.] xiv+133 p. il. 4° [Prepared in cooperation with Atomic Energy Commission, Department of Health, Education, and Welfare, Department of Interior, Federal Power Commission, Rural Electrification Administration and Tennessee Valley Authority.] \* Paper, \$1.25. ● Item S57-F-1  
L.C. card 79-600348 Pr Ex 8.2: St 3

## SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

- 2443 General rules and regulations under Investment company act of 1940 as in effect Nov. 1, 1968. [1968.] vii+62 p. 4° [Title 17, Code of Federal regulations, pt. 270.] \* Paper, 65c. ● Item 907  
L.C. card 43-3046 SE 1.6: R 86/9/968

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‡Official Use. Not Available

**SELECTIVE SERVICE SYSTEM**  
Washington, DC 20435

- 2444 Legal aspects of selective service: [edited by Elizabeth S. Denny]. Revised Jan. 1, 1969. [1969.] cover title, vi+90 p. 4° \* Paper, \$1.00. ● Item 1075  
L.C. card 74-600415 Y 3.Se 4: 2 L 52/969

**SHIP STRUCTURE COMMITTEE**  
Washington, DC 20226

SSC (series). Y 3.Sh 6: SSC-(nos.)

- 2445 189. Video tape recording of ultrasonic test information [with list of references]; by Robert A. Youshaw, Charles H. Dyer and Edward L. Criscuolo. Oct. 1968. [4]+12+2 p. il. 4° (Coast Guard Headquarters.) [Final report on project 176 Quality assurance under Navy Dept., Naval Ship Engineering Center, project order PO-6-0039. Text on p. 2 of cover.] Φ Paper, \$3.00.
- 2446 190. Bending moment distribution in MARINER cargo ship model in regular and and irregular waves of extreme steepness [with list of references]; by Naresh M. Maniar and Edward Numata. Nov. 1968. viii+33+[2] p. il. 4° [Final report on project SR-165, bending moment determination under Department of Navy, Naval Ship Engineering Center, contract NOBs 88263.] Φ Paper, \$3.00.
- 2447 191. Plastic flow in locale on notches and cracks in Fe-3Si steel under conditions approaching plane strain [with list of references]; by G. T. Hahn and A. R. Rosenfield]. Nov. 1968. cover title, [4]+53+[2] p. il. 4° ([Batelle Memorial Institute, Columbus, Ohio.]) [Final report on project SR-164, local strain measurement, under Department of Navy, Naval Ship Engineering Center, contract NOBs-92383. Text on p. 2 of cover.] Φ Paper, \$3.00.

**SMALL BUSINESS ADMINISTRATION**  
Washington, DC 20416

Small business bibliography.

- 2448 64. Photographic dealers and studios: [by William G. McClanahan]. Sept. 1968. 8 p. 4° † ● Item 901-K  
L.C. card 78-600432 SBA 1.3: 64/3

**SMITHSONIAN INSTITUTION**  
Washington, DC 20560

Publications in salvage archeology; series editor Warren W. Caldwell. †

- 2449 10. Bibliography of salvage archeology in United States; compiled by Jerome E. Petsche, with foreword by John O. Brew. Lincoln, Nebr., 1968. [1]+iv+162 p. (River Basin Surveys, Museum of Natural History.) [Published with assistance of grant from American Council of Learned Societies to Committee for Recovery of Archeological Remains.]  
L.C. card 68-67086 SI 1.22:(nos.)
- 2450 11. La Roche sites [with list of literature cited], by J. J. Hoffman; editor Jerome E. Petsche. Lincoln, Nebr., 1968 [1]+iv+123 p. il. (River basin surveys, Museum of Natural History.)  
L.C. card 79-600250

**SOCIAL AND REHABILITATION SERVICE, Health, Education, and Welfare Dept., Washington, DC 20201**

- 2451 Psychiatry and the deaf, being report of Workshop for Psychiatrists on extending Mental Health Services to the Deaf, sponsored by New York State Psychiatric Institute and New York University Center for Research and Training in Deafness Rehabilitation, Apr. 7-8, 1967; edited by John D. Rainer and Kenneth Z. Altshuler. [1968.] xiv+160 p. il. ([Contract VRA 67-32.]) † ● Item 512-A-1  
L.C. card 72-600401 FS 17.2: D 34

**SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201**

Health insurance for the aged HIM (series).

- 2452 15. Provider reimbursement manual, revision 4. Nov. 1968. [7S] p. 4° [Issued with perforations.] † ● Item 516-C FS 3.6/4: 15/rev.4

ΦFor Sale by Clearinghouse, U.S. Department of  
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# GOVERNMENT PUBLICATIONS

Health insurance statistics, HI-(series). (Office of Research and Statistics.)

- 2453 9. Health insurance for the aged: Amounts reimbursed by State, July 1966-Dec. 1967; prepared in Division of Health Insurance Studies. Dec. 19, 1968. 8 +[6] p. il. 4° † FS 3.28/5:9

Research and statistics notes, 1968 (series). (Office of Research and Statistics.) † FS 3.28/2:96S/(nos.)

- 2454 21. Administrative expenses of hospital insurance in Canada, 1966; prepared by Louis S. Reed and Willine Carr. Nov. 7, 1968. 4 p. 4°  
 2455 22. Public and private expenditures for health, fiscal years 1965-68 and calendar years 1965-67; by Barbara S. Cooper. Nov. 11, 1968. 2+[10] p. 4°  
 2456 23. Social welfare expenditures, 1967-68; by Alfred M. Skolnik and Sophie R. Dales. Nov. 19, 1968. 2+[2] p. 4°  
 2457 24. Progressing against poverty; [by Mollie Orshansky]. Dec. 10, 1968. 4+[6] p. 4°  
 2458 25. Workmen's compensation payments and costs, 1967; [by Alfred M. Skolnik and Julius W. Hobson]. Dec. 18, 1968. 2+[2] p. 4°  
 2459 26. Income-loss protection against illness, 1948-67; [by Daniel N. Price]. Dec. 23, 1968. 3 p.+ [3] leaves 4°

- 2460 Service area directory. [1968.] cover title, [6]+21+49 p. 4° (Bureau of District Office Operations.) [Issued with perforations.] † FS 3.2:D 62

- 2461 Workers under social security, 1960, annual and work history statistics, employment earnings, insurance status under old-age, survivors, disability, and health insurance. [1968.] v+333 p. 4° (Office of Research and Statistics.) [Previous editions issued under title, Handbook of old-age, survivors, and disability insurance statistics.] \* Paper, \$2.50.

● Item 516-A

L.C. card HEW 68-99

FS 3.40:960

## SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, DC 20250

- 2462 Soil survey: Carver County, Minn. [with list of literature cited; by Russell J. Edwards]. Nov. 1968. cover title, i+88 p. il. 72 p. of pl. and maps. 4° [Prepared in cooperation with University of Minnesota Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$4.50. ● Item 102 (Rev. 1957)  
 L.C. card Agr 68-332 A 57.38: C 25

- 2463 — Haskell County, Kans. [with list of literature cited; by Vernon L. Hamilton and others]. Oct. 1968. cover title, i+49 p. il. 52 p. of pl. and maps. 4° [Prepared in cooperation with Kansas Agricultural Experiment Station. Text on p. 2 of cover.] \* Paper, \$3.00. ● Item 102 (Rev. 1957)  
 L.C. card Agr 68-311 A 57.38: H 27

- 2464 — Tensas Parish, Louisiana [with list of literature cited; by Tracey A. Weems and others]. Oct. 1968. cover title, [1]+70 p. il. 68 p. of pl. and maps 4° [Prepared in cooperation with Louisiana Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$4.00. ● Item 102 (Rev. 1957)  
 L.C. card Agr. 68-317 A 57.38: T 25

- 2465 — Worth County, Mo. [with list of literature cited; by Burton L. Brown]. Oct. 1968. cover title, [1]+50+53 p. of pl. and maps, 4° [Prepared in cooperation with Missouri Agricultural Experiment Station. Text on p. 2 of cover.] \* Paper, \$3.25. ● Item 102 (Rev. 1957)  
 L.C. card Agr. 68-312 A 57.38: W 89

- 2466 Water supply outlook, Federal-State-private-cooperative snow surveys: Early season snow report for Colorado; prepared by Jack N. Washichek and Ronald E. Moreland. Jan. 1, 1969. 1 p. 4° (Snow Survey Section, Soil Conservation Service, Colorado State University.) †  
 A 57.2: Sn 6/9/969

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SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept.  
Washington, DC 20240

- 2467 Las Vegas and Maxwell National Wildlife Refuges, N. Mex., plan. [Feb. 1968.] [28] p. il 4° † I 49.2: L 33

Refuge leaflets.

I 49.44: (nos.)

- 2468 92. Alaskan wildlife refuges. [Aug. 1968.] [6] p. il. 4° †  
2469 207. Birds of Merced National Wildlife Refuge. [Oct. 1968.] [6] p. il. narrow 8° †  
2470 233. Birds and Willapa National Wildlife Refuge. [Sept. 1968.] [4] p. 16° [Last page is left blank for field notes.] †  
2471 408. 1969 Refuge managers' address list [Dec. 1968.] 9 p. 4° †  
2472 414. Amphibians and reptiles of Desert National Wildlife Range. Nov. 1968. 4 p. 4° †  
2473 510-A. Buffalo Lake National Wildlife Refuge. [Sept. 1968.] [2] p. il. large 4°, folded into narrow 8° size. †  
2474 544. National Wildlife Refuges of Puget Sound, June 1968. [4] p. il. †  
2475 547. Carolina Sandhills National Wildlife Refuge. Aug. 1968. 4 p. il. †  
2476 549. Merritt Island National Wildlife Refuge, Fla. [Sept. 1968.] 2 p. il. oblong large f° folded into narrow 8° size. \* Paper, 15c ● Item 612-C  
2477 550. Anaho Island National Wildlife Refuge, Nev. [Oct. 1968.] [4] p. il. oblong 16° \* Paper, 10c. ● Item 612-C  
2478 552. Hatcher National Wildlife Refuge. [Oct. 1968.] [6] p. il. narrow 8° †

Research report.

- 2479 73. Predatory behavior of some shore fishes in Gulf of California [with list of literature cited]; by Edmund S. Hobson. [1968.] vi+92 p. il. 4° \* Paper, \$1.00. ● Item 614 L.C. card 78-600424 I 49.26: 73

Resource publication.

- 2480 73. Laboratories for fish disease research. Eastern Fish Disease Laboratory, Leesport, W. Va., Western Fish Disease Laboratory, Seattle, Wash., Fish Farming Experimental Station, Stuttgart, Ark. [Oct. 1968.] [8] p. il. narrow 8° † I 49.66: 73

STATE DEPARTMENT  
Washington, DC 20520

Background notes. ([Office of Media Services, Bureau of Public Affairs.]) [Issued with perforations.] \* Paper, \$3.50 per yr., \$3.00 additional for foreign mailing. ● Item 862-B L.C. card 66-61561

- 2481 Belgium [with reading list]. [Revised Oct. 1968.] [1968.] 4 p. il. 4° \* Paper, 10c. S 1.123: B 41/968  
2482 Communist China [with reading list]. [Revised Nov. 1968.] [1968.] 8 p. il. 4° ([Publication 7751.]) \* Paper, 5c. S 1.123: C 44/968  
2483 Malagasy Republic [with reading list]. [Revised Oct. 1968.] [1968.] [4] p. il. 4° \* Paper, 10c. S 1.123: M 29/3/968  
2484 Soviet zone of Germany [with reading list], [Revised Nov. 1968.] [1968.] 7 p. il. 4° ([Publication 7957.]) \* Paper, 5c. ● Item 862-B S 1.123: G 31/2/968

Department of Foreign Service series.

- 2485 127. You and your passport, application requirements, vaccinations, care of your passport, visas, getting along abroad. [Revised Nov. 1968.] [1968.] [12] p. narrow 12° ([Publication 7728]; Passport Office.) \* Paper, 10c. ● Item 863 L.C. card SD 57-1 S 1.69: 127/5  
2486 Foreign relations of United States: Conferences at Washington, 1941-42, and Casablanca, 1943; [compiled and edited by Fredrick Aandahl, William M. Franklin, and William Slany]. 1968. lxx+895 p. 12 pl. ([Publication 8414; Historical Office, Bureau of Public Affairs.]) [Also issued as H. doc. 354, 90th Cong., 2d sess.] \* Cloth, \$5.50. ● Item 872 L.C. card 78-600408 S 1.1/3: W 27  
2487 Getting America behind UNESCO, progress report on effort to mobilize Nation's voluntary organizations for a better world community. June 1968. [12] p. il. (United States National Commission for UNESCO.) † S 5.48: Un 3/11

# GOVERNMENT PUBLICATIONS

## Inter-American series.

- 2488 94. Woven strands, cooperation in Central America, an account of President Lyndon B. Johnson's Central American trip, July 6-8, 1968. [Sept. 1968.] iv+20 p. il. 4° ([Publication 8402; Office of Media Services, Bureau of Public Affairs.]) [Includes statements by President Johnson July 6-8, 1968.] \* Paper, 30c. ● Item 877  
L.C. card 79-600419 S 1.26: 94

## International boundary study. (Geographer, Office of Strategic and Functional Research, Bureau of Intelligence and Research.)

- 2489 85. China-Pakistan boundary. Nov. 15, 1968. cover title, [1]+4 p. map. 4° (Office of Research in Economics and Science.) ‡ S 1.119/3: 85

## Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899 S 29.10: (nos.)

- 2490 6412. Tracking station, agreement between United States and Malagasy Republic, amending and extending agreement of Oct. 7, 1963, as amended, effected by exchange of notes signed Tananarive Dec. 11 and 21, 1967; [entered into force Dec. 21, 1967]. [1968.] [2]+3 p. [French and English.] \* Paper, 10c.  
L.C. card 70-600052
- 2491 6557. Agricultural commodities, agreement between United States and Indonesia, signed Djakarta Sept. 5, 1968; [entered into force Sept. 5, 1968.] [1968.] [2]+2 p. \* Paper, 10c.  
L.C. card 68-67362
- 2492 6558. Tracking station in Okinawa, agreement between United States and Japan, effected by exchange of notes dated Tokyo, Sept. 2, 1968; [entered into force Sept. 2, 1968]. [1968.] [2]+6 p. [Japanese and English.] \* Paper, 10c.  
L.C. card 76-600390
- 2493 6559. Consultations on maritime transportation, agreement between United States and Brazil, effected by exchange of notes signed Rio de Janeiro Sept. 18 and 20, 1968; [entered into force Sept. 20, 1968]. [1968.] [2]+3 p. [Portuguese and English.] \* Paper, 10c.  
L.C. card 68-67382
- 2494 6564. Agricultural commodities, agreement between United States and Uruguay amending agreement of Jan. 19, 1968, effected by exchange of notes signed Montevideo June 13 and 27, 1968; [entered into force June 27, 1968], with memorandum of understanding. [1968.] [2]+4 p. [English and Spanish.] \* Paper, 10c.  
L.C. card 73-600392
- 2495 6566. Allen amateur radio operators, agreement between United States and Ireland, effected by exchange of notes signed Dublin Oct. 10, 1968; [entered into force Oct. 10, 1968]. [1968.] [2]+3 p. \* Paper, 10c.  
L.C. card 70-600403
- 2496 6567. Investment guaranties, agreement between United States and Antigua, signed at Saint John's Oct. 9, 1968; [entered into force Oct. 9, 1968]. [1968.] [2]+3 p. \* Paper, 10c.  
L.C. card 71-600389
- 2497 6570. Cultural relations, exchanges in scientific, technical, educational, cultural and other fields in 1968-69, agreement between United States and Union of Socialist Republics signed Moscow July 15, 1968; [entered into force July 15, 1968, effective Jan. 1, 1968] with annexes. [1968.] [2]+80 p. [English and Russian.] \* Paper, 35c.  
L.C. card 70-600394
- 2498 6572. Investment guaranties, agreement between United States and Nicaragua, effected by exchange of notes signed Managua May 9, 1966; [entered into force Sept. 21, 1968]. [1968.] [2]+6 p. [English and Spanish.] \* Paper, 10c.  
L.C. card 70-600378
- 2499 6573. Agricultural commodities, agreement between United States and Bolivia, signed La Paz Jan. 16, 1968; [entered into force Jan. 16, 1968]. [1968.] [2]+11 p. [English and Spanish.] \* Paper, 10c.  
L.C. card 70-600391
- 2500 6575. Aviation, joint financing of certain air navigation services in Greenland and the Faroe Islands, agreement between United States and other governments amending agreement done Geneva Sept. 25, 1956, as amended, adopted by Council of International Civil Aviation Organization, Montreal Apr. 18, 1967; [entered into force Apr. 18, 1967]. [1968.] [2]+1 p. \* Paper, 10c.  
L.C. card 76-600402
- 2501 6576. Tracking station, agreement, with agreed minute, between United States and Mauritius, signed Port Louis Sept. 3, 1968; [entered into force Sept. 3, 1968]. [1968.] [2]+8 p. \* Paper, 10.  
L.C. card 75-600355
- 2502 6577. Protocol relating to status of refugees, between United States and other governments, done New York Jan. 31, 1967, and text of convention relating to status of refugees, done Geneva July 28, 1951 [proclaimed by President of United States Nov. 6, 1968; entered into force Nov. 1, 1968.] [1968.] [2]+66 p. [English, French, Chinese, Russian, and Spanish.] \* Paper, 30c.  
L.C. card 77-600393

\*For Sale by Superintendent of Documents

‡Distribution Made by Issuing Office

‡Official Use. Not Available



- 2503 6579. Education, financing of exchange programs, agreement between United States and Cyprus, amending agreement of Jan. 18, 1962, effected by exchange of notes signed Nicosia Aug. 12 and Sept. 7, 1968; [entered into force Sept. 7, 1968]. [1968.] [2]+4 p. \* Paper, 10c.  
L.C. card 74-600379
- 2504 6591. Inter-American Development Bank, amendment to agreement of Apr. 8, 1959, approved by Board of Governors of Inter-American Development Bank, Mar. 31, 1968; [entered into force June 30, 1968.] [1968.] [2]+2 p. \* Paper, 10c.  
L.C. card 77-600472

**STATISTICAL REPORTING SERVICE, Agriculture Dept.  
Washington, DC 20250**

- 2505 Commercial apples, production by varieties, 1968 with comparisons. Dec. 2, 1968. 12 p. 4° (FrNt 2-2-2 (68); Crop Reporting Board.) †  
L.C. card 59-41517 A 92.11/9: 968
- 2506 Crop production: Winter wheat and rye, Dec. 1, 1968. Dec. 20, 1968. 6 p. 4° (CrPr 2-3 (12-68); Crop Reporting Board.) † A 92.15/4: 968
- SRS (series).
- 2507 12. Homemakers' opinions about selected meats, preliminary report; [by Margaret Weidenhamer, Edward M. Knott, and Lorna R. Sherman]. [Mar. 1968.] iv+26 p. 4° † A 92.34: 12
- 2508 Vegetables, fresh market, 1968, annual summary, acreage, production and value of principal commercial crops by seasonal groups and States. Dec. 18, 1968. 64 p. 4° (Vg 2-2(68); Crop Reporting Board.) †  
● Item 24-E  
L.C. card 57-60081 A 92.11/10-2: 968

**SYSTEMS RESEARCH AND DEVELOPMENT SERVICE, Transportation  
Dept., Washington, DC 20553**

- 2509 SRDS program, goals, achievements, trends, July 1-Dec. 31, 1967. cover title, xv+197 p. il. 4° ‡  
L.C. card 77-600543 TD 4.502: P 94

**TARIFF COMMISSION  
Washington, DC 20436**

- 2510 52d annual report of Tariff Commission, fiscal year 1968. 1968. viii+30 p. ([TC publication 273.]) [Also issued as H. doc. 26, 91st Cong., 1st sess.] \* Paper, 25c. ● Item 977  
L.C. card 18-26040 TC 1.1: 968
- 2511 Summaries of trade and tariff information prepared in terms of tariff schedules of United States (TSUS): Schedule 1, Animal and vegetable products, v. 7, Vegetable and edible nuts. 1968. viii+295+[31] p. 4° (TC publication 271.) ‡  
L.C. card 66-65793 TC 1.26/2: 1.7
- 2512 Synthetic organic chemicals, United States production and sales, 1966, under provisions of sec. 332 of Tariff act of 1930, as amended. [50th annual edition.] 1968. vii+214 p. 4° (TC publication 248.) \* Paper, \$1.50.  
L.C. card 18-26799 TC 1.33: 966

**TENNESSEE VALLEY AUTHORITY  
Washington, DC 20444**

- 2513 Annual report of Tennessee Valley Authority, fiscal year 1968. [1968.] x+93+A131 p. il. \* Paper, \$1.25. ● Item 1080  
L.C. card 54-61666 Y 3.T 25: 1/968
- 2514 Financial statements for fiscal year, 1968. [1968.] [1]+45 p. 4° †  
L.C. card 41-50183 Y 3.T 25: 1-2/968
- Forestry bulletin. (Division of Forestry Development, Norris, Tenn.)
- 2515 139. Forest inventory statistics, Graham-Swain County unit, western North Carolina. [Oct. 1968.] cover title, [1]+18 p. il. map 4° [Another map on p. 3 of cover.] † Y 3.T 25: 18/139

# GOVERNMENT PUBLICATIONS

- 2516 1968 operations, municipal and cooperative distributors of TVA power. [1968.] cover title, 63 p. il. 4° ([F-69P2.]) [Some illustrations are colored. Text and colored map on p. 2-3 of cover.] † Y 3.T 25: 1-3/968  
L.C. card 55-60221
- 2517 Visitors are welcome at TVA, dams, steam plants. [1968.] [6] p. il. narrow 8° † Y 3.T 25: 2V 82/2

## TRANSPORTATION DEPARTMENT Washington, DC 20590

- 2518 Remarks prepared for delivery by Alan S. Boyd, Secretary of Transportation, before Automotive Service Industry Association, Las Vegas, Nev., Feb. 20, 1968. [1968.] 6 p. 4° † TD 1.11: B 69/17
- 2519 Report on recreational boat safety; [prepared in cooperation with Coast Guard.] [by] Alan S. Boyd. Mar. 28, 1968. [1]+12 leaves, 4° † TD 1.2: R 24
- 2520 United States Department of Transportation. [Dec. 1968.] cover title, 24 p. il. oblong 12° ([Office of Public Information.]) [Text on p. 2-3 of cover.] \* Paper, 35c. ● Item 982-C-1 TD 1.2: T 68/968

## TREASURY DEPARTMENT Washington, DC 20220

- 2521 Address of Henry H. Fowler, Secretary of Treasury at annual joint meeting of national and State bank divisions of American Bankers Association, Washington, D.C., Dec. 2, 1968. 1968. 16 p. 4° (F-1423.) † T 1.31: F 82/104  
Department circulars. † T 1.4/2: (nos.)
- 2522 905. Offering of United States savings bonds, series H, 4th revision, Apr. 7, 1966, 4th amdt.; Dec. 11, 1968. [1968.] 14 p. 4° (Fiscal Service Bureau of Public Debt.) ● Item 924
- 2523 1080. Regulations governing reporting of foreign grants, loans, and credits. [Mar. 5, 1968.] 2 p. 4° (Fiscal Service, Bureau of Accounts.) T 1.4/3: (nos.)
- 2524 Department circulars Public debt series. † ● Item 924 T 1.4/3: (nos.)
- 2524 7-68. 5½ percent Treasury notes of series B-1970, dated and bearing interest from Nov. 15, 1968, due May 15, 1970. Oct. 24, 1968. 2 p. 4° † ● Item 924 T 1.4/3: 7-68
- 2525 8-68. 5¾ percent Treasury notes of series A-1974, dated Nov. 15, 1967, with interest from Nov. 15, 1968, due Nov. 15, 1974. Oct. 24, 1968. 2 p. 4°
- 2526 Maintaining strength of United States dollar in strong free world economy, 1968 progress report. Dec. 1968. xxvi+33 p. \* Paper, 35c. ● Item 925 L.C. card 71-600409 T 1.2: D 69/968-2
- 2527 Past and prologue in tax policy, remarks by Stanley S. Surrey, Assistant Secretary of Treasury, before Federal Tax Institute of New England, Boston, Mass., Dec. 7, 1968. 1968. 29 p. 4° (F-1428.) † T 1.32: Su 7/38
- 2528 Remarks of David M. Kennedy, Secretary of Treasury-designate, at annual meeting, U.S. Industrial Payroll Savings Committee, Department of State [Washington, D.C.], Jan. 8, 1969. [1969.] 2 p. 4° (F-1458.) † T 1.31: K 38
- 2529 Remarks of Joseph W. Barr, Under Secretary of Treasury, at annual meeting, U.S. Industrial Payroll Savings Committee, Department of State [Washington, D.C.], Jan. 8, 1969. [1969.] 5 p. 4° (F-1459.) † T 1.31: B 27/42
- 2530 Remarks of Joseph W. Barr, Under Secretary of Treasury at sixth annual Business and Economic Outlook Conference of Portland State College School of Business Administration and Portland Chamber of Commerce Portland, Oreg., Dec. 2, 1968. [1968.] 12 p. 4° (F-1421.) † T 1.31: B 27/41

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## FEBRUARY 1969

- 2531 Statement of Robert A. Wallace, Assistant Secretary of Treasury before hearing of U.S. Commission on Civil Rights, San Antonio, Tex., Dec. 13, 1968. 1968. 9 p. 4° (F-1433.) † T 1.31 : W 15/6  
Tax policy research study.
- 2532 2. Tax depreciation and need for reserve ratio test [with bibliography; by] Richard L. Pollock. [1968.] xiii + 120 p. 4° \* Paper, \$1.50. ● Item 925-B T 1.44 : 2  
L.C. card 79-600372
- 2533 Value-added tax for United States, negative view, remarks by Stanley S. Surrey, Assistant Secretary of Treasury, before 73d annual Congress of American Industry of National Association of Manufacturers, New York, N.Y., Dec. 6, 1968. 1968. 43 p. 4° (F-1427.) † T 1.31 : Su 7/37

### UNITED STATES INFORMATION AGENCY Washington, DC 20547

- 2534 United States Information Agency, 30th report to Congress, Jan.-June 1968. [1968.] [1] + ii + 44 p. il. [Semiannual. Text on p. 3 of cover.] † ● Item 672-B  
L.C. card 54-61257 IA 1.1 : 30

### UNITED STATES TRAVEL SERVICE, Commerce Dept. Washington, DC 20230

- Map of USA, travel a new world, see the U.S.A. Scale 200m.=1.8 in. [1967.]
- 2535 18 x 27 in. [Copyright H. M. Gousha Company. Transcontinental mileage chart and list of national parks and monuments on verso.] † C 47.11 : Un 3/967  
Insets:  
Alaska  
Hawaiian Islands

### VETERANS ADMINISTRATION Washington, DC 20420

Handbook H (series).

- 2536 232-68-1. [Handbook for Veterans Administration contact representatives]. Change 1. Nov. 1, 1968. [155] p. 4° (Department of Veterans Benefits.) [Issued with perforations.] \* Paper, \$1.25 ● Item 987  
VA 1.10/5 : 232-68-1/ch.1
- VA pamphlets. † ● Item 988 VA 1.19 : (nos.)
- 2537 07-10. Veterans Administration cost reductions and management improvements, fiscal year 1968. [1968.] cover title, 36 p. il. oblong 12°
- 2538 29-68-1. Servicemen's Group Life Insurance can protect you as a veteran. Dec. 1968. [4] p. narrow 8°

### VETERANS REEMPLOYMENT RIGHTS OFFICE, Labor Dept. Washington, DC 20210

- 2539 Facts about veterans' job rights. [1968.] [6] p. narrow 8° † ● Item 773  
L 25.2 : J 57/4

### WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS, Labor Dept. Washington, DC 20210

Interpretative bulletin, title 29 of Code of Federal regulations.

- 2540 pt. 800. Equal pay for equal work under Fair labor standards act. [1968.] iv + 25 p. 4° (WHPC publication 1209.) [Conforms to Code of Federal regulations as of Nov. 22, 1968.] \* Paper, 20c. ● Item 778  
L 22.10 : 800/5

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

GOVERNMENT PUBLICATIONS

WATER RESOURCES COUNCIL  
1025 Vermont Avenue, N.W., Washington, DC 20005

NOTE.—The Water Resources Council was established by Public law 89-80, approved July 22, 1965.

- 2541 Nation's water resources, 1st national assessment of Water Resources Council. 1968. [470] p. il. 4° [Some illustrations are colored.] \* Paper, \$4.25. ● Item 1090  
L.C. card 68-62779 Y 3.W 29: As 7
- 2542 — [Summary report]. 1968. xiv+[1]+32 p. il. 4° [Some illustrations are colored.] \* Paper, 65c. Y 3.W 29: 2 As 7/sum.

WOMEN'S BUREAU, Labor Dept.  
Washington, DC 20210

- 2543 Fact sheet on educational attainment of nonwhite women. Aug. 1968. [2] p. 4° ([WB 69-22.]) † L 13.2: Ed 8/4/968
- Leaflets. ● Item 783 L 13.11: (nos.)
- 2544 40. Job training suggestions for women and girls. [Revised edition.] May 1968. [3]+12+[1] narrow 8° \* Paper, 10c.
- 2545 48. Careers for women: Why not be a personnel specialist? [1968.] [7] p. il. narrow 8° \* Paper, 10c.

# Appendix

MONTHLY CATALOG FEBRUARY 1969

## Directory of United States Government Periodicals and Subscription Publications

- 2546 **Abstracts of North American geology.** (Geological Survey, Interior Department.) [Monthly.] \* Paper, \$9.00 a yr., \$2.25 additional for foreign mailing; single copy, 75c. ● Item 619-A  
L.C. card GS 66-78 I 19.54: (date)
- 2547 **Acceptable methods, techniques, and practices: Aircraft alterations.** ([Advisory circular] AC 43.13-2; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \*Paper, \$2.00 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 431-F-6 FAA 5.16: (date)
- 2548 — **Aircraft inspection and repair.** ([Advisory circular] AC 43.13-1; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \* Paper, \$3.00 (including basic book and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-F-7  
FAA 5.15: (date)
- 2549 **Accounting series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.24: (nos.)
- 2550 **Additional report of Joint Committee on Reduction of Federal Expenditures,** pursuant to sec. 601 of Revenue act of 1941, on Federal personnel and pay. (Joint committee print; Reduction of Federal Expenditures Joint Committee, Congress.) [Monthly. Entitled Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures, pursuant to sec. 601 of Revenue act of 1941, on Federal personnel and pay, prior to no. 291, Apr. and Mar. 1968.] ‡ Y 4.R 24/4: (nos.)
- 2551 — **on Federal stockpile inventories.** (Joint committee print; Reduction of Federal Expenditures Joint Committee, Congress.) [Monthly. Entitled Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures pursuant to sec. 601 of Revenue act of 1941, on Federal stockpile inventories, prior to no. 101 Apr. 1968.] ‡ Y 4.R 24/4: St 6/no. (nos.)
- 2552 **Advance BCD [Business conditions digest].** (Census Bureau, Commerce Department.) [Monthly.] \* (Included in price of subscription to Business conditions digest.) ● Item 131-A C 3.226/3: (date)
- 2553 **Advance bulletin of Interstate commerce acts annotated.** (Interstate Commerce Commission.) [Irregular.] † IC 1 act.5/3: v. nos. & nos.)
- Advance monthly retail sales,** *see* Current business reports: Advance monthly retail sales.

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 2554 **Advance release of statistics on public assistance, and appendix on work experience and training programs under title 5 of Economic opportunity act, as amended.** (NCSS report A-2; National Center for Social Statistics, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.] †  
FS 17.610: (date)
- 2555 **Advertising alert.** (Federal Trade Commission.) [Irregular.] †  
FT 1.24: (date/nos.)
- 2556 **Aeronautical communications and pilot services handbook 7300.7, changes.** (Federal Aviation Administration, Transportation Department.) [Irregular. Issued in looseleaf form.] \*Paper, \$3.25 (including basic handbook and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-D-2  
FAA 3.9/2: (date/ch.nos.)
- 2557 **Aerospace maintenance safety;** [Karl K. Dittmer, editor]. ([AFRP 62-2; Inspector General USAF]. Air Force Department.) [Monthly.] \*Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 42S-C  
L.C. card 55-41223 D 306.8: (v. nos. & nos.)
- 2558 **Aerospace medicine and biology, continuing bibliography, with indexes, selection of annotated references to unclassified reports and journal articles that were introduced into NASA Information System; [prepared by Scientific and Technical Information Facility operated by Documentation Incorporated].** (NASA SP 7011; Scientific and Technical Information Division, National Aeronautics and Space Administration.) [Monthly. Compiled in cooperation with Aerospace Medicine and Biology Bibliography Project of Library of Congress and American Institute of Aeronautics and Astronautics.] Φ Paper, each \$3.00.  
NAS 1.21: 7011 (nos.)
- 2559 **Aerospace safety;** [editor Henry W. Compton]. ([AFRP 62-1; Air Force Department.) [Monthly.] \*Paper, \$3.50 yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 423-A  
D 301.44: (v.nos.& nos.)
- 2560 **Aging;** [Olivia W. Coulter, editor]. (Administration on Aging, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly.] \*Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 444-A  
L.C. card 67-115021 FS 17.309: (nos.)
- 2561 **Agricultural economics research;** editors, Elizabeth Lane, Ronald L. Mighell. (Economic Research Service, Agriculture Department.) [Quarterly, with separate volume index.] \*Paper, \$1.50 a yr.; 50c. additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 18  
L.C. card Agr 49-523 A 93.26: (v.nos.& nos.)
- 2562 **Agricultural marketing;** [editor, James A. Horton]. (Consumer and Marketing Service, Agriculture Department.) [Monthly.] \*Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 24-K  
L.C. card Agr 65-5772 A 88.26/3: (v.nos.& nos.)
- 2563 **Agricultural outlook digest.** (Economic Research Service, Agriculture Department.) [Irregular.] †  
A 93.10: (nos.)
- 2564 **Agricultural prices.** (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 18-C  
L.C. card Agr 56-328 A 92.16: (date)

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- 2565 **Agricultural research**; [editor, R. P. Kaniuka]. (Agricultural Research Service, Agriculture Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c additional for foreign mailing; single copy, 15c. (1-3 yr. subs.).  
● Item 25-A  
L.C. card Agr 53-137 A 77.12: (v.nos.& nos.)
- 2566 **Agricultural science review**; [editor, Ward W. Konkle]. (Cooperative State Research Service, Agriculture Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c.  
● Item 40-A-1  
L.C. card Agr 64-51 A 94.11: (v.nos.& nos.)
- 2567 **Agricultural situation**. (Statistical Reporting Service, Agriculture Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.). ● Item 19  
L.C. card Agr 26-1797 A 92.23: (v.nos.& nos.)
- 2568 **Agriculture decisions, decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions)**. (Agriculture Department.) [Monthly.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 2  
L.C. card Agr 42-262 A 1.58/a: (v.nos.& nos.)

**Agriculture Department periodic field reports.**

NOTE.—Segments of the various crop and livestock reports listed in the Appendix are reissued through the offices of the State agricultural statisticians and can be obtained by application to them in the field offices in the States concerned.

- 2569 **Air carrier analytical charts and summaries**, including supplemental air carrier statistics. (Cost and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Supplemental Air carrier traffic statistics and Air carrier financial statistics. Each issue presents quarterly and 12-month data.] † Paper, \$4.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC 20428  
C 31.241/2: (date)
- 2570 **Air carrier financial statistics**. (Costs and Statistics Division, Bureau of Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Each issue presents quarterly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$5.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC 20428 C 31.240: (v.nos.& nos.)
- 2571 **Air carrier traffic statistics**. (Costs and Statistics Division, Bureau of Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$13.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, DC 20428  
C 31.241: (v.nos.& nos.)
- 2572 **Air Force civil engineer**; [edited and published by Civil Engineering School, Institute of Technology (Air University), George Dimitroff, editor]. ([USAF recurring publication CIV-ENG 85-1]; Civil Engineering, Air Force Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 421-B  
L.C. card 65-2601 D 301.65: (v.nos.& nos.)
- 2573 **Air Force comptroller**; [Steve Canton, editor]. (USAF recurring publication 170-2; Office of Comptroller, Air Force.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. ● Item 421-C  
D 301.73: (v.nos.& nos.)
- 2574 **Air Force procurement instruction, revisions**. (Air Force Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$28.00 (including basic manual and supplementary material for an indefinite period); \$8.00 additional for foreign mailing. ● Item 425  
L.C. card 54-60926 D 301.6/4: (date)/rev. (nos.)

# GOVERNMENT PUBLICATIONS

- 2575 **Air reservist**, official magazine of Air National Guard and Air Force Reserve forces; [editor, Fred E. Giachino]. [USAF recurring publication 30-1]; Air Force Reserve, Air National Guard, Civil Air Patrol, Air Force Department, Defense Department.) [Monthly.] ‡ ● Item 422  
L.C. card 53-33814 D 301.8:(v.nos.& nos.)
- 2576 **Air Staff**, Department of Air Force [organization chart]. (Air Force Department.) [Irregular.] † D 301.25:(date)
- 2577 **Air University Library index to military periodicals**; [V. Estelle Phillips, editor.] (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual and triennial cumulative issues.] † (Libraries only, on exchange basis).  
L.C. card 51-4277 D 301.26/2:(v.nos.& nos.)
- 2578 **Air University review** [professional journal of Air Force; Eldon W. Downs, editor]. (USAF recurring publication 50-2; Air University, Air Force Department.) [Bimonthly.] † Paper, \$4.50 a yr.; back issues, 75c., Air University Book Department, Maxwell Air Force Base, AL 36112 ● Item 422-A  
L.C. card 49-22894 D 301.26:(v.nos.& nos.)
- 2579 **Aircraft engine and propeller type certificate data sheets and specifications, supplements.** (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$16.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. ● Item 431-C-2  
TD 4.15/2: supp. (nos.)
- 2580 **Aircraft type certificate data sheets and specifications, supplements.** (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for an indefinite period); \$5.00 additional for foreign mailing. ● Item 431-C-2 TD 4.15:(date)
- 2581 **Airman**, official magazine of Air Force. [James H. Taylor, editor]. ([USAF recurring publication 30-15; Internal Information Division, Directorate of Information, Office of Secretary of Air Force, Air Force Department.]) [Monthly.] \* Paper, \$4.00 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 422-D  
L.C. card 59-43590 D 301.60:(v.nos.& nos.)
- 2582 **Airman's information manual: pt. 1, Basic flight manual and ATC procedures.** ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Quarterly. Issued with perforations.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245 TD 4.12: pt.1/(date)
- 2583 — pt. 2, **Airport directory.** ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Semiannual. Issued with perforations.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245 TD 4.12: pt.2/(date)
- 2584 — pts. 3 and 3A, **Operational data and Notices to airman.** ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Part 3 issued every 28 days; part 3A issued every 14 days. Issued with perforations.] \* Paper, \$18.00 a yr., \$5.00 additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245 TD 4.12: pt.3,3A/(date)
- 2585 **Alabama landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] † ● Item 610-A I 49.8/2:(nos.)

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- 2586 **All hands**, Bureau of Naval Personnel career publication; John A. Oudine, editor, (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. ● Item 401  
L.C. card 43-37008 D 208.3:(nos.)
- 2587 **All member banks**, by class of bank [assets, liabilities and capital accounts]. (Federal reserve statistical release, key number E.3.4; Federal Reserve System Board of Governors.) [Irregular. More detailed figures published at later date in Assets and liabilities of member banks, summary reports.] † FR 1.11/2:(date)
- 2588 **Aluminum imports and exports**. (Aluminum and Magnesium Division, Business and Defense Services Administration, Commerce Department.) [Irregular.] † C 41.112:(date)
- 2589 **Aluminum [industry]**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.85:(date)
- 2590 **American education**; [Patricia L. Cahn, editor], (Education Office, Health, Education, and Welfare Department.) [Issued 10 times a year, including December-January and July-August issues.] \* Paper, \$1.50 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 455-B  
L.C. card 65-9862 FS 5.75:(v.nos.& nos.)
- 2591 **Animal morbidity report**. (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.229:(date)
- 2592 **Announcement of water-resources reports released for public inspection**. (Water Resources Division, Geological Survey, Interior Department.) [Irregular.] † I 19.48:(date)
- 2593 **Antarctic journal of United States**; [prepared by Office of Antarctic Programs, National Science Foundation, and U.S. Naval Support Force, Antarctica, Defense Department]. (National Science Foundation.) [Bimonthly.] † Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copies vary in price. ● Item 834-Y (beginning with v.3,no.4)  
L.C. card 66-9856 NS 1.26:(v.nos.& nos.)
- 2594 **Antarctic seismological bulletin**. (MSI series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution. published in cooperation with Scientific Committee on Antarctic Research of International Council of Scientific Unions.] † C 4.36:(nos.)
- 2595 **Antimony**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.95:(date)
- 2596 **Applications and/or amendments thereto filed with Civil Aeronautics Board**. (Civil Aeronautics Board.) [Weekly.] † Paper, \$22.00 a yr.  
C 31.221:(date)
- 2597 **Applications and reports received, or acted on**. (H. 2; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.48:(nos.)
- 2598 **Approach**, naval aviation safety review; [C. F. Clark, editor]. (NavAir 00-75-510; Naval Aviation Safety Center, Navy Department.) [Monthly.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.) ● Item 374-A  
L.C. card 57-60020 D 202.13:(v.nos.& nos.)
- 2599 **Approved conference, rate and interconference agreements of steamship lines in foreign commerce of United States**. (Federal Maritime Commission.) [Issued in looseleaf form.] \* Paper, \$4.50 (including basic publication and semiannual supplements for an indefinite period); \$1.25 additional for foreign mailing. ● Item 432-L FMC 1.11:(date)

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# GOVERNMENT PUBLICATIONS

- 2600 **Area report** [by States]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Annual. Issued by and available from regional offices of Mines Bureau.] † I 28.94: CT/(date)
- 2601 **Area trends in employment and unemployment.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] †  
● Item 752-C L 7.51/3: (date)
- 2602 **Armed services procurement regulations.** (Defense Department.) [Issued in looseleaf form.] \* Paper, \$54.00 (including basic manual and supplementary service for an indefinite period), \$14.00 additional for foreign mailing. ● Item 304 D 1.13: (date)
- NOTE.—Supplementary service includes revisions which are issued irregularly and classified D 1.13/2: (date/nos.), and Defense procurement circulars.
- 2603 **Arms control & disarmament, quarterly bibliography with abstracts and annotations:** prepared by Arms Control and Disarmament Bibliography Section. (General References and Bibliography Division, Reference Department, Library of Congress.) [Index included in issue for Fall quarter.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 806-H  
L.C. card 65-47970 LC 2.10: (v.nos. & nos.)
- Army aviation digest, see** United States Army aviation digest.
- 2604 **Army digest;** [editor, William V. Schmitt]. (Army Department.) [Monthly.] \* Paper, \$8.50 a yr., \$2.25 additional for foreign mailing; single copy prices vary (1-3 yr. subs.). ● Item 322  
L.C. card 50-11519 D 101.12: (v.nos. & nos.)
- 2605 **Army research and development, monthly newsmagazine** of Office of Chief, Research and Development; [editor, Clarence T. Smith]. (Army Research Office, Army Department.) \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 323-B  
L.C. card 65-3613 D 101.52/3: (v.nos. & nos.)
- 2606 **Army Reserve magazine;** [published by Chief, Army Reserve, Martha G. Fleisher, editor]. (Army Department.) [Issued 10 times a year.] ‡  
● Item 323-A D 101.43: (v.nos. & nos.)  
L.C. card 68-5024
- 2607 **Arthritis and rheumatic diseases abstracts;** [prepared by Excerpta Medica Foundation, editors J. K. van der Korst and others]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual cumulative index.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c.; index, 40c.  
● Item 507-A-13  
L.C. card 66-4061 FS 2.22/47: (v.nos. & nos.)
- 2608 **Artificial kidney bibliography;** [edited by Roger A. Lieberman]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Quarterly.] † (Distribution limited to qualified investigators, etc.). ● Item 506-A-2 FS 2.22/13-5: (v.nos. & nos.)
- 2609 **ASCS commodity fact sheets.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] † A 82.82/2: (CT)
- 2610 **Asian Development Bank act, releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/14: (nos.)
- 2611 **Assets and liabilities of all banks in United States and** [Consolidated] condition statement for banks and monetary system]. (Federal reserve statistical release, J. 4; Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.28: (date)

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- 2612 **Assets and liabilities of all member banks by districts.** (Federal reserve statistical release G.7.1; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.28/3: (date)
- 2613 **Assets and liabilities of member banks, summary report.** (Federal Reserve System Board of Governors.) [Irregular.] † L.C. card 56-47944 FR 1.11: (nos.)
- 2614 **Atlantian;** [Tony Aromanto, editor]. (Prisons Bureau, Justice Department.) [Quarterly.] † Box PMB, U.S. Penitentiary, Atlanta GA 30315. L.C. card 41-33454 J 16.13: (v.nos.& nos.)
- 2615 **Atomic Energy Commission rules and regulations.** (Atomic Energy Commission.) [Irregular. Issued in looseleaf form. \* Stiffboard, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 1052 Y 3.At 7: 6-2/(date)
- 2616 **Automobile installment credit developments.** (Federal reserve statistical release G.26; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.34/4: (date)
- 2617 **Average monthly weather outlook.** (Weather Bureau Extended Forecast Division, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Semimonthly.] \* Paper, \$5.00 a yr., \$1.50 additional for foreign mailing (1-3 yr. subs.; \$2.50 for 6-month minimum subscription). C 30.46: (v.nos.& nos.)
- 2618 **Background notes.** ([Office of Media Services, Bureau of Public Affairs], State Department.) [Irregular. Issued with perforations.] \* Paper, \$3.50 a yr. (approximately 75 issues), \$3.00 additional for foreign mailing; single copies vary in price. ● Item 862-B S 1.123: (CT)
- 2619 **Bank debits and deposit turnover.** (Federal reserve statistical release, key number G.6; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.17: (date)
- 2620 **Bauxite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.80: (date)
- 2621 **BDCA bulletin.** (Bureau of Drug Abuse Control, Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † ● Item 475-K FS 13.130/2: (date)
- 2622 **BDSA [official texts].** (Business and Defense Services Administration, Commerce Department.) [Irregular. Includes BDSA delegations, emergency delegations, notices, orders, and regulations, and DMS (Defense materials system) regulations.] \* Paper, \$1.00 a year C 41.BDSAOT
- 2623 **Benefit series service, unemployment insurance report; prepared by Division of Determinations and Hearings.** (Employment Security Bureau, Labor Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing (1-3 yr. subs.). ● Item 752 L.C. card L 50-85 L 7.37: (nos.)
- 2624 **Bibliography of agriculture.** (National Agricultural Library, Agriculture Department.) [Monthly. December issue includes annual index.] \* Paper, \$26.50 a yr., \$6.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 94 L.C. card Agr. 42-386 A 17.18: (v.nos.& nos.)
- 2625 **Bimonthly list of publications and motion pictures; compiled by Mildred T. Fortson.** (Information Office, Agriculture Department.) † ● Item 92 L.C. card Agr 9-1414 A 21.6/5: (date)
- 2626 **Bismuth [metal].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.103:(date)

# GOVERNMENT PUBLICATIONS

- 2627 **Bituminous coal and lignite distribution.** (Mineral industry surveys, Division of Bituminous Coal, Mines Bureau, Interior Department.) [Quarterly, cumulative.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.33/2:(date)
- 2628 **Bond tips from your U.S. savings bond reporter.** ([Savings Bond Division], Treasury Department.) [Irregular.] † T 66.24:(v.nos.& nos.)
- 2629 **Brass mill [scrap and metal consumption and stocks at brass and wire mills].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.79/2:(date)
- 2630 **Briefs of accidents, U.S. civil aviation.** (National Transportation Safety Board, Transportation Department.) [Monthly.] † Paper, \$20.00 a yr., \$5.00 additional for foreign mailing; single copy, \$3.00. TD 1.109:(date)
- 2631 **Bureau of Census catalog.** (Census Bureau, Commerce Department.) [Quarterly, cumulative to annual volume.] \* Paper, \$2.25 for 4 consecutive issues and 12 monthly supplements; 75c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 138 L.C. card 47-46253 C 3.163/3:(date)
- 2632 — monthly supplement. (Census Bureau, Commerce Department.) [Excludes regular monthly and quarterly reports.] \*(Included in price of subscription to Bureau of Census catalog). ● Item 138 L.C. card 47-46253 C 3.163/2:(date)
- 2633 **Bureau of Reclamation progress.** (Division of Program Coordination and Finance, Reclamation Bureau, Interior Department.) [Quarterly.] † I 27.56:(date)
- 2634 **Business conditions digest.** ([Series ESI; Statistical Analysis Division], Census Bureau, Commerce Department.) [Monthly. Entitled Business cycle developments prior to November 1968 issue.] \* Paper, \$16.00 a yr. (including Advance BCD); \$4.00 additional for foreign mailing; single copy, \$1.50. ● Item 131-A C 3.226:(nos.)
- 2635 **Business indexes.** (Federal reserve statistical release, key number G.12.3; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.19:(date)
- 2636 **Business service checklist, weekly guide to Department of Commerce publications, plus key business indicators.** (Commerce Department.) \* Paper, \$2.50 a yr., \$1.50 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). ● Item 127 L.C. card 52-35963 C 1.24:(v.nos.& nos.)
- 2637 **Business statistics, weekly supplement to Survey of current business.** (Business Economics Office, Commerce Department.) \*(Included in price of subscription to Survey of current business). ● Item 229 L.C. card 21-26819 C 43.8/2:(date)
- 2638 **Cadmium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.102:(date)
- 2639 **Calendar of events in Library of Congress.** (Library of Congress.) [Monthly.] † LC 1.22/2:(date)
- Calendars, see Court of Claims calendar—Legislative calendars.
- 2640 **California landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with California Department of Fish and Game, Marine Resources Operations, Terminal Island, Calif.] † ● Item 610-A I 49.8/2:(nos.)

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- 2641 **Cancer chemotherapy abstracts**; [editor, Diana Reynard]. (Chemotherapy, National Cancer Institute, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Bimonthly, with separate cumulative index. Prepared by Medical Literature, Inc., Philadelphia, Pa., under contract PH 43-67-1353.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 70c., annual index, 70c.  
● Item 507-A-10  
L.C. card 62-3741 FS 2.22/30-2:(v.nos.& nos.)
- 2642 **Cancer chemotherapy reports**. ([National Cancer Institute, National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] ‡ ● Item 507-A-9  
L.C. card 62-3873 FS 2.22/30:(v.nos.& nos.)
- 2643 — part 2; [John M. Venditti, scientific editor]. ([National Cancer Institute, National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] ‡  
FS 2.22/30-3:(v.nos.& nos.)
- 2644 **Carbon black**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.88:(date)
- Cataloging handbooks H 6-2 and H 6-3**, *see below* Federal item identification guides for supply cataloging.
- 2645 **Cataloging service bulletin**. (Processing Department, Library of Congress.) [Irregular. Issued with perforations.] † (Free to subscribers to Card Division Service.)  
L.C. card 49-238 LC 30.7:(nos.)
- 2646 **Cattle on feed, cattle sold for slaughter, selected markets**. (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/6:(date)
- 2647 **CCC monthly sales list**. (Agriculture Department.) † A 1.101:(date)
- 2648 **CCC price support program data**. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †  
A 82.310/3:(date)
- 2649 **Cement**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.29:(date)
- 2650 **Census tract memo**. (Census Bureau, Commerce Department.) [Issued as required to Census Tract Committees by Geography Division.] † Paper, each 10c. ● Item 131-C C 3.227:(nos.)
- 2651 **[Certified shippers of fresh and frozen oysters, clams, and mussels]**. (National Center for Urban and Industrial Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Supplements entitled Interstate shellfish shippers list are issued irregularly.] ‡  
FS 2.16:(date)
- 2652 **Ceylon, accessions list**. (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Quarterly. Cumulative author index in December issue.] † (Libraries only).  
L.C. card S A 67-7489 LC 1.30/7:(v.nos.& nos.)
- 2653 **CFSTI news**. (Clearinghouse for Federal Scientific and Technical Information.) [Irregular.] Φ C 51.7/4:(nos.)
- 2654 **Changes in State bank membership, announcement** by Board of Governors of Federal Reserve System. (K.3; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.33:(date & nos.)
- 2655 **Checklist of reports issued by Economic Research Service and Statistical Reporting Service**. (AE-CL series, Agricultural economics; [Management Services Office], Agriculture Department.) [Monthly.] †  
A 1.97:(nos.)
- 2656 **Chemicals, quarterly industry report**. ([Chemical and Allied Products Division], Business and Defense Services Administration, Commerce Dept.) \* Paper, \$1.50 a yr.; 50c additional for foreign mailing (1-3 yr. subs.). ● Item 216-A C 41.35:(v.nos.& nos.)

- 2657 **Children**, interdisciplinary journal for professions serving children; [Kathryn Close, editor]. (Children's Bureau, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly, with separate volume indexes.] \* Paper, \$1.25 a yr., 50c additional for foreign mailing; single copy, 25c., index, 5c. (1-3 yr. subs.). ● Item 449 L.C. card 56-43779 FS 17.209:(v. nos.& nos.)
- 2658 **Chromium**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15231 I 28.84:(date)
- 2659 **Civil rights digest**. (Civil Rights Commission.) [Quarterly. Published as part of clearing-house services of Civil Rights Commission.] † ● Item 288-A CR 1.12:(v.nos.& nos.)
- Civil service handbooks**, *see* Qualification standards.
- 2660 **Civil service journal**. (Civil Service Commission.) [Quarterly.] \*Paper, \$1.00 a yr., 25c additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 290-C CS 1.66:(v.nos.& nos.)
- Civilian manpower management**, *see* Journal of Navy civilian manpower management.
- 2661 **Clearinghouse announcements in science & technology**. (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) Semimonthly. Features 46 separate subject categories.] Paper, \$5.00 a yr. for 1st category; \$5.00 each additional 2 categories; \$1.25 additional for foreign mailing. C 51.7/5:(nos./date)
- Subject categories:
1. Aerodynamics and fluid mechanics.
  2. Aeronautics.
  3. Area development planning.
  4. Astronomy and astrophysics.
  5. Atmospheric sciences.
  6. Automation and data processing.
  7. Behavioral sciences.
  8. Biological sciences.
  9. Chemistry and chemical processing.
  10. Communications.
  11. Earth sciences.
  12. Economics.
  13. Electro-technology.
  14. Food and agriculture.
  15. Fuels and lubricants.
  16. Industrial engineering.
  17. Information sciences.
  18. Management planning.
  19. Marine technology.
  20. Materials.
  21. Mathematics and statistics.
  22. Mechanical engineering.
  23. Medical sciences.
  24. Metals and alloys.
  25. Military sciences.
  26. Navigation and detection.
  27. Nuclear science.
  28. Oceanography.
  29. Operations research.
  30. Optics.
  31. Ordnance.
  32. Physics (general).
  33. Physics (high energy).
  34. Physics (solid state).
  35. Plasma research.
  36. Plastics and elastomers.
  37. Power source devices.
  38. Propulsion systems.
  39. Reactor technology.
  40. Reprography and recording devices.
  41. Safety engineering.
  42. Social sciences and education.
  43. Space mechanics.
  44. Space vehicles.
  45. Testing and analysis.
  46. Transportation.

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2662 **Climatological data**; [issued in 47 sections, representing States, groups of States, Pacific area, Puerto Rico and Virgin Islands, West Indies and Caribbean section]. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr. for each section, \$1.00 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.); annual summary, 20c.

Alabama.	C 30.18/3 : (v.nos.& nos.)
Alaska.	C 30.21 : (v.nos.& nos.)
Arizona.	C 30.18/4 : (v.nos.& nos.)
Arkansas.	C 30.18/5 : (v.nos.& nos.)
California.	C 30.18/6 : (v.nos.& nos.)
Colorado.	C 30.18/7 : (v.nos.& nos.)
Florida.	C 30.18/8 : (v.nos.& nos.)
Georgia.	C 30.18/9 : (v.nos.& nos.)
Hawaii.	C 30.19 : (v.nos.& nos.)
Idaho.	C 30.18/10 : (v.nos.& nos.)
Illinois.	C 30.18/11 : (v.nos.& nos.)
Indiana.	C 30.18/12 : (v.nos.& nos.)
Iowa.	C 30.18/13 : (v.nos.& nos.)
Kansas.	C 30.18/14 : (v.nos.& nos.)
Kentucky.	C 30.18/15 : (v.nos.& nos.)
Louisiana.	C 30.18/16 : (v.nos.& nos.)
Maryland and Delaware.	C 30.18/17 : (v.nos.& nos.)
Michigan.	C 30.18/18 : (v.nos.& nos.)
Minnesota.	C 30.18/19 : (v.nos.& nos.)
Mississippi.	C 30.18/20 : (v.nos.& nos.)
Missouri.	C 30.18/21 : (v.nos.& nos.)
Montana.	C 30.18/22 : (v.nos.& nos.)
Nebraska.	C 30.18/23 : (v.nos.& nos.)
Nevada.	C 30.18/24 : (v.nos.& nos.)
New England.	C 30.18/25 : (v.nos.& nos.)
New Jersey.	C 30.18/26 : (v.nos.& nos.)
New Mexico.	C 30.18/27 : (v.nos.& nos.)
New York.	C 30.18/28 : (v.nos.& nos.)
North Carolina.	C 30.18/29 : (v.nos.& nos.)
North Dakota.	C 30.18/30 : (v.nos.& nos.)
Ohio.	C 30.18/31 : (v.nos.& nos.)
Oklahoma.	C 30.18/32 : (v.nos.& nos.)
Oregon.	C 30.18/33 : (v.nos.& nos.)
Pacific area.	C 30.19/2 : (v.nos.& nos.)
Pennsylvania.	C 30.18/34 : (v.nos.& nos.)
Puerto Rico and Virgin Islands.	C 30.20/2 : (v.nos.& nos.)
South Carolina.	C 30.18/35 : (v.nos.& nos.)
South Dakota.	C 30.18/36 : (v.nos.& nos.)
Tennessee.	C 30.18/37 : (v.nos.& nos.)
Texas.	C 30.18/38 : (v.nos.& nos.)
Utah.	C 30.18/39 : (v.nos.& nos.)
Virginia.	C 30.18/40 : (v.nos.& nos.)
Washington State.	C 30.18/41 : (v.nos.& nos.)
West Indies and Caribbean section.	C 30.20 : (v.nos.& nos.)
West Virginia.	C 30.18/42 : (v.nos.& nos.)
Wisconsin.	C 30.18/43 : (v.nos.& nos.)
Wyoming.	C 30.18/44 : (v.nos.& nos.)

2663 **Climatological data, national summary.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 20c., annual summary 40c. (1-3 yr. subs.).

L.C. card 55-58495 C 30.51 : (v.nos.& nos.)

2664 **Coal-mine fatalities.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.10/2 : (date)

2665 **Coal mine injuries and employment.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.89 : (date)

2666 **Coast Guard reservist**; [W. H. Schmidt, editor]. (CG 288; Coast Guard, Transportation Department.) [Monthly.] ‡ TD 5.14 : (v.nos.& nos.)

2667 **Cobalt [consumption].** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.76 : (date)

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- 2668 **Cobalt [refiners].** [Mineral industry surveys; Mines Bureau, Interior Department.] [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.76/2:(date)
- 2669 **Code of Federal regulations and Cumulative pocket supplements.** (Federal Register Office, Services Administration.) [Irregular.] \* Fabrikoid and paper, \$150.00 a yr., \$40.00 additional for foreign mailing; single copies vary in price. ● Item 572 L.C. card 49-46198 GS 4.108:(nos.)/(date)
- 2670 **Coke and coal chemicals.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.30:(date)
- 2671 **Cold storage report.** (Cost 1; Crops Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.21:(v.nos.& nos.)
- 2672 **Commanders digest.** ([Armed Forces Press Service, Office of Information for Armed Forces OASD (M&RA)], Defense Department) [Weekly. Issued semiweekly prior to v. 4, no. 27, Apr. 6, 1968.] \* Paper, \$2.50 a yr., \$2.00 additional for foreign mailing; single copy, 5c. ● Item 312-B D 2.15/2:(v.nos.& nos.)
- 2673 **Commemorative stamp posters.** (Post Office Department.) [Irregular.] \* Paper, \$1.50 a yr.; 50c. additional for foreign mailing. P 1.26/2:(CT)
- 2674 **Commerce business daily, daily list of U.S. Government procurement invitations, subcontracting leads, contract awards, sales of surplus property, and foreign business opportunities.** (Office of Field Services, Commerce Department.) [Daily, Monday through Friday, except Federal legal holidays. \* Paper, \$15.00 a yr. via regular mail, \$67.00 via air-mail (1-3 yr. subs.). C 41.9:(nos.)
- 2675 **Commercial and industrial loans outstanding by industry.** (Federal reserve statistical release H. 12; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.39:(date)
- 2676 **Commercial fisheries abstracts;** [F. Bruce Sanford, editor]. ([Branch of Reports], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 609-B L.C. card 52-40434 I 49.40:(v.nos.& nos.)
- 2677 **Commercial fisheries review;** [Edward Edelsberg, managing editor]. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Volume index issued separately.] \* Paper, \$7.00 a yr., \$2.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 609-A L.C. card F39-3 I 49.10:(v.nos.& nos.)
- 2678 **Commercial import detentions.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly.] † (limited distribution to food, drug, and cosmetic trade only). FS 13.120:(nos.)
- 2679 **Commitments of traders in commodity futures: Cotton, wool, potatoes.** (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9:(nos.)
- 2680 — **Wheat, corn, oats, soybeans, soybean oil, soybean meal, shell eggs.** (Commodity Exchange Authority, Agriculture Department.) [Monthly. Entitled Commitments of traders in commodity futures: Wheat, corn, oats, soybeans, soybean oil, soybean meal, prior to no. 5-68.] † A 85.8/2:(nos.)
- 2681 **Communist Chinese scientific abstracts.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application. Y 3.J 66:13/(nos.)

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- 2682 — Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 2683 **Communities in action**, bimonthly magazine about War on Poverty. ([Community Action Program, Office of Economic Opportunity, Executive Office of the President.]) [Entitled Communities in action, periodical account of War on Poverty, and issued irregularly, prior to v. 4, no. 3, Dec. 1968.] † ● Item 857-H-9 Pr Ex 10.9/2: (v.nos.& nos.)
- 2684 **Comprehensive export schedule** [compilation of official regulations and policies governing export licensing of commodities and technical data]. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Based on Official rules and regulations of Department of Commerce, published in Federal register according to law. Accompanied by dividers. Issued in looseleaf form.] \* Paper, \$7.00 a yr. (including supplementary Current export bulletin); \$2.00 additional for foreign mailing. ● Item 211  
L.C. card 41-51123 C 42.11: (date)
- 2685 **Comptroller General decisions**. (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] \* Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c., except June issue which varies in price.  
L.C. card 22-24145 GA 1.5/2: (v.nos.& nos.)
- 2686 **Comptroller General of United States** [decisions] B-(series). (General Accounting Office.) [Irregular. Later, the more important decisions from the standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 2685, as well as in annual volumes.] ‡ GA 1.5/2: (date)
- 2687 **Congressional record**, proceedings and debates. (Congress.) [Daily when Congress is in session.] \* Paper, \$1.50 a month, \$1.75 additional for foreign mailing; single copies vary in price. ● Item 994  
L.C. card 12-36438 X/a. (Cong./sess; nos.)
- 2688 — Index. (Congress.) [Fortnightly. Includes History of bills and resolutions.] \* (Included in price of subscription). ● Item 994  
L.C. card 12-36438 X/a (Cong./sess: nos./ind.)
- 2689 **Construction reports: Authorized construction**, Washington, D.C. area C 41-(series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.)  
C 3.215/5: (nos.)
- 2690 — Housing authorized by building permits and public contracts, individual places, C40-(series). (Census Bureau, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$5.00 a yr. (including annual issue), \$1.25 additional for foreign mailing; single copy, 30c., annual issue \$1.50 per copy. ● Item 140-A (rev.)  
C 3.215/4: (letter-nos.)
- 2691 — Housing authorized by building permits and public contracts, States and standard metropolitan statistical area, C42-(series). (Census Bureau, Commerce Department.) [Monthly, with annual summary.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.)  
C 3.215/6: (letter-nos.)
- 2692 — Housing starts, C20-(series). (Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 140-A (Rev.)  
C 3.215/2: (letter-nos.)

# GOVERNMENT PUBLICATIONS

- 2693 **Construction Reports: Residential alterations and repairs, expenditures on residential additions, alterations, maintenance and repairs, and replacements, C50 (series).** (Census Bureau, Commerce Department.) [Quarterly, with annual report.] † Paper, prices vary. ● Item 140-A (Rev.) C 3.215/8:(nos.)
- 2694 — **Sales of new one-family homes, C25(series).** (Census Bureau, Commerce Department.) [Monthly, with quarterly supplements and annual edition. Prepared in cooperation with Housing and Urban Development Department.] † Paper, \$3.00 a yr., 25c. additional for foreign mailing; single copy, 10c., quarterly supplements 25c. each, annual edition \$1.00. ● Item 140-A (Rev.) C 3.215/9:(letter-nos.)
- 2695 — **Value of new construction put in place, C30-(series).** (Census Bureau, Commerce Department.) [Monthly. Prior to Feb. 1968 issue, entitled Construction report, Construction activity.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 10c. ● Item 140-A (Rev.) C 3.215/3:(letter-nos.)
- 2696 **Construction review, monthly industry report; [Enzo A. Puglisi, editor].** ([Construction and Building Materials Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.) ● Item 219 L.C. card 56-41035 C 41.30/3:(v.nos.& nos.)
- 2697 **Consumer credit.** Federal reserve statistical release G.19; Federal Reserve System Board of Governors.) [Monthly] † FR 1.36:(date)
- 2698 **Consumer credit at consumer finance companies.** (Federal reserve statistical release G.22: Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/7:(date)
- 2699 **Consumer installment credit at commercial banks.** (Federal reserve statistical release G.18; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/2:(date)
- 2700 **Consumer price index, U.S. city average and selected areas.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 768-F L.C. card 68-61134 L 2.38/3:(date)
- 2701 **Consumer price indexes for selected items and groups.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] † L 2.38/4:(date)
- 2702 **Consumer relations newsletter.** (Consumer Relations Services, Housing and Urban Development Department.) [Irregular.] † HH 1.15/3:(v.nos.& nos.)
- 2703 **Containers and packaging, quarterly industry report; [Ray Weinstein, editor].** ([Forest Products and Packaging Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220 L.C. card 46-19264 C 41.33:(v.nos.& nos.)
- 2704 **Cooperative economic insect report.** ([Survey and Detection Operations], Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Weekly, with separate volume index.] † A 77.324:(v.nos.& nos.)
- 2705 **Coordinator's scoreboard: Joseph LeMasurier, editor.** (Selective Placement Programs for the Handicapped, Civil Service Commission.) [Irregular.] ● Item 291-B CS 1.75:(date)
- 2706 **Copper industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.59/2:(date)
- 2707 **Copper, quarterly industry report; [John A. Monroe, editor].** ([Copper Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr. (including annual issue), 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220-A L.C. card 62-37685 C 41.34:(v.nos.& nos.)

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- 2708 **Copper sulfate.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.93:(date)
- 2709 **Corporate reorganization releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/1:(nos.)
- 2710 **Cotton fiber and processing test results.** (Standardization Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular, during harvesting season, with comprehensive summary report at end of season.] † Standardization Section, Cotton Division, C&MS, USDA, Memphis, TN 38117 A 88.11/17:(date & nos.)
- 2711 **Cotton ginnings, consolidated cotton report.** (Census Bureau, Commerce Department, and Statistical Reporting Service, Agriculture Department.) [Monthly, Aug.-Dec.] † Paper, each 10c. ● Item 141 C 3.20/4:(date)
- 2712 ——— report on cotton ginnings by counties, A20 (series). (Census Bureau, Commerce Department.) [Issued 6 times, Sept.-Mar.] † Paper, each 10c. ● Item 141 C 3.20/3:(nos.)
- 2713 ——— report on cotton ginnings by States, A10 (series). (Census Bureau, Commerce Department.) [12 preliminary issues and 1 final per crop year.] † Paper, each 10c. ● Item 141 C 3.20:(date)
- 2714 **Cotton price statistics.** ([Market News Section], Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly, including annual issue for crop season.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117 A 88.11/9:(v.nos.& nos.)
- 2715 **Cotton production.** (Cn 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, July-Dec.] † L.C. card 63-45282 A 92.20:(date)
- 2716 **Cotton situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-M A 93.24:(nos.)  
L.C. card 63-45282
- 2717 **Court of Claims calendar.** (Court of Claims.) [Monthly, Oct.-June.] † L.C. card 29-16270 Ju 3.5:(date)
- 2718 **Crime and delinquency abstracts** [and current projects, international bibliography]. (National Clearinghouse for Mental Health Information, [National Institute of Mental Health, Health Services and Mental Health Administration, Public Health Service, Health, Education, and Welfare Department.]) [Irregular. Prepared under contract by Information Center on Crime and Delinquency of National Council on Crime and Delinquency.] † (Limited distribution). ● Item 506-B FS 2.22/13-4:(v.nos.& nos.)
- 2719 **Crop production.** (CrPr 2-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary.] † ● Item 20-B A 92.24:(date)  
L.C. card 46-43708
- 2720 **CRS media relations, newspapers, magazines, radio, television, informational monitoring service** (Community Relations Service, Justice Department.) [Weekly.] † J 23.7:(date)
- 2721 **Cryogenic Data Center, Current Awareness Service, publications and reports of cryogenic interest noted, list.** (Institute for Basic Standards, National Bureau of Standards, Commerce Department.) [Weekly.] † Paper, \$15.00 a yr., U.S. and Canada; \$20.00 elsewhere, with air mail delivery; Cryogenic Data Center, National Bureau of Standards, Boulder, CO 80302 C 13.51:(nos.)

# GOVERNMENT PUBLICATIONS

- 2722 **Cumulative list of organizations**, publication 78, supplements. (Internal Revenue Service, Treasury Department.) [Bimonthly.] \* Paper, \$3.50 (including basic list and cumulative supplements for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956  
L.C. card 55-61341 T 22.2:Or 3/(date)/supp.(nos.)
- 2723 **Current business reports: Advance monthly retail sales.** (Census Bureau, Commerce Department.) [Entitled Current retail trade reports, prior to Apr. 1968 issue.] \*(Included in price of subscription to Monthly retail trade. See Entry 2726.) ● Item 147-B C 3.138/4:(date)
- 2724 — **Canned food report.** (Census Bureau, Commerce Department.) [Issued 5 times a year.] † Paper, \$1.00 a yr. ● Item 131-B C 3.189:(date)
- 2725 — **Green Coffee inventories, imports, and roasting.** (BG41; Census Bureau, Commerce Department.) [Quarterly. Entitled Green coffee inventories, imports, and roastings, prior to May 10, 1968 issue.] † Paper, \$1.00 a yr. ● Item 146-D C 3.236:(date)
- 2726 — **Monthly retail trade.** (Census Bureau, Commerce Department.) [Entitled Current retail trade reports, prior to no. 68-2, Fed. 1968.] \* Paper, \$6.00 a yr.; \$4.00 additional for foreign mailing (including Advance monthly retail sales; Annual retail trade; and Weekly retail sales, with annual supplement.) ● Item 147-B C 3.138/3:(nos.)
- 2727 — **Monthly selected services receipts.** (Census Bureau, Commerce Department.) [Entitled Current selected services reports, Monthly selected services receipts, prior to Feb. 1968 issue.] † Paper, \$1.00 a yr., single copy 10c. ● Item 141-C C 3.239:(nos.)
- 2728 — **Monthly wholesale trade, sales and inventories.** (Census Bureau, Commerce Department.) [Entitled Monthly wholesale trade report, sales and inventories, prior to Mar. 1968 issue.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 147-C L.C. card 53-27188 C 3.133:(nos.)
- 2729 — **Weekly retail sales.** (Census Bureau, Commerce Department.) [Entitled Current retail trade reports, prior to issue covering week ended May 4, 1968.] \*(Included in price of subscription to Monthly retail trade. See Entry 2726.) ● Item 147-B C 3.138/5:(date)
- Current discharge at selected stations in Pacific Northwest, see Storage**  
in major power reservoirs in Columbia River basin.
- 2730 **Current export bulletin**, supplement to Comprehensive export schedule. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Irregular. Issued in looseleaf form.] \*(Included in price of subscription to Comprehensive export schedule. See Entry 2684.) ● Item 212 C 42.11/2:(nos.)  
L.C. card 41-51123
- 2731 **Current housing reports.** (Census Bureau, Commerce Department.) \* Paper, \$1.50 a yr. (including Series H-111 and H-121), 50c additional for foreign mailing; single copy prices vary. ● Item 141-A C 3.215:H-111/(nos.)  
Series H-111, Housing vacancies. [Quarterly.] C 3.215:H-121/(nos.)  
Series H-121, Housing characteristics. [Irregular.]
- 2732 **Current industrial reports.** (Census Bureau, Commerce Department.) [Monthly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A C 3.158:(letter-nos.)
- Aluminum ingot and mill products, Series M32-2  
Asphalt and tar roofing and siding products, Series M29A  
L.C. card 53-15670  
Clay construction products, Series M32D  
Closures for containers, Series M34H  
Complete aircraft and aircraft engines, Series M37G  
L.C. card 53-32905  
Confectionery (including chocolate products) Series M20C  
L.C. card 53-31631  
Consumption on woolen and worsted systems, Series M22D

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Converted flexible packaging products, Series M26F  
 Cotton, man-made fiber staple, and linters, consumption and stocks, and spindle activity, Series M22P  
 Electric lamps, Series M36D  
 Fats and oils, production, consumption, and stocks, Series M20K  
 Fats and oils, seed crushing, Series M20J  
 Flour milling product, Series M20A  
     L.C. card 47-19486  
 Glass containers, Series M32G  
 Heating and cooking equipment, Series M34N  
 Inorganic chemicals and gases, Series M28A  
     L.C. card 53-2795  
 Inventories of brass and copper wire mill shapes, Series M33K  
 Inventories of steel mill shapes, Series M33-3  
 Iron and steel casting, Series M33A  
 Luggage, briefcases, and personal leather goods, Series M31E  
 Manufacturers' export, sales and orders of durable goods, Series, 4-A  
 Manufacturers' shipments, inventories and orders, Series M3-1  
 Mattresses and bedsprings, Series M25-E  
 Men's apparel, Series M22B  
     L.C. card 53-27191  
 Metal cans, Series M34D  
 Nonferrous castings, Series M33E  
 Paint, varnish, and lacquer, Series M28F  
     L.C. card 51-4453  
 Plastic bottles, Series M30E  
 Pulp, paper, and board, Series M26A  
 Rubber, supply and distribution of U.S., Series M30A  
 Shoes and slippers, Series M31A  
 Spun yarn for sale, Series M22F  
 Steel shipping barrels, drums, and pails, Series M34K  
     L.C. card 47-33687  
 Superphosphate and other phosphatic fertilizer materials, Series M28D  
     L.C. card 47-15818  
 Titanium, ingot and mill products, Series BDSAF-263  
 Tractors (except garden tractors), Series M35S  
 Truck trailers, Series M37L  
     L.C. card 55-36197  
 Typewriters, Series M35C  
 Women's misses', and juniors' apparel, Series M23K  
     L.C. card 52-35737  
 Woven fabrics, production, inventories, and unfilled orders, Series M22A

2733 — [Quarterly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A

C 3.158: (letter-no.)

Backlog of orders for aerospace companies, Series MQ37D  
 Construction machinery, Series MQ35D  
 Copper base mill and foundry products, Series BDSAF-84  
 Cotton broadwoven goods, Series MQ22T.1  
 Electric lamps, Series MQ36B  
 Farm machinery equipment, Series MQ35A  
 Flat glass, Series MQ32A  
 Fluorescent lamp ballasts, Series MQ36C  
 Inventories of brass and copper wire mill shapes, Series MQ33K  
 Knit underwear and nightwear, Series MQ23C  
 Man-made fiber broadwoven goods, Series MQ22T.2  
 Metalworking machinery, Series MQ35W  
 Plumbing fixtures, Series MQ34E  
 Refractories, Series MQ32C  
 Rugs, carpets, and carpeting, Series MQ-22Q  
 Shipments of knit cloth, including interplant transfers, Series MQ-22K  
 Tire cord and tire fabrics, Series MQ22T.4  
 Wool broadwoven goods, Series MQ22T.3

2734 Current literature on venereal disease, abstracts and bibliography. (Venereal Disease Program, National Communicable Disease Center, Health Services and Mental Health Administration, Public Health Service, Health, Education, and Welfare Department.) [Issued 3 or 4 times a year and indexed annually.] † Limited distribution FS 2.11/2: (date)

2735 Current population reports. (Census Bureau, Commerce Department.) [Irregular.] \* Paper, \$8.50 a yr. (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65), \$2.50 additional for foreign mailing; single copy prices vary. ● Item 142-C

C 3.186: P- (nos.) / (nos.)

Series P-20, Population characteristics.

L.C. card 52-2169

Series P-23, Technical studies.

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**Current population reports—Continued**

Series P-25, Population estimates.

L.C. card 52-2170

Series P-27, Farm population. [Census-ERS.] [Issued jointly with Economic Research Service, Agriculture Department.]

Series P-28, Special censuses, summaries.

L.C. card 59-31441

Series P-60, Consumer income.

L.C. card 52-2108

Series P-65, Consumer buying intentions.

L.C. card A63-7250

- 2736 **Current wage developments.** ([Office of Wages and Industrial Relations, Division of Trends in Employee Compensation], Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L.C. card L 48-43 L 2.44: (nos.)
- 2737 **Customs bulletin** [regulations, rulings, decisions, and notices concerning customs and related matters, and decisions of Customs Court and Court of Customs and Patent Appeals]. (Treasury Department.) [Weekly.]  
\* Paper, \$13.00 a yr., \$3.75 additional for foreign mailing; single copy, 25c. T 1.11/3: (v.nos.& nos.)
- 2738 **Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in loose-leaf form.] \* Paper, \$9.00 (including basic volume and revised pages beginning with 107th set for an indefinite period.) ; \$3.00 additional for foreign mailing. • Item 948-A  
L.C. card 43-50845 T 17.9: (date)
- 2739 **Daily series, synoptic weather maps: pt. 1, Northern Hemisphere sea level and 500 millibar charts.** ([Environmental Data Service], Environmental Science Services Administration, Commerce Department.) [Monthly.]  
\* Paper, each \$2.75. L.C. card 50-45855 C 30.49: (date)/(pt.)
- 2740 **Daily spot market price indexes and prices, weekly summary.** (Labor Statistics Bureau, Labor Department.) † L 2.60: (date)
- 2741 **Daily statement of Treasury.** (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] \* Paper, \$6.00 a yr., \$11.00 additional for foreign mailing (including daily issues and Monthly statement and Final statement for fiscal year of receipts and expenditures of United States Government, 1-3 yr. subs.). • Item 923-A-1  
L.C. card 15-3303 T 1.5: (date)
- 2742 **Daily weather and river bulletin** [Albuquerque, N. Mex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays, Apr.-June.] \* Paper, 90c. a yr.; 30c. a month. C 30.54/4: (date)
- 2743 **Daily weather map** [forecasts and general weather information, showing conditions for United States and forecasts for District of Columbia and surrounding States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Discontinued with Apr. 14, 1968 issue.] C 30.12: (date)
- 2744 **Daily weather maps, weekly series.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Each issue includes a week's series of daily maps. The maps are a continuation of the principal maps of the Weather Bureau publication, Daily weather maps, which was discontinued with the Apr. 14, 1968 issue. \* Paper, \$4.50 a yr., \$3.25 additional for foreign mailing, \$5.20 additional for airmail within U.S.; single copy, 15c. C 52.11/2: (date)]
- 2745 **Dairy-herd-improvement letter.** (National Cooperative Dairy Herd Improvement Program; Agricultural Research Service, Agriculture Department.) [Irregular. Issued with perforations.] †  
L.C. card 57-30984 A 77.608: (v.nos.& nos.)
- 2746 **Dairy situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issues.] † • Item 21-B  
L.C. card 59-31038 A 93.13: (nos.)

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- 2747 **Data report, meteorological rocket network firings.** (World Data Center A: Meteorology, National Weather Records Center, Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$36.00 a yr., \$9.00 additional for foreign mailing; single copy, \$3.00. C 52.16: (v.nos.& nos.)
- 2748 **Dates of latest editions, aeronautical charts,** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks.] † C 4.9/13: (date)
- 2749 — **flight information publications.** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks. Discontinued with issue dated Jan. 9, 1969.] C 4.9/12: list/(date)
- 2750 **Debits, demand deposits, and turnover at 233 individual centers.** (Federal reserve statistical release G.11; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.17/3: (date)
- Decisions, see** Digest of decisions—Official reports of Supreme Court—also names of Courts, departments, or agencies issuing decisions.
- 2751 **Decisions on geographic names in United States, decision list.** (Geographic Names Board, Interior Department.) [Irregular.] † I 33.5/2: (nos.)
- 2752 **Defense indicators;** [prepared in Statistical Analysis Division]. (Census Bureau, Commerce Department.) [Monthly. Replaces Selected economic indicators. See entry no. 3424.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 45c. ● Item 142-E (beginning with July 1968 issues). C 3.241: (date)
- 2753 **Defense industry bulletin;** [editor, Matthew W. Irvin]. (Office of Assistant Secretary of Defense, Public Affairs, Defense Department.) [Monthly.] † Editor, Defense Industry Bulletin, OASD/PA, Pentagon, Washington, DC 20301. ● Item 304-C D 1.3/2: (v.nos.& nos.)
- 2754 **Defense management journal;** [Edward E. Oppenheim, editor]. ([DoD cost reduction and management improvement program; Directorate for Cost Reduction and Management Improvement Policy, Office of Assistant Secretary of Defense (Installations and Logistics)]. Defense Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 304-B D 1.38/2: (v.nos.& nos.)
- 2755 **Defense procurement circular.** (Defense Department.) [Irregular. Issued by direction of Assistant Secretary of Defense (Installations and Logistics). Issued with perforations.] \*(Included in price of subscription to armed services procurement regulations). ● Item 304 D 1.13/3: (nos.)
- 2756 **Defense Supply Agency index of publications & forms** (HSIs, handbooks, manuals & regulations). (DSAH 5025.1; Defense Supply Agency, Defense Department.) [Semiannual. Issued with perforations.] ‡ ● Item 314-A D 7.6/7: 5025.1/(nos.)
- 2757 **Defense supply procurement regulation, revisions.** (DSA regulations 4105.1; Defense Supply Agency, Defense Department.) [Irregular. Issued with perforations.] \* Paper, \$5.00 (including basic regulation and supplementary material for an indefinite period), \$1.25 additional for foreign mailing. ● Item 303 D 7.6/5: (date)/rev.(nos.)
- 2758 **Demand and price situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] ● Item 21-A L.C. card 63-24527 A 93.9/2: (nos.)
- Department of Defense index, see** Index of specifications and standards.
- 2759 **Department of Defense telephone directory.** (Defense Department.) [Quarterly.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, \$1.25. L.C. card 61-31782 D 1.7: (date)

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GOVERNMENT PUBLICATIONS

- 2760 **Department of State bulletin**, official weekly record of United States foreign policy. ([Office of Media Services, Bureau of Public Affairs], State Department.) [Index issued separately for each volume.] \* Paper, \$16.00 a yr., \$7.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 864  
L.C. card 39-26945 S 1.3:(v.nos.& nos.)
- 2761 **Department of State news letter**; Gerson H. Lush, editor. (State Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. ● Item 864-B  
L.C. card 63-5171 S 1.118:(nos.)
- 2762 **Department of Transportation telephone directory**. (Transportation Department.) [Quarterly.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, \$1.75. TD 1.9:(date)
- 2763 **Deposits of country banks**, index numbers of total, demand, and time deposits, selected groups of States, specific periods. (Farm Production Economics Division, Economic Research Service, Agriculture Department.) [Irregular.] † A 93.9/7:(date)
- 2764 **Deposits, reserves, and borrowings of member banks**. (Federal reserve statistical release J.1; Federal Reserve System Board of Governors.) [Biweekly.] † FR 1.11/4:(date)
- 2765 **Development digest**, quarterly journal of excerpts, summaries, and reprints of current materials on economic and social development; prepared by National Planning Association, [Francis M. Geiger, editor ad interim]. (Agency for International Development, State Department.) [Contains copyright materials.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 900-C-6  
L.C. card 66-8972 S 18.23:(v.nos.& nos.)
- 2766 **Diabetes literature index**; [editors, Arnold Lazarow and others]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Issued in cooperation with American Diabetes Association. Prepared cooperatively by University of Minnesota, Cape Western Reserve University, and University of Rochester pursuant to contract PH43-67-663.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 45c. ● Item 507-A-15 FS-2.22/53:(v.nos.& nos.)
- 2767 **Digest of decisions of National Labor Relations Board**, CS-(series); [by Legal Research and Special Projects Branch]. (National Labor Relations Board.) [Bimonthly. Issued with perforations.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copies vary in price. ● Item 826-A  
L.C. card 46-27613 LR 1.8/5:(date/nos.)
- 2768 **Digest of public general bills and resolutions, with index**; [Grover S. Williams, editor]. ([Bill Digest Section, American Law Division], Legislative Reference Service, Library of Congress.) [Five or more cumulative issues during each session, with biweekly supplementation as needed.] \* Paper, \$35.00 per session of Congress, \$8.75 additional for foreign mailing; single copies vary in price. ● Item 807  
L.C. card 36-26093 LC 14.6:(Cong.sess.& no.)
- 2769 **Digests of published decisions of Comptroller General**. (General Accounting Office.) [Irregular.] † GA 1.5/4:(nos.)
- 2770 **Diplomatic list**. (Publication 7894; State Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 865  
L.C. card 10-16292 S 1.8:(date)
- 2771 **Direction, for Navy commanding officers and public affairs staffs**; [Virginia Conn, editor]. (NAVSO P-2470; [Editorial Services Branch, Office of Information, Internal Relations Division], Navy Department.) [Monthly.] † ● Item 369-B D 201.17:(date)

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- 2772 **Directory of field and central offices**, Bureau of Indian Affairs. (Indian Affairs Bureau, Interior Department.) [Irregular. For official use.] ‡  
I 20.38: (date)
- 2773 **Directory of international mail** [revised pages] transmittal letter. (POD publication 42; Post Office Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 (including basic book with binder, and changes for an indefinite period), \$1.50 additional for foreign mailing; also sold without binder for \$2.50, \$1.00 additional for foreign mailing. ● Item 839  
P 1.10/5 (date/trans.no.)
- DoD inex**, see Index of specifications and standards.
- 2774 **Driver**, traffic safety magazine of United States Air Force; [Jerry Goodrich, editor]. (Inspector General USAF, Air Force Department.) [Monthly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. ● Item 423-B  
D 301.72: (v.nos. & nos.)
- 2775 **Eagle**. (Prisons Bureau, Justice Department.) [Irregular.] † Federal Reformatory for Women, Alderson, W. Va.  
J 16.18: (v.nos. & nos.)
- 2776 **East European scientific abstracts**; Bio-medical science. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/ (nos.)
- 2777 — Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/ (nos.)
- 2778 — Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/ (nos.)
- 2779 — Earth sciences. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/ (nos.)
- 2780 — Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
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- 2781 — Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/ (nos.)
- 2782 — Materials science and metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/ (nos.)
- 2783 — Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/ (nos.)
- 2784 **Economic development**. (Economic Development Administration, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 215-B  
C 46.9/2: (v.nos. & nos.)
- 2785 **Economic indicators**; prepared for Joint Economic Committee by Council of Economic Advisers. (Economic Joint Committee, Congress.) [Monthly.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing, airmail, in U.S. \$3.60; single copy, 25c. (1-3 yr. subs.). ● Item 997  
L.C. card 48-46615  
Y 4.Ec 7: Ec 7/ (date)
- 2786 **Economic trends and their implications for United States, ET** (series). (International Commerce Bureau, Commerce Department.) [Irregular.] \* Paper, \$15.00 a yr., \$6.00 additional for foreign mailing. ● Item 231-I  
C 42.30: (nos.)
- 2787 **EDA directory of approved projects**. (Office of Administration, Economic Development Administration, Commerce Department.) [Quarterly. Lists projects approved for assistance under Public law 89-136, passed Aug. 26, 1965.] † ● Item 130-J  
C 46.19/2: (date)

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- 2788 **Egg products, liquid, frozen, solids production**, (Pou 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/4: (date)
- 2789 **Electric power statistics, production of energy and capacity of plants, fuel consumption of electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities.** (Federal Power Commission.) [Monthly. Issued with perforations.] \* Paper, \$2.50 a yr.; 75c. additional for foreign mailing. ● Item 435-E  
FP 1.27: (date)
- 2790 **Electricity sales statistics, retail distribution of electricity at TVA resale rates, monthly report.** (Division of Power Marketing, Tennessee Valley Authority.) [Issued with perforations.] †  
L.C. card 53-63673 Y 3.T 25: 13/nos.)
- 2791 **Employment and earnings, and monthly report on labor force**; [Joseph M. Finerty, editor]. (Labor Statistics Bureau, Labor Department.) [Monthly.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copy, 65c. ● Item 768-B  
L.C. card L56-102 L 2.41/2: (v.nos.& nos.)
- 2792 **Employment and wages of workers covered by State unemployment insurance laws, and unemployment compensation for Federal employees, by industry and State.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Quarterly.] † ● Item 754-B  
L.C. card 50-1776 L 7.20/3: (date)
- 2793 **Employment bulletin, current openings, GS-11 and above, at Army Materiel Command activities throughout United States.** (Coordinated Recruitment Branch, Army Materiel Command, Army Department.) [Irregular. Classified D 101.2: Em 7/3, prior to Oct. 1967 issue.] †  
● Item 322-B D 101.3/5: (date)
- 2794 **Employment service review**; [John M. Virden, editor]. ([Employment Service, Employment Security Bureau, Manpower Administration, Labor Department.]) [Monthly. Prepared in cooperation with affiliated State employment services. Discontinued with Dec. 1968 issue.] ● Item 754  
L.C. card L 66-61 L 7.18/2: (v.nos.& nos.)
- 2795 **Employment service statistics.** (Employment Service, Employment Security Review, Manpower Administration, Labor Department.) [Monthly.] † ● Item 754  
L.C. card L 66-257 L 7.18/2-2: (date)
- 2796 **Employment situation.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.52/2: (date)
- 2797 **Endocrinology index**; [edited by N. Victoria Ragin]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Bimonthly.] \* Paper, \$16.00 a yr., \$4.00 additional for foreign mailing; single copy, \$2.75. ● Item 507-A-20 FS 2.22/48-2: (v.nos.& nos.)
- 2798 **Enforcement report of Postal Inspection Service, fraud, obscenity, extortion.** (Information Service, Post Office Department.) [Monthly.] †  
P 1.29/2: (v.nos.& nos.)
- Engineering and instrumentation**, *see* Journal of research of National Bureau of Standards: C.
- 2799 **Engineer's digest.** (CG-133; Coast Guard, [Transportation Department.]) [Quarterly.] †  
L.C. card 41-51259 TD 5.17: (nos.)
- 2800 **Epidemiology reports from world press.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)

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- 2801 **Epilepsy abstracts:** editors, F. E. Posthumus Meyjes, N. J. Legg. (National Institute of Neurological Diseases and Blindness, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly. Prepared by Excerpta Medica Foundation pursuant to contract USDHEW PHS43-67-1195.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 30c. ● Item 507-A-18 FS 2.22/59 : (v.nos.& nos.)
- 2802 **Equal opportunity in Federal employment,** newsletter; Johnnie A. Moore, editor. (Office of Public Affairs, Civil Service Commission.) [Bimonthly.] † ● Item 291-C CS 1.76 : (v.nos.& nos.)
- 2803 **ESSA news.** (Environmental Science Services Administration, Commerce Department.) [Weekly.] † C 52.7/4 : (v.nos.& nos.)
- 2804 **ESSA world** [official employee publication]. (Public Information Office, Environmental Science Services Administration, Commerce Department.) [Quarterly.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 208-B-9 (beginning with v. 3, no. 4) C 52.14 : (v.nos.& nos.)
- 2805 **Estimated home mortgage debt.** ([Office of Research and Home Finance], Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.16 : (date)
- 2806 **Estimated retail food prices by cities.** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual averages.] † ● Item 768-I (beginning with Dec. 1967 issue) L 2.37 : (date)
- 2807 **Evaporated, condensed and dry milk report.** (Da 2-6; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10/4 : (date)
- 2808 **Export control,** quarterly report [under Export control act of 1949], to the President, Senate and House of Representatives. (Commerce Department.) \* Paper, prices vary. ● Item 130 C 1.26 : (nos.)
- 2809 **Export licenses approved and reexports authorized.** (Export Control Office, Bureau of International Commerce, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays.] † Paper, \$37.50 a yr., Office of Administrative Services, Department of Commerce, Washington, DC 20230 C 42.21 : (date)
- 2810 **Export sales promotion announcement.** (Bureau of International Commerce, Commerce Department.) [Irregular.] † C 42.23 : (CT)
- 2811 **Extension Service review** [official monthly publication of Cooperative Extension Service, Department of Agriculture, and State land-grant colleges and universities cooperating; editor W. J. Whorton]. (Information Services, Federal Extension Service, Agriculture Department.) \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 60 L.C. card Agr 30-359 A 43.7 : (v.nos.& nos.)
- 2812 **FAA aircraft program data feedback.** ([Aircraft Programs Division], Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Quarterly, cumulative.] † TD 4.410 : (date)
- 2813 **FAA aviation news;** [Lewis D. Gelfan, editor]. ([Office of Information Service], Federal Aviation Administration, Transportation Department.) [Monthly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 20c. ● Item 431-A-11 L.C. card 67-3244 TD 4.9 : (v.nos.& nos.)
- 2814 **Factors affecting bank reserves and condition statement of F.R. banks.** (Federal reserve H.4.1; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.15 : (date)
- 2815 **Factory labor turnover.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.42/2 : (date)

# GOVERNMENT PUBLICATIONS

- 2816 **Family economics review.** (ARS 62-5; Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Quarterly, including index of articles for previous year and annual outlook issue.] † ● Item 88-B  
L.C. card 65-67252 A 77.708:(date)
- 2817 **FAR Horizons;** [Jean B. Dulaney, editor]. ([Office of External Research, State Department.]) [Bimonthly. Published for interagency Foreign Area Research Coordination Group (FAR).] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 15c. ● Item 869-A (beginning with v.1, no. 5)  
S 1.125:(v.nos.& nos.)
- 2818 **Farm income situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year. Farm income, State estimates, is issued as a supplement to the July issue.] † ● Item 21-C  
L.C. card 59-35075 A 93.9:(nos.)
- 2819 **Farm index;** [editor, Audrey Ames Cook]. (Economics Research Service, Agriculture Department.) [Monthly, including annual outlook issue.] \* Paper, \$2.00 a yr., additional for foreign mailing; single copy, 20c. ● Item 42-F  
L.C. card Agr 62-486 A 93.33:(v.nos.& nos.)
- 2820 **Farm labor.** (La 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.12:(date)
- 2821 **Farm labor developments;** [Cora Cronemeyer, editor]. (Manpower Administration, Labor Department.) [Irregular.] † ● Item 754-A  
L.C. card L 66-242 L 7.55:(date)
- 2822 **Fast announcements** [concerning Government research and development reports]. (Clearinghouse for Federal Scientific and Technical Information, National Bureau of Standards, Institute for Applied Technology, Commerce Department.) [Irregular.] Φ Paper, \$5.00 a yr.  
C 51.7/2:(nos.)
- 2823 **Fats and oils situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] † ● Item 21-D  
L.C. card 46-39840 A 93.23:(nos.)
- 2824 **FDA clinical experience abstracts;** [Elizabeth C. Kelly, editor]. ([Medical Literature Service, Bureau of Medicine], Food and Drug Administration, Health, Education, and Welfare Department.) [Biweekly.] † ● Item 475-L  
FS 13.132:(v.nos.& nos.)
- 2825 **FDA papers;** [John G. Stringer, editor]. (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly.] \* Paper, \$5.50 a yr., \$1.25 additional for foreign mailing; single copy, 60c. ● Item 475-H  
FS 13.128:(v.nos.& nos.)
- 2826 **Federal Communications Commission public notices.** (Federal Communications Commission.) [Irregular.]

NOTE.—These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.

Actions in docket cases, reports.

Actions on motions, reports.

Broadcast actions, reports.

Broadcast applications, reports.

CATV [cable television] actions, reports.

CATV [cable television] requests filed pursuant to sec. 74.1107(a) of rules, reports.

Common carrier services information.

Common carrier services, reports.

Community antenna relay applications accepted for filing.

New or modified broadcast call signs, reports.

Nonbroadcast and general actions, reports.

Petitions for rule making filed, reports.

Safety and special radio services, reports.

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- 2827 **Federal Communications Commission reports: Decisions, reports, public notices and other documents of Federal Communications Commission.** (2d series; Federal Communications Commission.) [Irregular.] \* Paper, \$14.00 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  
L.C. card 36-26605 CC 1.12/2a : (v.nos.& nos.)
- 2828 **Federal Communications Commission rules and regulations, v. 1, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 0, Commission organization, pt. 1, Practice and procedure, pt. 13, Commercial radio operators, pt. 17, Construction, marking, and lighting of antenna structures, pt. 19, Employee responsibilities and conduct. Issued in looseleaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/1 : (date)/trans. (nos.)
- 2829 — v. 2, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters, pt. 5, Experimental radio services (other than broadcast), pt. 15, Radio frequency devices, pt. 18, Industrial, scientific, and medical equipment. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
CC 1.6/2 : (date)/trans. (nos.)
- 2830 — v. 3, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 73, Radio broadcast and other program distributional services, pt. 74, Experimental, auxiliary, and special broadcast services. Issued in looseleaf form.] \* Paper, \$7.00 (including basic volume and supplementary material for an indefinite period); \$1.75 additional for foreign mailing. ● Item 287  
CC 1.6/3 : (date)/trans. (nos.)
- 2831 — v. 4, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 81, Stations on land in Maritime services, pt. 83, Stations on shipboard in maritime services, pt. 85, Public fixed stations and stations of maritime services in Alaska. Issued in looseleaf form.] \* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 287  
CC 1.6/4 : (date)/trans. (nos.)
- 2832 — v. 5, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 87, Aviation services, pt. 89, Public safety radio services, pt. 91, Industrial radio services, pt. 93, Land transportation radio services. Issued in looseleaf form.] \* Paper, \$3.75 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/5 : (date)/trans. (nos.)
- 2833 — v. 6, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 95, Citizens radio service, pt. 97, Amateur radio service, and pt. 99, Disaster communications service. Issued in looseleaf form.] \* Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/6 : (date)/trans. (nos.)
- 2834 — v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 21, Domestic public radio services, (other than maritime mobile), pt. 23, International fixed public radio communications services, and pt. 25, Satellite communications. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
CC 1.6/7 : (date)/trans. (nos.)

# GOVERNMENT PUBLICATIONS

- 2835 **Federal Communications Commission rules and regulations, v. 8, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 31, Uniform system to accounts for class A and class B telephone companies, pt. 33, Uniform system of accounts for class C telephone companies. Issued in looseleaf form.] \* Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/8:(date)/trans.(nos.)
- 2836 — v. 9, Transmittal sheets. (Federal Communications Commission. [Irregular. Includes new and revised pages to pt. 34, Uniform system of accounts for radiotelegraph carriers, pt. 35, Uniform system of accounts for wire-telegraph and ocean-cable carriers. Issued in looseleaf form.] \* Paper, \$1.75 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/9:(date)/trans.(nos.)
- 2837 — v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks, pt. 42, Preservation of record of communications common carriers, pt. 43, Reports of communications common carriers and certain affiliates, pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies, pt. 52, Classification of wiretelegraph employees, pt. 61, Tariffs, pt. 62, Applications to hold interlocking directorates, pt. 63, Extension of lines and discontinuance of service by carriers, pt. 64, Miscellaneous rules relating to common carriers, pt. 66, Applications relating to consolidation, acquisition, or control of telephone companies. Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287  
CC 1.6/10:(date)/trans.(nos.)
- 2838 **Federal employment statistics bulletin, employment and turnover.** (Civil Service Commission.) [Monthly. Discontinued with Apr. 1968 issue. Beginning with issue dated Jan. 1969, this publication, together with Monthly report of Federal employment, has been merged into a single publication entitled, Monthly release of Federal civilian manpower statistics and classified CS 1.55/2:(date).] CS 1.55:(date)
- 2839 **Federal Home Loan Bank Board digest.** (Federal Home Loan Bank Board.) [Monthly.] † FHL 1.14:(v.nos.& nos.)
- 2840 **Federal item identification guides for supply cataloging, pt. 1, Indexes, supplements.** (Cataloging handbook H 6-1; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] \* Paper, \$20.00 (including basic manual and cumulative supplements for an indefinite period), \$5.00 additional for foreign mailing. ● Item 314-A D 7.8:1/(date)/supp.(nos.)
- 2841 — pt. 2], Description patterns [and pt. 3], Reference drawings sec. A, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in loose-leaf form.] \* Paper, \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.): \$5.00 additional for foreign mailing. ● Item 341-A  
D 7.6/2:6-2,6-3/sec.A/supp.(nos.)
- 2842 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. B, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment; FSC 31, Bearings; FSC 38, Construction, min-

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ing, excavating, and highway maintenance equipment ; FSC 39, Materials handling equipment. Issued in looseleaf form.] \* Paper, \$15.00 (including basic handbooks and supplementary service for approximately 2 yrs.) ; \$4.00 additional for foreign mailing. ☉ Item 314-A

D 7.6/2 : 6-2,6-3/sec.B/supp. (nos.)

- 2843 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3 ; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment ; FSC 34, Metalworking machinery ; FSC 37, Agricultural machinery and equipment ; FSC 51, Hand tools ; FSC 52, Measuring tools. Issued in looseleaf form.] \* Paper, \$18.00 (including basic handbooks and supplementary service for approximately 2 yrs.) ; \$5.00 additional for foreign mailing. ☉ Item 314-A

D 7.6/2 : 6-2,6-3/sec.C/supp. (nos.)

- 2844 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3 ; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 35, Service and trade equipment ; FSC 40, Rope, cable, chain, and fittings ; FSC 42, Fire fighting, rescue, and safety equipment ; FSC 49, Maintenance and repair shop equipment ; FSC 81, Containers, packaging, and packing supplies. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.) ; \$3.00 additional for foreign mailing. ☉ Item 314-A

D 7.6/2 : 6-2,6-3/sec.D/supp. (nos.)

- 2845 — pt. 2], Description patterns [and pt. 3], Reference drawing, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3 ; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment ; FSC 43, Pumps and compressors ; FSC 44, Furnace, steam plant, and drying equipment, and nuclear reactors ; FSC 45, Plumbing, heating, and sanitation equipment ; FSC 46, Water purification and sewage treatment equipment ; FSC 47, Pipe, tubing, hose, and fittings ; FSC 48, Valves ; FSC 54, Prefabricated structures and scaffolding ; FSC 55, Lumber, millwork, plywood, and veneer ; FSC 56, Construction and building materials ; FSC 95, Metal bars, sheets, and shapes. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.) ; \$3.00 additional for foreign mailing. ☉ Item 314-A

D 7.6/2 : 6-2,6-3/sec.E/supp. (nos.)

- 2846 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3 ; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 58, Communication equipment ; FSC 59, Electrical and electronic equipment components ; FSC 61, Electric wire, and power distribution equipment ; FSC 62, Lighting fixtures and lamps ; FSC 63, Alarm and signal systems ; FSC 66, Instruments and laboratory equipment. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbook and supplementary service for an indefinite period) ; \$8.00 additional for foreign mailing. ☉ Item 314-A

D 7.6/2 : 6-2,6-3/sec.F/(date)/supp. (nos.)

- 2847 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3 ; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies ; FSC 67, Photographic equipment ; FSC 68, Chemicals and chemical product ; FSC 79, Cleaning equipment and supplies ; FSC 80, Brushes, paints, sealers, and adhesives ; FSC 87, Agricultural supplies. FSC 89, Subsistence ; FSC 91, Fuels, lubricants, oils, and waxes. Issued in looseleaf form.] \* Paper, \$28.00 (including basic handbook and supplementary service for an indefinite period) ; \$7.50 additional for foreign mailing. ☉ Item 314-A

D 7.6/2 : 6-2,6-3/sec.G/(date)/supp. (nos.)

- 2848 **Federal item identification guides for supply cataloging, pt. 2, Description patterns** [and pt. 3], Reference drawings, sec. H, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 53, Hardware and abrasives; FSC 93, Nonmetallic fabricated materials; FSC 94, Nonmetallic crude materials; FSC 96, Ores, minerals, and their primary products. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2,6-3/sec.H/supp. (nos.)
- 2849 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. I, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 36, Special industry machinery; FSC 71, Furniture; FSC 72, Household and commercial furnishings and appliances; FSC 73, Food preparation and serving equipment; FSC 74, Office machines and data processing equipment; FSC 75, Office supplies and devices; FSC 76, Books, maps, and other publications; FSC 7, Musical instruments, phonographs and home-type radios; FSC 78, Recreational and athletic equipment; FSC 83, Textiles, leathers, and furs; FSC 84, Clothing and individual equipment; FSC 85, Toiletries; FSC 88, Live animals; FSC 99, Miscellaneous. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbooks and supplementary service for an indefinite period.); \$8.00 additional for foreign mailing. ● Item 314-A D 7.62: 6-2,6-3/sec.I/(date)/supp. (nos.)
- 2850 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. J, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 10, Weapons; FSC 11, Nuclear ordnance; FSC 12, Fire control equipment; FSC 13, Ammunition and explosives; FSC 14, Guided missiles; FSC 15, Aircraft, and airframe structural components; FSC 16, Aircraft components and accessories; FSC 17, Aircraft launching, landing, and ground handling equipment; FSC 18, Space vehicles; FSC 19, Ships, small craft, pontoons, and floating docks; FSC 20, Ship and marine equipment; FSC 69, Training aids and devices. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2,6-3/sec.J/supp. (nos.)
- 2851 [Federal Maritime Commission, decisions, separates]. (Federal Maritime Commission.) [Irregular.] \* Paper, \$4.50 per volume, \$1.25 additional for foreign mailing. FMC 1.10/a: (v.nos.& p.nos.)
- 2852 **Federal milk order market statistics, summary.** (Dairy Division, Consumer and Marketing Service, Agricultural Department.) [Monthly.] † A 88.14/11: (nos.)
- 2853 **Federal news clip sheet**, published monthly for editors of employee publications; [Johnnie A. Moore, editor]. (Public Information Office, Civil Service Commission.) † ● Item 293-B CS 1.69: (nos.)
- 2854 **Federal personnel manual system** [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$40.00 (including basic manual and supplementary material for an indefinite period); \$10.00 additional for foreign mailing. ● Item 294 CS 1.41/3: (nos.)
- 2855 **Federal personnel manual system FPM supplement: 296-31, Processing personnel actions** [issuances]. [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 294 CS 1.41/4: 296-31/(nos.)
- 2856 — 305-1, **Employment under executive assignment system** [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 294 CS 1.41/4: 305-1/(nos.)

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- 2857 — 339-31, Reviewing and acting on medical certificates [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.00 (including basic volume and supplementary material for an indefinite period) ; 25c. additional for foreign mailing. ● Item 294  
CS 1.41/4 : 339-31/(nos.)
- 2858 — 752-1, Adverse action, law and regulations, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period) ; 75c. additional for foreign mailing. ● Item 294  
CS 1.41/4 : 752-1/(nos.)
- 2859 — 831-1, Retirement [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$2.50 (including basic volume and supplementary material for an indefinite period) ; 75c. additional for foreign mailing. ● Item 294  
CS 1.41/4 : 831-1/(nos.)
- 2860 — 870-1, Life insurance [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.00 (including basic volume and supplementary material for an indefinite period) ; 25c. additional for foreign mailing. ● Item 294  
CS 1.41/4 : 870-1/(nos.)
- 2861 — 890-1, Federal employees health benefits [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.25 (including basic volume and supplementary material for an indefinite period) ; \$1.00 additional for foreign mailing. ● Item 294  
CS 1.41/4 : 890-1/(nos.)
- 2862 — 990-1, Laws, Executive orders, rules and regulations [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$12.00 (including basic volume and supplementary material for an indefinite period) ; \$4.00 additional for foreign mailing. ● Item 294  
CS 1.41/4 : 990-1/(nos.)
- 2863 — 990-2, Hours of duty, pay and leave, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period) ; \$1.00 additional for foreign mailing. ● Item 294  
CS 1.41/4 : 990-2/(nos.)
- 2864 — 990-3, National emergency standby regulations, personnel and manpower [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. ● Item 294  
CS 1.41/4 : 990-3/(nos.)
- 2865 **Federal Power Commission reports, opinions, decisions, and orders, preliminary print.** (Federal Power Commission.) [Monthly.] \* Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price.  
FP 1.20/a : (v.nos./date-nos.)
- 2866 **Federal Power Commission rules of practice and procedure.** (Federal Power Commission.) [Issued in loose-leaf form.] \* Paper, \$1.00 (including basic book and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. ● Item 439  
FP 1.6 : (date)
- 2867 **Federal probation** [journal of correctional philosophy and practice; Victor H. Evjen, editor]. (Administrative Office of United States Courts.) [Quarterly, including annual index. Published in cooperation with Prisons Bureau, Justice Dept.] †  
L.C. card 45-47691 Ju 10.8 : (v.nos.& nos.)
- 2868 **Federal procurement regulations, amendments.** (General Service Administration.) [Irregular. Issued in looseleaf form.] \* Paper, \$7.50 (including basic regulations and supplementary material for an indefinite period) ; \$2.00 additional for foreign mailing. ● Item 558-A  
GS 1.6/5 : (date)/amdt.(nos.)

- 2869 **Federal register.** (Federal Register Division, General Services Administration.) [Daily except Sunday, Monday, and day following an official Federal holiday.] \* Paper, \$15.00 a yr., \$1.50 a month, \$5.00 additional for foreign mailing; single copies vary in price. ● Item 573 L.C. card 36-26246 GS 4.107: (v.nos.& nos.)
- 2870 — **List of CFR sections affected (codification guide).** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually. Includes U.S.C.-CFR table of authorities.] \* (Included in price of subscription). ● Item 573 GS 4.107: (v.nos.& nos.)/guide
- 2871 — **Subject index.** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually.] \* (Included in price of subscription). ● Item 573 GS 4.107: (v.nos.& nos.)/ind.
- 2872 **Federal reserve bulletin.** (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] † Paper, \$6.00 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing. L.C. card 15-26318 FR 1.3: (v.nos.& nos.)
- 2873 **Federal reserve chart book,** financial and business statistics. (Federal Reserve System Board of Governors.) [Monthly.] † Paper, \$6.00 a yr., including historical supplement, \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing. L.C. card 50-13379 FR 1.30: (date)
- 2874 **Federal reserve par list** (locations of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplement. (Federal Reserve System Board of Governors.) [Monthly.] † FR 1.9: (date)/supp.-(nos.)
- 2875 **Federal-State-private cooperative snow surveys for Alaska;** [prepared by T. G. Freeman]. (Soil Conservation Service, Agriculture Department.) [Monthly Mar.-May. Prepared in cooperation with Alaska Soil Conservation District.] † Soil Conservation Service, P.O. Box F, Palmer, Alaska A 57.46/13: (date)
- 2876 **Federal supply catalog: National supplier change index.** (Guide, sec. 5; Federal Supply Service, General Services Administration.) [Quarterly. Replaces GSA stock catalog supplements. Issued with perforations.] \*(Included in price of subscription to Federal supply catalog: Stock catalog, identification list). ● Item 565-B GS 2.10/7: (date)
- 2877 — **Stock catalog identification list, pt. 1, FSG 12-64.** (Federal Supply Service, General Services Administration.) [Issued with perforations.] \* Paper, \$5.00 a yr. (including basic manual and National supplier change index); \$1.25 additional for foreign mailing. ● Item 565-B GS 2.10/6: pt.1 (date)
- 2878 — **Stock catalog, identification list, pt. 2, FSG 65-99.** (Federal Supply Service, General Services Administration.) [Issued with perforations.] \* Paper, \$3.50 a yr., (including basic manual and cumulative National supplier change indexes); 50c. additional for foreign mailing. ● Item 565-B GS 2.10/6: pt.2/(date)
- 2879 **Federal supply classification: pt. 2, Numeric index of classes.** (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, \$8.00 (including basic manual, cumulative monthly supplements and semiannual addendums); \$2.50 additional for foreign mailing. ● Item 314-A D 7.6/ : 2-2/(nos.)
- 2880 — **pt. 3, Alphabetic index, supplements.** (Cataloging handbook H 2-3; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$6.50 (including basic manual and cumulative supplements for 1 year), \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 2-3/supp. (nos.)

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- 2881 **Federal supply classification listing of DOD standardization documents, supplements.** (Defense Department.) [Bimonthly. Issued with perforations.] \* Paper, \$10.00 a yr. (including basic book and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-G  
L.C. card 67-1774 D 7.14/2: (date)/supp.-(nos.)
- 2882 **Federal supply code for manufacturers** (excluding United States and Canada), supplements. (Cataloging handbook H 4-3; Defense Logistics Services Center, Defense Supply Agency.) [Quarterly. Issued in loose-leaf form.] \* Paper, \$17.00 (including basic manual and cumulative supplements); \$3.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-3/supp. (nos.)
- 2883 — (United States and Canada), Code to name, supplements. (Cataloging handbook H 4-2; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$10.00 (including basic manual and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-2/supp. (nos.)
- 2884 — (United States and Canada), Name to code, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$18.00 (including basic manual and cumulative supplements); \$4.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-1/supp. (nos.)
- 2885 **Federal Trade Commission news summary.** (Federal Trade Commission.) [Irregular.] † FT 1.19/2: (nos.)
- 2886 **Feed market news, weekly summary and statistics.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Includes annual index.] † A 88.18/4: (v.nos.& nos.)
- 2887 **Feed situation.** (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † ● Item 21-E  
L.C. card 46-17523 A 93.11/2: (nos.)
- 2888 **Ferrosilicon.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.75: (date)
- 2889 **Fertilizer abstracts.** (Technical Library, National Fertilizer Development Center, Tennessee Valley Authority.) [Monthly. Prepared or selected by staff members from technical journals and patents. Abstracts from Chemical abstracts reproduced with permission of American Chemical Society.] † Paper, \$15.00 a yr., \$10.00 additional for foreign mailing: Technical Library, National Fertilizer Development Center, Tennessee Valley Authority, Muscle Shoals, AL 35660 Y 3.T 25: 36/(v.nos.-nos.)
- 2890 **FHA trends, characteristics of home mortgages insured by FHA.** (RR 250; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Urban Development Department.) [Quarterly, with separate annual statistical summary. Issued with perforations. Titles vary.] † III 2.24: (date)
- 2891 **Fire control notes, quarterly periodical devoted to forest fire control.** (Forest Service, Agriculture Department.) \* Paper, 75c. a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 82  
L.C. card Agr 37-16 A 13.32: (v.nos.& nos.)
- 2892 **Fish meal and oil.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A  
I 49.8/2: (nos.)
- 2893 **Fish sticks, fish portions, and breaded shrimp.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A  
I 49.8/2: (nos.)

GOVERNMENT PUBLICATIONS

- 2894 **FLC [Federal Library Committee] newsletter**, (Library of Congress.)  
[Irregular. Library vacancy roster issued as appendix.] †  
LC 1.32: (nos.)
- Flood season flow, Columbia River near The Dalles**, see *Storage in major reservoirs in Columbia River basin.*
- 2895 **Florida landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Florida State Board of Conservation, Tallahassee, Fla.] †  
I 49.8/2: (nos.)
- 2896 **Fluid milk and cream report**. (Da 1-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.10/3: (date)
- 2897 **Fluorspar**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.70: (date)
- 2898 **Food fish, situation & outlook**. (Current Economic Analysis-F series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Irregular.] † ● Item 610-A  
I 49.8/6: (nos.)
- 2899 **Foreign Affairs Research Documentation Center**, papers available. (Office of External Research, State Department.) [Irregular. Listing of social science papers available on loan to Government officers. Entitled Foreign Area Research Documentation Center, papers available, prior to Aug. 1968.] †  
S 1.126: (date/nos.)
- 2900 **Foreign agricultural trade of United States**. ([Trade Statistics and Analysis Branch, Foreign Development and Trade Division], Economic Research Service, Agriculture Department.) [Monthly.] † ● Item 42-E  
A 93.17/7: (date)
- NOTE.—Annual fiscal and calendar year export and import statistics released in yearly supplements to this report are classed separately.
- 2901 **Foreign agriculture**; [Alice Fray Nelson, editor]. (Foreign Agricultural Service, Agriculture Department.) [Weekly. Annual index included in final issue. Entitled Foreign agriculture, including foreign crops and markets, prior to v.6,no.3,Jan.15,1968.] \* Paper, \$10.00 a yr., \$3.00 additional for foreign mailing; single copy. 20c. ● Item 76  
L.C. card 66-6212  
A 67.7/2: (v.nos.& nos.)
- 2902 **Foreign agriculture circulars**. (Foreign Agricultural Service, Agriculture Department.) [Irregular.] †  
A 67.18: (letters-nos.)
- Canned fruit [series] FCAN-(nos.)  
Citrus [series] FCF-(nos.)  
Cocoa beans [series] FCB-(nos.)  
Coffee [series] FSOF-(nos.)  
Cotton [series] FC-(nos.)  
Dairying [series] FD (nos.)  
Deciduous fruit [series] FDAP-(nos.)  
Dried fruit [series] FDF-(nos.)  
Dried pulses [series] FDP-(nos.)  
Fats, and oils [series] FFC-(nos.)  
Grain [series] FG-(nos.)  
Honey [series] FHON-(nos.)  
Livestock and meat [series] FLM-(nos.)  
Poultry and eggs [series] FPE-(nos.)  
Rice [series] FR-(nos.)  
Seeds, field and vegetable [series] FFVS-(nos.)  
Sugar [series] FS-(nos.)  
Tea, spices and other tropical products [series] FTEA-(nos.)  
Tobacco [series] FT-(nos.)  
Vegetable fibers [series] FVT-(nos.)  
Wool [series] FW-(nos.)
- 2903 **Foreign exchange rates**. (Federal reserve statistical release G. 5; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.32/2: (date)
- 2904 **Foreign exchange rates for week**. (Federal reserve statistical release, H. 10; Federal Reserve System Board of Governors.) †  
FR 1.32: (date)

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- 2905 **Foreign market reports, accessions list.** (International Commerce Bureau, Commerce Department.) [Monthly. Lists reports from Foreign Service on commercial and economic conditions abroad.] † ● Item 231-G (beginning with no. 3, Mar. 1968) C 42.15/3: (nos.)
- 2906 **Foreign policy briefs.** (Office of Media Services, Bureau of Public Affairs, State Department.) [Fortnightly.] \* Paper, \$1.25 a yr., \$1.00 additional for foreign mailing (1-3 yr. subs.). ● Item 871-A S 1.98: (v.nos.& nos.)  
L.C. card 58-37272
- 2907 **Foreign Service list;** [compiled by Publishing and Reproduction Services Division, Office of Operations]. (State Department.) [Irregular. Includes field staffs of Foreign Service, U.S. missions to international organizations, Agency for International Development, Peace Corps, U.S. Information Agency, and Department of Agriculture.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, \$1.25. ● Item 873 S 1.7: (date)  
L.C. card 10-16369
- 2908 **Foreign statistical publications, accession list.** (Census Bureau, Commerce Department.) [Quarterly. For official distribution.] ‡ C 3.199: (date)  
L.C. card 49-3797
- 2909 **[Foreign trade report]: FT 130, United States general imports, cotton manufactures, country and Geneva agreement category.** (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] † Paper, \$1.00 a yr.,; single copy, 10c. ● Item 144 C 3.164: 130/ (date)  
L.C. card A62-9280
- 2910 — **F8 135, U.S. imports, general and consumption, schedule A commodity and country.** (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$21.00 a yr., \$5.25 additional for foreign mailing; single copy, \$1.75. ● Item 144 C 3.164: 135/ (date)
- 2911 — **FT 410, U.S. exports, Schedule B commodity and country.** (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$33.00 a yr., \$2.25 additional for foreign mailing; single copy, \$2.75. ● Item 144 C 3.164: 410/ (date)  
L.C. card 47-18655
- 2912 — **FT 800, U.S. trade with Puerto Rico and United States possessions.** (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly, with annual issue.] \* Paper, \$2.50 a yr. (including annual issue), 75c. additional for foreign mailing; single copy, 20c., annual issue, 25c. (1-3 yr. subs.). ● Item 144 C 3.164: 800/ (date)  
L.C. card 48-45955
- 2913 — **FT 810, United States foreign trade, summary reports, Bunker oil and coal laden in United States on vessels engaged in foreign trade.** (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$1.00 a yr. (including annual issue); single copy, 10c. ● Item 144 C 3.164: 810/ (date)
- 2914 — **FT 900, United States foreign trade, summary report, Export and import merchandise trade.** (Census Bureau, Commerce Department.) [Monthly. Supersedes reports FT 900-E and FT 900-I, which prior to Apr. 1968 were released separately.] † Paper, \$3.00 a yr. (including FT 975, 985, and 986 combined); single copy, 10c. ● Item 144 C 3.164: 900/ (date)  
L.C. card 58-60057
- 2915 — **FT 900-E, United States foreign trade, summary reports, Total export trade.** (Census Bureau, Commerce Department.) [Monthly. Superseded by Summary report FT 900 beginning with Apr. 1968 issue.] ● Item 144 C 3.164: 900-E/ (date)  
L.C. card 58-60057
- 2916 — **FT 900-I, United States foreign trade, summary reports, Total import trade.** (Census Bureau, Commerce Department.) [Monthly. Superseded by Summary report FT 900, beginning with Apr. 1968 issue.] ● Item 144 C 3.164: 900-I/ (date)  
L.C. card 58-60056

# GOVERNMENT PUBLICATIONS

- 2917 — FT 975, United States foreign trade, summary reports, Vessel entrances and clearances. (Census Bureau, Commerce Department.) [Annual issue only.] † Paper, \$5.00 a yr. (including FT 900, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
C 3.164: 975/(date)
- 2918 — FT 985, U.S. waterborne foreign trade, summary reports. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$3.00 a yr. (including FT 900, 975, and 986); single copy, 10c. ● Item 144  
C 3.164: 985/(date)
- 2919 — FT 986, United States airborne foreign trade, summary reports, Customs district by continent. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$5.00 a yr. (including FT 900, 975, and 985), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144  
L.C. card A 63-7373 C 3.164: 986/(date)
- 2920 — FT 990, Highlights of U.S. export and import trade. (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. ● Item 144  
C 3.164: 990/(date)
- 2921 — FT 2402, U.S. gold and silver movements. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$1.00 a yr. (including annual), single copy, 10c. ● Item 144 C 3.196: (date)
- 2922 Forest research news for the midsouth. (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] †  
A 13.40/11: (date)
- 2923 FPC news. (Office of Public Information, Federal Power Commission.) [Weekly. Compilation of FPC press releases, rate changes proposed by independent gas producers and interstate pipeline companies, quality statements filed by independent producers, and listings of formal documents issued by FPC.] †  
FP 1.25/3: (v.nos.& nos.)
- 2924 Fresh fruit and vegetable market news, weekly summary, shipments-unloads. (WS series: Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.12/22: (nos.)
- 2925 Frozen fish report, preliminary. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A  
I 49.S/3: (date)
- 2926 Frozen fishery products. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A  
I 49.S/2: (nos.)
- 2927 Fruit situation. (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-K  
L.C. card 46-17526 A 93.12/3: (nos.)
- 2928 FSLIC insured savings and loan associations, savings and mortgage lending activity, selected balance sheet items. (Data Management Division, Federal Home Loan Board.) [Monthly.] †  
FHL 1.20/2: (date)
- 2929 Futures trading and open contracts in cotton [on New York Cotton Exchange; and Futures trading and open contracts in wool and wool tops on market conducted by Wool Associates of New York Cotton Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, 61 Broadway, Room 2101, New York, NY 10006  
A 85.11/2: (nos.)
- 2930 — in potatoes [on New York Mercantile Exchange; and Futures trading and open contracts in cottonseed oil and hides, on New York Produce Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturday, Sundays, and legal holidays.] † Commodity Exchange Authority, 61 Broadway, Room 2101, New York, NY 10006  
A 85.11: (nos.)

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- 2931 — on Chicago Board of Trade [in wheat, corn, oats, rye, soybeans and soybean products]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, IL 60604 A 85.11/7: (nos.)
- 2932 **GAO review.** (General Accounting Office.) [Quarterly.] \*Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 544-A (Rev.) GA 1.15: (date)
- 2933 **Gastroenterology abstracts and citations;** [editor, Donald Berkowitz]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with cumulative annual index. Prepared by 3i Company, Information Interscience Incorporated, pursuant to contract PH-43-68-660.] \* Paper, \$8.00 a yr., \$2.25 additional for foreign mailing; single copy, \$1.00. ● Item 507-A-14 L.C. card 67-1468 FS 2.22/54: (v.nos.& nos.)
- 2934 **General Accounting Office policy and procedures manual for guidance of Federal agencies** [titles 1-8]. (General Accounting Office.) [Issued in looseleaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for an indefinite period); \$5.00 additional for foreign mailing GA 1.6/10: (date)
- 2935 **General aviation inspection aids** [summary and supplements]. (Advisory circular AC 20-7; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued with perforations.] \* Paper, \$2.00 a yr. (including basic manual and 11 supplements); 50c. additional for foreign mailing. ● Item 431-C-6 TD 4.109: (date)
- 2936 **Geographic note.** (GE series; Geographer, Bureau of Intelligence and Research, State Department.) [Irregular.] † S 1.119/4: (nos.)
- 2937 **Geophysical abstracts;** by James W. Clarke and others. (Geological Survey, Interior Department.) [Monthly, with separate annual index. Abstracts of current literature pertaining to physics of solid earth and geophysical exploration.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, 45c., annual index, prices vary. ● Item 621-A L.C. card GS 37-206 I 19.43: (nos.)
- 2938 **Geophysics and space data bulletin;** Anne L. Carrigan, Norman L. Oliver, editors. (Space Physics Laboratory, Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. C. Hanscom Field, Mass., Air Force Department.) [Quarterly.] ‡ D 301.45/43: (v.nos.& nos.)
- 2939 **Georgia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Georgia State Game and Fish Commission, Atlanta, Ga.] † ● Item 610-A L 49.8/2: (nos.)
- 2940 **Gold.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.61: (date)
- 2941 **Gold and silver.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.61/2: (date)
- 2942 **Government paper specification standards.** (Joint Committee on Printing, Congress of United States.) [Issued in looseleaf form.] \* Paper, \$2.00 (including basic issue and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 1004-B Y 4.P 93/1: 7/ (nos.)

# GOVERNMENT PUBLICATIONS

- 2943 **Grain market news**, quarterly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Discontinued with v. 11, no. 3, Aug. 6, 1968.] A 88.18/21:(v.nos.& nos.)
- 2944 ——— weekly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Annual index issued separately.] † A 88.18:(v.nos.& nos.)
- 2945 **Grants administration**, Dept. staff manual. (Department Staff Manual System, Office of Secretary, Health, Education, and Welfare Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 445-A FS 1.6/7:(nos.)
- 2946 ——— manual circular. ([Department Staff Manual System, Office of Secretary, Health, Education, and Welfare Department.]) [Irregular. Issued in looseleaf form.] \*(Included in price of subscription to Grants administration, Dept. staff manual.) ● Item 455-A FS 1.67/2:(nos.)
- 2947 **Grants administration report**; [prepared in Office of Assistant Secretary, Comptroller, Division of Grants Administration Policy]. (Health, Education, and Welfare Department.) [Irregular.] † ● Item 445-J (beginning with Dec. 1968 issue). FS 1.31:(nos.)
- Green coffee inventories, imports, and roasting**, see Current business reports: Green coffee inventories, imports, and roasting.
- 2948 **Gulf coast shrimp data**, reported by depth and area of capture, species, size, number of trips, and days fished. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of Florida, Alabama, Mississippi, Louisiana, and Texas.] † I 49.8/2:(nos.)
- 2949 **Gypsum**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.32:(date)
- 2950 **Hallmark**; [edited by Command Information Division]. (Army Security Agency, Army Department.) [Monthly.] ‡ ● Item 329-C D 101.68:(v.nos.& nos.)
- 2951 **Handbook of economic statistics**, Federal Republic of Germany and western sectors of Berlin; prepared by Economic Affairs Section, American Embassy, Bonn, Bad Godesberg. (State Department.) [Quarterly.] ‡ L.C. card 56-37245 S 1.91/3:(date)
- 2952 **Handbook of occupational groups and series of classes** established under Federal position-classification plan, transmittal sheets. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.50 (including basic handbook and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. ● Item 296 CS 1.44:(date/trans.sh.nos.)
- Handbook X-118**, see Qualification standards for white collar positions under general schedule.
- Handbook X-118B**, see Qualification standards for postal field service.
- Handbook X-118C**, see Qualification standards for wage board positions.
- 2953 **Hatchery production**. (Pou 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/6:(date)
- 2954 **Head Start newsletter**. (Project Head Start, Office of Economic Opportunity, [Executive Office of the President].) [Irregular.] † PrEx 10.12/2:(v.nos.& nos.)
- 2955 **Headquarters, Department of Army chiefs and executives** [organization chart]. (Adjutant General's Office, Army Department.) [Quarterly.] ‡ D 102.23:(date)

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- 2956 **Health aspects of pesticides, abstract bulletin.** ([Food and Drug Administration, Consumer Protection and Environmental Health Services], Public Health Service, Health, Education, and Welfare Department.) [Monthly.] \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy, 45c. ● Item 475-M FS 13.133:(v.nos.& nos.)
- 2957 **Herald of communications.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ(Price upon application). Y 3.J 66:13/(nos.)
- 2958 **Highway planning notes.** ([Federal Highway Administration, Transportation Department.]) [Irregular. Prior to no. 18, issued by Public Roads Bureau, and classified TD 2.111:(nos.).] † TD 2.13:(nos.)
- 2959 **Highway safety literature, announcement of recent acquisitions.** ([National Traffic Safety Institute, Documentation Center], National Highway Safety Bureau, Federal Highway Administration, Transportation Department.) [Weekly.] † TD 2.210:(nos.)
- 2960 **Holding company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/2:(nos.)
- 2961 **Honey market news, monthly report.** (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.19:(v.nos.& nos.)
- 2962 **Hourly precipitation data.** (Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summaries. Issued in 43 sections, representing States or groups of States.] \* Paper, \$1.00 a yr. for each section, 35c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.).
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| Wyoming.               | C 30.59/43:(v.nos.& nos.) |
- 2963 **Housing and planning references, new series.** ([HUD P-4]; Housing and Urban Development Department.) [Bimonthly.] \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 40c. ● Item 582-D HH 1.23/3:(nos.)

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# GOVERNMENT PUBLICATIONS

- 2964 **Housing and urban development notes**; [James C. Biller, editor]. (Housing and Urban Development Department.) [Bimonthly.] †  
HH 1.30: (date)
- 2965 **Housing and urban development trends**. ([HUD P-10]; Housing and Urban Development Department.) [Monthly. Entitled Housing statistics compiled from Government and other sources, prior to v. 21, nos. 1-2, Jan.-Feb. 1968. Annual data issued separately.] †  
HH 1.14: (v.nos.& nos.)
- Housing starts, see Construction reports, Housing starts.**
- 2966 **I & N reporter**; [Elizabeth F. Hart, editor]. (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] † Paper, \$1.00 a yr., single copy 25c., Federal Prison Industries, Inc., Federal Correctional Institution, Sandstone, MN, 55072  
J 21.10/2: (v.nos.& nos.)
- 2967 **Impact on public assistance caseloads of (a) Public assistance work and training programs, and (b) Training programs under Manpower development and training act.** (NCSS report G-1; National Center for Social Statistics, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Quarterly. Issued with perforations. Prior to Jan.-Mar. 1967 issue, classified FS 14.219: and issued by Family Services Bureau. First two quarters of 1967 were issued by Assistance Payments Administration and classified FS 17.409-:] †  
FS 17.635: (date)
- Index medicus, see National Library of Medicine index medicus.**
- 2968 **Index numbers of wholesale prices.** (Federal reserve statistical release, G. 8; Federal Reserve System Board of Governors.) [Irregular.]  
FR 1.38: (date)
- 2969 **Index of Federal specifications and standards cumulative supplements.** (FPMR 101-29.1; Federal Supply Service. General Services Administration.) [Irregular. Issued with perforations.] \* Paper, \$1.75 (including basic index); 50c. additional for foreign mailing. ● Item 565  
L.C. card 52-61969 GS 2.8/2: (date)/supp.-(nos.)
- 2970 **Index of Le Monde.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)
- 2971 **Index of specifications and standards, supplements,** (Defense, Supply Agency, Defense Department.) [Bimonthly.] \* Paper, \$20.00 (including basic pts. 1 and 2 and cumulative supplements to the particular edition); \$5.00 additional for foreign mailing. ● Item 314-G  
D 7.14: (date)/pt. (nos.)/supp.-(nos.)  
pt. 1. Alphabetical listing.  
pt. 2. Numerical listing.
- 2972 **[Index of straight-time average hourly earnings (Jan. 1940-100) for hydraulic turbine operations of selected establishments].** (Division of Industry Employment Statistics, Labor Statistics Bureau, Labor Department.) [Irregular. Included in letter of transmittal.] †  
L 2.78/2: (date)
- 2973 **Indexes of change in straight-time average hourly earnings for selected shipyards by type of construction and region.** (Division of Industry Employment Statistics, Labor Statistics Bureau, Labor Department.) [Irregular. Accompanied by letter of transmittal.] † L 2.81/2: (date)
- 2974 **Indexes of prices for selected materials, hydraulic turbine industry.** (Labor Statistics Bureau, Labor Department.) [Quarterly.]  
L 2.78: (date)
- 2975 **India, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Monthly. Cumulative author index in December number.] † (Libraries only)  
L.C. card 63-24164 LC 1.30: (v.nos.& nos.)

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- 2976 **Indian leader.** (Haskell Institute, Indian Affairs Bureau, Interior Department.) [Semimonthly during school year.] † Paper, \$1.00 a yr., Haskell Institute, Lawrence, KS 66044  
L.C. card Ca 6-1655 I 20.39: (v.nos.& nos.)
- 2977 **Indian School journal.** (Chilocco Indian School, Indian Affairs Bureau, Interior Department.) [Biweekly, Oct.-May] † Paper, 50c. a yr., Chilocco Indian School, Chilocco, OK  
L.C. card Ca 6-1219 I 20.41: (v.nos.& nos.)
- 2978 **Indonesia, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Djakarta.) [Monthly, beginning with v. 3, no. 2, Apr. 1968 issue.] † (Libraries only)  
L.C. card SA 66-444 LC 1.30/5: (v.nos.& nos.)
- 2979 **Industrial fishery products, situation & outlook.** (Current economic analysis I series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A  
I 49.8/9: (nos.)
- Industry report, *see* Chemicals—Construction review—Containers and packaging—Copper—Printing and publishing—Pulp, paper, and board.**
- 2980 **Information bulletin.** (Civil Defense Office, Defense Department.) [Irregular.] †  
D 119.3/2: (nos.)
- 2981 **Information bulletin.** (Library of Congress.) [Weekly.] † Paper, \$2.00 a yr., Card Division; free to educational or publicly supported libraries and research institutions.  
L.C. card 51-3324 LC 1.18: (v.nos.& nos.)
- 2982 **Instrument approach procedure charts.** (Coast and Geodetic Survey, Commerce Department.) [Bimonthly. Includes airport obstruction charts (OC) and turbine data sheets (T). Issued with perforations.] † Distribution Division, (C44), Coast and Geodetic Survey, Rockville, MD 20852.  
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- 2983 — [Alaska, Hawaii, U.S. Pacific Islands] (Coast and Geodetic Survey, Commerce Department.) [Bimonthly. Includes airport obstruction charts (OC) and turbine data sheets (T). Issued with perforations.] † Distribution Division, C44, Coast and Geodetic Survey, Rockville, MD 20852  
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- 2984 **Interdistrict settlement fund [and Federal reserve agents' fund],** summary of transactions. (Federal reserve statistical release. G.15; Federal Reserve System Board of Governor.) [Monthly.] †  
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- 2985 **Interim decisions.** (Immigration and Naturalization Service, Justice Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  
J 21.11/2: (nos.)
- 2986 **Interior Department decisions.** [Irregular. Final number of each volume includes index-digest for that volume.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing.  
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- 2987 **[Interior Department decisions on contract appeals.]** ([Board of Contract Appeals, Office of Secretary, Interior Department.]) [Irregular.] † ● Item 665-A  
I 1.69/7: IBCA—(nos.)
- 2988 **[Interior Department decisions on Indian appeals.]** ([Office of Secretary, Interior Department.]) [Irregular.] † ● Item 665-C  
I 1.69/6: I A—(nos.)
- 2989 **[Interior Department decisions on land appeals.]** ([Office of Secretary, Interior Department.]) [Irregular.] † ● Item 665-D  
I 1.69/5: A—(nos.)

- 2990 [Interior Department decisions, Solicitor's opinions.] ([Office of Solicitor, Interior Department.]) [Irregular.] † ● Item 665-E  
I 1.69/4: M-(nos.)
- 2991 Internal revenue bulletin. (Internal Revenue Service, Treasury Department.) [Weekly, including indexes cumulated monthly, quarterly, and semiannually.] \* Paper, \$10.00 a yr., \$3.00 additional for foreign mailing; single copy, 20c. ● Item 957  
L.C. card 22-26051 T 22.23:(date & nos.)
- 2992 Internal revenue bulletin, index-digest quarterly system; Service 1, Tax matters other than alcohol, tobacco, and firearms. (Document 5378; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] \* Paper, \$5.50 (including 1965-1967 cumulative issue and 3 quarterly supplements); \$1.25 additional for foreign mailing. ● Item  
T 22.25/3: trans.(nos.)
- 2993 — Service 2, Alcohol, tobacco, and firearms taxes. (Document 5379; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] † ● Item 960 T 22.25/4: trans.(nos.)  
Internal revenue looseleaf regulations system, *see* Looseleaf regulations system.
- 2994 International agricultural development, monthly newsletter to cooperators in agricultural technical assistance and training programs around the world; [Jim Sayre, editor]. (International Agricultural Development Service, Agriculture Department.) [Published in cooperation with Agency for International Development. Discontinued with no.40, Feb. 1968.]  
A 95.9:(nos.)
- 2995 International coal trade, monthly inventory of information from United States Government Foreign Service offices and other sources that may not otherwise be made available promptly. (Mines Bureau, Interior Department.) [Separate volume index issued also.] † Mines Bureau, 4800 Pittsburgh, PA 15213 ● Item 637-C  
L.C. card 51-31356 I 28.42:(v.nos.& nos.)
- 2996 International commerce; [Clarence M. Zens, managing editor]. (International Commerce Bureau, Commerce Department.) [Weekly.] \* Paper, \$20.00 a yr., \$6.25 additional for foreign mailing, \$28.00 additional for airmail delivery within United States; single copy, 40c. ● Item 214  
L.C. card 40-29231 C 42.8:(v.nos.& nos.)
- 2997 — automated cumulative index. (International Commerce Bureau, Commerce Department.) [Quarterly.] \*(included in price of subscription; prices of single copies to non-subscribers vary) ● Item 214  
C 42.8/3:(date)
- 2998 International educational and cultural exchange. (Advisory Commission on International Educational and Cultural Affairs.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy prices vary.  
L.C. card 67-46031 Y 3.Ad 9: 9/(v.nos.& nos.)
- 2999 International flight information manual, amendments. (Flight Information Division, National Flight Data Center, Air Traffic Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \* Paper, \$1.25 (including basic manual and supplementary service for 1 year); 25c. additional for foreign mailing. ● Item 431-C-18  
TD 4.309:(v.nos.)amdt.(nos.)
- 3000 International labor. (Bureau of International Labor Affairs, Labor Department.) [Bimonthly.] †  
L.29.12:(v.nos.& nos.)
- 3001 International notams. (Federal Aviation Administration, Transportation Department.) [Weekly.] \* Paper, \$5.00 a yr., \$2.25 additional for foreign mailing (1-3 yr. subs.). ● Item 431-A-9  
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- 3002 **International science notes.** (International Scientific and Technological Affairs, State Department.) [Irregular.] † S 1.22:(date/nos.)
- 3003 **Interstate Commerce Commission decisions, finance.** (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price.  
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- 3004 — **motor carrier.** (Interstate Commerce Commission.) [Irregular.] \* Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1 mot.8/a : M-(nos.)
- 3005 — **motor carrier, finance.** (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. IC 1 mot.8/a 2 : MF-(nos.)
- 3006 — **traffic.** (Interstate Commerce Commission.) [Irregular.] \* Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1.6/a : (nos.)
- Interstate shellfish shippers list, see** Certified shippers of fresh and frozen oysters, clams, and mussels.
- 3007 **Investment advisers act of 1940 releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/9 : (nos.)
- 3008 **Investment company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/3 : (nos.)
- 3009 **Involvement for community organizations with employment of mentally restored.** (President's Committee on Employment of the Handicapped.) [Irregular.] † PrEx 1.10/4-3 : (date)
- 3010 **Ionospheric predictions.** (Institute for Telecommunication Sciences, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 240  
L.C. card 67-9063 C 52.10 : (nos.)
- 3011 **Iron ore.** (Mineral industry surveys: Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.66 : (date)
- 3012 **Irrigation operation and maintenance bulletin.** (Reclamation Bureau, Interior Department.) [Quarterly. Issued with perforations. Cumulative indexes issued separately.] † I 27.41 (nos.)
- 3013 **Isotopes and radiation technology, quarterly technical progress review;** prepared by Isotopes Information Center, Oak Ridge National Laboratory. (Division of Technical Information, Division of Isotopes Development, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr., subs.). ● Item 1051-L  
L.C. card 66-6209 Y 3.At 7 : 52/(v.nos.& nos.)
- 3014 **Israel, accessions list.** (Public law 480, project, Library of Congress; American Libraries Book Procurement Center, Tel-Aviv.) [Monthly. Annual author index also issued. Cumulative list of titles issued semi-annually.] † (Libraries only)  
L.C. card HE 66-1615 LC 1.30/4 : (v.nos.& nos.)
- 3015 **JAG journal;** [R. L. Slater, editor]. (NAVSO P-523; Office of Judge Advocate General of Navy, Navy Department.) [Issued 5 times a year.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 381  
L.C. card 52-66952 D 205.7 : (v.nos.& nos.)
- 3016 **JAG law review;** [editor, William N. Early]. (AFRP 110-1; Judge Advocate General, Air Force, Defense Department.) [Quarterly. Bimonthly prior to Jan. 1969 issue.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. ● Item 427-B  
D 302.9 : (v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

- 3017 **Job Corps staff newsletter**; [editor, Abby McCardell]. ([Job Corps Office of Community Relations], Economic Opportunity Office.) [Monthly.] ‡  
PrEx 10.10/3: (v.nos.& nos.)
- 3018 **Job grading system for trades and labor occupations, transmittals.** (Federal personnel manual FPM supplement 512-1; Civil Service Commission.) [Consists of individual job descriptions and related information.] \* Paper, \$13.00 for an indefinite period; \$5.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 512-1
- 3019 **Joint travel regulations: v. 1, Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service.** (Defense Department.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic regulations and monthly changes for an indefinite period); \$1.00 additional for foreign mailing. ● Item 306-B-1 D 1.6/4: (date/ch.nos.)
- 3020 — v. 2, Department of Defense civilian personnel. (Defense Department.) [Issued in looseleaf form.] \* Paper, \$3.25 (including basic regulations and 11 monthly supplements); \$1.00 additional for foreign mailing. ● Item 306-C D 1.6/5: (date)
- 3021 **Journal of Federal Home Loan Bank Board.** (Federal Home Loan Bank Board.) [Monthly.] \* Paper, \$3.50 a yr., 75c. additional for foreign mailing; single copy, 30c. ● Item 597-A FHL 1.27: (v.nos.& nos.)
- 3022 **Journal of National Cancer Institute**; [Mearl F. Stanton, scientific editor, Doris M. Chaney, managing editor]. ([National Cancer Institute], National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including semiannual indexes.] \* Paper, \$30.00 a yr., \$7.50 additional for foreign mailing; single copy, \$2.50 (1-3 yr. subs.). ● Item 488 FS 2.31: (v.nos.& nos.)  
L.C. card 40-29172
- 3023 **Journal of Navy civilian manpower management**; [Peter J. Uihlein, editor.] ([NAVSO P-3016; Office of Civilian Manpower Management, Navy Department.]) [Quarterly.] ‡ ● Item 369-C D 204.9: (v.nos.& nos.)
- 3024 **Journal of research of National Bureau of Standards: A, Physics and chemistry**; [editor, C. W. Beckett]. (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$6.00 a yr., \$1.25 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.). ● Item 246-A C 13.22/sec.A: (v.nos.& nos.)  
L.C. card 62-37059
- 3025 — B, Mathematical sciences; [Morris Newman, editor.]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume. Entitled Mathematics and mathematical physics, prior to v.72 B,no. 1,Jan.-Mar.1968 issue.] \* Paper, \$2.25 a yr., 50c additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-B C 13.22/sec.B: (v.nos.& nos.)  
L.C. card 62-4144
- 3026 — C, Engineering and instrumentation; [editor, Martin Greenspan]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 246-C C 13.22/sec.C: (v.nos.& nos.)  
L.C. card 62-390
- 3027 **Judge Advocate legal service.** (DA pam 27-(date)-nos.; Headquarters, Army Department.) [Irregular, with semiannual index. Issued with perforations.] ‡ ● Item 327 D 101.22: 27-(date)-(nos.)

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- 3028 **Key officers of Foreign Service posts, guide for businessmen.** ([Publication 7877; Office of Operations, Publishing and Reproduction Services, Division], State Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 876-B  
L.C. card 64-61222 S 1.40/2: Of 2/(date)
- 3029 **L.C. classification, additions and changes.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Quarterly.] † Paper, \$6.00 a yr.; single copy, \$1.50, Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541. ● Item 821  
L.C. card 40-21400 LC 26.9/2: (nos.)
- 3030 **Labor developments abroad;** [prepared by Office of Foreign Labor and Trade]. (Labor Statistics Bureau, Labor Department.) [Monthly. Annual index included in December issue.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. ● Item 769-B  
L.C. card L59-33 L 2.32/2: (v.nos.& nos.)
- 3031 **Latest editions of U.S. Air Force aeronautical charts.** (Coast & Geodetic Survey, [Environmental Science Services Administration, Commerce Department.] [Quarterly.] † C 4.9/13-2: (date)
- 3032 **Law in action, monthly account of Legal Services program.** (Legal Services, Office of Economic Opportunity, Executive Office of the President.) † ● Item 857-H-B PrEx 10.17: (v.nos.& nos.)
- 3033 **Lead industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.87: (date)

**Legislative calendars, United States Congress**

**— House of Representatives—**

- 3034 **Calendars of United States House of Representatives and history of legislation.** [Daily when House of Representatives is in session. Cumulative.] † ● Item 998-A  
L.C. card 52-63188 Y 1.2/2: (date)
- 3035 **Committee on Agriculture.** [Irregular. Cumulative.] †  
L.C. card 52-60382 Y 4.Ag 8/1: (Cong./cal.nos.)
- 3036 **Committee on Armed Services.** [Irregular. Cumulative.] †  
L.C. card 50-5578 Y 4.Ar 5/2: (Cong./cal.nos.)
- 3037 **Committee on Banking and Currency.** [Irregular. Cumulative.] †  
L.C. card 52-60148 Y 4.B 22/1: (Cong./cal.nos.)
- 3038 **Committee on District of Columbia.** [Irregular. Cumulative.] †  
L.C. card 58-37142 Y 4.D 63/L: (Cong./cal.nos.)
- 3039 **Committee on Education and Labor.** [Irregular. Cumulative.] †  
L.C. card 51-62926 Y 4.Ed 8/1: (Cong./cal.nos.)
- 3040 **Committee on Foreign Affairs.** [Irregular. Cumulative.] †  
L.C. card 51-33957 Y 4.F 76/1: (Cong./cal.nos.)
- 3041 **Committee on Government Operations.** [Irregular. Cumulative.] †  
L.C. card 51-62927 Y 4.G 74/7: (Cong./cal.nos.)
- 3042 **Committee on House Administration.** [Irregular. Cumulative.] †  
L.C. card 50-55577 Y 4.H 81/3: (Cong./cal.nos.)
- 3043 **Committee on Interior and Insular Affairs.** [Irregular. Cumulative.] †  
L.C. card 50-55575 Y 4.In 8/14: (Cong./cal.nos.)
- 3044 **Committee on Interstate and Foreign Commerce.** [Irregular. Cumulative.]  
L.C. card 51-62940 Y 4.In 8/4: (Cong./cal.nos.)
- 3045 **Committee on Judiciary.** [Irregular. Cumulative.] †  
L.C. card 46-44494 Y 4.J 89/1: (Cong./cal.nos.)

- 3046 Committee on Merchant Marine and Fisheries. [Irregular. Cumulative.] ‡  
L.C. card 50-39958 Y 4.M 53: (Cong./cal.nos.)
- 3047 Committee on Post Office and Civil Service. [Irregular. Cumulative.] ‡  
L.C. card 51-62925 Y 4.P 84/10: (Cong./cal.nos.)
- 3048 Committee on Public Works. [Irregular. Cumulative.]  
L.C. card 50-55574 Y 4.P 96/11: (Cong./cal.nos.)
- 3049 Committee on Science and Astronautics. [Irregular. Cumulative.] ‡  
Y 4.Sci 2: (Cong./cal.nos.)
- 3050 Committee on Veterans' Affairs. [Irregular. Cumulative.] ‡  
L.C. card 50-55573 Y 4.V 64/3: (Cong./cal.nos.)
- 3051 Committee on Ways and Means. [Irregular. Cumulative.] ‡  
L.C. card 50-55563 Y 4.I W 36: (Cong./cal.nos.)

— Senate of United States—

- 3052 Calendar of business. [Daily when Senate is in session. Cumulative.] ‡  
● Item 998-B  
L.C. card 50-603 Y 1.3/3: (Cong./nos.)
- 3053 Committee on Agriculture and Forestry. [Irregular. Cumulative.] ‡  
L.C. card 51-6291 Y 4.Ag 8/2: (Cong./cal.nos.)
- 3054 Committee on Armed Services. [Irregular. Cumulative.]  
L.C. card 60-60495 Y 4.Ar 5/3: (Cong./cal.nos.)
- 3055 Committee on Banking and Currency. [Irregular. Cumulative.] ‡  
L.C. card 50-55565 Y 4.B 22/3: (Cong./cal.nos.)
- 3056 Committee on Commerce. [Irregular. Cumulative.] ‡  
L.C. card 50-55567 Y 4.C 73/2: (Cong./cal.nos.)
- 3057 Committee on District of Columbia. [Irregular. Cumulative.] ‡  
L.C. card 51-62920 Y 4.D 63/2: (Cong./cal.nos.)
- 3058 Committee on Finance. [Irregular. Cumulative.] ‡  
L.C. card 50-55566 Y 4.F 49: (Cong./cal.nos.)
- 3059 Committee on Foreign Relations (cumulative record). [Irregular.] ‡  
L.C. card 51-62919 Y 4.F 76/2: (Cong./cal.nos.)
- 3060 Committee on Government Operations. [Irregular. Cumulative.] ‡  
L.C. card 51-62918 Y 4.G 74/6: (Cong./cal.nos.)
- 3061 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] ‡  
L.C. card 50-55568 Y 4.In 8/13: (Cong./cal.nos.)
- 3062 Committee on Judiciary, legislative and executive calendar. [Irregular. Cumulative.] ‡  
L.C. card 50-55569 Y 4.J 89/2: (Cong./cal.nos.)
- 3063 Committee on Labor and Public Welfare. [Irregular. Cumulative.] ‡  
L.C. card 50-55570 Y 4.L 11/2: (Cong./cal.nos.)
- 3064 Committee on Post Office and Civil Service. [Irregular. Cumulative.] ‡  
L.C. card 51-62924 Y 4.P 84/11: (Cong./cal.nos.)
- 3065 Committee on Public Works. [Irregular. Cumulative.] ‡  
L.C. card 51-62922 Y 4.P 96/10: (Cong./cal.nos.)
- 3066 Committee on Rules and Administration. [Irregular. Cumulative.] ‡  
L.C. card 51-62923 Y 4.R 86/2: (Cong./cal.nos.)
- 3067 Executive calendar; prepared by Gerald A. Hackett. [Daily when Senate is in session.] ‡  
L.C. card 50-1652 Y 1.3/2: (date/nos.)
- 3068 Library accessions. (Office of Engineering Reference, Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Monthly.] ‡ Reclamation Bureau, Denver Federal Center, Denver, CO 80225  
I 27.10/4: (date)

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‡Distribution Made by Issuing Office

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- 3069 **Library of Congress catalog**, cumulative list of works represented by Library of Congress printed cards: Books, subjects; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] † Paper, \$201.50 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541.  
L.C. card 50-60682 LC 30.8/3:(date)
- 3070 ——— **Motion pictures and filmstrips**; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] † Paper, \$25.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541.  
L.C. card 53-60011 LC 30.8/4:(date)
- 3071 **Library of Congress PL 480 newsletter**. [Irregular.] † (Available to libraries only).  
LC 1.29:(nos.)
- 3072 **Lime**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
1 28.28/2:(date)
- 3073 **List of available publications**. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Northwest Forest and Range Experiment Station, P.O. Box 3141, Portland, OR 97208  
A 13.66/14:(date)
- 3074 **List of library accessions**. (Federal Fire Council.) [Irregular.] †  
GS 1.14/6:(date)
- 3075 **List of materials acceptable for use on systems of REA electrification borrowers**. (REA bulletin 43-5: Technical Standards Committees (Electric), Rural Electrification Administration, Agriculture Department.) [Issued in loose-leaf form.] \* Paper, \$1.50 (including basic issue and semi-annual supplement); 25c. additional for foreign mailing.  
● Item 116-A  
L.C. card 52-61393 A 68.6/2:(date)
- 3076 **List of materials acceptable for use on telephone systems of REA borrowers**, supplements. (REA bulletin 344-2; Rural Electrification Administration, Agriculture Department.) [Bimonthly. Issued in looseleaf form.] \* Paper, \$2.00 (including basic manual and supplements for an indefinite period); 50c. additional for foreign mailing. ● Item 116-A  
A 68.6/5:(date)/supp.(nos.)
- 3077 **List of publications**. (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Director, Rocky Mountain Forest and Range Experiment Station, 240 West Prospect Street, Fort Collins, CO 80521  
A 13.69/10:(date)
- 3078 **List of State designated agencies, officials and working contacts**. (Office of State Technical Service, Commerce Department.) [Irregular.] †  
C 1.53/3:(date)
- 3079 **Litigation releases**. (Securities and Exchange Commission.) [Irregulars.] †  
SE 1.26/11:(nos.)
- 3080 **Livestock and meat situation**. (Economic Research Service, Agriculture Department.) [Bimonthly.] † ● Item 24-C  
L.C. Card 59-30695 A 93.15:(nos.)
- 3081 **Livestock, meat, wool, market news**, weekly summary and statistics. (Livestock Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.16/4:(v.nos.& nos.)
- 3082 **Livestock slaughter**. (MtAn 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
L.C. card 57-49837 A 92.18/3:(date)

- 8083 **Local authorities participating in HAA low-rent programs.** (S-102; Statistics Branch, Housing Assistance Administration, Housing and Urban Development Department.) [Quarterly.] † HH 3.9: (date)
- 3084 **Local board memoranda, transmittal memorandum.** (National Headquarters, Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including all effective material with transmittal memorandums for an indefinite period.) • Item 1079  
Y 3.Se 4: 12-2/(nos.)
- 3085 **Local climatological data.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summaries.] C 30.56: (date)
- NOTE.—Local climatological data is issued for approximately 287 cities and airports where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues.
- This entry is made for information purposes only. The publications, with the exception of those for Washington, D.C., are not individually classified and cataloged by the Library of the Division of Public Documents.
- The data for each city is available on a subscription basis from the Superintendent of Documents in the following combinations:
- LCD Monthly (including the annual) \$1.00 per year for each city, 75c. additional for foreign mailing; single copies, 10c. for monthly, 15c. for annual.
- LCD Annual, complete set (approximately 290 stations), \$15.00 per set for each year beginning with 1959.
- 3086 **Local public agency letters.** (Office of Assistant Secretary for Renewal and Housing Assistance, Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] \*(Included in price of subscription to Urban renewal manual). HH 7.9/2: (nos.)
- 3087 **Location identifiers.** (Handbook 7350.1; Air Traffic Service, Federal Aviation Administration, Transportation Department.) [Issued 3 times a year, with each issue superseding the previous edition. Issued with perforations.] \* Paper, \$3.00 a yr.; \$1.00 additional for foreign mailing.  
• Item 431-D-3 TD 4.310: (date)
- 3088 **Looseleaf regulations system: Service 1, Income tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 16, 17, and 19 of title 26 of Code of Federal regulations.] \* Paper, \$16.00 (including basic material and supplements for approximately 3 years); \$4.00 additional for foreign mailing. • Item 961  
L.C. card 61-60298 T 22.19/3: 1/trans.(nos.)
- 3088A — **Service 2, Estate and gift tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] \* Paper, \$3.00 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. • Item 961  
L.C. card 61-60298 T 22.19/3: 2/trans.(nos.)
- 3089 — **Service 3, Employment tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] \* Paper, \$2.75 (including basic material and supplements for approximately 3 years); 75c. additional for foreign mailing. • Item 961  
L.C. card 61-60298 T 22.19/3: 3/trans.(nos.)
- 3090 — **Service 4, Excise taxes, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-42, 44-50, and 146-152 of title 26 of Code of Federal regulations.] \* Paper, \$8.00 (including basic material and supplements for approximately 3 years); \$3.00 additional for foreign mailing. • Item 961  
L.C. card 61-60298 T 22.19/3: 4/trans.(nos.)
- 3091 — **Service 5, Procedure and administration, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations.] \* Paper, \$4.50 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. • Item 961  
L.C. card 61-60298 T 22.19/3: 5/trans.(nos.)

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- 3092 **Louisiana landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood.] †  
● Item 610-A I 49.8/2: (nos.)
- 3093 **MAC flyer;** [Richard L. Anderson, editor.] ([USAF recurring publication 62-5]; Military Airlift Command, Air Force Department.) [Monthly.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 424-B  
L.C. card 59-33478 D 301.56: (v.nos.& nos.)
- 3094 **Magazine reprint MR** (series). (United States Information Agency.) [Weekly. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] † (distribution overseas). IA 1.10: (nos.)
- 3095 **Maine landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maine Department of Sea and Shore Fisheries, Augusta, Maine.] † ● Item 610-A I 49.8/2: (nos.)
- 3096 **Manganese.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Supplements issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.54: (date)
- 3097 **Manpower/automation research notice.** (Manpower Administration, Labor Department.) [Irregular.] † L 1.39/4: (contract nos.)
- 3098 **Manual of classification.** (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$11.00 (including basic manual, index, and revised pages for an indefinite period); \$3.00 additional for foreign mailing. ● Item 285  
L.C. card 41-1243 C 21.12: (date)
- 3099 **Manual of meat inspection procedures of Department of Agriculture.** (Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Implements regulations contained in subchapters A and D, chap. 3, title 9, Code of Federal regulations. Issued in looseleaf form.] \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing. ● Item 24-P A 88.6/4: M 46
- 3100 **Manual of patent examining procedures.** (Patent Office, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 259  
L.C. card 54-61458 C 21.15: (date)
- 3101 **Manual on fund-raising within Federal service for voluntary health and welfare agencies.** (Office of Chairman, Civil Service Commission.) \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B  
L.C. card 63-61749 CS 1.7/5: (date)
- 3102 **Mariners weather log;** [Roger H. Kerley, editor]. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Bimonthly. November issue includes abridged index to yearly volume.] † ● Item 275-D  
L.C. card 59-30769 C 30.72: (v.nos.& nos.)
- 3103 **Maritime safety digest: Longshoring.** (Labor Standards Bureau, Labor Department.) [Irregular.] † ● Item 765-F L 16.47: (nos.)
- 3104 — **Shipyards.** (Labor Standards Bureau, Labor Department.) [Irregular.] † ● Item 765-F L 16.47/3: (nos.)

- 3105 **Marketing and transportation situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.]  
† ● Item 21-G  
L.C. card 46-34602 A 93.14:(nos.)
- 3106 **Marketing information guide, annotated bibliography;** [Sybella Clayton G'Schwend, managing editor]. (Business and Defense Services Administration, Commerce Department.) [Monthly, with annual subject index supplement.] \* Paper, \$2.50 a yr. (Including annual index supplement), 75c. additional for foreign mailing; single copy, 20c. ● Item 215-A  
L.C. card 59-30923 C 41.11:(v.nos.& nos.)
- 3107 **Maryland landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maryland Department of Chesapeake Bay Affairs, Annapolis; Natural Resources Institute, Solomons; and Potomac River Fisheries Commission, Colonial Beach, Va.] † ● Item 610-A  
I 49.8/2:(nos.)
- 3108 **Massachusetts landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] †  
● Item 610-A I 49.8/2:(nos.)
- Mathematical sciences, see** Journal of research of National Bureau of Standards: B
- 3109 **Medical news letter;** [J. J. Downey, editor]. (NavMed P-5088; Medicine and Surgery Bureau, Navy Department.) [Biweekly, with separate volume index.] ‡  
D 206.7:(v.nos.& nos.)
- 3110 **Medicare newsletter.** (Social Security Administration, Health, Education, and Welfare Department.) [Irregular.] † FS 3.53:(nos.)
- 3111 **Memorandum for aviators.** (Naval Oceanographic Office, Defense Department.) [Irregular.] †  
L.C. card 51-27317 D 203.11:(date & nos.)
- 3112 **Memorandum opinions and orders, initial decisions, etc.** (Federal Communications Commission.) [Irregular.] † CC 1.12/a 8:(date)
- 3113 **Mental health digest; editor, Lorraine Bouthilet.** (National Clearinghouse for Mental Health Information, [National Institute of Mental Health, Health Services and Mental Health Administration, Public Health Service, Health, Education, and Welfare Department.]) [Monthly. Issued irregularly prior to v. 1, no. 1, dated Jan. 1969, and classified by date.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (beginning with the Jan. 1969 issue). ● Item 507-T  
FS 2.22/50-5 (v.nos.& nos.)
- 3114 **Mental retardation abstracts.** (National Clearinghouse for Mental Health Information, [National Institute of Mental Health, Health Services and Mental Health Administration, Public Health Service, Health, Education, and Welfare Department.]) [Quarterly. Prepared under contract with American Association on Mental Deficiency.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, \$1.00 ● Item 506-C-1  
L.C. card 66-60248 FS 2.22/52:(v.nos.& nos.)
- Merchant vessels of United States, see** Monthly supplement to Merchant vessels of United States.
- 3115 **Mercury.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.55:(date)
- 3116 **Meteorology and hydrology, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.)  
Y 3.J 66: 13/(nos.)

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- 3117 **Michigan, Ohio & Wisconsin landings.** (C.F.S. series; Fish and Wildlife Service, Bureau of Commercial Fisheries, Interior Department.) [Monthly. Prepared in cooperation with Michigan Department of Conservation, Division of Fish and Fisheries; Ohio Department of Natural Resources, Division of Wildlife, Section of Fish Management, and Wisconsin Conservation Department, Division of Fish Management.] †  
● Item 610-A I 49.8/2: (nos.)
- 3118 **Middle East, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [Monthly.] †  
(Libraries only)  
L.C. card 58-24163 LC 1.30/2: (v.nos.& nos.)
- 3119 **Military fields United States, instrument approach procedure charts, dates of latest editions.** (Coast and Geodetic Survey, Commerce Department.) [Quarterly. Issued with perforations.] † C 4.9/22: (date)
- 3120 **Military law review.** (DA pam 27-100-nos.: Headquarters, Army Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 327 and 327-C D 101.22: 27-100- (nos.)  
L.C. card 58-24115
- 3121 **Military review; [editor in chief, Donald J. Delaney].** (Army Command and General Staff College, Fort Leavenworth, Army Department.) [Monthly, with separate volume index. Available in English, Spanish, and Portuguese.] † Paper, \$4.00 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain), all other countries \$5.00 a yr., single copy, 50c. Book Department, U.S. Army Command and General Staff College, Fort Leavenworth, KS 66027  
L.C. card 34-33760 D 110.7: (v.nos.& nos.)
- 3122 **Milk production.** (Da 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10: (date)
- 3123 **Mill margins report.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117  
A 88.11/10-3: (v.nos.& nos.)
- 3124 **Mineral trade notes, monthly inventory of information from U.S. Government Foreign Service offices and other sources that may not otherwise be made available promptly; [by Sylvia P. Sprouse and Dorothy M. Wilcox].** (Mines Bureau, Interior Department.) [December issue includes annual index.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 ● Item 638-B  
L.C. card 36-22755 I 28.39: (v.nos.& nos.)
- 3125 **Mississippi landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Mississippi Marine Conservation Commission.]  
● Item 610-A I 49.8/2: (nos.)
- 3126 **Missouri-Mississippi River summary & forecasts.** (River Forecast Center, Weather Bureau Central Region, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays.] \* Paper, \$3.60 a yr.; 30c. a month. C 30.54: (date)
- 3127 **Molasses market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † A 88.23: (v.nos.& nos.)
- 3128 **Molybdenum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.58/2: (date)
- 3129 **Money supply and time deposits, [and Demand deposits, currency, and related items].** (Federal Reserve System Board of Governors.) [Weekly.] † FR 1.47: (date)

# GOVERNMENT PUBLICATIONS

**Month-end storage in major reservoirs in Pacific Northwest, *see* Storage in major power reservoirs in Columbia River basin.**

- 3130 **Monthly benefit statistics:** Old-age, survivors, disability, and health insurance, summary benefit data. (Office of Research and Statistics, Social Security Administration, Health, Education, and Welfare Department.) [Calendar year benefit data issued separately.] †  
FS 3.28/6:(data)/(nos.)

- 3131 — **Railroad retirement and unemployment insurance programs.** (Office of the Actuary and Research, Railroad Retirement Board.) †  
RR 1.13:(date/nos.)

- 3132 **Monthly catalog of United States Government publications.** (Public Documents Division, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issue includes List of depository libraries; December issue includes an annual index.] \* Paper, \$6.00 a yr., including annual index, \$1.50 additional for foreign mailing; single copy, 50c. (except the December issue, which varies in price).  
● Item 557  
L.C. card 4-18088 GP 3.8:(date)

- 3133 **Monthly checklist of State publications.** (Exchange and Gift Division, Processing Department, Library of Congress.) [Indexes issued separately for each volume.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 816  
L.C. card 10-8924 LC 30.9:(v.nos.& nos.)

- 3134 **Monthly climatic data for world,** sponsored by World Meteorological Organization in cooperation with Environmental Science Services Administration. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) \* Paper, \$2.75, a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.).  
L.C. card 56-46734 C 30-50:(v.nos.& nos.)

- 3135 **Monthly cotton linters review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117  
A 88.11/3:(v.nos.& nos.)

**Monthly department store sales in selected areas, *see* Special current business reports: Monthly department store sales in selected areas.**

- 3136 **Monthly index of Russian accessions.** ([Processing Department]. Library of Congress.) [Includes annual author index to monographs, and annual index to periodicals.] \* Paper, \$23.00 a yr., \$5.75 additional for foreign mailing; single copies vary in price, (1-3 yr. subs.). ● Item 817  
L.C. card 48-46562 LC 30.10:(v.nos.& nos.)

- 3137 **Monthly labor review:** [Herbert Morton, editor-in-chief]. (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] \* Paper, \$9.00 a yr., \$2.25 additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 770  
L.C. card 15-26485 L 2.6:(v.nos.& nos.)

- 3138 **Monthly list of new publications.** (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) † I 49.18/3:(date)  
**Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River Basin, *see* Storage in major power reservoirs in Columbia River Basin.**

- 3139 **Monthly release [of] Federal civilian manpower statistics;** prepared by Bureau of Manpower Information Systems. (Civil Service Commission.) [Formerly Federal employment statistics bulletin, classified CS 1.55:(date) and Monthly report of Federal employment, classified CS 1.32/2:(date).] †  
CS 1.55/2:(date)

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- 3140 **Monthly report of Federal employment.** (Civil Service Commission.) [Discontinued with Oct. 1968 issue. Beginning with issue dated Jan. 1969, this publication, together with Federal employment statistics, has been merged into a single publication entitled Monthly release of Federal civilian manpower statistics, and classified CS 1.55/2:(date).]  
CS 1.32/2:(date)  
**Monthly retail trade, see** Current business reports: Monthly retail trade.
- 3141 **Monthly review.** ([Information Service, Office of Actuary and Research], Railroad Retirement Board.) [Discontinued with v. 29, no. 3.]  
L.C. card 40-29247 RR 1.7/2:(v.nos.& nos.)  
**Monthly selected services receipts, see** Current business reports: Monthly selected services receipts.
- 3142 **Monthly statement of receipts and expenditures of United States Government.** (Treasury Department.) [Preliminary and final statements issued also.] \*(Included in subscription price of Daily statement of Treasury). ● Item 923-A T 1.5/2:(date)
- 3143 **Monthly summary of commodity futures statistics.** (Trading Division, Commodity Exchange Authority, Agriculture Department.) †  
A 85.15:(v.nos.& nos.)
- 3144 **Monthly summary, the Gulf Stream;** [compiled by Oceanographic Prediction Division]. (16782-GS; Naval Oceanographic Office, Navy Department.) [Presents position of northern edge of Gulf Stream, associated temperatures, and temperature anomalies for western North Atlantic.] † Paper, \$1.20 a yr., single copy, 10c., address: Code 40, Naval Oceanographic Office, Washington, DC 20390  
D 203.29:(v.nos.& nos.)
- 3145 **Monthly supplement to Merchant vessels of United States, additions and changes in merchant marine.** (Coast Guard, Transportation Department.) † Paper, \$5.00 a yr.  
L.C. card 6-35358 TD 5.12:(date)
- 3146 **Monthly vital statistics report, provisional statistics from National Center for Health Statistics.** ([National Center for Health Statistics], Public Health Service, Health, Education, and Welfare Department.) [Supplements with varying titles issued irregularly.] † ● Item 508-B  
FS 2.116:(v.nos.& nos.)
- 3147 **Monthly weather review;** [James E. Caskey, jr., editor]. (Environmental Science Services Administration, Commerce Department.) [December issue includes annual index and table of contents.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copy, 65c. (1-3 yr. subs.).  
● Item 277 C 30.4:(v.nos.& nos.)  
L.C. card Agr 9-990  
**Monthly wholesale trade, sales and inventories, see** Current business reports: Monthly wholesale trade, sales and inventories.
- 3148 **Morbidity and mortality weekly report.** (National Communicable Disease Center, Health Services and Mental Health Administration, Public Health Service, Health, Education, and Welfare Department.) [Annual supplement issued also.] † ● Item 508-A FS 2.60/9:(v.nos.& nos.)
- 3149 **Motive power and car equipment of class 1 railroads in United States.** (Statement Q-240, (OS-C); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 708  
L.C. card A 36-576 IC 1 ste.36:(date)
- 3150 **Motor vehicle safety defect recall campaigns reported to National Highway Safety Bureau by domestic and foreign vehicle manufacturers.** (National Highway Safety Bureau, Federal Highway Administration, Transportation Department.) [Quarterly.] \* Paper, prices vary.  
● Item 982-D-2 TD 2.209:(date)

- 3151 **N.L.R.B. election report**, ER-(series); compiled by Division of Administration. (National Labor Relations Board.) [Monthly.] †  
LR 1.16:(nos.)
- 3152 **N.L.R.B. statistical summary** covering three-month period, S- (series). (National Labor Relations Board.) [Quarterly.] † LR 1.15/3:(nos.)
- 3153 **NASA headquarters telephone directory**. (National Aeronautics and Space Administration.) [Quarterly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 60c. NAS 1.25:(date)
- 3154 **NASA procurement regulation directive**. (National Aeronautics and Space Administration.) [Irregular. Issued with perforations.] \*(Included in price of subscription to National Aeronautics and Space Administration procurement regulation). • Item 830-N NAS 1.6/3:(nos.)
- 3155 **NASA tech briefs**. (National Aeronautics and Space Administration.) [Irregular. Includes AEC-NASA tech briefs. Individual briefs are indexed in NASA SP-5021.] • Paper, each 15c. NAS 1.29:(nos.)
- 3156 **NASA's university program**, quarterly report of active grants & research contracts. (Office of University Affairs, National Aeronautics and Space Administration.) [First report entitled NASA university grants and research contracts, quarterly status report.] † • Item 830-V  
NAS 1.42:(date)
- 3157 **National Aeronautics and Space Administration procurement regulation**, revisions. (National Aeronautics and Space Administration.) [Irregular. Issued in looseleaf form.] \* Paper, \$16.00 (including basic book and supplementary material for an indefinite period); \$5.00 additional for foreign mailing. • Item 830-N NAS 1.6/2:(date)/(nos.)
- 3158 **National Clearinghouse for Mental Health Information: Occupational mental health notes**. (National Clearinghouse for Mental Health Information, National Institute of Mental Health, Public Health Service, Health, Education, and Welfare Department.) [Irregular. Abstracts and source material provided under contract by Center for Occupational Mental Health, Department of Psychiatry, New York Hospital-Cornell Medical Center.] † • Item 507-B-3 FS 2.22/50-3:(date)
- 3159 **National Clearinghouse for Poison Control Centers**, bulletin. (Public Health Service, Health, Education, and Welfare Department.) [Bimonthly.] † FS 2.96:(date)
- 3160 **National electric rate book**, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. (Federal Power Commission.) [Issued with perforations. Consists of separate sections, each representing a State.] \* Paper, \$12.50 a yr., \$4.25 additional for foreign mailing; single copy, 25c. • Item 437-A-1 to 437-A-70 FP 1.18:(CT)/(date)
- 3161 **National food situation**. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † • Item 21-H L.C. card 59-33311 A 93.16:(nos.)
- 3162 **National Labor Relations Board field manual**. [Issued in looseleaf form.] \* Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 827-A LR 1.6/3:(date)
- 3163 **National Library of Medicine current catalog: Biweekly listing**. (National Library of Medicine, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) \* Paper, \$13.00 a yr., \$4.00 additional for foreign mailing. • Item 508-J L.C. card 67-62762 FS 2.216:(v.nos.& nos.)
- 3164 — **Cumulative listing**. (National Library of Medicine, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Quarterly.] \* Paper, \$30.00 a yr. (including annual cumulation), \$7.50 additional for foreign mailing; single copy of annual issue, \$14.25. • Item 508-J FS 2.216/2:(date)

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- 3165 **National Library of Medicine index medicus**, including bibliography of medical reviews. (National Library of Medicine, National Institutes of Health, Public Health Service, Health Education, and Welfare Department.) [Monthly, January issue includes pt. 2, Medical subject headings.] \* Paper, \$63.00 a yr., \$15.75 additional for foreign mailing; single copy, (regular issues) \$5.00, (January issue, pt. 2) \$3.00. ● Item 508-E L.C. card 61-60377 FS 2.208/2: (v.nos.& nos.)
- 3166 **National Library of Medicine monthly bibliography of medical reviews**. (National Library of Medicine, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) \* Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 20c. ● Item 508-F FS 2.209/2-2: (v.nos.& nos.)
- 3167 **National Oceanographic Data Center newsletter**; [editor, Eugenia Pakulis]. (Naval Oceanographic Office, Navy Department.) [Monthly.] † D 203.24/2: (nos.)
- 3168 **National status on control of garbage-feeding**. (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.227: (date)
- 3169 **National summary of business conditions**. (G. 12.2; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.19/2: (date)
- 3170 **National union catalog**, cumulative author list representing Library of Congress printed cards and titles reported by other American Libraries; compiled [and edited by Catalog Maintenance and Catalog Publication Division] with cooperation of Committee on Resources of American Libraries of American Library Association. (Library of Congress.) [Monthly, cumulative quarterly, annually, and quinquennially.] † Paper, \$403 a yr. (including monthly and quarterly issues and annual volume, plus Register of additional locations, National register of microfilm masters, and all parts of Motion pictures and filmstrips and Music and phonorecords catalogs), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541 L.C. card 56-60041 LC 30.8: (date)
- 3171 **Natural gas, quarterly**, (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.98: (nos.)
- 3172 **Naval aviation news**; [Ted Wilbur, editor]. (NavAir 00-75R-3; [Chief of Naval Operations and Naval Air Systems Command, Navy Department.]) [Monthly, with annual cumulative index.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 375 D 202.9: (date)  
L.C. card 33-29553
- 3173 **Naval research logistics quarterly**; [S. M. Selig, managing editor]. (NAVSO P-1278; Naval Research Office, Navy Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 50c. ● Item 407-B D 210.12: (v.nos.& nos.)  
L.C. card 58-913
- 3174 **Naval research reviews**; [editor, William J. Lescure]. (NAVSO P-510; Naval Research Office.) [Monthly, including annual index.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 50c. ● Item 407-C D 210.12: (v.nos.& nos.)  
L.C. card 58-913
- 3175 **Naval reservist**. (NavPers 15653; [Special Services Division], Naval Personnel Bureau, Navy Department.) [Monthly.] † D 208.10: (date)  
L.C. card 56-38307
- 3176 **Naval Ship Systems Command technical news**. (NavShips 0900-000-nos.; Naval Ship Systems Command, Navy Department.) [Monthly. Volume 17, no. 2, Feb. 1968, was last issue available on subscription and distribution to depository libraries and foreign exchange.] † ● Item 412-A D 211.8: (v.nos.& nos.)  
L.C. card 55-58456

4For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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- 3177 **Naval stores.** (SpCr 3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.25: (date)
- 3178 **Naval training bulletin;** [prepared by Training Publications Branch, Henry E. Stevenson, editor]. (NAVPERS 14900; Naval Personnel Bureau.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 402 L.C. card 47-35774 D 208.7: (date)
- 3179 **Navigator;** [editor, John A. Hudson]. ([USAF recurring publication 50-3, Air Training Command]; Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-C L.C. card 68-7053 D 301.38/4: (nos.& nos.)
- 3180 **Navy civil engineer;** [Harold Welsh, editor]. (NAVFAC P-330; Civil Engineer Corps and Facilities Engineering Command, Navy Department.) [Monthly.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 30c. ● Item 419-B L.C. card 64-35719 D 209.13: (v.nos.& nos.)
- 3181 **Navy management review;** [editor, D. E. L. Tuttle]. (NAVSO P910; Office of Information Systems Planning and Development (OISPD), Navy Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 371-A L.C. card 58-22219 D 201.14: (v.nos.& nos.)
- 3182 **Navy procurement directives;** [compiled by Chief of Naval Material]. NAVEXOS P-4201; [Chief of Naval Material], Navy Department.) [Issued in looseleaf form.] \* Paper, \$9.00 (including basic publication and revised pages, issued irregularly, for an indefinite period); \$2.75 additional for foreign mailing. ● Item 373 L.C. card 58-61483 D 201.6/10: (date)
- 3183 **Navy Supply Corps newsletter;** [editor, Nancy Dimond]. [Naval Supply Systems Command, Navy Department.] [Monthly.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c. D 212.14: (v.nos.& nos.)
- 3184 **NBS publications newsletter.** (National Bureau of Standards, Commerce Department.) [Quarterly.] † C 13.65/5: (nos.)
- 3185 **Nepal, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Issued 3 times a year. Cumulative author index issued in December number.] † (Libraries only). L.C. card SA 66-4579 LC 1.30/6: (v.nos.& nos.)
- 3186 **New era;** [Carl F. Guiney, managing editor]. ([Prisons Bureau, Justice Department.]) [Irregular. Discontinued with v. 54, Summer 1968. Volumes 22-53 were not issued.] L.C. card 27-4043 J 16.11: (v.nos.& nos.)
- 3187 **New Jersey landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New Jersey Department of Conservation and Economic Development, Division of Fish Game.] † ● Item 610-A I 49.8/2: (nos.)
- 3188 **New publications, Bureau of Mines, monthly list.** (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15231 ● Item 642 I 28.5/2: (nos.)
- 3189 **New publications (list).** (Office of Information, Publications, and Reports, Labor Department.) [Monthly. Compilations of the monthly lists issued irregularly.] † L 1.34/3: (date)
- 3190 **New publications available [list].** (Northeastern Forest Experiment Station, Forest Service, Agriculture Department.) [Bimonthly.] † A 13.42/23: (date)

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- 3191 **New publications in wages and industrial relations.** (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.74/2:
- 3192 **New publications of Geological Survey, list.** (Geological Survey, Interior Department.) [Monthly.] † ● Item 622  
L.C. card GS 11-221 I 19.14/4:(nos.)
- 3193 **New serial titles, classed subject arrangement;** [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [Monthly.] † Paper, \$25.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541  
L.C. card 55-60037 LC 1.23/5:(date & nos.)
- 3194 — union list of serials commencing publication after Dec. 31, 1949, prepared under sponsorship of Joint Committee on Union List of Serials; [compiled by Serial Record Division]. (Library of Congress.) [Monthly and quarterly issues and cumulative annual volume. Supplement to Union list of serials, 3d edition.] † Paper, \$115.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541  
L.C. card 53-60021 LC 1.23/3:(date)
- 3195 **New York landings, marine district.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New York Conservation Department, Bureau of Marine Fisheries.] † ● Item 610-A I 49.8/2:(nos.)
- 3196 **News digest.** (Federal Power Commission.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$6.00 a yr. FP 1.25:(v.nos.& nos.)
- 3197 **News digest, brief summary of financial proposals filed with and actions by S.E.C. (Securities and Exchange Commission.)** [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$15.00 a yr., \$7.00 additional for foreign mailing; domestic airmail delivery \$25.00 additional.  
● Item 908-B SE 1.25/12:(date)
- 3198 **News for farmer cooperatives;** [editor, Beryle Stanton]. (Farmer Cooperative Service, Agriculture Department.) [Monthly.] January publication is annual review issue. \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 66  
L.C. card 36-20027 A 89.9:(v.nos.& nos.)
- 3199 **News for users of NBS standard reference materials;** prepared by Office of Standard Reference Materials, Institute for Materials Research. (National Bureau of Standards, Commercial Department.) [Irregular.] †  
C 13.50:(nos.)
- 3200 **News from the Center** [for Coordination of Foreign Manuscript Copying]. (Library of Congress.) [Semiannual.] † Center for Coordination of Foreign Manuscript Copying, Manuscript Division, Library of Congress, Washington, DC 20540.  
LC 1.33:(nos.)
- 3201 **News summary of war on poverty.** (Office of Economic Opportunity.) [Weekly.] † PrEx 10.7/2:(v.nos.& nos.)
- 3202 **Nickel.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 14213  
I 28.92:(date)
- 3203 **NODC quarterly accessions, computer produced indexes, American Meteorological Society meteorological and geostrophysical abstracts; Malcolm Rigby, editor.** (National Oceanographic Data Center, [Naval Oceanographic Office, Defense Department].) [Prepared by American Meteorological Society, contract N 62306-68-C-0036.] † (Distribution limited to activities having exchange relations with NODC).  
D 203.24/6:(v.nos.& nos.)
- 3204 **Nonfarm real estate foreclosure report.** ([Data Management Division], Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.8:(date)

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- 3205 **North Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial Fisheries.] † ● Item 610-A  
I 49.8/2: (nos.)
- 3206 **Notice to mariners.** (Naval Oceanographic Office, Defense Department.) [Weekly.] Prepared jointly with Coast and Geodetic Survey and Coast Guard. Issued with perforations.] †  
L.C. card 56-33063 D 203.8: (date/nos.)
- 3207 — relating to Great Lakes and tributary waters west of Montreal. (Coast Guard, Transportation Department.) [Weekly, during Lakes navigation season. Issued for correction of charts, Great Lakes pilot, Light list, and other publications.] †  
L.C. card 50-49220 TD 5.10: (date/nos.)
- Notices to airmen, see Airman's information manual.**
- 3208 **Nuclear safety, technical progress review;** [Wm. B. Cottrell, editor]. (Division of Technical Information, Atomic Energy Commission.) [Bimonthly. Prepared by Nuclear Safety Information Center, Oak Ridge National Laboratory.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 1041-H  
L.C. card 65-37962 Y 3.At 7: 45/ (v.nos.& nos.)
- 3209 **Nuclear science abstracts.** (Division of Technical Information, Atomic Energy Commission.) [Semimonthly.] \* Paper, \$42.00 a yr., \$10.50 additional for foreign mailing; single copy, \$1.75, foreign mailing 25c. additional. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16-5/ (v.nos.& nos.)
- 3210 — index. (Division of Technical Information, Atomic Energy Commission.) [Quarterly, cumulative semiannually and annually.] \* Paper, \$22.00 a yr. (including cumulative Report number index), \$3.00 additional for foreign mailing; single copies vary in price. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16-5/ (v.nos.& nos.)
- 3211 **Nutrition program news, for exchange of information on nutrition programs and activities.** (Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Bimonthly. Prepared in consultation with Interagency Committee on Nutrition Education.] † ● Item 88-C  
A 77.710: (date)
- 3212 **OAR research review;** [Jacob Seiden, editor]. (Office of Scientific and Technical Information (RRYC), Office of Aerospace Research, Air Force Department.) [Monthly, with separate annual index.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. annual index, 15c. ● Item 424-H  
D 301.69/6: (v.nos.& nos.)
- 3213 **Occupational outlook quarterly:** [editor, Maxine G. Stewart]. (Office of Manpower and Employment Statistics, Labor Statistics Bureau, Labor Department.) [Supplements Occupational outlook handbook. September 1968 issue includes 2-year cumulative index.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 770-A  
L.C. card 67-5477 rev. L 2.70/4: (v.nos.& nos.)
- 3214 **Official gazette, containing patents, designs & trademarks issued.** (Patent Office, Commerce Department.) [Weekly, the volumes appearing monthly. Title page and table of contents issued separately for each volume.] \* Paper, \$78.00 a yr., \$20.00 additional for foreign mailing; single copy, \$1.50, title page and table of contents, 5c. ea. (1-3 yr. subs.). ● Item 260  
L.C. card 4-18256 C 21.5: (v.nos.& nos.)

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— The following parts of the Official gazette are also issued separately :

Decision leaflets. [Weekly. Contain patent notices, decisions in patent cases, and patent suits.] \* Paper, \$10.00 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).  
L.C. card 23-7315 C 21.5/a 2 : (v.nos.& nos.)

Patent abstracts section. [Weekly. Contains descriptive matter relating to patents only.] \* Paper, \$54.00 a yr., \$14.00 additional for foreign mailing; single copy, \$1.25. C 21.5/a 8 : (v.nos.& nos.)

Trademark section [Weekly. Contains trademark notices, marks published for opposition, trademark registrations issued, and index of registrants of trademarks.] \* Paper, \$20.50 a yr., \$5.75 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). C 21.5/a 3 : (v.nos.& nos.)

3215 Official opening and closing hours of Board of Governors and Federal reserve banks and branches, also holidays during month. (K. 8; Division of Federal Reserve Bank Operations, Federal Reserve System Board of Governors.) [Monthly.] † F R 1.50 : (date)

3216 Official reports of Supreme Court, United States, preliminary print; Henry Putzel, jr., reporter. (Supreme Court.) [Irregular. Each part contains cumulative table of cases reported in the volume.] \* Paper, \$13.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price. Ju 6.8/a : (v.nos.& pt.nos.)

NOTE.—The individual opinions of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402. Subscription price \$13.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price.

These individual opinions are sent to depository libraries under Item 740-A and are classified Ju 6.8/b : (date & nos.).

3217 Official summary of security transactions and holdings. (Securities and Exchange Commission.) [Monthly.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 906-A  
L.C. card 35-26732 SE 1.9 : (v.nos.& nos.)

3218 Ohio River Forecast Center: Ohio River summary and forecasts. (Weather Bureau, Environmental Science Services Administration, Commerce Department, Cincinnati, Ohio.) [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$3.60 a yr., 30c. a month. C 30.54/17 : (date)

3219 Oil Import Appeals Board decisions. (Interior Department.) [Irregular.] † I 62.9 : (date)

3220 Open market money rates and bond prices. (Federal reserve statistical release G. 13; Government Finance Section, Federal Reserve System Board of Governors.) [Monthly.] † F R 1.44 : (date)

3221 Operating banking offices [list], supplements. (Federal Deposit Insurance Corporation.) [Monthly. Basic list includes all operating banking offices in United States and possessions, Puerto Rico, Guam, and Virgin Islands.] † Y 3.F 31/8 : 18/ (date/supp.nos.)

3222 Operating revenues and operating expenses of class 1 railroads in United States (switching and terminal companies not included). (Statement Q-100; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 709  
L.C. card A 35-1300 IC 1 ste. 19 : (date)

3223 — selected items for large railroads. (Statement Q-150; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † ● Item 697  
L.C. card A 48-141 IC 1 ste.20 : (date)

3224 Operating statistics of class 1 railroads in United States, selected items. (Statement Q-200; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision. Entitled Operating statistics of large railroads, selected items, prior to 1st quarter 1968 issue.] † ● Item 698  
L.C. card A 29 380 IC 1 ste.22 : (date)

# GOVERNMENT PUBLICATIONS

- 3225 **Operations report.** (W-129; Statistics and Reports Division, Office of Program Coordination, International Development Agency, State Department.) [Irregular.] † S 18.16: (date)
- 3226 **Opinions of Attorney General** [separate opinions]. (Justice Department.) [Irregular.] \* Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price. J 1.5/a: (v.nos.& nos.)
- 3227 **Opportunities for participation in space flight investigations.** (NHB 8030.1A; National Aeronautics and Space Administration.) \* Paper, \$1.75 (including basic handbook and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 830-F NAS 1.18: Sp 1/2
- 3228 **Orders.** (Civil Aeronautics Board.) [Irregular.] † C 31.207: (nos.)
- 3229 **[Orders, notices, rulings and decisions (initial and final) issued by hearing examiners and by Commission in formal docketed proceedings before Federal Maritime Commission.]** (Federal Maritime Commission.) [Irregular.] † FMC 1.10/a 2: (date)
- 3230 **Our public lands;** [Ed Parker, editor]. (Land Management Bureau, Interior Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 633-A L.C. card 60-63360 I 53.12: (v.nos.& nos.)
- 3231 **Outdoor recreation action.** (Outdoor Recreation Bureau, Interior Department.) [Quarterly. Issued with perforations.] \* Paper, \$1.50 a yr., 25c. additional for foreign mailing; single copy, 45c. ● Item 657-B-5 L.C. card 67-60945 I 66.17: (nos.)
- 3232 **Outdoor recreation grants-in-aid manual.** (Outdoor recreation for America, Land & Water Conservation Fund; Outdoor Recreation Bureau, Interior Department.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 657-B-3 I 66.8/2: (date)
- 3233 **Overseas business reports.** (Commerce Department.) [Irregular.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. ● Item 231-B C 1.50: (nos.)  
L.C. card 66-97329
- 3234 **P.P.C. series** [Quarantine notices relating to insects]. (Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 77.308/4: (nos.)
- 3235 **Pacific chart supplement.** (Federal Aviation Administration, Transportation Department.) [Monthly. Entitled Pacific airman's guide and chart supplement prior to v. 5, no. 11, dated Dec. 1968.] TD 4.16: (v.nos.& nos.)
- NOTE.—For sale by Director, Coast and Geodetic Survey, Washington Science Center, Rockville, MD 20852.
- 3236 **Pacific Northwest monthly precipitation and temperature.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Issued with perforations.] † C 30.62/3: (date)
- 3237 **Pacific Northwest water resources, summary.** (Geological Survey, Interior Department.) [Monthly. Prepared in collaboration with Water Survey of Canada. Issued with perforations.] † I 19.46: (date)
- 3238 — weekly runoff report. (Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Group. Issued with perforations.] † I 19.46/2: (date)

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- 3239 **Packers and stockyards resumé.** (Packers and Stockyards Administration, Agriculture Department.) [Irregular. Issued with perforations.] †  
A 96.9: (v.nos.& nos.)
- 3240 **Pakistan, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Centers, Karachi and Dacca.) [Monthly Cumulative author index included in December issue.] †  
(Libraries only.)  
L.C. card 63-24162 LC 1.30/2: (v.nos.& nos.)
- 3241 **Panama Canal review,** [official Panama Canal publication; editors Theodore Barrington and Tomas A. Cupas]. ([Panama Canal Company.]) [Quarterly.] † Paper, \$1.00 a yr.; mail and back copies 25c. each, Balboa Heights, CZ  
L.C. card 67-57396 CZ 1.8: (date)
- Patents, see Official gazette.**
- 3242 **PCMR message.** (President's Committee on Mental Retardation.) [Irregular.] †  
Pr 36.8: M 52/M 56/ (nos.)
- 3243 **Peace Corps volunteer;** [Pat Brown, editor]. (Division of Volunteer Support, Peace Corps, State Department.) [Monthly.] †  
L.C. card 68-38399 S 19.11/2: (v.nos.& nos.)
- 3244 **Peanut market news, weekly report.** (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) †  
A 88.10: (v.nos.& nos.)
- 3245 **Peanut stocks and processing.** (Grlg 11-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.14: (date)
- 3246 **Pennsylvania anthracite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.49/2: (date)
- 3247 **Performance, story of the handicapped;** [Edmond J. Leonard, editor]. (President's Committee on Employment of the Handicapped.) [Monthly.] †  
† ● Item 766  
L.C. card 59-30059 prEx 1.10/3: (v.nos.& nos.)
- 3248 **Personnel literature.** (Library, Civil Service Commission.) [Monthly.]  
CS 1.62: (v.nos.& nos.)
- 3249 **Perspectives in defense management.** (Industrial College of Armed Forces, [Defense Department.]) [Irregular. Selection of current presentations and papers from educational programs of the College.] † (Limited distribution). ● Item 315-E  
D 5.16: (date)
- 3250 **Pesticides documentation bulletin;** [compiled by Pesticides Information Center]. (National Agricultural Library, Agriculture Department.) [Biweekly.] \* Paper, \$32.00 a yr., \$8.00 additional for foreign mailing; single copies vary in price. ● Item 95-B  
L.C. card Agr 65-150 A 17.20: (v.nos.& nos.)
- 3251 **Pesticides monitoring journal.** (Subcommittee on Pesticide Monitoring, Federal Committee on Pest Control.) [Quarterly. Publishing responsibilities delegated to Pesticides Program of Public Health Service.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 50c. ● Item 1061-C  
Y 3.F 31/18: 9/ (v.nos.& nos.)
- 3252 **Petitions for patent waiver, finding of fact and recommendations of NASA** Inventions and Contributions Board. (NHB 5500.1A, National Aeronautics and Space Administration.) \* Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 830-F  
NAS 1.18/3: (date)
- 3253 **Petroleum forecast,** [forecast of market demand (consumption) for crude oil]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.41: (date)

# GOVERNMENT PUBLICATIONS

- 3254 **Petroleum statement** [crude petroleum, petroleum products, and natural-gas-liquids]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Entitled Petroleum statement, crude petroleum and petroleum products prior to Jan. 1968 issue.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 128.18/a:(date)

**Physics and chemistry**, see Journal of research of National Bureau of Standards, A.

- 3255 **Plant disease reporter.** (Crops Research Division, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copies vary in price. ● Item 100B  
L.C. card 47-36524 A 77.511:(v.nos.& nos.)

- 3256 **Platinum metals** [platinum-group metals]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 128.77:(date)

- 3257 **Plentiful foods.** (PF series; Consumer and Marketing Service, Agriculture Department.) [Irregular. Includes monthly lists, special programs, etc. Regional lists are issued by C&MS Consumer Food Programs offices in New York, Chicago, San Francisco, Dallas, and Atlanta.] † (Available to food trade, including public feeders, only.) A 88.37/2:(nos.)

NOTE.—Separate monthly lists are issued for food service establishments and food distribution and grocery trade. The two lists are numbered in one series.

- 3258 **Position-classification standards** [for positions subject to Classification act], transmittal sheets. (Civil Service Commission.) [Irregular. Issued with perforations.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 291  
CS 1.39:(nos.)

- 3259 **Postal bulletin**, instructions and information for postal employees. (Post Office Department.) [Weekly, with special issues.] \* Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item S37-C  
L.C. card 6-5810 P 1.3:(v.nos.& nos.)

- 3260 **Postal life**, magazine for postal employees; [Kenneth Fulton, editor]. (Post Office Department.) [Bimonthly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 35c. ● Item S38-D  
P 1.43:(v.nos.& nos.)

- 3261 **Postal manual**, chap. 1-8. (Post Office Department.) [Issued in looseleaf form.] \* Paper, \$25.00 (including basic chapters and supplements for an indefinite period); \$7.00 additional for foreign mailing.  
L.C. card 54-60887 P 1.12/2:(nos.)

NOTE.—Primarily for use of postal employees. The following chapters are of public interest and are sold separately and furnished to depository libraries:

- Chap. 1 [Post Office services (domestic)] and chap. 2 [International mail]. \* Paper, \$6.00 (including basic chapters and supplementary material for approximately 2 years). ● Item S38-A P 1.12/:(nos.)  
Chap. 3 [Postal procedure] and chap. 7 [Personal]. \* Paper, \$10.00 (including basic chapters and supplementary material for approximately 1 year), \$3.00 additional for foreign mailing. ● Item S38-C P 1.12/4:(nos.)

- 3262 **Poultry and egg situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year.] † ● Item 21-F  
L.C. card Agr 46-29023 A 93.20:(nos.)

- 3263 **Poultry slaughtered under Federal inspection** and poultry used in canning and other processed foods. (Pou 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.9/5:(date)

- 3264 **Precipitation in Tennessee River basin.** (Report O-243-(nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] †  
L.C. card 38-32755 Y 3.T 25: 14/(date)

\*For Sale by Superintendent of Documents

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- 3265 Preliminary report on U.S. production and sales of plastics and resin materials, S.O.C. series P. (Tariff Commission.) [Monthly.] †  
TC 1.25/4: (nos.)
- 3266 Preliminary report on U.S. production of selected synthetic organic chemicals, S.O.C. series C. (Tariff Commission.) [Monthly.] †  
TC 1.25/3: (nos.)
- Press releases. [Irregular.] † (Distribution usually limited to information media). Press releases were received from the following agencies during 1968:**
- 3267 Agricultural Stabilization and Conservation Service. A 82.57: (date)  
3268 Agriculture Department. A 1.80: (date)  
3269 Atomic Energy Commission. Y 3.At 7: 33/ (date)  
3270 Business and Defense Services Administration, Commerce Department.  
C 41.7: (nos.)  
C 43.7: (nos.)  
3271 Business Economics Office, Commerce Department. C 3.209: (date-nos.)  
3272 Census Bureau, Commerce Department. C 31.266: (date & nos.)  
3273 Civil Aeronautics Board. CR 1.7: (date)  
3274 Civil Rights Commission. Y 3.C 63/2: 7/ (nos.)  
3275 Coastal Plains Regional Commission. C 1.32: (nos.)  
3276 Commerce Department. I 40.45: (nos.)  
3277 Commercial Fisheries Bureau, Interior Department. C 46.7: (nos.)  
3278 Economic Development Administration. PrEx 10.7: (date)  
3279 Economic Opportunity Office, Executive Office of the President. PrEx 4.7: (nos.)  
3280 Emergency Planning Office, Executive Office of the President. D 103.80: (date)  
3281 Engineers Corps, Army [Information Office, news releases from Army Geodesy Intelligence and Mapping Research and Development Agency, and from Army Mobility Equipment R&D Center]. C 52.7: (nos.)  
3282 Environmental Science Services Administration. CC 1.37: (date)  
3283 Federal Communications Commission (public notices). FHL 1.7: (date)  
3284 Federal Home Loan Bank Board, Federal Savings and Loan Insurance Corporation, Federal Home Loan Bank System, Federal Savings and Loan System. FMC 1.7: (nos.)  
3285 Federal Maritime Commission [news release NR (series)]. HH 6.8/2: (nos.)  
3286 Federal National Mortgage Association, Housing and Urban Development Department. FP 1.25/2: (nos.)  
3287 Federal Power Commission. FR 1.31: (date)  
3288 Federal Reserve System Board of Governors. FT 1.19: (CT)  
3289 Federal Trade Commission. I 67.7: (date)  
3290 Federal Water Pollution Control Administration, Interior Department. Y 3.F 82: 7/ (nos.)  
3291 Four Corners Regional Commission. GS 1.12: (nos.)  
3292 General Services Administration [news release]. I 19.144: (nos.)  
3293 Geological Survey, Interior Department. FS 1.15: (letters-nos.)  
3294 Health, Education, and Welfare Department. I 20.45: (nos.)  
3295 Housing and Urban Development Department [News, HH 1.15: (nos.), and Weekly news summary, HH 1.15/2: (nos.)] I 1.82: (nos.)  
3296 Indian Affairs Bureau, Interior Department. C 42.7: (nos.)  
3297 Interior Department. S 18.7: (date)  
3298 International Commerce Bureau, Commerce Department. LR 1.15: (nos.)  
3299 International Development Agency, State Department. I 29.64: (nos.)  
3300 Labor Department [Labor press service (weekly), News digest, News from U.S. Department of Labor, and Weekly newspaper service]. TD 1.107: (date-nos.)  
3301 Land Management Bureau, Interior Department. D 203.30: (nos.)  
3302 Lewis and Clark Trail Commission. Y 3.N 42/2: 7/ (date)  
3303 Maritime Administration, Commerce Department. C 1.53/4: (nos.)  
3304 Mines Bureau, Interior Department. I 64.7: (date)  
3305 National Aeronautics and Space Administration. I 61.7: (date)  
3306 National Commission on Urban Problems. Pr 36.8: Ur 1/2/R 27/ (date)  
3307 National Labor Relations Board. LR 1.15: (nos.)  
3308 National Park Service, Interior Department. I 29.64: (nos.)  
3309 National Transportation Safety Board. TD 1.107: (date-nos.)  
3310 Naval Oceanographic Office, news release. D 203.30: (nos.)  
3311 New England Regional Commission. Y 3.N 42/2: 7/ (date)  
3312 Office of State Technical Service Commerce Department. C 1.53/4: (nos.)  
3313 Oil and Gas Office, Interior Department. I 64.7: (date)  
3314 Oil Import Administration, Interior Department. I 61.7: (date)  
3315 Outdoor Recreation Bureau, Commerce Department. I 66.7: (date)  
3316 Ozarks Regional Commission. Y 3.Oz 1: 7/ (date)  
3317 Patent Office, Commerce Department. C 21.16: (date-nos.)  
3318 Peace Corps. S 19.7: (nos.)  
3319 Plans for Progress, [Labor Department]. L 1.54/2: (date)  
3320 Post Office Department. [General release, P 1.29: (nos.) Philatelic release, P 1.29/3: (nos.)]  
3321 President of United States. [Weekly service of mailing cumulated releases replaced by Weekly compilation of Presidential documents. See Entry no. 3594.] Pr 36.7: (date)  
3322 President's Committee on Employment of the Handicapped. PrEx 1.10/4 (date)  
3323 Saline Water Office, Interior Department. I 1.82/3: (nos.)  
3324 Small Business Administration. SBA 1.17: (nos.)  
3325 Special Representative for Trade Negotiations, Office of. PrEx 9.7: (date)

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## Press releases—Continued

- 3326 Sport Fisheries and Wildlife Bureau, Interior Department. I 49.45:(nos.)  
 3327 State Department. S 1.25/2:(date & nos.)  
 3328 Tariff Commission. TC 1.29:(date)  
 3329 Treasury Department. T 1.39:(nos.)  
 3330 United States Travel Service, Commerce Department. C 47.7:(nos.)  
 3331 Upper Great Lakes Regional Commission. Y 3.Up 6:7/(nos.)  
 3332 Water Resources Council. Y 3.W 29:7/(date)
- 3333 **Primary magnesium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.101:(date)
- 3334 **Printing and publishing, quarterly industry report;** [Charles R. Cook, editor]. ([Printing and Publishing Industries Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 215-H C 41.18:(v.nos.& nos.)
- 3335 **Problems of communism;** [editor, Abraham Brumberg]. (United States Information Agency.) [Bimonthly, including annual index.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). ● Item 672-C IA 1.8:(v.nos.& nos.)  
 L.C. card 54-61675
- 3336 **Proceedings of Merchant Marine Council;** [T. A. DeNardo, acting editor]. (CG-129; Coast Guard, Transportation Department.) [Monthly, including annual index.] ‡ ● Item 941 TD 5.13:(v.nos.& nos.)
- 3337 **Production, prices, employment, and trade in Northwest forest industries;** by John W. Austin. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly. Entitled Production, prices, employment, and trade in Pacific Northwest forest industries prior to 2d quarter 1968 issue.] † A 13.66/13:(date)
- 3338 **Programs for the handicapped.** (Secretary's Committee on Mental Retardation, Health, Education, and Welfare Department.) [Irregular.] † FS 1.23/4:(nos.)
- 3339 **Progressive fish-culturist;** [Sylvia R. Mullin, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly. October issue includes annual index.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 612-B I 49.35:(v.nos.& nos.)  
 L.C. card 46-28962
- 3340 **Psychopharmacology abstracts.** (National Clearinghouse for Mental Health Information, [National Institute of Mental Health, Health Services and Mental Health Administration], Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual index. Issued irregularly prior to v. 7, no. 1. Prepared under contract with Documentation Incorporated, Bethesda, Md.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 55c. ● Item 507-Z FS 2.22/29-2:(v.nos.& nos.)  
 L.C. card 63-1143
- 3341 **Public health reports;** [Keith Kost, editor]. (Public Health Service, Health Services and Mental Health Administration, Health, Education, and Welfare Department.) [Monthly, including annual index for Public health reports and for Public health monographs.] \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.). ● Item 497 FS 2.7:(v.nos.& nos.)  
 L.C. card 6-25167
- 3342 **Public laws, Congress.** ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Each law includes legislative history references.] \* Paper, \$20.00 per session, \$5.00 additional for foreign mailing; single copies vary in price. ● Item 575 GS 4.110:(Cong.nos.)/(nos.)
- 3343 **Public management sources.** (Library, Budget Bureau, Executive Office of the President.) [Monthly.] † (Available on exchange basis). Pr Ex 2.9:(v.nos.& nos.)

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Public notices, *see* Press releases—*also* individual titles. For list, *see* Federal Communications Commission public notices.

- 3344 **Public roads**, journal of highway research; [Harry C. Secrest, managing editor]. (Public Roads Bureau, Federal Highway Administration, Transportation Department.) [Bimonthly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). • Item 268 L.C. card Agr 18-322 TD 2.109: (v.nos.& nos.)
- 3345 **Public use of national parks**, statistical reports; prepared by Branch of Statistics Analysis. (National Park Service, Interior Department.) [Monthly.] † I 29.63: (date)
- 3346 **Publication announcements**. (TRA series; National Bureau of Standards, Commerce Department.) [Irregular.] † C 13.36/2: (nos.)
- 3347 **Publications of Bureau of Sport Fisheries and Wildlife** [list, prepared for Bureau's staff]. (Bureau of Sport Fisheries and Wildlife, Interior Department.) [Monthly. Issued with perforations.] ‡ L.C. card 68-62318 I 49.18/2: (date)
- 3348 **Pullet chicks for broiler hatchery supply flocks**. (Pou 2-7; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9: (date)
- 3349 **Pulp, paper, and board**, quarterly industry report; [Robert M. Downey, editor]. ([Forest Products and Packaging Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr. (including annual review); 25c. additional for foreign mailing (1-3 yr. subs.). • Item 223 L.C. card 48-25917 C 41.32: (v.nos.& nos.)
- 3350 **Purchase reports**. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] † A 82.60: (date)
- 3351 **Qualification standards for postal field service**, pt. 1, civil service handbook X-118B [new and revised pages], transmittal sheets. (Civil Service Commission.) [Quarterly. Issued in looseleaf form.] \* Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. CS 1.45: X-118B/traus.sh. (nos.)
- 3352 **Qualification standards for wage board positions**, civil service handbook X-118C [new and revised pages], transmittal sheet. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$2.50 (including basic handbook and revised pages issued irregularly for an indefinite period); 75c. additional for foreign mailing. • Item 290-A CS 1.45: X-118C/traus.sh. (nos.)
- 3353 **Qualification standards for white collar positions under general schedule**, civil service handbook X-118 [new and revised pages], transmittal sheets. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$9.00 (including basic handbook and transmittal sheets for an indefinite period), \$3.00 additional for foreign mailing. • Item 290-A CS 1.45: X-118/traus.sh. (nos.)
- 3354 **Quarterly financial report for manufacturing corporations**. (Federal Trade Commission.) [Prepared in cooperation with Securities and Exchange Commission.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing (1-3 yr. subs.). • Item 536-A L.C. card 49-45545 FT 1.18: (date)
- 3355 **Quarterly journal of Library of Congress**; editor, Sarah L. Wallace. (Library of Congress.) [Published as supplement to Annual report of Librarian of Congress. Includes annual index. Separate title page for each volume.] \* Paper, \$6.50 a yr. (including Annual report of Librarian of Congress), \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). • Item 788 L.C. card 44-40782 LC 1.17: (v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

- 3356 **Quarterly operating data of 47 telephone carriers.** (FCC forms S1-1 and S1-2; Federal Communications Commission.) † CC 1.14:(date)
- 3357 **Quarterly operating data of telegraph carriers.** (FCC form 82; Federal Communications Commission.) † CC 1.13:(date)
- 3358 **Quarterly report on case developments.** (Office of General Counsel, National Labor Relations Board.) † LR 1.15/4:(date)
- 3359 **Quarterly statistical bulletin, electric program.** ([Statistical Services Section, Accounting and Statistics Branch, Program and Administrative Services Division], Rural Electrification Administration, Agriculture Department.) [Issued with perforation.] ‡ A 68.13/2:(nos.)
- 3360 — **telephone program.** ([Statistical Services Section, Accounting and Statistics Branch, Program and Administrative Services Division], Rural Electrification Administration, Agriculture Department.) [Issued with perforations.] ‡ A 68.13/3:(nos.)
- 3361 **Quarterly statistical summary.** (Reports and Special Studies, Office of Volunteer Support, Peace Corps, State Department.) † S 19.11:(date)
- 3362 **Radio science;** [editor, James R. Wait]. (Environmental Science Services Administration, Commerce Department.) [Monthly. Prepared in cooperation with U.S. National Committee of International Scientific Radio Union. Discontinued as a U.S. Government publication with v. 3, no. 12, Dec. 1968. Beginning with Jan. 1969 issue, Radio science will be published for U.S. National Committee of URSI by American Geophysical Union. For further information contact Subscription Department, American Geophysical Union, Suite 435, 2100 Pennsylvania Avenue, N.W., Washington, DC 20037.] ● Item 246-D  
L.C. card 66-60016 C 52.9:(v.nos.& nos.)
- 3363 **Radiological health data and reports;** [managing editor, Samuel Wieder]. (National Center for Radiological Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index. Includes data and reports provided by Federal agencies, State health department, and foreign governmental agencies, subject to review by Departments of Defense, Interior, Agriculture, Commerce, Health, Education, and Welfare, and by Atomic Energy Commission.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. ● Item 498-B  
L.C. card 63-1122 FS 2.90:(v.nos.& nos.)
- 3364 **Reactor and fuel-processing technology, quarterly technical progress review;** prepared by Argonne National Laboratory, [James J. Dutton, editor]. (Division of Technical Information, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-E  
L.C. card 62-30389 Y 3.At 7:36/(v.nos.& nos.)
- 3365 **Reactor materials, quarterly technical progress review;** prepared by Battelle Memorial Institute, Columbus Laboratories. (Division of Technical Information, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c., 20c. additional for foreign mailing (1-3 yr. subs.). ● Item 1051-E  
L.C. card 62-32245 Y 3.At 7:38/(v.nos.& nos.)
- 3366 **Recent publications of Southern Forest Experiment Station.** (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † Southern Forest Experiment Station, 701 Loyola Avenue, New Orleans, LA 70113 A 13.40/8-2:(date)
- 3367 **Recent reports.** (Intermountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † A 13.65/14-3:(nos.)
- 3368 **Recent translations, selected list.** (Translating Unit, National Institutes of Health Library, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.22/13-2:(date)

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- 3369 **Reclamation era, water review quarterly**; Gordon J. Forsyth, editor. (Reclamation Bureau, Interior Department.) \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 663  
L.C. card 9-35252 I 27.5:(v.nos.& nos.)
- 3370 **Reclamation safety news.** (Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Quarterly, cumulative annually.] †  
I 27.18:(date)
- 3371 **Recruiting & career counseling journal**; [published under supervision of Advertising and Information; Glen A. Robertson, editor]. (Army Recruiting Command, Army Department.) [Monthly.] ‡  
D 118.9:(v.nos.& nos.)
- 3372 **Regulations governing meat inspection of Department of Agriculture.** (Service and regulatory announcements C & MS Series, no. 188, Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Issued with perforations.] \* Paper, \$2.75 (including basic manual and revisions for an indefinite period); \$1.00 additional for foreign mailing. ● Item 111  
A 88.6/3:188
- 3373 **Regulations of Civil Aeronautics Board.** (Civil Aeronautics Board.) [Issued in looseleaf form.] \* Paper, \$12.00 (including basic book and supplementary service for an indefinite period); \$3.00 additional for foreign mailing. ● Item 186  
C 31.206/7:(date)
- 3374 **Regulations under Federal power act** (with approved forms). (F.P.C. A-81; Federal Power Commission.) [Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 439  
FP 1.7: P 87/2:(date)
- 3375 **Regulations under Natural gas act.** (Federal Power Commission.) [Issued in looseleaf form.] \* Paper, \$2.00 (including basic book and supplements issued irregularly for an indefinite period); 50c. additional for foreign mailing. ● Item 439  
FP 1.7: G 21/3:(date)
- 3376 **Regulations under Renegotiation act of 1951.** (Renegotiation Board.) [Issued in looseleaf form.] \* Paper, \$6.50 (including basic regulations and supplementary material, bulletins, and rulings for an indefinite period); \$1.75 additional for foreign mailing. ● Item 308  
RnB 1.6/2:(date)
- 3377 **Rehabilitation record**; [Dorothy Rigdon, editor]. (Rehabilitation Services Administration, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly including annual index.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 530-A  
L.C. card 65-81824 FS 17.109:(v.nos.& nos.)
- 3378 **Reliability abstracts and technical reviews.** (Reliability and Quality Assurance Office, National Aeronautics and Space Administration.) [Monthly, with separate volume index. Technical reviews prepared by Research Triangle Institute; abstracts and indexes prepared by NASA Scientific and Technical Information Facility operated by Documentation Incorporated.] Φ Paper, \$15.00 a yr.  
L.C. card 63-2548 NAS 1.35:(v.nos.& nos.)
- 3379 **Report of financial condition and operations.** (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Quarterly. Each report includes 4 or 5 printed marginal index tabs on cardboard.] †  
L.C. card 54-61193 A 82.308:(date)
- 3380 **Report of NRL progress**; [editor, William M. Leak]. (Naval Research Laboratory, Naval Research Office, Navy Department.) [Monthly, including annual cumulative index and index of unclassified reports. Processed.] Φ Paper, \$15.00 a yr., \$3.00 additional for foreign mailing; single copy, \$3.00.  
L.C. card 62-1887 D 210.17:(date)

# GOVERNMENT PUBLICATIONS

- 3381 **Report of passenger travel between United States and foreign countries,** by United States and foreign flag carrier. (CO forms 41 and 42; Immigration and Naturalization Service, Justice Department.) [Monthly, with separate annual summaries for calendar and fiscal years.] † Paper, \$25.00 a yr. (including the monthly, semi-annual, and annual issues). J 21.13/2:(date)
- 3382 **Report of urban renewal operations, title 1, Housing act of 1949 as amended.** (Renewal Assistance Administration, Housing and Urban Development Department.) [Monthly.] † HH 7.10:(date)
- 3383 **Research briefs; prepared by Research Utilization Branch, Division of Research and Demonstration Grants.** (Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Irregular.] † FS 17.18:(v.nos.& nos.)
- 3384 **Research in education.** (Educational Resources Information Center, ERIC, [Division of Information Technology and Dissemination, Bureau of Research, Education Office, Health, Education, and Welfare Department].) [Monthly.] \* Paper, \$21.00 a yr., \$5.25 additional for foreign mailing; single copy, \$1.75. • Item 466-A FS 5.77:(nos.)
- 3385 **Research library, recent acquisitions.** (J. 2; Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.29:(date/nos.)
- 3386 **Research reviews; [prepared by Research Review and Dissemination Group].** (Office of Program Analysis and Economic Research, Economic Development Administration, Commerce Department.) [Irregular. Published for employees of Economic Development Administration.] † Paper, prices vary. L.C. card 68-2753 C 46.26:(date)
- 3387 **Reserve marine; [J. E. Huerta, editor].** (Marine Corps, Navy Department.) [Monthly.] ‡ • Item 384-A D 214.10:(date & nos.)
- Retail food prices by cities, see Estimated retail food prices by cities.**
- 3388 **Retail prices and indexes of fuels and electricity.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.40:(date)
- 3389 **Revenue and traffic of class A and B water carriers.** (Statement Q-650; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with separate annual issue. Subject to revision.] † L.C. card A 42-3364 IC 1 wat.11:(date)
- 3390 **Revenue traffic statistics of class 1 line-haul railroads in United States.** (Statement Q-220 (OS-B); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision. Issued with perforations.] † • Item 711 L.C. card A 29-381 IC 1 ste.24:(date)
- 3391 **Revenues, expenses, other income, and statistics of class 1 motor carriers of passengers.** (Statement Q-750; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † • Item 690 L.C. card A 39-871 IC 1 mot.12:(date)
- 3392 **Revenues, expenses, other income, and statistics of class 1 motor carriers of property.** (Statement Q-800; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † • Item 691 L.C. card A 39-1053 IC 1 mot.13:(date)
- 3393 **Revenues, expenses, and statistics of freight forwarders.** (Statement Q-950, QFF; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † L.C. card A 44-5313 IC 1.19:(date)
- 3394 **Rhode Island landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Rhode Island Department of Natural Resources, Division of Conservation.] † • Item 610-A I 49.8/2:(nos.)

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- 3395 **Rice market news.** (Federal-State Market News Service, Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly. Prepared in cooperation with University of Arkansas, Louisiana Department of Agriculture, Mississippi Department of Agriculture and Commerce, and Texas Department of Agriculture.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, LA 70113  
A 88.18/9: (v.nos.& nos.)
- 3396 **River summary and forecast,** [Memphis, Tenn., area]. (Weather Bureau, Environmental Science Services, Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr., 30c. a month. C 30.54/7: (date)
- 3397 — [New Orleans, La., area]. (Weather Bureau Office, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr.; 30c. a month. C 30.54/10: (date)
- 3398 — [Shreveport, La., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr., 30c. a month. C 30.54/12: (date)
- 3399 **River temperatures at selected stations in Pacific Northwest,** provisional figures by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Weekly. Issued with perforations.] † Geological Survey, 830 NE Holladay St., Box 3202, Portland, OR 97208 I 19.46/2-2: (date)
- 3400 **River temperatures (°C.) at selected stations in Pacific Northwest,** provisional values by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Issued with perforations.] † Geological Survey, 830 NE Holladay St., Box 3202, Portland, OR 97208 I 19.46/2-3: (date)
- 3401 **RRB quarterly review.** ([Information Service, Office of Actuary and Research], Railroad Retirement Board.) [Entitled Monthly review, prior to Apr.-June 1968 issue.] † RR 1.7/3: (date)
- 3402 **Rural areas development newsletter.** (Information Office, Agriculture Department.) [Irregular.] † A 21.25/3: (nos.)
- 3403 **Rural opportunities,** published as information service in War on Poverty by Community Action Program. (Office of Economic Opportunity, Executive Office of the President.) [Irregular.] † ● Item S57-H-5  
Pr Ex 10.14: (v.nos.& nos.)
- 3404 **Safety and fire protection bulletin.** (IB series; Safety and Fire Protection Staff, Office of Construction, Veterans Administration.) [Quarterly.] † ● Item 986-A VA 1.22: (nos.)
- 3405 **Safety digest;** [prepared by Safety Office]. (AMC pamphlet 385-nos.; Headquarters, Army Materiel Command, Army Department.) [Irregular.] † ● Item 322-A D 101.22/3: 385- (nos.)
- 3406 **Safety review;** [editor, W. M. McKee]. (NAVMAT P-52; Headquarters Naval Materiel Command, Navy Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 379  
L.C. card 50-3873 D 204.7: v.nos.& nos.)
- 3407 **Safety standards,** dedicated to saving life in workplaces. (Labor Standards Bureau, Labor Department.) [Bimonthly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 766-A  
L.C. card 56-46266 L 16.34: (v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

- 3408 Sales finance companies. (Federal reserve statistical release G-20; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.26: (date)
- 3409 Sales, profits, and dividends of large corporations. (Federal reserve statistical release E.6; Federal Reserve System Board of Governors.) [Quarterly.] †  
FR 1.40: (date)
- 3410 Sales reports. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †  
A 82.61: (date)
- 3411 Satellite situation report.. (X-512-66-51; GSF C Operations Control Center, Goddard Space Flight Center, National Aeronautics and Space Administration.) [Semimonthly.] †  
NAS 1.40: (v.nos.& nos.)
- 3412 Schedule B, Statistical classification of domestic and foreign commodities exported from United States, including code classification of countries (schedule C), code classification of U.S. customs districts and ports (schedule D). (Census Bureau, Commerce Department.) [Issued in loose-leaf form.] \* Paper, \$6.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing.  
● Item 148  
L.C. card 24-27406  
C 3.150: B/(date)
- 3413 Scientific and technical aerospace reports, semi-monthly abstract journal with indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) \* Paper, \$54.00 a yr., \$14.25 additional for foreign mailing; single copy, \$2.25. ● Item S30-K  
L.C. card 64-39060  
NAS 1.9/4: (v.nos.& nos.)
- 3414 — indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) [Three quarterly issues and an annual cumulation.] \* Paper, \$30.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. ● Item S30-K  
L.C. card 64-39060  
NAS 1.9/5: (v.nos.& nos.)
- 3415 Scientific information notes, [reporting national and international developments in scientific and technical information dissemination; edited by staff of Science Information Service]. ([NSF nos.]; National Science Foundation.) [Bimonthly. Discontinued with v. 10, nos. 5, 6, Oct.-Dec. 1968.] ● Item S34-L  
L.C. card 62-3898  
NS 1.17: (v.nos.& nos.)
- 3416 Sealift magazine; [Lamar Holt, editor]. (Military Sea Transportation Service, Navy Department.) [Monthly.] \* Paper, \$2.25 a yr., 75c additional for foreign mailing; single copy, 20c. ● Item 388-B-1  
L.C. card 67-6717  
D 216.8: (nos.)
- 3417 Securities act of 1933 releases. (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/4: (nos.)
- 3418 Securities exchange act of 1934 releases. (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/5: (nos.)
- 3419 Securities traded on exchanges under Securities exchange act, quarterly supplements. (Securities and Exchange Commission.) †  
L.C. card 41-23651  
SE 1.16: (date)/supp.-(nos.)
- 3420 Seed crops [field seed stocks report]. (SeHy 1-4; Crop Reporting Board, Statistical Service, Agriculture Department.) [Irregular.] †  
A 92.19/3: (CT)
- 3421 — [forecast]. (SeHy 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] †  
A 92.19/2: (CT)
- 3422 Seismological bulletin, MSI (series). (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Monthly. For official distribution.] †  
C 4.36: (nos.)

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



- 3423 **Selected current acquisitions, list.** (Army Library, Staff Support Directorate, Adjutant General's Office, Army Department.) [Biweekly.] † (available to U.S. Government libraries). D 102.28/3:(nos.)
- 3424 **Selected economic indicators** [table and chart of selected financial and employment data related to impact of defense programs on economy]. OASD, Comptroller, Directorate for Statistical Services, Defense Department.) [Monthly. Discontinued with no. 13, June 28, 1968. Replaced by Defense indicators.] D 1.43:(nos.)
- 3425 **Selected income and balance-sheet items of class 1 railroads in United States** (switching and terminal companies not included) [and selected income items by regions and districts class 1 railroads]. (Statement Q-125; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 712  
L.C. card A 32-1785 IC 1 ste.34:(date)
- 3426 **Selected list of recent additions to library.** (3d series; Labor Department.) [Weekly.] † L 1.19:(series/nos.)
- 3427 **Selected periodical literature, list.** (Army Library, Staff Support Directorate, Adjutant General's Office, Army Department.) [Monthly.] † (available to U.S. Government Libraries). D 102.28/5:(nos.)
- 3428 **Selected publications and audio-visual materials** [list]. (State Department.) [Quarterly.] † S 1.30/2:(date)
- 3429 **Selected United States Government publications** [list]. (Public Documents Division, Government Printing Office.), [Biweekly, with supplements issued irregularly.] † ● Item 556  
L.C. card 28-26554 GP 3.17:(date)
- 3430 **Selected water resources abstracts.** (Water Resources Scientific Information Center, [Office of Water Resources Research], Interior Department.) [Semimonthly. Formerly monthly through v. 1, no. 9, Sept. 1968.] ‡  
I 1.94/2:(v.nos.& nos.)
- 3431 **Selective service.** (Selective Service System.) [Monthly.] † ● Item 1077-A  
L.C. card 41-50044 Y 3.Se 4: 20/(v.nos.& nos.)
- 3432 **[Selective service regulations.]** (Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 for an indefinite period, \$2.00 additional for foreign mailing. ● Item 1077  
L.C. card 41-50727 Y 3.Se 4: 7/(nos.)
- 3433 **Selenium.** (Mineral market reports; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.104:(date)
- 3434 **Service, USDA's report to consumers.** (Information Office, Agriculture Department.) [Monthly.] † A 21.29:(nos.)
- 3435 **Shellfish, situation and outlook.** (Current economic analysis-S series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A I 49.8/8:(nos.)
- 3436 **Shipments of stocker and feeder cattle and sheep.** (MtAn 5-3-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/2:(date)
- 3437 **Shrimp landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of various States.] † ● Item 610-A  
I 49.8/2:(nos.)
- 3438 **Silver.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.62:(date)
- 3439 **Small-area data activities.** (Census Bureau, Commerce Department.) [Irregular. Issued with assistance of Small-Area Data Advisory Committee.] † Paper, each 10c. ● Item 148-C C 3.238:(v.nos.& nos.)

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 3440 **Smithsonian torch.** ([Public Affairs Office], Smithsonian Institution.) [Monthly. Published for Smithsonian Institution personnel.] † ● Item 910-A SI 1.24:(nos.)
- 3441 **Social security bulletin.** (Office of Research and Statistics, Social Security Administration, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 523 L.C. card 40-29327 rev. FS 3.3:(v.nos.& nos.)
- 3442 **Social security rulings on Federal old-age, survivors, disability, and health insurance.** (Social Security Administration, Health, Education, and Welfare Department.) [Bimonthly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. ● Item 523-A FS 3.44:(date/nos.)
- 3443 **Soil conservation, devoted to wise use of land and water resources,** [official magazine of Soil Conservation Service; prepared in Division of Information, Ben O. Osborn, editor]. (Soil Conservation Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 122 L.C. card Agr 35-403 A 57.9:(v.nos.& nos.)
- 3444 **Solar-geophysical data;** [compiled by Aeronomy and Space Data Services, Boulder, Colo.]. (IER-FB series; ESSA Research Laboratories, Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with separate annual Descriptive text issue.] \* Paper, \$8.75 a yr., \$2.25 additional for foreign mailing; single copy, 75c. C 52.18:(nos.)
- 3445 **South Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries.] † ● Item 610-A I 49.8/2:(nos.)
- 3446 **Soviet-bloc research in geophysics, astronomy, and space.** (JPRS series; Joint Publications Research Service.) [Biweekly.] Φ Paper, \$16.00 a yr., \$4.00 additional for foreign mailing. Y 3.J 66: 14/(nos.)
- 3447 **Soviet military translations.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3448 **Soviet public health, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3449 **Space biology and medicine, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3450 **Special and administrative provisions** (titles 3 and 4) of Tariff act of 1930, as amended, as in effect on Dec. 1, 1960. (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$2.25 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 980 TC 1.10/2:(date)
- 3451 **Special current business reports: Monthly department store sales in selected areas.** (Census Bureau, Commerce Department.) † Paper, \$1.00 a yr., single copy, 10c. ● Item 148-B C 3.211/5: BD(date/nos.)
- 3452 **Special report, fresh views on employment of the mentally handicapped.** (President's Committee on Employment of the Handicapped.) [Irregular.] † PrEx 1.10/4-2:(date)
- 3453 **Spendable earnings and purchasing power.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.75:(nos.)

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†Distribution Made by Issuing Office

‡Official Use. Not Available

- 3454 **Sport fishery abstracts** [abstracting service for fishery research and management; prepared in Division of Fishery Research, George R. Lee, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] † ● Item 614-A  
L.C. card 59-38041 I 49.40/2: (v.nos.& nos.)
- 3455 **Spot cotton quotations.** (Quotations Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Daily, except Saturdays, Sundays, and holidays.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117 A 88.11/4: (v.nos.& nos.)
- 3456 **Standardization policies, procedures, and instructions.** (Defense standardization manual 4120.3-M; Office of Assistant Secretary of Defense (Installations and Logistics), Defense Department.) [Issued in loose-leaf form.] \* Paper, \$6.00 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing.  
● Item 314-A D 7.6/3: 4120.3-M
- 3457 **State and local government employment and payrolls.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.41/4: (date)
- 3458 **State member banks of Federal reserve system and nonmember banks** that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, supplement. (Federal Reserve System Board of Governors.) [Monthly.] †  
L.C. card 54-34253 FR 1.11/5: (date)/supp.- (nos.)
- 3459 **State Technical Services newsletter.** (Office of State Technical Services, Commerce Department.) [Irregular.] † C 1.53: (nos.)
- 3460 **Statement of United States currency and coin.** (Form 1028, revised Jan. 31, 1966; Fiscal Service, Office of Treasurer of the United States, Treasury Department.) [Monthly.] † ● Item 970  
L.C. card 10-21267 T 63.308: (date)
- 3461 **Statistical briefs from around the world;** [prepared by Foreign Census Research Branch, International Statistical Programs]. (Census Bureau, Commerce Department.) [Irregular.] † C 3.205/2: (nos.)
- 3462 **Statistical bulletin.** (Securities and Exchange Commission.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 908-A  
L.C. card 43-51997 SE 1.20: (v.nos.& nos.)
- 3463 **Statistical reporter, current developments in Federal statistics;** [Emily T. White, editor.] (Office of Statistical Standards, Budget Bureau, Executive Office of the President.) [Monthly, including semiannual index.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 20c.  
● Item 855-C  
L.C. card 46-28183 PrEx 2.11: (nos.)
- 3464 **Statistical series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/6: (nos.)
- 3465 **Statistical summary.** (Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.13: (nos.)
- 3466 **Statistics of Navy medicine.** (NavMed P-5028; Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] † ● Item 388-A  
L.C. card 53-31914 D 206.15: (v.nos.& nos.)
- 3467 **Status of Federal aviation regulations.** (Federal Aviation Administration, Transportation Department.) [Irregular.] † ● Item 431-C-13 (beginning with Jan. 10, 1968 issue) TD 4.13: (date)
- 3468 **Stocks of grain in all positions.** (GrLg 11-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] † ● Item 122-A-3 (beginning with Apr. 24, 1967 issue) A 92.15: (date)

- 3469 **Stocks of grain in deliverable position at Chicago, Ill.**, represented by outstanding warehouse receipts, as reported by licensed warehouses. (Commodity Exchange Authority, Agriculture Department.) [Weekly.] † Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, IL, 60604 A 85.14: (date)
- 3470 **Storage in major power reservoirs in Columbia River basin.** (NW Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Provisional, subject to revision. Includes Current discharge at selected stations in Pacific Northwest; Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River basin; Month-end storage in major reservoirs in Pacific Northwest; Flood season flow, Columbia River near The Dalles. Not all titles appear in each issue. Issued with perforations.] † NW Water Resources Data Center, U.S. Geological Survey, 830 N.E. Holladay Street, Box 3202, Portland, OR 97208 I 19.47/2: (date)
- 3471 **Storm data.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). C 30.74: (v.nos.& nos.)
- 3472 **Stumpage prices for sawtimber sold from national forests**, by selected species and region. (Forest Service, Agriculture Department.) [Quarterly, with annual issue for fiscal year.] † A 13.58/2: (date)
- 3473 **Subject headings used in dictionary catalogs of Library of Congress, Supplement.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Monthly, cumulative.] Paper, \$5.00 a yr., Card Division, Library of Congress, Navy Yard Annex, Building 159, Washington, DC, 20541 • Item 823 L.C. card 65-60043 LC 26.7: ed.no./supp.-(nos.)
- 3474 **Sugar** [determination, wage rates, prices, acreage credit, etc.]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforation.] † A 82.19: (nos.)
- 3475 — [requirements and quotas]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] A 82.6: (nos.)
- 3476 **Sugar reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly, including annual index.] † A 82.47: (nos.)
- 3477 **Sulfur** [native and recovered]. (Mineral industry surveys: Mines Bureau, Interior Department.) [Monthly. Entitled Sulfur [native recovered elemental], prior to Mar. 1968 issue.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.63: (date)
- 3478 **Summary, brucellosis eradication, bovine, market cattle testing, swine, indemnity and average, paratuberculosis (Johne's disease) eradication, tuberculosis eradication, bovine, swine, avian, indemnity and average, in cooperation with various States.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly. Entitled Summary, brucellosis eradication, bovine, indemnity and average, tuberculosis eradication, bovine, paratuberculosis, swine, avian, indemnity and average, in cooperation with various States, prior to Jan. 1968 issue.] † A 77.216/2: (date)
- 3479 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Form FRA 6180-2: Federal Railroad Administration, Transportation Department.) [Monthly, containing quarterly summaries.] † • Item 701 L.C. card A 27-80 TD 3.9: (date)

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 3180 **Summary of airworthiness directives for large aircraft.** (Federal aviation regulations, pt. 39, v. 2; Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form. Prior to Jan. 1967 edition, issued by Federal Aviation Agency and classified FAA 1.28/3: (date).] \* Paper, \$6.00 (including basic book and quarterly supplements for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-A-15 TD 4.10/3: (date)
- 3181 — for small aircraft. (Federal aviation regulations, pt. 39, v. 1; Federal Aviation Agency.) [Issued in looseleaf form.] \* Paper, \$5.25 (including basic book and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-A-15 TD 4.10/2: (date)
- 3482 **Summary of equity security transactions and ownership of directors, officers, and principal stockholders of member State banks, as reported pursuant to sec. 16(a) of Securities exchange act of 1934.** (G. 16; Publications Services, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.31/2: (date)
- 3483 **Summary of passport statistics.** (Security and Consular Affairs Bureau, Passport Office, State Department.) [Quarterly.] † S 1.27/2: (date)
- 3484 **Summary of supplemental type certificates.** (Federal Aviation Administration.) [Issued in looseleaf form.] \* Paper, \$9.00 (including basic manual and quarterly supplements for an indefinite period); \$3.50 additional for foreign mailing. ● Item 431-A-5 FAA 5.12: (date)
- 3485 **Summary of watershed conditions affecting water supply of lower Colorado River.** (Reclamation Bureau, Interior Department.) [Monthly, Jan.-June.] ‡ I 27.43: (date)
- Supreme Court of United States, decisions, see Official reports of Supreme Court.**
- 3486 **Supreme Court of United States [journal].** (Supreme Court.) [Daily when court is in session.] \* Paper, \$8.50 per term of court, \$4.00 additional for foreign mailing. L.C. card 46-34564 Ju 6.5: (date)
- 3487 **Survey of current business:** [Murray F. Foss, editor]. (Business Economic Office, Commerce Department.) [Monthly.] \* Paper, \$9.00 a yr. (including weekly supplement), \$3.75 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.). ● Item 228 C 43.8: (v.nos.& nos.) L.C. card 21-26819
- 3488 **Tariff Commission** [notices of hearings, investigations, etc.]. (Tariff Commission.) [Irregular.] † TC 1.28: (date)
- 3489 **Tariff schedules of United States.** (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. TC 1.35/3: (date)
- 3490 — annotated, for use in classification of imported merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$8.00 (including basic volume and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 982-B TC 1.35/2: (date)
- 3491 **Tax Court of United States reports** (consolidated pamphlets). (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] \* Paper, \$9.50 per volume (6 issues), \$2.50 additional for foreign mailing; single copies vary in price. L.C. card 36-26250 Ju 11.7/a 2: (v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

- 3492 **Technical news bulletin;** [managing editor, R. W. Seward]. (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Monthly, including annual index.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 250  
L.C. card 25-26527 C 13.13:(v.nos.& nos.)
- 3493 **Technical news from Department of Commerce, National Bureau of Standards.** (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Irregular.] ‡  
C 13.36/6:(nos.)
- 3494 **Telephone directory.** (Treasury [Department].) [Issued 3 times a year.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 40c.  
T 1.28:(date)
- 3495 **Texas landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Texas Parks and Wildlife Department.] † ● Item 610-A  
I 29.8/2:(nos.)
- 3496 **Tin.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.96:(date)
- 3497 **Titanium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.82/2:(date)
- 3498 **Tobacco situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 24-D  
L.C. card 46-34601 A 93.25:(nos.)
- 3499 **Tobacco stocks report.** (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Quarterly.] † ● Item 24-D  
L.C. card 59-29952 A 88.34:(date)
- 3500 **Tobacco tax guide.** (Publication 464; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A  
T 22.19/5:(date)
- 3501 **Total potato stocks.** (Pot 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Issued Jan., Feb., Mar., and Dec.] †  
A 92.11/11:(date)
- 3502 **Toxicity bibliography.** (National Library of Medicine, National Institute of Health, Health, Education, and Welfare Department.) [Quarterly. Covers reports on toxicity studies, adverse drug reactions, and poisoning in man and animals.] \* Paper, \$9.00 a yr., \$2.25 additional for foreign mailing; single copy, \$2.25. ● Item 508-M FS 2.218:(v.nos.& nos.)
- Trademarks, see Official gazette.**
- 3503 **Train and yard service of class 1 railroads in United States.** (Statement Q-210 (OS-A); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 710  
IC 1 ste.38/2:(date)
- 3504 **Training device developments;** [Charles T. Bourne, editor]. (NAVTRADEV P-1300-44; Naval Training Device Center, Orlando, Fla., [Navy Department].) [Bimonthly.] ‡  
D 210.14/4:(nos.)
- 3505 **Translations from Kommunist.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3506 **Translations on Africa.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3507 **Translations on Eastern Europe: Economic and industrial affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)

\*For Sale by Superintendent of Documents

‡Distribution Made by Issuing Office

‡Official Use. Not Available

- 3508 ——— Political sociological, and military affairs. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).  
Y 3.J 66: 13/(nos.)
- 3509 ——— Scientific affairs. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3510 Translations on Latin America. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3511 Translations on Mongolia. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3512 Translations on Near East. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3513 Translations on North Korea. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
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- 3525 Transport economics, monthly comment by Bureau of Economics. (Interstate Commerce Commission.) †  
L.C. card A 42-3365 IC 1.17: (date)
- 3526 Transportation proceedings, [official magazine of Military Traffic Management and Terminal Service; Harold L. Craven, editor]. ([Army Department.]) [Monthly.] \* Paper, \$3.50 a yr., 75c. additional for foreign mailing; single copy, 30c. ● Item 329-B D 101.66: (v.nos.& nos.)

- 3527 **Transportation revenue and traffic of large oil pipe line companies**, carriers having annual operating revenues of more than \$500,000. (Statement Q-600, (QPS) ; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.]  
†  
L.C. card A 46-1701 IC 1 pip.7:(date)
- 3528 **Treasury bulletin.** (Treasury Department.) [Monthly.] \* Paper, \$13.50 a yr., \$3.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 926-A  
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- 3529 **Treaties and other international acts series.** (State Department.) [Irregular.] \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899  
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- 3531 **Trust indenture act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/7:(nos.)
- 3532 **Tungsten.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.73:(date)
- 3533 **Turkeys and chickens tested.** (Pou 1-2: Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.9/2:(date)
- 3534 **Type A topics, national school lunch program:** Nutrition and type A lunch pattern. (Consumer and Marketing Service, Agriculture Department.) [Irregular.] † A 88.50:(date)
- 3535 **U.S. Army Audit Agency bulletin.** (Army Department, Defense Department.) [Quarterly. Issued with perforations.] \* Paper, each 25c. ● Item 329-A D 101.3/3:(nos.)
- U.S. gold and silver movements, *see* Foreign trade reports, FT 2402.
- 3536 **U.S. Government research & development reports.** (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Semimonthly.] Φ Paper, \$30.00 a yr., \$7.50 additional for foreign mailing; single copy, \$3.00. ● Item 270  
L.C. card 46-2794 C 4.21:(v.nos.& nos.)
- 3537 — index. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Semimonthly.] Φ Paper, \$22.00 a yr., \$5.50 additional for foreign mailing; single copy, \$3.00. ● Item 270  
L.C. card 46-2794 C 51.9:(v.nos.& nos.)
- 3538 — quarterly cumulative index. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Published in 2 separate sections: Subject index: and the Personal & Corporate author, Contract & Accession number indexes.] Φ Paper, each \$3.00 (per section). ● Item 270 C 51.9/2:(v.nos.& nos.)
- 3539 **U.S. Government securities yields and prices.** (Federal reserve statistical release H.15; Government Finance Section, Federal Reserve System Board of Governors.) [Weekly.] † FR 1.46/2:(date)
- U.S. waterborne foreign trade, summary reports, *see* Foreign trade reports, FT 985.

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- 3540 **Unemployed-parent segment of aid to families with dependent children.** (NCGS report A-3; National Center for Social Statistics, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly.] †  
L.C. card HEW 61-135 FS 17.611:(date)
- 3541 **Unemployment insurance claims.** (Office of Program Reports and Research, Employment Security Bureau, Manpower Administration, Labor Department.) [Weekly.] † • Item 761-B L 7.39:(v.nos.& nos.)
- 3542 **Unemployment insurance review.** ([Unemployment Insurance Service, Employment Security Bureau], Manpower Administration, Labor Department.) [Monthly. Prepared in cooperation with State employment security agencies. Discontinued with Dec. 1968 issue.] • Item 758  
L.C. card 67-56285 L 7.18/3:(v.nos.& nos.)
- 3543 **Unemployment insurance statistics.** (Unemployment Insurance Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † • Item 758  
L.C. card L 66-259 L 7.18/4:(date)
- 3544 **Uniform crime reporting.** (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police.] † J 1.14/7-2:(date)
- 3545 **Uniform system of accounts and reports for certificated air carriers.** (Civil Aeronautics Board.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period; \$1.00 additional for foreign mailing. • Item 186  
C 31.266/5:(date)
- 3546 **United States Air Force Medical Service digest;** [editor Kathleen M. Kirsch]. (Office of Surgeon General, Air Force Medical Service, Defense Department.) [Monthly.] † D 304.8:(v.nos.& nos.)  
**United States airborne foreign trade,** *see* Foreign trade reports, FT 986.
- 3547 **United States Army aviation digest;** [Richard K. Tierney, editor.] ([Army Aviation School, Ft. Rucker, Ala.]; Army Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c (1-3 yr. subs). • Item 321-A  
L.C. card 65-47970 D 101.47:(v.nos.& nos.)
- 3548 **United States cotton quality report for ginnings.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117. A 88.11:(v.nos.& nos.)  
**United States foreign trade, summary reports,** *see* Foreign trade reports.
- 3549 **United States savings bonds issued and redeemed.** (Public Debt Bureau, Treasury Department.) [Monthly.] † T 63.7:(date)
- 3550 **Urban renewal handbook.** (HUD handbook RHA 7200.0-RHA 7228.1; Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. • Item 582-E IHH 1.6/6:(nos.)
- 3551 **USAF instructors journal;** [Leroy W. Clark, editor]. (Recurring publication 50-6; Air Training Command, Air Force Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. • Item 424-G  
L.C. card 67-123761 D 301.38/7:(v.nos.& nos.)
- 3552 **USDA employee newsletter;** [Lille Vincent, editor]. (Agriculture Department.) [Fortnightly.]  
L.C. card Agr 42-258 ‡ A 1.57:(v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

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- 3569 **Vanadium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.78:(date)
- 3570 **Vegetable situation.** (Economic Research Service, Agriculture Department.) [Quarterly.] ● Item 21-L L.C. card 46-34603 A 93.12/2:(nos.)
- 3571 **Vegetables, fresh market, acreage and estimated production of principal commercial crops.** (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.11:(date)

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- 3574 **Vestnik of USSR Academy of Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 3575 **Virginia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Virginia Commission of Fisheries, Newport News, Institute of Marine Science, Gloucester Point, and Potomac River Fisheries Commission, Colonial Beach.] † ● Item 610-A I 49.8/2: (nos.)
- 3576 **VISTA;** [Susan Dooley, editor]. ([Volunteers in Service to America, Office of Economic Opportunity, Executive Office of the President.]) [Monthly. Entitled Vista volunteer prior to v. 4, no. 9, Oct. 1968.] ● Item 857-H-6 PrEx 10.13: (v.nos.& nos.)
- 3577 **VISTA fact book.** (Volunteers in Service to America, Economic Opportunity Office, Executive Office of the President.) [Monthly. Includes list of active projects, with directory of names of project contacts and local sponsors.] † ● Item 857-H-13 L.C. card 67-62746 PrEx 10.21: (date)
- 3578 **Voting information bulletin.** (Armed Forces Information Service, Defense Department.) [Irregular.] ‡ ● Item 312-A D 2.3/2: (nos.)
- 3579 **Wage developments in manufacturing, summary report.** (Labor Statistics Bureau, Labor Department.) [Irregular.] † ● Item 771-D L 2.44/2: (date)
- 3580 **Wage statistics of class 1 railroads in United States** (switching and terminal companies not included). (Statement M-300; Bureau of Accounts, Interstate Commerce Commission.) [Monthly, with calendar year issue. Subject to revision.] † ● Item 714 IC 1 ste.25: (date)
- 3581 **War on hunger.** (Agency for International Development, State Department.) † S 18.34: (nos.)
- 3582 **Water resources review.** (Geological Survey, Interior Department.) [Monthly, with Spring and annual summaries. Prepared in collaboration with Canada Department of Energy, Mines and Resources, Inland Waters Branch.] † L.C. card 56-63872 I 18.42: (date)
- Water supply outlook and Federal-State-private cooperative snow surveys.**
- NOTE.—Publications may be requested from Soil Conservation Service, Room 507, Federal Building, 701 N.W. Glisan, Portland, OR, 97209
- 3583 — for Arizona; prepared by Richard W.ENZ. (Soil Conservation; Service, Agriculture Department.) [Semimonthly Jan. 15-Apr. 1. Prepared in cooperation with Salt River Valley Water Users Association and Arizona Agricultural Experiment Station.] A 57.46: (date)
- 3584 — Colorado and New Mexico, Colorado River, Platte River, Arkansas River, and Rio Grande drainage basins; prepared by Jack N. Washichek and Don W. McAndrew. (Soil Conservation Service, Agriculture Department.) Monthly, Feb.-May, with separate annual issue of Special measurements. Prepared in cooperation with Colorado Agricultural Experiment Station, State Engineer of Colorado, and State Engineer of New Mexico. A 57.46/9: (date)
- 3585 — Idaho; prepared by Morlan W. Nelson and J. Alden Wilson. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Idaho State Reclamation Engineer.] L.C. card 68-60883 A 57.46/11: (date)

## Water supply, etc.—Continued

- 3586 — Montana; prepared by P. E. Farnes. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.—June, with separate annual issue of Special measurements. Prepared in cooperation with Montana Agricultural Experiment Station.]  
L.C. card 68-61825 A 57.46.3:(date)
- 3587 — Nevada; prepared by Bob L. Whaley and Roy E. Malso, jr. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.—May. Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Division of Water Resources.] A 57.46/4:(date)
- 3588 — Oregon; prepared by W. T. Frost and Tommy A. George. (Soil Conservation Service, Agriculture Department.) [Monthly Jan.—June, with separate annual summary. Prepared in cooperation with Oregon State University and State Engineer of Oregon.]  
L.C. card 54-32224 A 57.46:(date)
- 3589 — Utah; prepared by Gregory L. Pearson and Paul Keil. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.—June. Prepared in cooperation with Utah State Department of Natural Resources, Division of Water Rights.] A 57.46/6:(date)
- 3590 — Washington; prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.—June. Prepared in cooperation with Washington State Department of Water Resources.]  
A 57.46/7:(date)
- 3591 — western United States, including Columbia River drainage in Canada. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.—May, with separate annual summary. Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.] A 57.46/12:(date)
- 3592 — Wyoming; prepared by George W. Peak and Arthur G. Crook. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.—June. Prepared in cooperation with State Engineer of Wyoming.]  
A 57.46/10:(date)
- 3593 **Weekly coal report.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
L.C. card CA 29-803 I 28.33:(nos.)
- 3594 **Weekly compilation of Presidential documents.** (Federal Register Office, National Archives Records Service, General Services Administration.) [Includes statements, messages, and other Presidential materials. \* Paper, \$6.00 a yr., \$3.25 additional for foreign mailing; single copies vary in price • Item 577-A  
L.C. card 65-9929 GS 4.14:(v.nos.& nos.)
- 3595 **Weekly condition report of large commercial banks.** (Federal reserve statistical release. H.4.2; Federal Reserve System Board of Governors.) †  
F.R. 1.16:(date)
- 3596 **Weekly condition report of large commercial banks in New York and Chicago.** (Federal reserve statistical release H. 4.3; Federal Reserve System Board of Governors.) †  
FR 1.16/2:(date)
- 3597 **Weekly cotton market review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117  
A 88.11/2:(v.nos.& nos.)
- Weekly retail sales, see Current business reports: Weekly retail sales.**
- 3598 **Weekly summary of N.L.R.B. cases, W (series).** (National Labor Relations Board.) †  
LR 1.15/2:(W-nos.)
- 3599 **Weekly summary of orders and regulations.** (Publications Section, Civil Aeronautics Board.) † Paper, \$10.00 a yr. C 31.208:(nos.)

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- 3600 **Weekly weather and crop bulletin**; edited by J. L. Baldwin. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Prepared in cooperation with Agriculture Department, Statistical Reporting Service. Final yearly issue includes index of special articles. December through March issues contain reports of snow and ice conditions.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; December-March, \$1.00, 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.).  
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- 3601 **Welfare in review**: [Catherine P. Williams, editor]. (Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy 35c. ● Item 532-A-2  
L.C. card 65-62351 FS 17.9 : (v.nos.& nos.)
- 3602 **Western range and livestock** [17 western States]. (MtAn 2-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.18/10 : (date)
- 3603 **Wheat situation**. (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-1  
L.C. card 46-28185 A 93.11 : (nos.)
- 3604 **Wholesale prices and price indexes**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 771-B  
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- 3605 **Wildlife review** [abstracting service for wildlife management, issued for information of cooperators; Kenneth J. Chiavetta, editor]. ([Patuxent Wildlife Research Center, Laurel, Md.]; Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 616-A  
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- 3606 **Wool situation**. (Economic Research Service, Agriculture Department.) [Quarterly.] † ● Item 21-O  
A 93.19 : (nos.)
- 3607 **Work stoppages**. (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.62/2 : (date)
- 3608 **Working reference of livestock regulatory establishments, circuits and officials**, (Consumer and Marketing Service, Agriculture Department.) [Monthly. Issued with perforations] \* Paper, \$7.50 a yr., \$1.75 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 32-A  
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- 3609 **World agricultural production and trade**, statistical report. (Foreign Agricultural Service, Agriculture Department.) [Monthly.] †  
A 67.8/3 : (date)
- 3610 **World list of future international meetings**, [pt.] 1, Science, technology, agriculture, medicine, [pt.] 2, Social, cultural, commercial, humanities: prepared by International Organizations Section. (General References and Bibliography Division, Reference Department, Library of Congress.) [Bimonthly.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, \$1.25. ● Item 806-D  
L.C. card 59-60061 LC 2.9 : (date)
- 3611 **Zinc industry**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.69 : (date)
- 3612 **Zinc oxide**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213  
I 28.90 : (date)



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- Federal Communications Commission, 34th annual report, fiscal year 1968. (Federal Communications Commission.) \$1.50. ● CC 1.1 : 968
- Federal credit union act as amended to Aug. 1, 1968. (Federal Credit Unions Bureau, FCU-534.) 50c. ● FS 3.305 : F 31/968
- Growing camellias. (Agriculture Department, Home and garden bulletin 86, slightly revised.) 15c. ● A 1.77 : 86/3
- Growing dates in United States. (Agriculture Department, Agriculture information bulletin 207, revised.) 45c. ● A 1.75 : 207/3
- Introduction to Defense Supply Agency. [Jan. 1969 edition.] (Defense Supply Agency.) 30c. ● D 7.2 : D 36/969
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- Nineteenth century gallery of distinguished Americans. (National Portrait Gallery.) \$1.75. ● SI 11.2 : Am 3
- Operational accidents and radiation exposure experience 1943-67. (Atomic Energy Commission.) 60c. ● Y 3.At 7 : 2Ac 2/3/943-67
- Potatoes in popular ways. (Agriculture Department, Home and garden bulletin 55, slightly revised.) 20c. ● A 1.77 : 55/4
- Psychopharmacology, review of progress. (Public Health Service.) \$11.25. ● FS 2.24 : P 95
- Report of operations in Vietnam. (Army Department.) \$6.00. ● D 101.2 : V 67
- Roses for the home. (Agriculture Department, Home and garden bulletin 25, revised.) 20c. ● A 1.77 : 25/8

- Safe use of hand and portable power tools. (Labor Standards Bureau, Bulletin 293.) 35c. ● L 16.3:293
- Scientific and technical personnel in industry 1961-66. (Labor Statistics Bureau, Bulletin 1609.) \$1.00. ● L 2.3:1609
- Small engine repair. (Education Office, OE-S7036.) 70c. ● FS 5.287:87036
- Space resources for teachers, biology. (National Aeronautics and Space Administration, NASA EP-50.) \$2.75. ● NAS 1.19:50
- Standards for nuclear chemistry and technology, proceedings of symposium of American Chemical Society. (National Bureau of Standards, Special publication 310.) \$1.25. ● C 13.10:310
- Toward a social report. (Health, Education, and Welfare Department.) 55c. ● FS 1.2:So 1/2
- United States civil aircraft register. [Jan. 1969.] (Federal Aviation Administration.) \$11.50. ● TD 4.18/2:969
- Use of radium in consumer products. (Public Health Service.) 40c. ● FS 2.2:R 11/25
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## Abbreviations

add-----	addition, addendum.	n. d.-----	no date.
	addenda.	n. p.-----	no place.
amdt., amdts-----	amendment, amendments.	no., nos-----	number, numbers.
app-----	appendix, appendixes.	p-----	page, pages.
bk., bks-----	book, books.	p. of pl-----	pages of plates.
chap-----	chapter, chapters.	par., pars-----	paragraph, paragraphs.
Cong-----	Congress.	pl-----	plate, plates.
Dept-----	Department.	por-----	portrait, portraits.
doc-----	document.	pt., pts-----	part, parts.
facsim-----	facsimile, facsimiles.	rp-----	report.
fy-----	fiscal year.	S-----	Senate, Senate bill.
G.H.A-----	Greenwich hour angle.	S. Con. Res-----	Senate concurrent resolution.
H-----	House.	S. doc-----	Senate document.
H. Con. Res-----	House concurrent resolution.	S. ex. doc-----	Senate executive document.
H. doc-----	House document.	S. ex. rp-----	Senate executive report.
H. ex. doc-----	House executive document.	S. J. Res-----	Senate joint resolution.
H. J. Res-----	House joint resolution.	S. Res-----	Senate resolution.
H. R-----	House of Representatives. House bill.	S. rp-----	Senate report.
H. Res-----	House resolution.	sec-----	section, sections.
H. rp-----	House report.	sess-----	session, sessions.
il-----	illustration, illustrations.	Stat. L-----	Statutes at large.
in-----	inch, inches.	supp-----	supplement.
lat-----	latitude.	tab-----	table, tables.
long-----	longitude.	Treas-----	Treasury.
m-----	mile.	v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.  
 An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

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In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

## CONGRESSIONAL BILLS, DOCUMENTS, AND REPORTS

More than 12,000 different bills are usually introduced during a Congress, and there are additional prints on many during the progress of the legislation. With the exception of a very few—such as revenue bills—the demand is an unknown quantity and on most of them we receive no orders, which makes it impossible to print a sales supply. It may be that a copy could be obtained from your Congressman.

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### LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.



# New Classification Numbers

Agricultural Research Service.	
A 77.243: Reserved	
A 77.244: date-----	Equine infectious anemia progress report and history in United States, fiscal year.
	Engineers Corps (Army).
D 103.46: Reserved	
D 103.47: CT-----	Flood plain information.
D 103.47/2: CT-----	Floods [folders].
	Army Department.
D 106.18:--20: Reserved	
D 106.21: nos-----	Natick Laboratories, Natick, Mass.: Technical reports.
	Federal Power Commission.
FP 1.7/2: date-----	Uniform system of accounts prescribed for natural gas companies (Class A and B, C, and D) (FPC A-102).
	NOTE.—See, for earlier classes, FP 1.7: G21/(date), FP 1.7: G21/4/(date), and FP 1.7: G21/5/(date).
	Health, Education, and Welfare Department.
FS 1.33: date-----	Reports of Career Service Board for Science.
	National Institutes of Health.
FS 2.22/7-5: date-----	National Institutes of Health training programs, fiscal year.
	Public Health Service.
FS 2.93/5: CT-----	Reports for consultation on air quality control regions.
FS 2.313: date-----	Progress report, regional medical programs for heart disease, cancer, stroke, and related diseases.
	NOTE.—See, for earlier publications, FS 2.22: H 35/13.
	Social and Rehabilitation Service.
FS 17.8/2: CT-----	Manuals for volunteer probation programs.
	Children's Bureau.
FS 17.216: Reserved	
FS 17.217: CT-----	Addresses.
	NOTE.—See, for earlier class, FS 14.110: (CT).
	Federal Supply Service.
GS 2.15: date-----	Inventory of automatic data processing equipment in United States Government, fiscal year.
	NOTE.—See, for earlier class, PrEx 2.12:(date).
	Interstate Commerce Commission.
IC 1 ste.19/3: date-----	Operating revenues and operating expenses of class 1 railroads in United States (switching and terminal companies not included), statement Q-100 (R & E).
	NOTE.—Replaces statements Q-100, Operating revenues and operating expenses (IC 1 ste.19:); Q-100-AS, Advance summary of revenues, expenses, and net railway operating income (IC 1 ste.19/2:); and Q-150, Operating revenues and operating expenses—selected items for large railroads (IC 1 ste.20:).

	Prisons Bureau.
J 16.24 : date-----	Basic data book (annual).
LC 1.32/2 : CT-----	Library of Congress.
PrEx 10.8/2 : -3 : Reserved	Federal Library Committee publications.
PrEx 10.8/4 : nos-----	Economic Opportunity Office.
	OEO training manuals.
S 1.70/5 : nos-----	State Department.
S 9.12/2 : v.nos-----	International organizations series.
	Treaties and other international agreements of United States, 1776-1949.
S 18.21/2 : CT-----	International Development Agency.
	Bibliographies and lists of publications.
	NOTE.—See, for earlier class, S 17.39/2 : (CT).
TD 1.112/4 : CT-----	National Transportation Safety Board.
	Railroad-highway accident reports.
TD 3.5 : CT-----	Federal Railroad Administration.
	Laws.
TD 4.17/4 : date-----	Federal Aviation Administration.
TD 4.17/5 : CT-----	Current legal literature (bimonthly).
	Bibliographies and lists of publications.
TD 4.503 : -508 : Reserved	Systems Research and Development Service.
TD 4.509 : nos-----	Report RD (series).
	NOTE.—This notice cancels the TD 4.23 : class with same title.
Y 3.Ed 8 : Reserved	
	National Advisory Council on Education of Disadvantaged Children.
Y 3.Ed 8/2 : 1/date-----	Annual report.
Y 3.Eq 2 : 12/nos-----	Equal Employment Opportunity Commission.
	Equal employment opportunity reports.
	Executive, Legislative, and Judicial Salaries, Commission on.
Y 3.Ex 3/3 : 1/date-----	Report.

### Discontinued Series

	Interstate Commerce Commission.
IC 1 ste.19 : date-----	Operating revenues and operating expenses of class 1 railroads in United States (switching and terminal companies not included), statement Q-100.
	NOTE.—Discontinued with 4th qtr. 1967 issue.
	Interstate Commerce Commission.
IC 1 ste.20 : date-----	Operating revenues and operating expenses, selected items for large railroads, statement Q-150.
	NOTE.—Discontinued with 4th qtr. 1967 issue.
	National Museum.
SI 3.6 : v.nos./nos-----	Proceedings of National Museum.
	NOTE.—Discontinued with v. 125, 1968.

### Corrections for Previous Monthly Catalogs

- June 1968. Entry 7017, International conference on inborn errors of metabolism, proceedings, Dubrovnik, Yugoslavia, May 30-June 3, 1966. Change class to read FS 14. 102 : M56.
- July 1968. Entries 9034-9037, Report RD-(series). Correct class to read : TD 4.509 : (nos.).
- Aug. 1968. Entry 10787, Current legal literature, June-July 1967 [list]. Correct class to read : TD 4.17/4 : 967/1.
- Jan. 1969. Entry 752, 660-D. Geological Survey research 1968, chap. D [short papers, with lists of references]. Correct the Professional paper number 660-D to read 600-D.

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Washington, DC 20220

- 3613 Treasury reporting rates of exchange as of Mar. 31, 1968. [1968.] [1]+4 leaves, 4° (Fiscal Service.) ‡  
L.C. card 41-18702 T 63.102: Ex 2/968

## ADMINISTRATIVE OFFICE OF UNITED STATES COURTS Washington, DC 20543

- 3614 Report of proceedings of Judicial Conference of United States, Sept. 19-20, 1968. 1968. iv+37-87 p. [Also issued as H. doc. 32, 91st Cong., 1st sess.] ‡ • Item 729 Ju 10.10: 968

## ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS Washington, DC 20575

- 3615 Hearing before Advisory Commission on Intergovernmental Relations on intergovernmental problems in medicaid, San Francisco, Calif., Sept. 19, 1968. [1969] [3]+i+29 p. 4° ‡ • Item 1049-D Y 3.Ad 9/8: 2 M 46/2  
L.C. card 79-600837
- 3616 Intergovernmental problems in MEDICAID, Commission report. Sept. 1968. xiv+122 p. il. 4° (A-33.) \* Paper, \$1.25 • Item 1049-D Y 3.Ad 9/8: 2 M 46  
L.C. card 76-600697

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

- 3617 Agricultural research index of v. 10-12, July 1961-June 1964. [1969.] 19 p. 4° ‡ • Item 25-A A 77.12: 10-12/ind.
- 3618 Agricultural research index of v. 13-15, July 1964-June 1967. [1969.] 19 p. 4° ‡ • Item 25-A A 77.12: 13-15/ind.
- ARS (series) ‡ A 77.15: (nos.)
- 3619 33-132. Resistance of varieties of Portuguese wheat, *Triticum aestivum* L. em Theil to wheat stem saw fly [with list of literature cited; by L. E. Wallace and others]. Jan. 1969. 8 p. 4° ([Entomology Research Division and Crops Research Division.]) [Prepared in cooperation with Montana Agricultural Experiment Station.]
- 3620 34-103. Crops research: Sugarcane variety tests in Florida, 1967-68 season; [by E. R. Rice and L. P. Hebert]. Nov. 1968. 10 p. il. 4°
- 3621 44-79-9. 1968 report of egg production tests, United States and Canada. Jan. 1969. cover title, il+41 p. 4° • Item 25-B
- 3622 52-31. Adapting flow-diversion valve and homogenizer to permit automated cleaning-in-place of milk processing lines; [by Maynard E. Anderson and others]. 1969. 18 p. il. 4° (Transportation and Facilities Research Division.) [Prepared in cooperation with Missouri Agricultural Experiment Station.]
- 3623 Cooperative State-Federal sheep and cattle scabies eradication, progress report, fiscal year 1968; [prepared by Animal Health Division]. Nov. 1968. 22 p. il. 4° ‡ A 77.233: 968
- 3624 Equine infectious anemia, progress report and history in United States, fiscal year 1967; [prepared by Animal Health Division]. Feb. 1968. 10 p. il. 4° ‡ A 77.244: 967
- 3625 Equine piroplasmiasis (EP) progress report, fiscal year 1967; [prepared by Animal Health Division]. Feb. 1968. 16 p. il. 4° ‡ A 77.242: 967

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

- 3626 Index-catalogue of medical and veterinary zoology: Subjects, Trematoda and Trematode diseases, pt. 10, checklist of generic, specific, subspecific names N-Z; by Mildred A. Doss. Dec. 1968. iii+383-620 p. [Supported in whole by Public Health Service Research Grant E 4334 from National Institute of Allergy and Infectious Diseases to University of Maryland.] \* Paper, \$1.00. • Item 31  
L.C. card 63-65031 A 77.219/3 : T 72/pt.10
- 3627 Laboratories and functions, Northern Utilization Research & Development Division, 1815 North University Street Peoria, Ill. 61604. [Jan. 1967.] [2]+13 p. narrow 8° † A 77.2 : N 81/2
- 3628 Laboratories and functions of Eastern Utilization Research and Development Division, Wyndomoor, Pa. [Jan. 1968.] 28 p. narrow 8° †  
A 77.2 : Ea 7/3/968
- 3629 Plant quarantine import requirements of West Germany. Feb. 3, 1969. 1 p. (Plant Quarantine Division.) [Issued with perforations.] †  
A 77.329 : G 317/2/969
- 3630 Research as an investment, talk by George W. Irving, jr., Administrator, Agricultural Research Service, Department of Agriculture, before Puerto Rican Sugar Technologists Association, San Juan, Puerto Rico, Nov. 23, 1968. [1968.] 8 p. 4° † A 77.10 : Ir 8/7

## AGRICULTURE DEPARTMENT Washington, DC 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- 3631 Address by Under Secretary of Agriculture, John A. Schnittker, before American Bakers Association annual meeting, Houston, Tex., Oct. 23, 1968. [1968] 15 p. 4° (USDA 3347-68) † A 1.40 : Sch 5/29
- Agriculture handbook.
- 3632 352. Common aquatic weeds [with list of references]: by [L. W. Weldon, R. D. Blackburn, and D. S. Harrison]. [Jan. 1969.] cover title, 43 p. il. 4° (Agricultural Research Service.) [Prepared in cooperation with Florida Agricultural Experiment Station, Florida Agricultural Extension Service, Central and Southern Florida Flood Control District and U.S. Army Corps of Engineers. Contents on p. 2 of cover.] \* Paper, 50c. • Item 3  
L.C. card Agr 68-348 A 1.76 : 352
- Agriculture information bulletin.
- 3633 334. Balance sheet of agriculture, 1968. [Jan. 1969.] [4]+27 p. il. 4° ([Farm Production Economics Division] Economics Research Service.) \* Paper, 25c. • Item 4 A 1.75 : 334
- 3634 Control of agriculture—related pollution, report to the President, submitted by Secretary of Agriculture and Director of Office of Science and Technology. Jan. 1969. [178] p. 4° † • Item 10 A 1.2 : P 76
- Farmers' bulletins. • Item 9 A 1.9 : (nos.)
- 3635 2166. Swine production; [prepared by Animal Husbandry Research Division, Agriculture Research Service.] [Revised Apr. 1968, slightly revised Feb. 1969.] [1969.] [2]+30 p. il. \* Paper, 15c.
- 3636 2168. Controlling potato insects: [by W. A. Shands, B. L. Landis, and W. J. Reid, jr.] [Rev. Jan. 1969.] [1969.] 16 p. il. \* Paper, 15c.  
L.C. card Agr 68-349
- 3637 2205. Growing peaches east of Rocky mountains. [Revised Nov. 1967, slightly revised Dec. 1968.] [1968.] 24 p. il. ([Crop Research and Entomology Research Divisions, Agricultural Research Service.]) \* Paper, 20c.
- Home and garden bulletins. • Item 11 A 1.77 : (nos.)
- 3638 64. Subterranean termites, their prevention and control in buildings [with selected list of publications; by R. A. St. George, H. R. Johnston, and R. J. Kowal]. [Jan. 1960, slightly revised Jan. 1969.] [1969.] [2]+30 p. il. ([Division of Forest Insect Research, Forest Service.]) [Supersedes Farmers' bulletin 1911, Preventing damage to buildings by subterranean termites and their control and 1993, Decay and termite damage in houses (regarding termite control).] \* Paper, 20c.
- 3639 84. Controlling mosquitoes in your home and on your premises; [by John A. Fluno]. [Revised Dec. 1968.] [1968.] 8 p. il. ([Entomology Research Division, Agricultural Research Service.]) [Replaces all previous editions of this publication. Because of changed insecticide recommendations, earlier copies should be destroyed.] \* Paper, 10c.
- 3640 96. Controlling household pests. [Apr. 1964, slightly revised Feb. 1969.] [1969.] 32 p. il. \* Paper, 20c.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

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- 3641 164. Home planting by design. [Mar. 1969.] [2] + 22 p. il. ([Agricultural Research Service.]) \* Paper, 25c.
- Leaflets. ● Item 12 A 1.35: (nos.)
- 3642 324. Soil treatment, an aid in termite control. Revised Sept. 1959, slightly revised Apr. 1967. [1968.] [1] + 7 p. il. narrow 8° ([Forest Service.]) \* Paper, 10c.
- 3643 453. How to control bed bugs; [prepared by Entomology Research Division, Agricultural Research Service.]. [Sept. 1959, slightly revised Feb. 1969.] [1969.] 8 p. il. [Includes list of Other USDA publications on insects of the home. Supersedes Leaflet 337, Bed bugs, how to control them.] \* Paper, 10c.
- 3644 491. Background on U.S. agriculture; [prepared by Office of Information.]. [Revised Dec. 1968.] [1968.] [8] p. narrow 8° \* Paper, 10c.
- 3645 502. Spider mites on cotton, how to control them; [prepared by Entomology Research Division, Agricultural Research Service] [Feb. 1962, slightly revised Nov. 1968.] [1968.] [8] p. il. narrow 8° \* Paper, 10c.
- Marketing research reports. ● Item 13-B A 1.82: (nos.)
- 3646 827. Packaging produce in trays at central warehouse [with list of literature cited; by James J. Karitas.]. [Feb. 1969.] iv + 39 p. il. 4° (Agricultural Research Service.) \* Paper, 40c.  
L.C. card 74-600884
- 3647 832. Effects of transit temperatures and modified atmospheres on market quality of lettuce shipped in nitrogen-refrigerated and mechanically refrigerated trailers; [by J. K. Stewart, and M. J. Ceponis.]. [Dec. 1968.] ii + 9 p. il. 4° (Agricultural Research Service.) \* Paper, 15c.  
L.C. card Agr. 68-351
- 3648 835. Food distribution facilities in Dayton, Ohio. [Jan. 1969.] cover title, iii + 43 p. il. 4° (Agricultural Research Service.) \* Paper, 50c.  
L.C. card Agr. 68-356
- 3649 838. Economic performance of motor carriers operating under agricultural exemption in interstate trucking [with list of literature cited; by Walter Miklius.]. [Jan. 1969.] iv + 22 p. il. 4° (Economic Research Service.) †  
L.C. card Agr. 68-361
- Miscellaneous publications. ● Item 13-A A 1.38: (nos.)
- 3650 1089. Engineers in Forest Service. [Dec. 1968.] cover title, 16 p. il. 4° [Text and map on p. 2-3 of cover. Supersedes Miscellaneous publication 841, Forest Service engineer.] \* Paper, 50c.  
L.C. card Agr. 68-353
- 3651 1092. Boll weevil, *anthonomus grandis* Boh, abstracts of research publications, 1961-65; [compiled by Lucille Liston Mitlin and Norman Mitlin.]. [Dec. 1968.] iv + 32 p. 4° (Agricultural Research Service.) †  
L.C. card Agr. 68-354
- 3652 1105. Poultry house, post and panel construction. Nov. 1968. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6001.) \* Paper, 5c.
- 3653 1110. Movable pen for truck platform scale. Jan. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 5932.) \* Paper, 5c.
- 3654 1111. Plastic covered greenhouse coldframe. Jan. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 5941.) \* Paper, 5c.
- 3655 1112. Farrowing & growing building for hogs. Jan. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 5992.) \* Paper, 5c.
- 3656 1113. Milkhouse. Jan. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6033.) \* Paper, 5c.
- 3657 1114. Greenhouse framing for plastic covering. Jan. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6029.) \* Paper, 5c.
- 3658 1115. Partially open free-stall housing system for dairy cows. Jan. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6023.) \* Price 5c.
- 3659 1116. Free-stall housing system for 88 cows. Jan. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6025.) \* Paper, 5c.
- 3660 1117. Farrowing house. Jan. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6026.) \* Paper, 5c.
- 3661 1118. Sprinkler pipe trailer. Jan. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6046.) \* Paper, 5c.
- 3662 Orderly liquidation of stocks of agricultural commodities held by Commodity Credit Corporation and expansion of markets for surplus agricultural commodities, annual report by Secretary of Agriculture in response to sec. 201(b), Public law 540, 84th Congress. Dec. 1968. cover title, iv + 50 p. il. 4° †  
A 1.102: 968
- PA [Program aid] (series). ● Item 14-A A 1.68: (nos.)
- 3663 525. Sking, national forests, America's playgrounds. [1968.] [24] p. il. 4° (Forest Service.) [Some illustrations are colored.] \* Paper, 50c.
- 3664 895. Pesticide safety in your home. [Dec. 1968, published 1969.] 8 p. oblong f°, folded into narrow 8° size. (Office of Information.) †
- 3665 903. Helping others catch up. Feb. 1969. 14 + [2] p. il. 4° (Federal Extension Service.) †
- 3666 904. Feed grain program, 1969. Jan. 1969. 4 p. narrow 8° (Agricultural Stabilization and Conservation Service.) †

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- 3667 Periodic reports of agricultural economics, Economic Research Service, Statistical Reporting Service. Jan. 1969. 11 p. 4° † A 1.99: 969
- Production research report.
- 3668 104. Analysis of agricultural research in relation to increasing demand for agricultural products; [by Byron T. Shaw]. [Jan. 1969.] [2]+17 p. il. 4° (Agricultural Research Service.) \* Paper, 20c. ● Item 13-C L.C. card Agr 68-358 A 1.84: 104
- 3669 Stamps that make the difference, address by Howard P. Davis, Deputy Administrator, Consumer Food Programs, Consumer and Marketing Service, Department of Agriculture, at GMA Forum, New York, N.Y., Nov. 14, 1968. [1968.] 11 p. 4° (USDA 3567-68; 5122.) † A 1.40: D 29/18
- 3670 Statement by Rodney E. Leonard, Administrator, Consumer and Marketing Service, Department of Agriculture, before American Marketing Association Workshop, Washington, D.C., Nov. 20, 1968. [1968.] 11 p. 4° (USDA 3663-68; 6193.) † A 1.40: L 55
- Statistical bulletins. ● Item 15 A 1.34: (nos.)
- 3671 337. Supplement for 1968 to Livestock-feed relationships, 1909-63; [by George C. Allen and Margaret Devers]. Jan. 1969. [1]+38 p. 4° (Farm Production Economics Division]. Economic Research Service.) † ([Information incorrect in publication as to sale by Superintendent of Documents].
- 3672 417. Supplement for 1968 to Statistics on cotton and related data, 1930-67; [prepared by E. Frances Morris, with assistance of Shirley M. Frye]. [Jan. 1969.] x+105 p. 4° (Economic Research Service.) † L.C. card Agr 68-153
- Technical bulletin.
- 3673 1401. Nonlinear model for evaluation of cotton processed by mills for specific end uses [with bibliography; by Preston E. LaFerne]. [Jan. 1969.] iv+26 p. il. [Economic Research Service.] \* Paper, 20c. ● Item 16 L.C. card Agr 68-351 A 1.36: 1401

## AIR FORCE DEPARTMENT, Defense Dept. Washington, DC 20330

AFOSR (series). (Air Force Office of Scientific Research, Office of Aerospace Research.)

- 3674 700. Air Force scientific research bibliography: v. 6, 1962; by Thomas C. Goodwin [and others]. 1968. xviii+940 p. 4° (Special Bibliographies Division, Library of Congress, supported by Directorate of Information Sciences.) \* Cloth, \$8.75. ● Item 422-B D 301.45/19-2: 700/v.6  
L.C. 61-60038

Air Force Human Resources Laboratory :[Technical report] AFHRL-TR (series). (Personnel Research Division, Air Force Systems Command, Lackland Air Force Base, Tex.) † D 301.45/27: (nos.)

- 3675 68-101. Reasons for Air Force enlistment; by Cecil J. Mullins, Iris H. Massey, Larry D. Riederich, July 1968. v+10+[2] p. 4° ([Project 7719; task 771906.])
- 3676 68-103. Predicting first year achievement of Air Force Academy cadets, class of 1968 [with list of references]; by Robert E. Miller, July 1968. v+14+[2] p. 4° ([Project 7717; task 771706.])
- 3677 68-104. Development of officer selection and classification tests, 1968 [with list of references]; by Robert E. Miller, July 1968. vi+14+[2] p. 4° ([Project 7717; task 771706.])

Air Force manual AFM (series). D 301.7: (nos.)

- 3678 35-4. Military personnel: Physical evaluation for retention, retirement and separation. Jan. 28, 1969. [163] p. il. 4° [Issued in looseleaf form. Supersedes AFM 35-4, Aug. 10, 1965, and AFP 35-3-1, Feb. 20, 1963.] † ● Item 421
- 3679 64-6. See Coast Guard, Aircraft emergency procedures over water.
- 3680 78-32. See Defense Department, Defense Supply Agency handbook DSAH 4215.29.
- 3681 88-4, chap. 9. See Army Department, Technical manual 5-805-13.
- 3682 88-40, chap. 39. See Army Department, Technical manual 5-888-12.
- 3683 110-5. Judge Advocate General activities: Court-martial instructions guide, Change 5; Dec. 17, 1968, Effective Jan. 1, 1969. [1969.] [41] p. 4° [Issued with perforations.] † ● Item 421
- 3684 125-2. Security police: Operation of correction facilities, Dec. 26, 1968, cover title, [120] p. il. 1 pl. 4° [Issued with perforations. Supersedes AFM 125-2, Sept. 1, 1966.] † ● Item 421

\*For Sale by Superintendent of Documents  
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**Air Force pamphlet AFP (series).**

- 3685 161-18. Aerospace medicine, flight surgeon's guide [with lists of references]. Dec. 27, 1968. cover title, [442] p. il. 4° [Issued with perforations. Contains copyright material. Supersedes AFM 161-1, Jan. 17, 1962.] † ● Item 421-A D 301.35: 161-18
- 3686 190-36. See below, Armed Forces Information Service, Pocket guide to Okinawa.

**Air Force Systems Command manual AFSCM (series).**

- 3687 310-1. Contract data management: Management of contractor data and reports, v. 2, Authorized data list. Aug. 30, 1968. [1359] p. il. 4° (Air Force Logistics Command manual AFLCM 310-1.) [Issued with perforations. Supersedes v. 2, Mar. 15, 1964, to AFSCM/AFLCM 310-1.] \* Paper, \$9.75 ● Item 421 D 301.45/14: 310-1/2/v.2

**Air Weather Service: Technical report.**

- 3688 209. Final report on Air Weather Service by 1968 weather modification program: v. 1, Projects, warm fog, cold fog 3, cold wand, cold horn, and cold fan [articles, with lists of references]. Nov. 1968. cover title, ii+58 p. il. 4° [Issued with perforations.] † D 301.40: 209

**OAR (series). (Office of Aerospace Research.)**

- 3689 68-0007. OAR 1968 progress [with bibliography]; editor, Jacob Selden. [1968.] viii+143 p. il. 4° \* Paper, \$1.75. ● Item 422-B D 301.69/3: 68-0007  
L.C. card 78-60063

**Personal Research Laboratory: Technical report PRL-TR (series). (Aerospace Medical Division, Air Force Systems Command, Lackland Air Force Base, Tex.)**

- 3690 67-15. Job inventory information: Task and scale reliabilities and scale interrelationships [with list of references]; by John R. Cragun [and] Ernest J. McCormick. Nov. 1967. vii+47+[2] p. 4° ([AF 41 (609)-1604.]) † D 301.45/27: 67-15

**School of Aerospace Medicine: Aeromedical reviews. (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) †**

- D 301.26/13-4: (nos.)
- 3691 7-68. Character of Air Force dentistry [with list of references; by] Malcolm D. Jendresen, Arden G. Christen. Aug. 1968. [1]+30 p. il. (Dental Science Division.)
- 3692 8-68. Syncope among aircrew evaluated at USAF School of Aerospace Medicine [with list of references; by] P. M. Sundaram. Sept. 1968. [2]+22 p. il.
- 3693 9-68. Eye opacities in flying personnel; [by] Benjamin G. Martin, Thomas J. Tredici, James F. Culver. Sept. 1968. [1]+4 p. il. (Ophthalmology Branch.)

**— Technical report SAM TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) †**

- D 301.26/13-6: (nos.)
- 3694 68-62. Storage-dispenser device for food cubes aboard space vehicle [by] William J. Martin, John J. Symons, Norman G. Roth. Oct. 1968. cover title, iii+6+[2] p. il. 4° ([Task 775803.])
- 3695 68-70. Adaptation of dogs to 60 and 90 mm. Hg CO<sub>2</sub> at total pressure of 260 mm. Hg [with list of references; by] William E. Pepelko. Aug. 1968. cover title, iii+6+[2] p. il. 4° ([Task 775801.]) [Errata sheet, 1 p. oblong 32°, was issued also.]
- 3696 68-77. Microbiologic studies of activated sludge process for recycling of human wastes [with list of references; by] D. Duane Chapman, Robert W. Okey, Fredric T. Santler. Sept. 1968. cover title, vi+41+[2] p. il. 4° ([Task 793001, contract AF 41(609-1974.])
- 3697 68-78. Stannous fluoride (0.1%) mouthwash study [with list of references]; [by] Gaylord L. Hall. Sept. 1968. cover title, iii+2+[2] p. 4° ([Task 775512.])
- 3698 68-87. Early effect of 150-Mev. proton irradiation in rhesus monkeys [with list of references; by] Joseph E. Traynor, Alan M. Siegal. Sept. 1968. cover title, iii+7+[2] p. il. 4° ([Task 775704.])
- 3699 68-88. Saliva specific gravity [with list of references; by] Irt L. Shannon, Vincent A. Sergreto. Sept. 1968. cover title, iii+8+[2] p. il. 4° ([Task 775512.])
- 3700 68-90. Automated microanalysis of urinary ammonia [with list of references; by] Carroll R. Dobbs, Henry B. Castleberry, E. G. Shaw. Sept. 1968. cover title, iii+7+[2] p. il. 4° ([Task 793002.])
- 3701 68-93. Use of yellow lenses in Air Force operations: A, Filter, transparency, and leaf analysis [with list of references; by Benjamin Kislin, J. W. Miller]; B, Yellow lens testing, laboratory study [with list of references; by Benjamin G. Martin]; C, Target identification and yellow filters [with bibliography; by Richard H. Dohrn]. Sept. 1968. cover title, iii+37+[2] p. il. 4° ([Task 775509.])
- 3702 68-94. Unique altitude chamber for infectious disease research under aerospace profiles [by] E. Staten Wynne, Lawrence F. Busch and Irving Davis. Sept. 1968. cover title, iii+18+[2] p. il. 4° ([Project 7753 and 7754.]) [A correction was issued also.]

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## School of Aerospace Medicine: Technical report SAM TR (series)— Continued

- 3703 68-96. Effects of laboratory reprocessing on silver phosphate glass microdosimeters [with list of references; by] Kenneth A. Hardy, Rufus Werts. Sept. 1968. cover title, iii+5+[2] p. il. 4° ([Task 775701.])
- 3704 68-97. Dose rate effect on LD 50/30 in mice exposed to cobalt-60 gamma irradiation [with list of references; by] Joseph E. Travnor, Edwin T. Still. Oct. 1968. cover title, iii+5+[2] p. il. 4° ([Task 775704.])
- 3705 68-100. Effects of prolonged reduced pressure on growth and nitrogen content of turnip (Brassica rapa L.) [with list of references; by] R. L. Mansell et al. Sept. 1968. cover title, iii+13+[2] p. il. 4° ([Task 793001.])
- 3706 68-102. Preventive periodontic treatment procedures, results after 2 years [with list of references]; by Lee M. Lightner et al. Sept. 1968. cover title, iii+5+[2] p. 4° [Prepared in Dental Sciences Division under task 775512.]
- 3707 68-106. Calculation of retinal burn and flashblindness safe separation distances [with list of references; by] R. G. Allen et al. Sept. 1968. cover title, iii+67+[2] p. il. 4° ([Project 6301, task 630103, DSA project 5710, subtasks RMD 2003 and 2134.]) [Corrections, 1 p., was also issued.]
- 3708 68-108. Batch-feeding studies on high-solids activated sludge for treating concentrated human waste [with list of references; by] Michael J. Ryan, Richard L. Miller. Sept. 1968. cover title, iii+15+[2] p. il. 4° ([Task 793001.])
- 3709 68-110. Radioprotection with 2-(1 decylamino) ethanethiosulfuric acid in the rhesus monkey [with list of references; by] Robert M. Paul [and] George S. Melville, jr. Sept. 1968. [1968.] cover title, iii+7+[2] p. 4° ([Task 775703.]) [Study carried out in Radiobiology Division.]
- 3710 68-111. Behavioral and circulatory responses to x-irradiation delivered at 200 rads per minute to whole body and trunk only [with list of references; by] Paul H. Chapman. Sept. 1968. cover title, iii+6+[2] p. il. 4° ([Task 775705.])
- 3711 68-112. Effect of ascorbic acid supplementation on tooth mobility [with list of references; by] Timothy J. O'Leary et al. Sept. 1968. cover title, iii+4+[2] p. il. 4° ([Task 775512.])
- 3712 68-113. Simultaneous measurement of blood parameters using radiochromium-labeled red cells and radiolron-labeled plasma [with list of references; by] Donald F. Logsdon, jr. [and others]. Oct. 1968. cover title, iii+5+[2] p. il. 4° ([Task 775502.])
- 3713 68-114. Indolylalkylamines as radioprotectants [with list of references; by] Emmett J. Stork, Arthur E. Gass, George S. Melville, jr. Oct. 1968. cover title, iii+6+[2] p. il. 4° ([Task 775703.])
- 3714 68-117. Simplified determination of urinary testosterone utilizing column and gas-liquid chromatography [with list of references; by] J. Throck Watson, Michael Lofrano, jr. Oct. 1968. cover title, iii+9+[2] p. il. 4° ([Task 793002.])
- 3715 68-119. Near visual acuity under low-level red and white light [with list of references; by] Richard H. Dohrn. Oct. 1968. cover title, iii+8+[2] p. il. 4° ([Task 775509.])
- 3716 68-120. S-2-(3-aminopropylamino) ethyl phosphorothioic acid hydrate as radioprotectant in rodents and primates [with list of references; by] Emmett J. Stork, George S. Melville, jr., Arthur E. Gass, jr. Oct. 1968. cover title, iii+6+[2] p. il. 4° ([Task 775703.])
- 3717 68-121. Psychiatric strengths and weaknesses of typical Air Force pilots. [with list of references]; [by] Paul M. Fine and Bryce O. Hartman. [Nov. 1968.] iii+37+[2] p. il. 4° ([Task 775504.])

## AIR TRAFFIC SERVICE, Transportation Dept. Washington, DC 20553

- 3718 Off-airway routes (non part 95), effective May 23, 1968. [1968.] cover title, [1]+34 p. 4° (Flight Information Division.) [Consolidation of Off-airway non-95 routes not published in pt. 95, including May 23, 1968 amendment.] ‡ TD 4.302: Ai 7

## ARMED FORCES INFORMATION SERVICE, Defense Dept. Washington, DC 20301

DoD [pamphlets]. ‡ ● Item 312-A D 2.14:(letters-nos.)

- 3719 AO-80. Capsule facts for Armed Forces: Guadeloupe. July 1968. [3] p. il. 4° ([Army Dept.] DA Pam 360-716.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 3720 AO-94. Capsule facts for Armed Forces: Nicaragua. July 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-728.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 3721 AO-115. Capsule facts for Armed Forces: Guatemala [with reading list], Aug. 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-751.) [Adapted from Department of State Background notes series.] L.C. card 68-61277

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- 3722 AO-116. Capsule facts for Armed Forces: Venezuela, Aug. 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-752.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 3723 AO-118. Capsule facts for Armed Forces: Ghana [with reading list]. Sept. 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-754.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 3724 AO-119. Capsule facts for Armed Forces: Mauritius [with reading list]. Sept. 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-755.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 3725 AO-120. Capsule facts for Armed Forces: Poland [with reading list]. Sept. 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-756.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 3726 AO-121. Capsule facts for Armed Forces: Sweden [with reading list]. Oct. 1968. 4 p. il. 4° ([Army Dept.] DA Pam 360-757.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 3727 AO-122. Capsule facts for Armed Forces: Romania [with reading list]. Oct. 1968. 4 p. il. 4° ([Army Dept.] DA Pam 360-758.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 3728 AO-124. Capsule facts for Armed Forces: United Republic of Tanzania, Nov. 1968. 4 p. il. 4° ([Army Dept.] DA Pam 360-760.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 3729 AO-125. Capsule facts for Armed Forces: North Korea [with reading list]. Nov. 1968. 4 p. il. 4° ([Army Dept.] DA Pam 360-761.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 3730 PG-13A. See below, Pocket guide to Okinawa.
- 3731 VR-10. Vietnam review: 10, Communist wars of national liberation. Nov. 1968. 4 p. il. 4° [Adapted from Department of State Vietnam information notes series.]
- 3732 Pocket guide to Okinawa [with list of suggested reading]. [1968.] iii+ [1]+78 p. il. small 4° ([Armed Forces Information Office DoD PG-13A; Army Dept., DA pamphlet 360-413; NAVPERS 92822A; Air Force Dept., AFP 190-36; Marine Corps NAVMC 2574 rev.]) [Other illustrations in color on p. 1 and 4 of cover. Supersedes DoD PG-13/DA Pam 20-196/NAVPERS 92822/AFP 34-3-23/NAVMC 2574, June 8, 1961.] \* Paper, 45c. ● Item 314 & 312-A D 2.8: Ok 3/968

# ARMS CONTROL AND DISARMAMENT AGENCY Washington, DC 20451

- 3733 Reemployment experiences of defense workers, statistical analysis of Boeing, Martin, and Republic layoffs; prepared by Leslie Fishman [and others]. Dec. 1968 [published 1969]. [6]+iii+236+[69] p. il. 4° (ACDA/E-113.) \* Paper, \$2.25. ● Item 125-A-3 AC 1.2: D 36/3
- 3734 Research report.  
68-52. World military expenditures and related data, calendar year 1966, and summary trends, 1962-67. Dec. 1968 [published 1969]. iv+24 p. il. 4° (Economics Bureau.) [Text on p. 2 of cover.] \* Paper, 35c. ● Item 125-A-7 AC 1.15: 68-52

# ARMY DEPARTMENT, Defense Dept. Washington, DC 20310

- AMC pamphlets. (Army Materiel Command.) ‡ ● Item 322-A D 101.22/3: (nos.)
- 3735 310-1. Military publications: Index of publications and blank forms. Jan. 1969. cover title, 82+[1] p. 4° [Issued with perforations. Supersedes AMCP 310-1, Jan. 3, 1968, including all changes.] L.C. card 67-9308
- 3736 706-292. Engineering design handbook: Surface-to-air missile series: pt. 2. Weapon control [with lists of references]. Sept. 1968. cover title, [190] p. il. 4° [Reprint without change, of ORDP 20-292, which was redesignated AMCP 706-292. Issued with perforations.]

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- Army Electronics Command, Fort Monmouth, N.J.: [Research and development] technical report ECOM (series). ‡ D 111.9/4:(nos.)
- 3737 2808. Clutter attenuation analysis [with list of references]; by William Fishbein, Stanley W. Graveline, Otto E. Rittenbach. Mar. 1967. v+30+2 p. il. 4° (Subtask 1P620901-A-188-03-05.)
- 3738 2894. Effects of ultrasonic vibrations on transistors in subassemblies [with list of references]; by Robert R. Geisler. Oct. 1967. iii+17+2 p. il. 4° (DA task 1H622001A440-01-14; reports control symbol OSD-1366.)
- 3739 2918. Pyrolytic decomposition studies of tetraethoxysilane for obtaining high grade SiO<sub>2</sub> films [with list of references]; by George W. Heunisch. Dec. 1967. iii+17+2 p. il. 4° (DA task 1H622001A440-03-06; reports control symbol OSD-1366.)
- 3740 2920. Radiation characteristic of aperture-limited dominant beam mode of lens-type beam waveguide [with list of references]; by F. Schwering. Jan. 1968. v+26+2 p. il. 4° (DA task 1TO 14501 B31A 01 37; reports control symbol OSD-1366.)
- 3741 2928. Azimuthally dependent modes on uniform, solid electron beams [with list of references]; by Bruno Zotter. Dec. 1967. iv+28+2 p. il. 4° (DA task 1H 6-22001-A-055-04; reports control symbol OSD-1366.)
- 3742 2939. Design and analysis of statistical experiment on high-voltage breakdown in vacuum [with list of references; by] M. M. Chrepta, G. W. Taylor, M. H. Zinn. Feb. 1968. iii+13+2 p. il. 4° (AMC task 7910.21.243.40.01; reports control symbol OSD-1366.) [Sponsored by Advanced Research Projects Agency; ARP order 517, amdt.]
- 3743 Barrancas National Cemetery. [1968.] [10] p. il. † ● Item 325  
D 101.2: B 27
- Cold Regions Research and Engineering Laboratory, Hanover, N.H.: Research report. (Army Materiel Command.) ‡ D 103.33/3:(nos.)
- 3744 252. Diffusion law for dispersion of hard particles in ice matrix that undergoes simple shear deformation [with list of literature cited; by] J. Weertman. Sept. 1968. iv+6+[2] p. il. 4° (DA task 1T061102B52A02.)
- 3745 256. Nonsteady one dimensional compressible fluid flow through anisotropic porous media [with list of literature cited; by] S. S. T. Fan and Yin-Chao Yen. Nov. 1968. iv+12+[2] p. il. 4° (DA task 1T062112A13001.)
- 3746 260. On plates sealing an incompressible liquid [with list of literature cited] by; Arnold D. Kerr. Nov. 1968. [1968.] iv+11+[2] p. il. 4° (DA task 1T062112A13001.)
- Technical report. (Army Materiel Command.) ‡ D 103.33:(nos.)
- 3747 95. Rotary drilling and coring in permafrost. Pt. 1. Preliminary investigation. Fort Churchill, Manitoba [with selected bibliography; by] G. Robert Lange. Nov. 1968. iv+18+[2] p. il. 4° (DA task 1T062112A13001.)
- 3748 204. Crowds on ice; [by] D. E. Nevel and A. Assur. Oct. 1968. iii+4+[2] p. il. 4° (DA task 1T062112A13001.)
- 3749 211. Experimental snow runway pavement in Antarctica [with list of literature cited; by] Gunars Abele. Nov. 1968. iv+25+[2] p. il. 4° (DA task 1T062112A13001.)
- 3750 212. Design criteria for snow runways [with list of literature cited; by] Gunars Abele, Rene O. Ramseler and Albert F. Wuorl. Nov. 1968. iv+36+[2] p. il. 4° (DA task 1T061102B52A02 and 1T062112A13001.)
- Cold regions science and engineering monograph: [pt. 3, Snow engineering]. (Cold Regions Research and Engineering Laboratory, Hanover, N.H., Army Materiel Command.)
- 3751 3-A2a. Methods of building on permanent snow-fields [with selected bibliography]; [by] Malcolm Mellor. Oct. 1968. vi+43+[2] p. il. 4° (DA project 1T062112A130.) ‡ D 103.33/7: 3-A 2 a
- Field manual FM (series). ‡ ● Item 324 D 101.20:(nos.)
- 3752 1-60. Army air traffic operations [with list of references]. Nov. 1968. cover title, [41] p. il. 4° [Issued with perforations. Supersedes FM 1-60, Aug. 24, 1960.]
- 3753 3-50. Chemical smoke generator units and smoke operations, Change 1. Jan. 30, 1969. 11 p. il. 4° [Issued with perforations.]
- 3754 20-151. See Coast Guard. Aircraft emergency procedures over water.
- 3755 61-100. The Division [with list of references]. Nov. 1968. [Issued with perforations. Supersedes FM 61-100, June 25, 1965; FM 57-100, Sept. 9, 1959; FM 57-10, Mar. 15, 1962; (S) FM 100-1, Sept. 23, 1959, including changes; TT 61-100-1, Jan. 20, 1966; ST 61-100-1, June 25, 1964; ST 61-100-1, May 1965; and FM 12-11, July 7, 1967.]
- 3756 100-15. Larger units: Theater Army-corps [with list of references]. Dec. 1968. cover title, [107] p. il. 4° [Issued with perforations. Supersedes FM 100-15, Dec. 12, 1963, including all changes.]

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Natick Laboratories, Natick, Mass.: Technical report. (Army Materiel Command.) ‡ D 106.21:(nos.)

- 3757 68-16-GP. Mechanics of rupture of cotton-dacron blended yarns [with list of references]; by Constantin J. Monego. July 1967. cover title, vi + 229 + 7 + [2] p. 4° (General Equipment & Packaging Laboratory; [project reference 1M624101D503].)
- 3758 68-20-CM. Direct molded sole boots [with list of references]; by Alice F. Park and Douglas S. Swain. Sept. 1967. cover title, iv + 16 + [6] p. il. 4° (Clothing and Organic Materials Laboratory, F&L-19; [Project reference 1M643303D54712].)
- 3759 68-26-GP. Storage stability of civil defense shelter rations, annual report; by S. R. Cecil and J. G. Woodroof. Dec. 1967. cover title, viii + 82 + 4 + [2] p. 4° (General Equipment and Packaging Laboratory; contract DA 19-129-QM-2050 (N), [project reference OCD-OS-62-156].)
- 3760 68-31-ES. Sequential study of desert flooding in White Mountains of California and Nevada [with list of references]; by Chester B. Beaty. Jan. 1968. cover title, iv + 96 + [2] p. il. map 4° (Earth Sciences Laboratory, ES-37; [project reference 1T025001A129].)
- 3761 68-32-CM. Sealed insulated military boots [with list of references]; by L. H. L'Hollier and Alice Park. Nov. 1967. cover title, iv + 21 + [4] p. il. 4° (Clothing and Organic Materials Laboratory, F&L-20; [project reference 7-79-10-002].)
- 3762 68-40-ES. General monograph for normal and skewed frequency distributions, climatological and other applications [with list of references]; by Earl E. Lackey. July 1967. cover title, vi + 44 + 13 + [3] p. il. 4° (Earth Sciences Laboratory, ES-26; [project reference 1T025001A129].) [Some illustrations are colored.]

Pamphlets.

- 3763 360-413. See above, Armed Forces Information Service, Pocket Guide to Okinawa.
- 3764 360-716. See Armed Forces Information Service DoD pamphlet AO-80.
- 3765 360-728. See Armed Forces Information Service DoD pamphlet AO-94.
- 3766 360-752. See Armed Forces Information Service DoD pamphlet AO-116.
- 3767 360-754. See Armed Forces Information Service DoD pamphlet AO-118.
- 3768 360-755. See Armed Forces Information Service DoD pamphlet AO-119.
- 3769 360-756. See Armed Forces Information Service DoD pamphlet AO-120.
- 3770 360-757. See Armed Forces Information Service DoD pamphlet AO-121.
- 3771 360-758. See Armed Forces Information Service DoD pamphlet AO-122.
- 3772 360-760. See Armed Forces Information Service DoD pamphlet AO-124.
- 3773 360-761. See Armed Forces Information Service DoD pamphlet AO-125.

ROTC manual.

- 3774 145-30. Individual weapons and marksmanship, Change 1. Dec. 16, 1968. 7 p. il. 4° ‡ ● Item 327-D D 101.48:145-30/ch.1
- 3775 Step into your future [new 2-year Army ROTC program]. [June 1968]. 4 p. il. 4° folded into narrow 8° size. [Illustrations are colored.] ‡ ● Item 325 D 101.2: R 31/8/968

Technical manual TM (series). ‡ ● Item 329 D 101.11:(nos.)

- 3776 5-803-4. Planning of Army aviation facilities [with list of references]. Dec. 1968 [published 1969]. cover title, [93] p. il. 1 pl. 4° [Issued with perforations. Supersedes TM 5-283-1, Apr. 15, 1965, including all changes, and AR 415-31, Feb. 21, 1967.]
- 3777 5-805-9. Power plant acoustics [with list of references]. Dec. 1968. cover title, 322 p. il. 4° [Issued with perforations.]
- 3778 5-805-13. Raised floor systems [with list of references]. Dec. 1968. cover title, [15] p. il. 4° (Air Force Manual, AFM 88-4, chap. 9.) [Issued with perforations. Supersedes TM 5-805-13, Dec. 30, 1966.]
- 3779 5-823-4. Army airfield-heliport operational and maintenance facilities, Change 5; June 26, 1968. [1968.] [34] p. il. 4° [Issued with perforations. Formerly designated Corps of Engineers manual EM 1110-3-314, Mar. 30, 1960.]
- 3780 5-888-12. Airfield and heliport pavement reports, Army and Air Force emergency construction [with list of references]. Jan. 1969. cover title, 43 p. 1 + leaf, il. 4° (Air Force Dept., Air Force manual, AFM 88-40, chap. 39.) [Issued with perforations.]
- 3781 10-500-16. Airdrop of supplies and equipment; Reference data for airdrop loads, Change 1. Dec. 18, 1968. [65] p. il. 4° [Issued with perforations.]

USAAVLABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.) ‡ D 117.8/2:(nos.)

- 3782 68-49C. Investigation of dynamic stability characteristics and quad configuration, ducted-propeller V/STOL model; v. 3, final data report, phase 3, lateral/directional dynamics at high duct incidences [with list of references]; by William E. Putman [and others]. Nov. 1968. [1] xvi + 67 + [2] p. il. 4° (Task 1F162204A14233, contract DAAJ02-67-C-0025; Aerospace sciences report 847.) [Prepared by Department of Aerospace and Mechanical Sciences, Princeton University, Princeton, N.J.]

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## USAAVLABS technical reports—Continued

- 3783 68-63. Advanced high temperature combustor research for small gas turbine engines, final report; by Robert H. Andersen. Oct. 1968. [1968. [1]+xxi+181+[2] p. il. 4° (Task IG 125901A01409, contract DA 44-177-AMC-375(T).) [68-50180.F. Prepared by Curtiss-Wright Corporation, Wood-Ridge, N.J.]
- 3784 68-67. Lifting surface theory and tail downwash calculations for V/STOL aircraft in transition and cruise, final report [with list of references]; by E. S. Levinsky [and others]. Oct. 1968. [1]+xvii+98+[2] p. il. 4° (Project 1F125901A142, contract DAAJ02-67-C-0059; report 356.) [Prepared by Air Vehicle Corporation, San Diego, Calif.]
- 3785 68-80. CH-47A Chinook engine load sharing by L. R. Bartek, R. Hunt. Nov. 1968. xiii+72+[2] p. il. 4° (Project 1M131201D14415, house task EL 65-29; Engineering laboratory report.)

## USASCAF pamphlet.

- 3786 2. Pentagon. Oct. 4, 1968. [16] p. il. oblong 48° [Published under auspices of Army Service Center for Armed Forces.] \* Paper, 10c. ● Item 330-A D 101.55: 2/4

## ASSISTANCE PAYMENTS ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 3787 AB, APTD, aid to blind or disabled people, ask your public welfare agency about AB and APTD. [1968, published 1969.] [8] p. narrow 12° \* Paper, \$5.00 per 100; single copy, 10c. ● Item 512-B-2 FS 17.402: A12

## ATOMIC ENERGY COMMISSION Washington, DC 20545

### AEC research and development reports. Y 3.At 7: 22/(letters-nos.)

- 3788 AEC-tr-6891. Radiobiology, v. 7, no. 6, 1967 [articles, with bibliographies]. [Nov. 1968.] cover title, [1]+a-c+275 p. il. 4° (Division of Technical Information.) [Translation of publication of Academy of Sciences, USSR.] Φ Paper, \$3.00.
- 3789 AEC-tr-6915. Radiobiology, v. 8, no. 2, 1968 [articles, with bibliographies]. [Nov. 1968.] cover title, [1]+a-d+265 p. il. 4° (Division of Technical Information.) [Translation of publication of Academy of Sciences, USSR.] Φ Paper, \$3.00.
- 3790 AEC-tr-6916. Radiobiology, v. 8, no. 3, 1968 [articles, with bibliographies]. [Nov. 1968.] cover title, [1]+A-C+204 p. il. 4° (Division of Technical Information.) [Translation of Academy of Sciences, USSR.] Φ Paper, \$3.00.
- 3791 AEC-tr-6950. Radiobiology, v. 8, no. 1, 1968 [articles, with bibliographies]. [Oct. 1968.] cover title, [1]+a-d+306 p. il. 4° (Division of Technical Information.) [Translation of publication of Academy of Sciences, USSR.] Φ Paper, \$3.00.
- 3792 AEC-tr-6954. Radiobiology, v. 7, no. 5, 1967 [articles, with bibliographies]. [Oct. 1968.] cover title, [1]+ii+284 p. il. 4° (Division of Technical Information.) [Translation of publication of Academy of Sciences, USSR.] Φ Paper, \$3.00.
- 3793 AEC-tr-6957. Siemens and nuclear power stations with pressurized water reactors. [Dec. 1968.] cover title, [1]+87 p. il. 4° (Translation series; Division series; Division of Technical Information.) [Translation of publication of Siemens Aktiengesellschaft.] Φ Paper, \$3.00. L.C. card 79-600853
- 3794 AEC-tr-6959. Lubrication in turbulent regime (Teoria lubrificatiei in regim turbulent) [with lists of references]; by V. N. Constantinescu; technical editor of translated version, Ralph A. Burton. Oct. 1968. xii+321 p. il. (Division of Technical Information.) [Originally published in Bucharest, Rumania by Editura Academiei Republicii Populare Romane, 1965.] Φ Paper, \$3.00. L.C. card 75-600450
- 3795 CONF-670958. Proceedings of Symposium in nuclear medicine, its current status in medical practice, held at Cleveland, Ohio, Sept. 27-30, 1967 [with lists of references]. [1969.] [3]+333 p. il. 4° [Sponsored jointly by Atomic Energy Commission, Division of Nuclear Education and Training, and Nuclear Medicine Institute, Cleveland, Ohio.] Φ Paper, \$3.00.
- 3796 CONF-680411. Proceedings of Conference on Use of Small Accelerators for Teaching and Research held at Oak Ridge Associated Universities, Oak Ridge, Tenn., Apr. 8-10, 1968 [with bibliographies]; edited by Jerome L. Duggan. [1968.] ix+464 p. il. 4° Φ Paper, \$3.00.

\*For Sale by Superintendent of Documents

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- 3797 CONF-681006. 8th annual AEC food irradiation contractors' meeting, Oct. 16-17, 1968, Washington, D.C. [with list of references]. [1968.] xviii+301 p. il. 4° (Division of Isotopes Development and Division of Biology and Medicine.) \* Paper, \$2.50. • Item 1051-C
- 3798 HASL-190. External radiation levels on Bikini Atoll, May 1967 [with list of references; by] Harold L. Beck, Burton G. Bennett, and Tommy F. McCraw. Dec. 1967. [99] p. il. 4° ([Health and Safety Laboratory, New York Operations Office (AEC), New York, N.Y.]) • Paper, \$3.00.
- 3799 LMSC-680679. Design study of integrated life support system for aerospace application utilizing radioisotopes for thermal energy, final report; [with bibliographies]. Mar. 31, 1968. [1968.] cover title, [219] p. il. 4° (Lockheed Missiles & Space Company, Research & Development Division, Sunnyvale, Calif.) [Prepared for Division of Isotopes Development under contract AT [04-3]-739.] • Paper, \$3.00.
- 3800 NAS-NS-3049 (rev.). Radiochemistry of silicon [with list of references]; by David R. Schink, Isotopes A. Teledyne Company, Palo Alto, Calif. Revised 1968. Nov. 1968. iv+74 p. il. ([Nuclear science series]; Subcommittee on Radio-chemistry, National Academy of Sciences, National Research Council.) • Paper, \$3.00
- 3801 NAS-NS-3112. Nuclear science series: Absolute measurement of alpha emission and spontaneous fission [with list of references]; by Richard J. Bronns. Sept. 1968. iv+60 p. il. (Subcommittee on Radiochemistry, National Academy of Sciences, National Research Council.) [Work performed under contract AT (45-1)-1830 between AEC and Battelle Memorial Institute.] • Paper, \$3.00.
- 3802 NYO-2181-5 (v. 1). Epidemiological follow-up of New Jersey radium cases, Nov. 1957-June 1967, final report [with bibliographies]. July 1968, cover title, [630] p. il. 4° (Radium Research Project, New Jersey State Department of Health, Trenton, N.J.; [contract AT (30-1)-2181].) • Paper, \$3.00.
- 3803 PNE-513. Plowshare, civil, industrial and scientific uses for nuclear explosives, Project Pre-Schooner II, Bruneau Plateau, Idaho, Sept. 30, 1965; Surface motion measurements, final report [with list of references; by] W. G. Christopher, K. L. Larner. Oct. 1968, cover title, vi+47 p. il. 4° (U.S. Army Engineer Nuclear Cratering Group, Livermore, Calif.) • Paper, \$3.00.
- 3804 PNE-902F. Plowshare, civil, industrial and scientific uses for nuclear explosives, Plowshare program, Palanquin, Nevada test site, final report: Close-in air blast from cratering nuclear detonation in rhyolite [with list of references; by] L. J. Vortman]. Oct. 25, 1968, cover title, 47 p. il. 4° (Sandia Corporation, Albuquerque, N. Mex.) • Paper, \$3.00.
- 3805 PNE-906. Plowshare, civil, industrial and scientific uses for nuclear explosives, Plowshare program, Palanquin, Nevada test site, final report: Preshot geophysical properties of Palanquin crater site [with bibliographies by Ronald T. Stearns and Spent M. Hansen]. Oct. 11, 1968, cover title, iv+28 p. il. 4° (University of California, Lawrence Radiation Laboratory, Mercury, Nevada & Livermore, Calif.) [Report also issued as UCRL-50411.] • Paper, \$3.00.
- 3806 PNE-1113. Plowshare, civil, industrial and scientific uses for nuclear explosives, Project Pre-Gondola II, Fort Peck Reservoir, Mont.: Close-in ground motion and earth stress [with list of references; by] Charles E. Joachim. Oct. 1968, cover title, [1]+ii+72 p. il. 4° (U.S. Army Engineer Nuclear Cratering Group, Livermore, Calif.) • Paper, \$3.00.
- 3807 RME-4099 (rev.). Uranium deposits of Mexico [with list of references]; by J. W. Gabelman and S. V. Krusiewski. Oct. 1967. 27 p. il. 4° (Division of Raw Materials.) \* Paper, 35c. • Item 1051-C
- 3808 TID-3915. Russian radioecology, bibliography of Soviet publications with citations of English translations and abstracts; by Alfred W. Klement, Jr., Charles F. Lytle, Vincent Schultz. Sept. 1968. iv+131 p. 4° • Paper, \$3.00.
- 3809 TID-3916. Science and society, bibliography, 1965-67; prepared by staff of AEC Library with subject index by Hugh E. Voress. July 1968. [2]+87 p. 4° ([Division of Technical Information.]) [p. 87 of text appears on inside of back cover.] • Paper, \$3.00.
- 3810 TID 4577 (rev. 3). Descriptive cataloging guide. Dec. 1968, cover title, ii+84 p. il. 4° • Paper, \$3.00.

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- 3811 TID-24123. Experimentally oriented Science exhibits from Lawrence Hall of Science; [by Kenneth Jackman.] Oct. 1968. v+54 p. il. 4° (Division of Technical Information.) [Contract 68-05-63.] Φ Paper, \$3.00.
- 3812 TID-24310. Late somatic effects of ionizing radiation [with lists of references]; by Charles D. Van Cleave, School of Medicine, University of North Carolina, Chapel Hill, N.C. [Nov. 1968.] vi+310 p. il. (Division of Technical Information.) Φ Paper, \$3.00.  
L.C. card 68-62106
- 3813 TID-24804. Perspectives on controlled thermonuclear research, report on 3d IAEA conference at Novosibirsk, Aug. 1968; [edited by Robert L. Hirsch and others]. Oct. 1968. cover title, [1]+ii+121 p. il. 4° (Division of Technical Information.) [page 121 appears on p. 3 of cover.] Φ Paper, \$3.00.
- 3814 WASH-1122. Research and development for safeguards; [by] Guy M. Inman, Dec. 1, 1968. [5]+285 p. il. 4° (Office of Safeguards and Materials Management.) \* Paper, \$2.25.  
● Item 1051-C
- 3815 WCAP-3688-1. ETOM-1, Fortran IV program to process data from ENDF/B file to MUFT format [with list of references]; by Robert A. Dannels and Daniel E. Kusner, May 1968. iv+82 p. 4° ([Atomic Power Division, Westinghouse Electric Corporation, Pittsburgh, Pa.]; contract AT (30-1)-3688.) Φ Paper, \$3.00.
- 3816 Brief look at atomic energy programs for fiscal year 1970 and beyond, remarks by Gerald F. Tape, Commissioner, Atomic Energy Commission at luncheon meeting of Washington Chapter, American Ordnance Association Ft. McNair Offices' Club, Washington, D.C., Jan. 27, 1969. 1969. [1] p.+13 leaves, 4° (S-3-69.) † Y 3.At 7: 34 T 16/17  
L.C. card 75-600678
- 3817 International atom, new appraisal: pt. 1, Past and the promise, Rosenfield lecture delivered by Glenn T. Seaborg, Chairman, Atomic Energy Commission at Grinnell College, Grinnell, Iowa, Jan. 29, 1969. 1969. 24 leaves, 4° (S-1-69.) † Y 3.At 7: 34 Se 1/169  
L.C. card 75-600678
- 3818 — pt. 2. On keeping the peaceful atom peaceful, Rosenfield lecture delivered by Glenn T. Seaborg, Chairman, Atomic Energy Commission at Grinnell College, Grinnell, Iowa, Jan. 30, 1969. 1969. 24 leaves, 4° (S-2-69.) † Y 3.At 7: 34 Se 1/170  
L.C. card 75-600678
- 3819 Telephone directory, U.S. Atomic Energy Commission, Headquarters, Germantown, Md. Jan. 1969. Cover title, vi+54+[4] p. il. 4° [Text on p. 2-4 of cover.] \* Paper, 60c. Y 3.At 7: 55/969  
Understanding the atom series. (Division of Technical Information.)
- 3820 Sources of nuclear fuel [with list of suggested references: by Arthur L. Singleton, jr.]. [June 1968.] cover title, [2]+67 p. il. † Atomic Energy Commission, P.O. Box 62, Oak Ridge, TN 37830 Y 3.At 7: 54 F 95/2  
L.C. card 68-60047

## BUDGET BUREAU, Executive Office of the President Washington, DC 20503

- 3821 Budget in brief, fiscal year 1970. [1969.] cover title, 72 p. il. [Text and other illustrations on p. 2-4 of cover.] \* Paper, 45c. ● Item 855-A Pr Ex 2.8/2: 970  
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- 3822 Budget of United States Government, fiscal year 1970. [1969.] 551 p. il. [Also issued as H. doc. 15, pt. 1, 91st Cong., 1st sess.] \* Paper, \$2.75. ● Item 853 Pr Ex 2.8: 970  
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- 3823 Budget of United States Government, fiscal year 1970: Appendix. [1969.] 1111 p. 4° [Also issued as H. doc. 16, 91st Cong., 1st sess.] \* Paper, \$8.50. ● Item 853 Pr Ex 2.8: 970/app.  
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- 3824 Budget of United States Government, fiscal year 1970; District of Columbia. [1969.] 60 p. 4° [Also issued as H. doc. 15, pt. 2, 91st Cong., 1st sess.] \* Paper, 60c. ● Item 853  
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- 3825 Budget of United States Government, [fiscal year] 1970: Supplement, Executive, legislative, and judicial salary recommendations. [1969.] [1] +2 p. \* Paper, 10c. ● Item 853  
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**BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20230**

- 3826 Bibliography on marketing to low-income consumers. Jan. 1969. [4]+49 p. 4° [Prepared in cooperation with National Marketing Advisory Committee Task Force of Department of Commerce.] \* Paper, 55c. ● Item 215-E  
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- 3827 Consolidated tabulation shipments of selected electronic components for calendar years 1960-67. [1968.] 25 p. 4° † Paper, 25c.  
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**CENSUS BUREAU, Commerce Dept.  
Suitland, MD 20233**

- Annual survey of manufactures, 1966, M66 (AS) (series). (Industry Division.) ● Item 134-A C 3.24/9: M 66(AS)-(nos.)
- 3828 7.4 Statistics for States, standard metropolitan statistical areas, and large industrial counties: pt. 4, West North Central division. [Jan. 1969.] cover title, ii+25+A4+B3 p. il. 4° [Preprint of chapter in Annual survey of manufactures, 1966 volume. Text on p. 2 of cover.] † Paper, 25c.
- 3829 7.8 Statistics for States, standard metropolitan statistical areas, and large industrial counties: pt. 8, Mountain division. [Feb. 1969.] cover title, ii+19 +[7] p. il. 4° [Preprint of chapter in Annual survey of manufactures, 1966 volume.] † Paper, 25c.
- 3830 Census of governments 1967: v. 6, Topical studies, 1, 2, 3, and 4, publications order form. [1968.] [6] p. oblong 48° size. (Form BC-1885 (Dec. 1968).) † C 3.145/3: 967-3
- 1967 census of transportation: Truck inventory and use survey, area series TC 67(A)-T. ● Item 160-D C 3.233/2: TC 67(A)-T(nos.)
- 3831 53. Middle Atlantic. Jan. 1969. 31 p. il. 4° † Paper, 25c.
- 3832 55. West North Central. Jan. 1969. 31 p. il. 4° † Paper, 25c.
- Construction reports: Building permit, C40/42 (series).
- 3833 67-13. Housing authorized by building permits and public contracts, 1967. [Dec. 1968, published 1969.] cover title, [21]+405 p. il. 4° ([Construction Statistics Division.]) \* Paper, \$ 1.50. ● Item 140-A (Rev.)  
L.C. card A63-7410 C 3.215/4: C 40/C 42-67-13
- Residential alterations and repairs, C50 (series).
- 3834 67A. Expenditures for additions, alterations, maintenance and repairs, and replacements, 1967 annual report: pt. 2, Housing unit owner occupied properties. Feb. 1969. 69+[1] p. 4° [Issued with perforations.] † Paper, 50c. ● Item 140-A (rev.) C 3.215/8: 67 A/pt.2
- 3835 Current industrial reports: Air-conditioning and refrigeration equipment, 1967. Dec. 11, 1968. 11 p. 4° (Series MA-35M(67)1.) † Paper, 25c. ● Item 142-A C 3.158: MA-35M(67)-1
- 3836 — Aluminum foil converted, 1967. Feb. 3, 1969. 4 p. 4° (Series MA-34P(67)-1.) † Paper, 25c. ● Item 142-A C 3.158: MA-34P(67)-1
- 3837 — Aluminum ingot and mill products, summary for 1967. Dec. 4, 1968. 7 p. 4° (Series M33-2(67)-13.) † Paper, 15c. ● Item 142-A C 3.158: M33-2(67)-13
- 3838 — Apparel survey, 1967. Dec. 4, 1968. [3]+21 p. 4° (Series MA-23A(67)-1.) † Paper, 25c. ● Item 142-A C 3.158: MA-23A(67)-1
- 3839 — Construction machinery, summary for 1967, Change sheet. Dec. 6, 1968. 1 p. 4° (Series MQ-35D((67)-5.) † ● Item 142-A C 3.158: MQ-35D(67)-5/ch.

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- 3844 — Cotton, manmade fiber staple, and linters, summary for cotton season 1967-68. Dec. 12, 1968. 6 p. 4° (Series M22P(68)-13.) † Paper, 15c. ● Item 142-A C 3.158: M 22 P(68)-13
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- 3847 — Heating and cooking equipment, 1967, Change sheet. Jan. 23, 1969. (Series M34N(67)-13.) † ● Item 142-A C 3.158: M34N(67)-13/ch.
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- 3854 — Pumps and compressors, 1967. Nov. 1, 1968. 4 p. 4° (Series MA-35P(67)-1.) † Paper, 25c. ● Item 142-A C 3.158: MA-35P(67)-1
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- 3860 27. Trends in social and economic conditions in metropolitan areas [prepared by Arno I. Winard]. Feb. 7, 1969. cover title, viii+67 p. 4° \* Paper, 70c.

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- 3861 414. Estimates of population of States, July 1, 1967, with provisional estimates for July 1, 1968. Jan. 28, 1969. ii+14 p. il. 4° \* Paper, 15c.

- 3862 People of rural America; by Dale E. Hathaway, J. Allan Beegle, W. Keith Bryant. [1968.] ix+289 p. il. (1960 census monograph.) [Prepared in cooperation with Social Science Research Council. Some illustrations are colored.] \* Cloth, \$3.50. ● Item 154-A (Rev.)

L.C. card A 68-7381

C 3.30: R 88

Technical paper.

- 3863 19. Current population survey reinterview program. Jan. 1961-Dec. 1966; prepared by Ralph Bailey [and others]. [Dec. 1968.] v+60 p. il. 4° (Reinterview Section, Statistical Methods Division.) \* Paper, 65c. ● Item 151-A

L.C. card A68-7928

C 3.212: 19

- 3864 U.S. exports and imports, 1958-68, adjusted and unadjusted data with seasonal and working-day factors. [Jan. 1969.] ([Foreign Trade Division.]) cover title, [1]+175 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.50. ● Item 146

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C 3.2: Ex 7/4/958-68

**CHILDREN'S BUREAU, Health, Education, and Welfare Dept.  
Washington, DC 20201**

- 3865 Effective patterns of services to unmarried parents [by Ursula M. Gallagher, Specialist on Adoptions and Services to Unmarried Mothers, speech given at Citizens Conference on Services to Unmarried Parents, Kansas City, Mo., Nov. 27, 1967.] 1968. cover title, 8 p. 4° †

L.C. card HEW 68-149

FS 17.217: G 13

- 3866 National trends in services to unmarried parents [by Ursula M. Gallagher, Specialist on Adoptions and Services to Unmarried Mothers, Division of Social Services, speech given at Citizens Conference on Services to Unmarried Parents, Kansas City, Mo., Nov. 27, 1967.] 1968. cover title, 10 p. 4° †

L.C. card HEW 68.145

FS 17.217: G 13/2

Publication.

- 3867 460. Nation's youth, chart book [with list of sources; prepared by Elizabeth Herzog and Catharine Richards]. [1968, published 1969.] [108] p. il. oblong 12° [Prepared in collaboration with Population Reference Bureau, Inc. Text on p. 2 an 4 of cover.] \* Paper, \$1.00. ● Item 453

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FS 17.210: 460

Statistical series.

- 3868 92. Supplement to Child welfare statistics, 1967, adoptions in 1967, 1968. [1] +13 p. il. 4° (Social and Rehabilitation Service.) † ● Item 454

L.C. card HEW 63-8

FS 17.213: 92/supp.

**CIVIL AERONAUTICS BOARD  
Washington, DC 20428**

- 3869 Introduction to airfreight rates. Revised Nov. 1968. [1968.] cover title, +23 p. il. 4° † ● Item 183

C 31.202: Ai 7/8/968

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, DC 20310

Student manual SM (series).

- 3870 11.23.2. Radiological defense, planning and operations guide. Revised Nov. 1968. [1968.] cover title, vi+[403] p. il. 4° [Reprinted from Federal civil defense guide.] [Issued with perforations. Supersedes Mar. 1967 issue which may be used.] † ● Item 320-B-2 D 119.8/8: 11.23.2/3

Technical report TR (series).

- 3871 54. Fallout shelter design techniques apartment buildings. Jan. 1969. [2] p. oblong 8° folded into 8° size † ● Item 320-B-2 D 119.9: 54

## CIVIL RIGHTS COMMISSION Washington, DC 20425

- 3872 Catalog of publications. 1969. cover title, ii+15 p. † ● Item 288-A  
CR 1.9: C 28/969

## CIVIL SERVICE COMMISSION Washington, DC 20415

- 3873 85th annual report [fiscal year 1968], Civil Service Commission. [1968.] [S]+96 p. il. 4° [Title on cover is: Challenge & change, United States Civil Service Commission, annual report 1968. Also issued as H. doc. 13, 91st Cong., 1st sess.] \* Paper, \$1.25. ● Item 290  
L.C. card 4-18119 CS 1.1: 968
- 3874 Discontinuance notice to announcement 323 B, medical technologist with Veterans Administration grade GS-7. Oct. 29, 1968. 1 p. oblong 48° †  
CS 1.26: 964/323 B/rev.-2/notice
- 3875 Discontinuance notice to announcement 323 B, medical technologist with Veterans Administration, grade 5/11. Nov. 26, 1968. 1 p. oblong 48° †  
CS 1.26: 964/323 B/rev.-2/notice-2
- 3876 Executive Seminar Center, Kings Point, N.Y. [1968.] cover title, [1]+19 p. il. 4° [Interagency training facility]. † CS 1.65/3: 968  
Federal personnel manual, FPM supplement.
- 3877 512-1. Job grading system for trades and labor occupations; transmittal sheet 3. Nov. 1968. 4+[30] p. [Transmits Job grading standards for: Trades helper jobs; Intermediate jobs; Fork lift operator, WG-5704; Cook, WG-7404; Motor vehicle operator, WG-5703. Issued in looseleaf form.] \* Paper, \$13.00 (transmittals for an indefinite period); \$5.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 512-1/trans.3
- 3878 Instructions to applicants for rural carrier examinations, AN 1977, Sept. 1968. [1968.] [1]+10 p. † ● Item 292 CS 1.28: 1977/11
- 3879 Job grading standard for cook, WG-7404. [1968.] cover title, 4 p. [From Federal personnel manual, FPM supplement 512-1, TS-3, Nov. 1968. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4: 512-1/trans.3/WG-7404
- 3880 Job grading standard for fork lift operator, WG-5704. [1968.] cover title, 3 p. [From Federal personnel manual, FPM supplement 512-1, TS-3, Nov. 1968. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4: 512-1/trans.3/WG-5704
- 3881 Job grading standard for intermediate jobs. [1968.] cover title, 2 p. [From Federal personnel manual, FPM supplement 512-1, TS-3, Nov. 1968. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4: 512-1/trans.3/intermediate
- 3882 Job grading standard for motor vehicle operator, WG-5703. [1968.] cover title, 8 p. [From Federal personnel manual, FPM supplement 512-1, TS-3, Nov. 1968. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4: 512-1/trans.3/WG-5703

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- 3883 Job grading standard for trades helper jobs. [1968.] cover title, 2 p. [From Federal personnel manual, FPM supplement 512-1, TS-3, Nov. 1968. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4: 512-1/trans.3/helper
- Pamphlets. ● Item 299 CS 1.48: (nos.)
- 3884 51. Reemployment rights of Federal employees who perform duty in Armed Forces. Dec. 1968. 7 p. narrow 8° \* Paper, 10c.
- 3885 SM 56-7. Occupations of Federal white-collar workers, Oct. 31, 1967; [prepared by Bureau of Manpower Information Systems]. [1968.] [1]+1+125 p. 4° (Manpower Statistics Division.) [Text on p. 3 of cover.] \* Paper, \$1.25.
- 3886 [Professional opportunities for] social worker [GS-9-12], apply to Inter-agency Board of U.S. Civil Service Examiners for Washington, D.C., 1900 E Street NW., Washington, D.C. 20415, announcement WAS 904. Jan. 21, 1969. [1]+4 p. 4° [No written test; no closing date.] †  
● Item 292 CS 1.26/4: 969/WAS-904

COAST GUARD, Transportation Dept.  
Washington, DC 20591

- 3887 Aircraft emergency procedures over water. [1969.] cover title, [95] p. il. 4° (CG 306; Dept. of Air Force, AFM 64-6; Dept. of Navy, OPNAV INST 3730.4A; Dept. of Army, FM 20-151.) [Issued with perforations.] \* Paper, \$1.00. ● Item 934-A TD 5.8: Ai 7
- 3888 Fire fighting manual for tank vessels; July 1, 1968. [1968.] ix+42 p. il. 4° (CG-329.) [Commandant CMC.]. † ● Item 934-A TD 5.8: F 51  
L.C. card 73-600672
- 3889 Rules and regulations for artificial islands and fixed structures on outer continental shelf, subchap. N; Nov. 1, 1968. [1968.] vi+52 p. (CG-320.) [Title 33, Code of Federal regulations, pts. 140-146 inclusive.] †  
● Item 943 TD 5.6: Is 4  
L.C. card 57-60537

COMMERCE DEPARTMENT  
Washington, DC 20230

NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 3890 Annual report of Secretary of Commerce, fiscal year 1968. [1969.] cover title, vi+98 p. il. 4° \* Paper, \$1.00. ● Item 126 C 1.1: 968  
L.C. card 14-30030
- 3891 New technology and American economy, report; by W. Stanley Hoole. Dec. 1, 1968. [5] † 14 p. 4° (Office of State Technical Services, Public Evaluation Committee.) † C 1.2: T 22/2
- 3892 Office of State Technical Services, annual report, fiscal year 1968. [1969.] iii+80+G-47 p. il. 4° [Text on p. 2 of cover.] \* Paper, \$1.25. ● Item 128-C C 1.53/2: 968  
L.C. card 68-60905
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B C 1.50: (nos.)
- 3893 68-98. Business machine market in Austria, 1967; prepared by James N. Carr. Dec. 1968. 10 p. il. 4° (Business and Defense Services Administration.)
- 3894 68-101. Market for industrial heating equipment in Sweden, 1961-67; prepared by Metalworking Equipment Division, Business and Defense Services Administration. Dec. 1968. 9 p. 4°
- 3895 68-102. Foreign trade regulations of Kingdom of Morocco; prepared by Africa Division, Office of International Regional Economics. Dec. 1968. 8 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR's 63-110 and 63-45.]

# GOVERNMENT PUBLICATIONS

## Overseas business reports OBR (series)—Continued

- 3896 68-103. Establishing business in France [with bibliography]; prepared by Babette P. Heien and Alexander Dauman, Dec. 1968, 22 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 66-76.]
- 3897 68-105. Basic data on economy of Romania [with bibliography]; prepared by Michael H. Goldman, Dec. 1968, 18 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 64-88.]
- 3898 68-106. Selling in Netherlands [with bibliography]; prepared in European Division, Office of International Regional Economics, Dec. 1968, 14 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 64-133.]
- 3899 68-109. Market factors in Denmark [with bibliography]; prepared by Harold A. McNitt, Dec. 1968, 10 p. 4° (Bureau of International Commerce.) [Issued with perforations.]
- 3900 68-110. Basic data on economy of Spain [with bibliography]; prepared by Richard Humbert, Dec. 1968, 19 p. il. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 63-157.]
- 3901 68-111. Basic data on economy of Zambia [with list of selected references]; prepared by Susan F. Park, Dec. 1968, 30 p. il. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 65-57.]
- 3902 68-112. Basic data on economy of French Guiana [with bibliography]; prepared by Walter Haidar, Dec. 1968, 7 p. il. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 64-111.]
- 3903 68-113. Basic data on economy of Uruguay [with bibliography]; prepared by Elliot Werner, Dec. 1968, 8 p. il. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 63-148.]
- 3904 69-1. Market factors in Norway [with bibliography]; prepared by Grant Olson, Jan. 1969, 7 p. 4° (Bureau of International Commerce.) [Issued with perforations.]
- 3905 1968 reports by National Export Expansion Council, Policies and actions to improve U.S. balance of trade and balance of payments, Dec. 1968, cover title, iii+56 p. 4° † ● Item 128-B C 1.42/3: R 29
- 3906 Revolutions in economic policy, address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery before Sons of the Revolution in State of New York, New York City, Jan. 24, 1969. 1969. 9 p. 4° † C 1.18: C 38/16
- 3907 Statement by William H. Chartener, Assistant Secretary for Economic Affairs, concerning foreign trade balance for December and the entire year 1968, Jan. 29, 1969. [1969.] 4+[3] p. 4° † C 1.18: C 38/17
- 3908 U.S. economy, recent trends and outlook, remarks by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery before American Mining Congress, Washington, D.C., Jan. 14, 1969. 1969. 5 p. 4° † C 1.18: C 38/15
- 3909 United States Department of Commerce publications, catalog and index, 1967 supplement; [compiled and indexed by Guy F. Glossbrenner with assistance of bureau representatives]. 1968. iv+61 p. (Office of Publications.) \* Paper, 25c. C 1.2: P 96/supp.967

## COMMERCIAL FISHERIES BUREAU, Interior Dept. Washington, DC 20240

- C.F.S. (series). † I 49.8/2: (nos.)
- 3910 4561. Frozen fishery trade; by Elizabeth C. Brown, Sept. 1968, iv+40 p. 4° ([H.S. 11.])
- 3911 4658. Louisiana landings, 1967, annual summary. [Dec. 1968.] 8 p. il. 4° [Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood.] ● Item 610-A
- 3912 4665. North Carolina landings, 1967, annual summary. [Dec. 1968.] 9 p. il. 4° [Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial and Sport Fisheries.] ● Item 610-A
- 3913 4836. Massachusetts landings, 1967, by gear and subarea, annual summary. [Dec. 1968.] 15 p. il. 4° ● Item 610-A
- 3914 4857. Hawaii fisheries, 1967, annual summary. [Dec. 1968.] 4 p. il. 4° [Prepared in cooperation with Hawaii Department of Land and Natural Resources, Division of Fish and Game.] ● Item 610-A

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- 3915 4887. Middle Atlantic fisheries, 1967, annual summary. [Jan. 1969.] 5 p. il. 4°  
[Prepared in cooperation with New York Conservation Department, Marine Fisheries Division, and Division of Fish and Game; New Jersey Conservation Department, Division of Fish and Game, New Jersey Shellfish Commission; State of Delaware Commission of Shellfisheries.]  
● Item 610-A
- 3916 4907. New England fisheries, 1967, annual summary. [Jan. 1969.] 8 p. il. 4°  
[Prepared in cooperation with fishery agencies of Maine, New Hampshire, Massachusetts, Rhode Island, and Connecticut.] ● Item 610-A

Circulars. † ● Item 609

I 49.4:(nos.)

- 3917 295. Report of Bureau of Commercial Fisheries Biological Laboratory, Galveston, Tex., fiscal year 1967 [with list of publications]. Dec. 1968. iv+35 p. il. 4°  
L.C. card 66-62912
- 3918 300. Fishermen's atlas of monthly sea surface temperatures for Gulf of Mexico [with list of literature cited]; by Luis R. Rivas. Nov. 1968. [3]+33 p. il. oblong 12° (Contribution 58, Ichthyological Laboratory and Museum, Department of Biology, University of Miami, Coral Gables, Fla.)
- 3919 304. Fish and wildlife act of 1956, as amended (excerpt from title 16 of United States Code). Dec. 1968. [1]+11p. ([XFWC-A304 1-11 (1968).])
- 3920 307. Bureau of Commercial Fisheries Biological Laboratory, Galveston, Tex. [1968.] [8] p. il. narrow 8°
- 3921 308. Sanitation guidelines for breaded-shrimp industry; by Joe P. Clem and E. Spencer Garrett. Nov. 1968. iii+14 p. il.

Fishery bulletin.

- 3922 v.67 no.1. [Articles, with lists of literature cited.] Dec. 1968 [published 1969].  
[2]+181 p. il. 4° † ● Item 611 I 49.27:v.67/no.1

- 3923 Fishery industrial research, v. 4, no. 5 [articles with lists of references and literature cited]. Dec. 1968. [2]+165-207 p. il. 4° † Bureau of Commercial Fisheries, Branch of Reports, Bldg. 67, U.S. Naval Air Station, Seattle, WA 98115. ● Item 611-B I 49.26/2:4/5

Fishery leaflet.

- 3924 614. American shad [with list of references]; by Randall P. Cheek. Aug. 1968. iii+13 p. il. 4° [Revision of Fishery leaflet, 504, Feb. 1961.] † ● Item 611-D I 49.28:614

[Historical statistics] H. S. (series).

- 3925 11. See, above, C.F.S. 4561.

Special scientific report: Fisheries (series). † ● Item 614-B

I 49.15/2:(nos.)

- 3926 572. Effects of lamprey larvicides on invertebrates in streams [with list of literature cited]; by Richard L. Torblaa. Aug. 1968. iii+13 p. il. 4°
- 3927 576. Oceanographic surveys of Traitors Cove, Revillagigedo Island, Alaska [with list of literature cited]; by Douglas R. McLain. Dec. 1968. iii+15 p. il. 4°

## CONGRESS

- 3928 Congressional pictorial directory, Jan. 1969. 1969. [7]+202 p. il. small 4° [Compiled under direction of Joint Committee on Printing. Illustrations are individual photographs of Members of Congress and certain officials.]\* Fabrikoid, \$2.75. ● Item 992  
L.C. card 68-61223 Y 4.P 93/1:1p/91

Congressional record, proceedings and debates of 90th Congress, 1st session, v. 113. [Permanent edition.] 1967. ● Item 993

L.C. card 12-36438

X.90/1:113/pt.(nos.)

- 3929 pt. 26. Dec. 5-Dec. 12, 1967. [1]+34995-36174 p. 4° \* Cloth, \$6.00.
- 3930 pt. 29. Daily Digest, [Jan. 10-Dec. 15, 1967.] 688 p. 4° \* Cloth, \$4.25.

- 3931 Memorial services held in House of Representatives and Senate of United States, together with tributes presented on occasion of his retirement announcement, in eulogy of Elmer Joseph Holland, late representative from Pennsylvania, 90th Congress, 2d session. 1968. vii+[1]+104+[1] p. 1 por. † ● Item 1005  
L.C. card 73-600471 Y 7.1:H 719

- 3932 Memorial services in Congress of United States and tributes in eulogy of Robert Francis Kennedy, late Senator from State of New York. 1968. [5]+289 p. 1 por. large 8° [Back Title is: Robert Francis Kennedy 1925-68.] \* Cloth, \$4.75. ● Item 1005  
L.C. card 72-600582 Y 7.1:K 386

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*Congressional Serial Set*

NOTE.—During each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this catalog:

## House reports:

- 3933 nos. 1413–1547, with exceptions, 89th Congress, 2d session, House miscellaneous reports on public bills, II [Serial 12713–2]. ● Item 1007–A  
 3934 nos. 2011–2179, with exceptions, 89th Congress, 2d session, House miscellaneous reports on public bills, VI [Serial 12713–6]. ● Item 1007–A

## Senate document:

- 3935 no. 112, 90th Congress, 2d session, Appropriations, budget estimates, etc. [Serial 12801]. ● Item 995–E

## ATOMIC ENERGY JOINT COMMITTEE

Washington, DC 20515

- 3936 Atomic energy legislation through 90th Congress, 2d session; Dec. 1968. 1969. vi+370 p. (Joint committee print, 90th Congress, 2d session.) \* Paper, \$1.50. L.C. card 57–61363 Y 4.At 7/2: L 52/2/968  
 3937 International agreements for cooperation, 1967–68, hearings before Subcommittee on Agreements for Cooperation, 90th Congress, 1st and 2d sessions, Mar. 20, 1967, and June 25, 1968. 1969. v+467 p. il. 1 pl. † ● Item 999 L.C. card 71–600539 Y 4.At 7/2: In 8/6/967–68

## ECONOMIC JOINT COMMITTEE

Washington, DC 20510

- 1969 economic report of the President, hearings, 91st Congress, 1st session.  
 3938 pt. 1. Jan. 17, 1969. 1969. iii+279 p. il. \* Paper, \$1.25. ● Item 1000 L.C. card 71–600713 Y 4.Ec 7: Ec 7/2/969/pt.1

## HOUSE OF REPRESENTATIVES

Washington, DC 20515

- 3939 Cotton and grain futures acts, commodity exchange and warehouse acts, and other laws relating thereto; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. vii+256 p. \* Paper, \$1.00. ● Item 998 L.C. card 36–26726 Y 1.2: C 82/968  
 3940 Emergency tariff laws of 1921 and Reciprocal trade agreement act of 1934, with all amendments; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. ii+106 p. \* Paper, 40c. ● Item 998 L.C. card 63–60250 Y 1.2: T 17/2/968  
 3941 Farm relief and agricultural adjustment acts [June 15, 1929–Oct. 11, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. xviii+778 p. \* Paper, \$3.25. ● Item 998 L.C. card 39–26293 Y 1.2: F 22/968  
 3942 Laws relating to commercial air service and miscellaneous air laws [May 10, 1916–Oct. 12, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. vi+358 p. \* Paper, \$1.50. ● Item 998 L.C. card 76–600567 Y 1.2: Ai 7/6/968  
 3943 Laws relating to shipping and merchant marine [Sept. 7, 1916–Oct. 12, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. xxix+1042 p. \* Paper, \$4.25. ● Item 998 L.C. card 35–26987 Y 1.2: Sh 6/968

\*For Sale by Superintendent of Documents

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- 3944 Supplement to compilation of veterans laws [Apr. 25, 1951-Oct. 23, 1968] 82d through 90th Congress; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives. 1968. xxvii+841 p.  
\* Paper, \$3.50. • Item 998  
L.C. card 53-25929 Y 1.2: V 64/supp.968

### House Documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

#### House documents, 90th Congress.

- 3945 232. Minerals yearbook, 1967: v. 1-2, Metals, minerals, and fuels; prepared by staff of Bureau of Mines. [1968.] ix+1262 p. il. \*(Available in departmental edition, clith, \$6.25, I 28.37: 967/v. 1, 2, and sent to depositories in that form. See Entry no. 4633.)
- 3946 319. Documents on use and control of waters of interstate and international streams, compacts, treaties, and adjustments; compiled and edited by T. Richard Witmer. 2d edition, 1968. 1968 [published 1969]. viii+815 p.  
\* Paper, \$3.50. (To be sent to depository libraries in Serial set binding.)  
L.C. card 74-600659
- 3947 339. St. Francis River, Mo. and Ark., with reference to flood control on Belle Fountain Ditch and tributaries, Mo., and with Drainage District no. 17 of Mississippi County, Ark., letter from chief of engineers, submitting report on review of report; June 27, 1968. 1968. xxii+89 p. 3 pl. 4°  
[Also issued in departmental edition and sent to depositories in that form. See Entry no. 4212.] †
- 3948 364. Trinity River and tributaries, Tex., letter from chief of engineers, Army, with report of district and division engineers on re-evaluation of navigation features of project for Trinity River, Tex.; July 18, 1968. 1968. vi+628 p. il. 5 pl. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 4213.] †
- 3949 378. O'Neill unit, Nebr., Missouri River Basin project, letter from Assistant Secretary of Interior transmitting report; Sept. 4, 1968. 1968. iii+148 p. il. 15 pl. map. † • Item 996
- 3950 381. 12th annual report of Surgeon General [of Public Health Service], on health research facilities construction program for fiscal year 1967; Sept. 9, 1968. 1968. v+75 p. il. [Prepared in consultation with National Advisory Council on Health Research Facilities.] † • Item 996  
L.C. card 57-61391

#### House documents, 91st Congress.

- 3951 1. Message from President of United States transmitting state of the Union message, the address of President of United States. Jan. 14, 1969. 9 p. \* Paper, 10c. • Item 996
- 3952 2. Annual report of Postmaster General, Post Office Department, July 1, 1967-June 30, 1968. [1968.] x+244 p. il. \*(Available in departmental edition, \$1.25 P 1.1: 968, and sent to depositories in that form. See Entry no. 4852.)
- 3953 3. Annual report of Secretary of Treasury on state of finances, fiscal year 1968. [1969.] xxviii+521 p. il. ([Treasury Dept. doc. 3245.])  
\*(Available in departmental edition, \$2.50, T 1.1: 968, and sent to depositories in that form. See Entry no. 4991.)
- 3954 12. 82nd annual report of Interstate Commerce Commission, fiscal year 1968 [with list of publications]. 1968 [published 1969]. vii+174 p. il. 2 pl. \*(Available in departmental edition, \$1.00, IC 1.1: 968, and sent to depositories in that form. See Entry no. 4427.)
- 3955 13. 85th annual report [fiscal year 1968]. Civil Service Commission. [1968.] [8]+96 p. il. 4° [Title on cover is: Challenge & change, United States Civil Service Commission, annual report 1968.] \*(Available in departmental edition, \$1.25, CS 1.1: 968, and sent to depositories in that form. See Entry no. 3873.)
- 3956 15, pt. 1. Budget of United States Government, fiscal year 1970. [1969.] 551 p. il. \*(Available in departmental edition, \$2.75, Pr Ex 2.8: 970, and sent to depositories in that form. See Entry no. 3821.)
- 3957 15, pt. 2. Budget of United States Government, fiscal year 1970: District of Columbia. [1969.] 60 p. 4° \*(Available in departmental edition, 60c., PrEx 2.8/4: 970, and sent to depositories in that form. See Entry no. 3824.)
- 3958 16. Budget of United States Government, fiscal year 1970: Appendix. [1969.] 1111 p. 3° \*(Available in departmental edition, \$8.50, PrEx 2.8: 970/app., and sent to depositories in that form. See Entry no. 3823.)
- 3959 17. Federal Power Commission annual report, fiscal year 1968. [1968.] vii+96 p. il. 4° \*(Available in departmental edition, \$1.25, FP 1.1: 968 and sent to depositories in that form. See Entry no. 4261.)
- 3960 19. 34th annual report, Securities and Exchange Commission, fiscal year 1968. [1968.] xx+192 p. il. \*(Available in departmental edition, \$1.00, SE 1.1: 968, and sent to depositories in that form. See Entry no. 4920.)
- 3961 23. Foreign assistance program, annual report to Congress, fiscal year 1968. [1969.] vi+85 p. il. \*(Available in departmental edition, 45c., S 18.1: 968, and sent to depositories in that form. See Entry no. 4425.)

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## House documents, 91st Congress—Continued

- 3962 28. Economic report of the President, transmitted to Congress Jan. 1969, together with annual report of Council of Economics Advisers, 1969. iv+332 p. il. \* (Available in departmental edition, \$1.50, Pr 36.9: 696, and sent to depositories in that form. See Entry no. 4858.)
- 3963 31. Reports to be made to Congress, letter from clerk, House of Representatives, transmitting list of reports which it is duty of any officer or department to make to Congress, pursuant to rule 3, clause 2, of rules of House of Representatives, Jan. 3, 1969. 54 p. † ● Item 996
- 3964 32. Report of proceedings of Judicial Conference of United States, Sept. 19–20, 1968, 1968. [published 1969]. viii+37–87 p. [Also issued in departmental edition and sent to depositories in that form. See Entry no. 3614.] †
- 3965 33. Report on compilation of General Accounting Office findings and recommendations, fiscal year 1968, letter from Comptroller General transmitting compilation of findings and recommendations; Jan. 3, 1969, 1969. x+159 p. 4° † ● Item 996
- 3966 43. Findings of Department of Health, Education, and Welfare respecting drugs, social security act; Jan. 14, 1968, 1969. iv+53 p. † ● Item 996
- 3967 44. Findings of Department of Health, Education, and Welfare on cost standards of drugs for which payments are made under social security amendments of 1967; Jan. 14, 1969, 1969. vi+10 p. † ● Item 996
- 3968 45. 1969 annual report of Board of Trustees of Federal Hospital Insurance Trust Fund; Jan. 16, 1969, 1969. iv+28 p. † ● Item 996
- 3969 49. National Science Foundation, 18th annual report for fiscal year 1968. [1968.] xvi+279 p. il. ([NSF 69-1.1]) \* (Available in departmental edition, \$1.25 NS 1.1: 968, and sent to depositories in that form. See Entry no. 4813.)
- 3970 50. Proposed supplemental appropriations and other provisions for fiscal years 1968, 1969, and 1970. Jan. 17, 1969, 60 p. † ● Item 996
- 3971 51. Salary reform for top officials, message from President of United States transmitting recommendations for salary reforms for top officials of legislative, judicial, and executive branches of Federal Government. Jan. 17, 1969. 5 p. † ● Item 996
- 3972 56. Marine science affairs, year on broadened participation, 3d report of President to Congress on marine resources and engineering development, Jan. 1969. [1969.] xiii+251 p. il. \* (Available in departmental edition, \$1.25, PrEx 12.1: 969, and sent to depositories in that form. See Entry 4770.)
- 3973 60, pt. 1. HUD 2d annual report [calendar year 1966]. [Mar. 1968.] 180 p. il. ([MP-41.]) [Text on p. 2 of cover.] \* (Available in departmental edition, 55c., HH 1.1: 966, and sent to depositories in that form. See Entry no. 4382.)
- 3974 60, pt. 2. HUD 3d annual report [calendar year] 1967. [Nov. 1968.] 110 p. il. 4° ([S/MP-63.]) \* (Available in departmental edition, \$1.25, HH 1.1: 967, and sent to depositories in that form. See Entry no. 4383.)
- 3975 62. Manpower report of the President, including report on manpower requirements, resources, utilization, and training, transmitted to Congress Jan. 1969. [1969.] ix+[7]+253 p. il. 4° \* (Available in departmental edition, \$2.00, L 1.42/2: 969, and sent to depositories in that form. See Entry no. 4466.)
- 3976 66. 6th annual report of U.S. Advisory Commission on International Educational and Cultural Affairs; Jan. 27, 1969, 1969. 36 p. † ● Item 966

*House reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on public bills, 90th Congress. † House Document Room, Capitol. ● Item 1008-A

- 3977 1982. Activity of Committee on Interstate and Foreign Commerce, 90th Congress, 2d session. Report of Committee on Interstate and Foreign Commerce; Dec. 30, 1968, 1968. iii+30 p.
- 3978 1983. Small business problems in drug industry, report of subcommittee no. 5 to Select Committee on Small Business, 90th Congress, 2d session, pursuant to H. Res. 53; Dec. 31, 1968, 1968. ix+87 p.
- 3979 1984. Promotional practices by public utilities and their effect upon small business, report of Subcommittee no. 5 to Select Committee on Small Business, 90th Congress, 2d session, pursuant to H. Res. 53; Dec. 31, 1968, 1968. [published 1969]. ix+135 p. il.
- L.C. card 79-600687
- L.C. card 72-600688

House reports on public bills, 91st Congress. † House Document Room, Capitol. ● Item 1008-A

- 3980 1. Disposition of Executive papers, Report from Joint Committee on Disposition of Executive Papers, Jan. 6, 1969, 1 p.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 3981 2. Campaign Expenditures Committee, Report of Special Committee to Investigate Campaign Expenditures, 1968, pursuant to H. Res. 1239, 90th Congress, 2d session; Jan. 7, 1969. 1969. vii+39 p. [Corrected print.]
- 3982 3. 18th annual report of activities of Joint Committee on Defense Production, with material on mobilization from departments and agencies; Jan. 8, 1969. 1969. xi+417 p. il. 3 tab. (To be sent to depository libraries in Serial set binding).  
L.C. card 51-61652

*Appropriations Committee, House*  
Washington, DC 20515

- 3983 Sentinel anti-ballistic missile system, briefing, 91st Congress, 1st session. 1969. ii+47 p. † ● Item 1011  
L.C. card 78-600609 Y 4.Ap 6/1: M 69/2

*Armed Services Committee, House*  
Washington, DC 20515

- 3984 Changing strategic naval balance U.S.S.R. vs. U.S.A.; Dec. 1968. 1968. [3]+43 p. il. (Committee print, 90th Congress, 2d session.) \* Paper, 20c.  
L.C. card 74-600703 Y 4.Ar 5/2: St 8/2
- [Papers], 91st Congress. † ● Item 1012 Y 4.Ar 5/2a: 969-70/(nos.)

NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

- 3985 2. Full committee consideration of H.R. 3832, to provide grade of general for Assistant Commandant of Marine Corps so long as such office is held by present incumbent, Feb. 3, 1969. p. 17-22.  
L.C. card 78-600739
- 3986 3. Pay and allowances of uniformed services pursuant to title 37, United States Code (Public law 87-649) (76 Stat. 451), as amended through Jan. 3, 1969 and supplementary material; Feb. 17, 1969. 1969. iv+23-125 p.  
L.C. card 74-600738

*Banking and Currency Committee, House*  
Washington, DC 20515

- 3987 Legal and economic impact of foreign banking procedures on United States, hearing, 90th Congress, 2d session, Dec. 9, 1968. 1968. iv+173 p.  
\* Paper, 65c. ● Item 1013  
L.C. card 71-600346 Y 4.B 22/1: F 76

*Foreign Affairs Committee, House*  
Washington, DC 20515

- 3988 Air piracy in Caribbean area, report of Subcommittee on Inter-American Affairs, pursuant to H. Res. 179; Dec. 10, 1968. 1968. vii+27 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 77-600701 Y 4.F 76/1: P 66
- 3989 Continuing Near East crisis, background information, prepared [by Melvin O. Benson, staff consultant] for Subcommittee on Near East; Jan. 10, 1969. 1969. v+40 p. il. (Subcommittee print, 91st Congress, 1st session.) ‡  
L.C. card 79-600679 Y 4.F 76/1: Ea 7/7
- 3990 Foreign assistance act of 1968, hearings, 90th Congress, 2d session, on H.R. 15263. ● Item 1017 Y 4.F 76/1: F 76/28/968/pt.5  
pt. 5. Apr. 3-11, 1968. 1968. iii+785-948 p. il. \* Paper, 50c.  
L.C. card 68-61186

*Government Operations Committee, House*  
Washington, DC 20515

- 3991 Procurement of aircraft rocket launchers, report; Nov. 1968. 1968. iii+39 p. (Subcommittee print, 90th Congress, 2d session.) ‡  
L.C. card 74-600064 Y 4.G 74/7: R 59/3

# GOVERNMENT PUBLICATIONS

## *Interior and Insular Affairs Committee, House* Washington, DC 20515

[Committee hearings], 90th Congress.

- 3992 31. Narrows unit, Colo., Missouri River Basin project, hearings before Subcommittee on Irrigation and Reclamation, 90th Congress, 2d session, on H.R. 17566, Nov. 25, 1968. 1969. vi+147 p. il. † ● Item 1023  
L.C. card 78-600712 Y 4.In 8/14 : 90-31
- 3993-94 [These entry numbers not used.]

## *Post Office and Civil Service Committee, House* Washington, DC 20515

- 3995 Position classification in Federal Government, prepared for use of Subcommittee on Position Classification; June 11, 1968. 1968. iii+48 p. (Committee print 8, 90th Congress, 2d session.) †  
L.C. card 70-600079 Y 4.P 84/10 : C 56/3
- 3996 Revision of laws relating to transportation of mail, requested by Postmaster General; Oct. 1968. 1968. iii+41 p. (Committee print 13, 90th Congress, 2d session.) †  
L.C. card 76-700078 Y 4.P 84/10 : L 44/2
- 3997 Salary and retirement annuity increases of Federal classified and postal employees, 1945-68, together with current salary schedules; July 1968. 1968. ii+10 p. (Committee print 12, 90th Congress, 2d session.) †  
L.C. card 73-600096 Y 4.P 84/10 : Sa 3/15/945-68
- 3998 Summary of activities of Committee on Post Office and Civil Service during 90th Congress; Nov. 1, 1968. 1968. v+55 p. (Committee print 14, 90th Congress, 2d session.) †  
L.C. card 51-61514 Y 4.P 84/10 : Ac 8/968

## *Science and Astronautics Committee, House* Washington, DC 20515

- 3999 Managing the environment, report of Subcommittee on Science, Research, and Development to Committee on Science and Astronautics, 1968. viii+59 p. (Serial S; Committee print.) †  
L.C. card 68-67098 Y 4.Sci 2 : 90-2/S
- 4000 National program of institutional grants for science and science education; [prepared by Dorothy M. Bates]. 1968. vii+136 p. (Serial R; committee print.) [Study for Subcommittee on Science, Research, and Development, prepared by Science Policy Research Division, Legislative Reference Service, Library of Congress.] †  
L.C. card 74-600222 Y 4.Sci 2 : 90-2/R
- [Paper], 90th Congress.
- 4001 10. Aeronautical research and development, hearings before Subcommittee on Advanced Research and Technology, 90th Congress, 2d session, Sept. 24-Oct. 3, 1968. 1968. iv+370 p. il. † ● Item 1025-A  
L.C. card 75-600599 Y 4.Sci 2 : 90-2/10
- 4002 Policy issues in science and technology, review and forecast, 3d progress report of Subcommittee on Science, Research, and Development, 90th Congress, 2d session 1968. v+54 p. 1 pl. (Serial V; committee print.) †  
L.C. card 79-600084 Y 4.Sci 2 : 90-2/V

## *Small Business, Select Committee on, House* Washington, DC 20515

- 4003 Promotional practices by public utilities and their impact upon small business, hearings before Subcommittee on Activities of Regulatory Agencies, 90th Congress, 2d session, pursuant to H. Res. 53, Feb. 1-July 16, 1968. 1968 [published 1969]. viii+750+A393 p. il. † ● Item 1031  
L.C. card 74-600458 Y 4.Sm 1 : P 96/2

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*Un-American Activities Committee, House*  
Washington, DC 20515

- 4004 Guerrilla warfare advocates in United States, report [prepared by Phillip Abbott Luce and others] 90th Congress, 2d session. 1968. iv+65+viii p. (Committee print.) \* (Available as H. rp. 1351, 90th Cong., 2d sess., 30c. See Entry 10302, Aug. 1968 Monthly catalog.)  
L.C. card 68-61555 Y 4.Un 1/2 : G 93
- 4005 Subversive influences in riots, looting, and burning, hearings, 90th Congress, 2d session.  
pt. 5 Buffalo, N.Y., June 20, 1968. 1968 [published 1969]. iv+1987-2048+vi p. il. \* Paper, 30c. ● Item 1026  
L.C. card 68-61502 Y 4.Un 1/2 : R 47/pt.5

*Ways and Means Committee, House*  
Washington, DC 20515

- 4006 Tax reform studies and proposals, Treasury Department, joint publication of Committee on Ways and Means, House, and Committee on Finance, Senate, Feb. 5, 1969. 1969. (Committee print, 91st Congress, 1st session.)  
● Item 1028 and 1038  
L.C. card 76-600717 Y 4.W 36 : T 19/42/pt. (nos.)
- pt. 1. v+1-ix+1-124 p. il. \* Paper, 55c.  
pt. 2. xi+[1]+127-291 p. \* Paper, 65c.  
pt. 3. xi+[1]+295-475 p. \* Paper, 70c.

SENATE  
Washington, DC 20510

- 4007 Journal of Senate, 2d session of 90th Congress, Jan. 15-[Oct. 14], 1968. 1968. [1]+1142 p. 4° † ● Item 1047 XJS: 90-2

*Senate documents*

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 90th Congress.

- 4008 111. Ozark Lock and Dam, and lock and dam no. 9, Arkansas River, Ark., letter from chief of engineers, Army, submitting report on review of reports; Oct. 10, 1968. xxvi+188 p. il. 6 pl. 6 tabs. 4° [Also issued in departmental edition and sent to depositories in that form. See Entry no. 4211.] †
- 4009 112. Appropriations, budget estimates, etc., statements, 90th Congress, 2d session, Jan. 15-Oct. 14, 1968, showing appropriations made, etc. 1969. 1532 p. large 8° † (To be sent to depository libraries in Serial set binding.)
- 4010 113. Dedication, discipline, duty, Republican report of Everett McKinley Dirksen of Illinois, Minority leader for 2d session, 90th Congress; Oct. 11, 1968.

Senate documents, 91st Congress.

- 4011 4. Review of payroll activities, letter from Comptroller General of United States transmitting report on review of payroll activities of Architect of Capitol;

*Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on private bills, 91st Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 4012 9. Dr. Jorge P. Garcia. Report from Committee on Judiciary to accompany S. 129. Feb. 7, 1969. 5 p.
- 4013 10. Dr. Carlos M. Perez-Abreu. Report from Committee on Judiciary to accompany S. 130. Feb. 7, 1969. 4 p.
- 4014 11. Dr. Jose Ramon Fernandez-Gonzalez. Report from Committee on Judiciary to accompany S. 132. Feb. 7, 1969. 4 p.
- 4015 12. Dr. Miguel A. Gomez. Report from Committee on Judiciary to accompany S. 147. Feb. 7, 1969. 4 p.
- 4016 13. Dr. Juan Alfredo Millera. Report from Committee on Judiciary to accompany S. 148. Feb. 7, 1969. 6 p.

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## Senate reports on private bills, 91st Congress—Continued

- 4017 14. Dr. Fermin Ferro. Report from Committee on Judiciary to accompany S. 151. Feb. 7, 1969. 6 p.
- 4018 15. Dr. Carlos Jesus Aguilar Lima. Report from Committee on Judiciary to accompany S. 153. Feb. 7, 1969. 5 p.
- 4019 16. Dr. Joaquin Francisco Palmerola Cabrera. Report from Committee on Judiciary to accompany S. 154. Feb. 7, 1969. 6 p.
- 4020 17. Dr. Jose Ramon Portela y Margolles. Report from Committee on Judiciary to accompany S. 155. Feb. 7, 1969. 6 p.
- 4021 18. Dr. Aurelio Julian Andres Jimenez Cortina. Report from Committee on Judiciary to accompany S. 156. Feb. 7, 1969. 6 p.
- 4022 19. Dr. Martiniano L. Orta. Report from Committee on Judiciary to accompany S. 157. Feb. 7, 1969. 5 p.
- 4023 20. Dr. Cesar Baro Estevea. Report from Committee on Judiciary to accompany S. 572. Feb. 7, 1969. 5 p.
- 4024 21. Dr. Mete V. Altug. Report from Committee on Judiciary to accompany S. 113. Feb. 7, 1969. 4 p.
- 4025 22. Dr. Jose Carlos Suarez-Diaz. Report from Committee on Judiciary to accompany S. 127. Feb. 7, 1969. 5 p.
- 4026 23. Dr. Miguel Angel Garcia Plasencia. Report from Committee on Judiciary to accompany S. 149. Feb. 7, 1969. 5 p.
- 4027 24. Soon-Hie Cho Young. Report from Committee on Judiciary to accompany S. 76. Feb. 7, 1969. 4 p.
- 4028 25. Dr. Jagir Singh Randhawa. Report from Committee on Judiciary to accompany S. 85. Feb. 7, 1969. 5 p.
- 4029 26. Peter Rudolf Gross. Report from Committee on Judiciary to accompany S. 378. Feb. 7, 1969. 7 p.
- 4030 27. Gyorgy Sebok. Report from Committee on Judiciary to accompany S. 490. Feb. 7, 1969. 7 p.
- 4031 28. Dr. Jose R. Guerra. Report from Committee on Judiciary to accompany S. 573. Feb. 7, 1969. 4 p.
- 4032 29. Domingo Lamadriz. Report from Committee on Judiciary to accompany S. 584. Feb. 7, 1969. 4 p.
- 4033 30. Nguyen Van Hue. Report from Committee on Judiciary to accompany S. 586. Feb. 7, 1969. 6 p.
- 4034 31. Dr. Eduardo Fernandez-Dominguez. Report from Committee on Judiciary to accompany S. 131. Feb. 7, 1969. 7 p.
- 4035 32. Dr. Kenneth Sin. Report from Committee on Judiciary to accompany S. 112. Feb. 7, 1969. 5 p.
- 4036 33. Basil Rowland Duncan. Report from Committee on Judiciary to accompany S. 165. Feb. 7, 1969. 7 p.
- 4037 34. Conferring U.S. citizenship posthumously upon Lance Cpl. Theodore Daniel Van Staveren. Report from Committee on Judiciary to accompany S. 256. Feb. 7, 1969. 4 p.
- 4038 35. Marie-Louise (Mary Louise) Pierce. Report from Committee on Judiciary to accompany S. 495. Feb. 7, 1969. 9 p.
- 4039 36. Stella Dribensky. Report from Committee on Judiciary to accompany S. 510. Feb. 7, 1969. 8 p.
- 4040 37. Francisco Renigio Fabre Solino (Frank R. S. Fabre). Report from Committee on Judiciary to accompany S. 678. Feb. 7, 1969. 7 p.
- 4041 38. Rene E. Montero. Report from Committee on Judiciary to accompany S. 682. Feb. 7, 1969. 5 p.
- 4042 39. Dr. Juan Antonio Lopez. Report from Committee on Judiciary to accompany S. 686. Feb. 7, 1969. 6 p.
- 4043 40. Dr. Benito V. Odullo. Report from Committee on Judiciary to accompany S. 109. Feb. 7, 1969. 10 p.
- 4044 41. Liliana Grasseschi Baroni. Report from Committee on Judiciary to accompany S. 319. Feb. 7, 1969. 8 p.
- 4045 42. Yuka Awamura. Report from Committee on Judiciary to accompany S. 458. Feb. 7, 1969. 8 p.

## Senate reports on public bills, 90th Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 4046 1532. Designating Mount Jefferson Wilderness, Willamette, Deschutes, and Mount Hood National Forests, in Oregon. Report from Committee on Interior and Insular Affairs to accompany S. 2751. Sept. 11, 1968. 5 p.

## Senate reports on public bills, 91st Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 4047 2. Study of Federal housing and urban development programs. Report from Committee on Banking and Currency to accompany S. Res. 23. Jan. 16, 1969. 2 p.
- 4048 43. Investigation of aeronautical and space activities of Federal departments and agencies. Report from Committee on Rules and Administration to accompany S. Res. 59. Feb. 7, 1969. 3 p.
- 4049 44. Investigations by Committee on Armed Services. Report from Committee on Rules and Administration to accompany S. Res. 56. Feb. 7, 1969. 4 p.
- 4050 46. Study of housing and urban affairs. Report from Committee on Rules and Administration to accompany S. Res. 23. Feb. 7, 1969. 3 p.
- 4051 47. Investigations by Committee on Commerce. Report from Committee on Rules and Administration to accompany S. Res. 79. Feb. 7, 1969. 28 p.

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- 4052 48. Crime in District of Columbia. Report from Committee on Rules and Administration to accompany S. Res. 84. Feb. 7, 1969. 5 p.
- 4053 49. Authorizing Committee on Finance to employ additional clerical assistants. Report from Committee on Rules and Administration to accompany S. Res. 66. Feb. 7, 1969. 2 p.
- 4054 50. Study of U.S. foreign policies. Report from Committee on Rules and Administration to accompany S. Res. 64. Feb. 7, 1969. 3 p.
- 4055 54. Study of intergovernmental relations between United States and States and municipalities. Report from Committee on Rules and Administration to accompany S. Res. 27. Feb. 7, 1969. 8 p.
- 4056 55. Study of certain aspects of national security and international operations. Report from Committee on Rules and Administration to accompany S. Res. 24. Feb. 7, 1969. 4 p.
- 4057 57. Study of administrative practice and procedure in Government departments and agencies. Report from Committee on Rules and Administration to accompany S. Res. 39. Feb. 7, 1969. 4 p.
- 4058 58. Investigation of administration of antitrust and monopoly laws. Report from Committee on Rules and Administration to accompany S. Res. 40. Feb. 7, 1969. 6 p.
- 4059 62. Study of criminal laws and procedures. Report from Committee on Rules and Administration to accompany S. Res. 44. Feb. 7, 1969. 5 p.
- 4060 64. Study of Federal judicial system. Report from Committee on Rules and Administration to accompany S. Res. 47. Feb. 7, 1969. 4 p.
- 4061 65. Investigation of immigration and naturalization matters. Report from Committee on Rules and Administration to accompany S. Res. 45. Feb. 7, 1969. 7 p.
- 4062 67. Investigation of juvenile delinquency. Report from Committee on Rules and Administration to accompany S. Res. 48. 7 p.
- 4063 68. Study of national penitentiaries. Report from Committee on Rules and Administration to accompany S. Res. 54. Feb. 7, 1969. 2 p.
- 4064 70. Study of problems created by flow of refugees and escapees. Report from Committee on Rules and Administration to accompany S. Res. 50. Feb. 7, 1969. 4 p.
- 4065 71. Study of matters pertaining to revision and codification of statutes of United States. Report from Committee on Rules and Administration to accompany S. Res. 51. Feb. 7, 1969. 4 p.
- 4066 75. Providing additional staff and funds for Committee on Public Works. Report from Committee on Rules and Administration to accompany S. Res. 34. Feb. 7, 1969. 4 p.
- 4067 80. Senate delegation to foreign governments or parliamentary bodies and associations. Report from Committee on Rules and Administration to accompany S. Res. 65. Feb. 7, 1969. 3 p.

***Agriculture and Forestry Committee, Senate***

*Washington, DC 20510*

- 4068 Prospective nominations of Clifford M. Hardin, J. Phil Campbell, and Clarence D. Palmby, hearing, 91st Congress, 1st session, on prospective nominations of Clifford M. Hardin, of Nebraska, as Secretary of Agriculture, J. Phil Campbell, of Georgia, as Under Secretary of Agriculture and as member of Board of Directors, Commodity Credit Corporation, and Clarence D. Palmby, of Virginia, as Assistant Secretary of Agriculture and as member of Board of Directors, Commodity Credit Corporation, Jan. 16, 1969. 1969. iii+21 p. † ● Item 1032  
L.C. card 71-600468 Y 4.Ag 8/2: H 21

***Armed Services Committee, Senate***

*Washington, DC 20510*

- 4069 Military deserters, hearings before subcommittee, 90th Congress, 2d session, on problem of deserters from military service, May 21 and 22, 1968. 1968. iii+74 p. † ● Item 1034  
L.C. card 72-600610 Y 4.Ar 5/3: D 45
- 4070 Nominations of Froehlke, Shillito, and Lincoln, hearing, 91st Congress, 1st session, on Robert F. Froehlke, to be Assistant Secretary of Defense, Barry J. Shillito, to be Assistant Secretary of Defense, George A. Lincoln, to be director of Office of Emergency Preparedness, Jan. 28, 1969. 1969. iii+21 p. † ● Item 1034  
L.C. card 79-600601 Y 4.Ar 5/3: F 92/2
- 4071 Nominations of Laird, Packard, and Darden, hearings, 91st Congress, 1st session, on Melvin R. Laird, Secretary of Defense-designate, David Packard. Deputy Secretary of Defense-designate. William H. Darden, member of U.S. Court of Military Appeals, Jan. 14 and 15, 1969. 1969. iii+84 p. † ● Item 1034  
L.C. card 70-600454 Y 4.Ar 5/3: L 14

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# GOVERNMENT PUBLICATIONS

- 4072 Nominations of Resor, Chafee, and Seamans, hearings, 91st Congress, 1st session, on Stanley R. Resor, Secretary of Army, John H. Chafee, of Rhode Island, to be Secretary of Navy, Robert C. Seamans, jr., of Massachusetts, to be Secretary of Air Force, Jan. 23, 1969. 1969. iii+32 p. †  
 ● Item 1034  
 L.C. card 77-600535 Y 4.Ar 5/3 : R 31/20

## *Banking and Currency Committee, Senate* *Washington, DC 20510*

- 4073 Lease guarantee program of Small Business Administration; Sept. 1968; [by Lewis G. Odom, jr., and Tim C. Ford]. 1968. ii+7 p. (Committee print, 90th Congress, 2d session.) [Staff review and analysis prepared for Committee on Banking and Currency and Select Committee on Small Business. Senate.] †  
 L.C. card 73-600700 Y 4.B 22/3 : Sm 1/19
- 4074 Nominations of Paul W. McCracken, Hendrik S. Houthakker, and Herbert Stein, hearing, 91st Congress, 1st session, on nominations of Paul W. McCracken, Hendrick S. Houthakker, and Herbert Stein to be members of Council of Economic Advisers, Jan. 27, 1969. 1969. ii+30 p. † ● Item 1035  
 L.C. card 73-600605 Y 4.B 22/3 : M 13

## *Commerce Committee, Senate* *Washington, DC 20510*

[Committee hearing] serial, 90th Congress.

- 4075 90. New maritime program, hearing before Subcommittee on Merchant Marine and Fisheries, 90th Congress, 2d session, on S. 2650, May 10, 1968. 1968 [published 1969]. iii+96 p. il. † ● Item 1041  
 L.C. card 70-600457 Y 4.C 73/2 : 90-90

## *Finance Committee, Senate* *Washington, DC 20510*

- 4076 Nominations of David M. Kennedy, of Illinois, to be Secretary of Treasury and Robert H. Finch, of California, to be Secretary of Health, Education, and Welfare, hearing, 91st Congress, 1st session, Jan. 14, 1969. 1969. iii+47 p. † ● Item 1038  
 L.C. card 78-600467 Y 4.F 49 : K 38
- 4077 Nominations of Will E. Leonard, jr., of Louisiana, and Herschel D. Newsum, of Indiana, to be members of Tariff Commission, hearing, 90th Congress, 2d session, Oct. 9, 1968. 1968. ii+12 p. [Corrected print.] †  
 ● Item 1038 (special offer)  
 L.C. card 68-67397 Y 4.F 49 : L 55
- 4078 Tax reform studies and proposals, Treasury Department, joint publication. See Ways and Means Committee, House.

## *Foreign Relations Committee, Senate* *Washington, DC 20510*

- 4079 Nomination of Elliot L. Richardson to be Under Secretary of State, hearing, 91st Congress, 1st session, Jan. 15, 1969. 1969. [2]+15 p. † ● Item 1039  
 L.C. card 74-600466 Y 4.F 76/2 : R 39
- 4080 Nomination of Frank J. Shakespeare, jr., to be director, United States Information Agency, hearing, 91st Congress, 1st session, Jan. 27, 1969. 1969. ii+37 p. ● Item 1039  
 L.C. card 70-600536 Y 4.F 76/2 : Sh 1
- 4081 Nomination of U. Alexis Johnson to be Under Secretary of State for Political Affairs, hearings, 91st Congress, 1st session, Jan. 28-29, 1969. 1969. ii+71 p. † ● Item 1039  
 L.C. card 74-600537 Y 4.F 76/2 : J 63

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*Government Operations Committee, Senate*  
Washington, DC 20510

- 4082 Staff study of major riots and civil disorders, 1965-July 31, 1968; [prepared by Robert E. Dunne, assistant counsel, and B. Crichton Jones, research assistant], Permanent Subcommittee on Investigations; Oct. 1968. 1968. iii+19 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 72-600574 Y 4.G 74/6 : R 47/2

*Interior and Insular Affairs Committee, Senate*  
Washington, DC 20510

- 4083 Alaska native land claims, hearings, 90th Congress, 2d session, on S. 2906, S. 1964, S. 2690, S. 2020, and S. 3586. ● Item 1040  
pt. 2. July 12, 1968. 1968. iii+509-620 p. †  
L.C. card 68-61539 Y 4.In 8/13 : A1 1/21/pt.2
- 4084 Interior nomination, hearings, 91st Congress, 1st session, on nomination of Walter J. Hickel, of Alaska, to be Secretary of Interior. † ● Item 1040  
L.C. card 77-600456 Y 4.In 8/13 : N 72/969/pt.(nos.)  
[pt. 1]. Jan. 15-18, 1969. 1969. ii+1-355 p.  
pt. 2. Jan 18-20, 1969. 1969. ii+357-459 p.
- 4085 Lincoln Back Country Wilderness Area, Mont., hearing before Subcommittee on Public Lands, 90th Congress, 2d session, on S. 1121, Sept. 23, 1968. 1968. xiv+373 p. † ● Item 1040  
L.C. card 77-600342 Y 4.In 8/13 : L 63
- 4086 National policy for environment, report on need for national policy for environment, explanation of its purpose and content, exploration of means to make it effective, and listing of questions implicit in its establishment, special report [by William J. Van Ness, special counsel to Committee, and Natural Resources Division, Legislative Reference Service, Library of Congress], together with statement by Henry M. Jackson; July 11, 1968. 1968. x+35 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 70-600702 Y 4.In 8/13 : En 8/2

*Judiciary Committee, Senate*  
Washington, DC 20510

- 4087 Congressional oversight of administrative agencies (National Labor Relations Board), hearings before Subcommittee on Separation of Powers, 90th Congress, 2d session.  
L.C. card 75-600513 Y 4.J 89/2 : C 76/16/pt.1  
pt. 1. Mar. 26-June 5, 1968. 1968. viii+950 † ● Item 1042
- 4088 Expediting act amendments, hearings before Subcommittee on Antitrust and Monopoly, 90th Congress, 2d session, pursuant to S. Res. 233 on S. 2721 and S. 2806-2812, Apr. 16 and 18, 1968. 1968. iv+145 p. † ● Item 1042  
L.C. card 75-600649 Y 4.J 89/2 : Ex 7/2
- 4089 Insurance industry, hearings before Subcommittee on Antitrust and Monopoly, 90th Congress, 2d session, pursuant to S. Res. 233.  
Y 4.J 89/2 : In 7/3/pt.13  
pt. 13. Automobile liability insurance, June 25-28, 1968. 1968. vi+7389-8244 p.  
il. \* Paper, \$3.50. ● Item 1042  
L.C. card 59-60947
- 4090 John M. Mitchell, Attorney General-designate, hearing, 91st Congress, 1st session, Jan. 14, 1969. 1969. ii+16 p. † ● Item 1042  
L.C. card 79-600573 Y 4.J 89/2 : M 69

*Labor and Public Welfare Committee, Senate*  
*Washington, DC 20510*

- 4091 Establishment of Select Committee on Nutrition and Human Needs, legislative history and activities of Subcommittee on Employment, Manpower, and Poverty, prepared by Subcommittee on Employment, Manpower, and Poverty; Sept. 1968. 1968. iv+36 p. (Committee print, 90th Congress, 2d session.) ‡  
 L.C. card 73-600061 Y 4.L 11/2 : N 95
- 4092 Examination of war on poverty, staff and consultants reports, prepared for Subcommittee on Employment Manpower, and Poverty, on community action program; Sept. 1967. (Committee print, 90th Congress, 1st session.) ‡  
 L.C. card 68-62801 Y 4.L 11/2 : P 86/5/v. (nos.)  
 v. 6. Great Lakes. 1967. v+1671-2048 p.  
 v. 8. State Technical Assistance Agencies. 1967. v+2311-2425 p.
- 4093 Indian education, hearings before Special Subcommittee on Indian Education, 90th Congress, 1st and 2d session, on study of education of Indian children. ‡ ● Item 1043  
 L.C. card 78-600459 Y 4.L 11/2 : In 2/2/pt. (nos.)  
 pt. 1. Dec. 14, 1967-Jan. 4, 1968. 1969. v+1-535 p. il. [Hearings held in Washington, D.C., and San Francisco, Calif.]  
 pt. 2. Feb. 19, 1968. 1969. iv+537-988 p. il. [Hearings held in Twin Oaks, Calif.]  
 pt. 3. Mar. 30, 1968. 1969. iv+989-1228 p. il. [Hearings held in Flagstaff, Ariz.]  
 pt. 4. Apr. 16, 1968. 1969. iv+1229-1906 p. il. [Hearings held in Pine Ridge, S. Dak.]  
 pt. 5. May 24-Oct. 1, 1968. vi+1907-2371 p. il. [Hearings held in Portland, Oreg. and Washington, D. C.]
- 4094 Mental retardation facilities and community mental health centers construction act of 1963, as amended, selected titles, prepared by Subcommittee on Health; Dec. 1968. 1968. v+13 p. (Committee print, 90th Congress, 2d session.) ‡  
 L.C. card 68-60959 Y 4.L 11 : M 52/7/968-2
- 4095 Nomination, hearing, 91st Congress, 1st session, on George P. Shultz to be Secretary of Labor, Jan. 16, 1969. 1969. ii+29 p. ‡ ● Item 1043  
 L.C. card 72-600716 Y 4.L 11/2 : N 72/5/969

*Post Office and Civil Service Committee, Senate*  
*Washington, DC 20510*

- 4095A Nomination of James E. Johnson to be Civil Service Commissioner, hearing, 91st Congress, 1st session, Jan. 24, 1969. 1969. iii+32 p. ‡ ● Item 1044  
 L.C. card 79-600715 Y 4.P 84/11 : J 63
- 4095B Nomination of Winton M. Blount to be Postmaster General of United States, hearing, 91st Congress, 1st session, Jan. 17, 1969. 1969. iii+34 p. ‡ ● Item 1044  
 L.C. card 75-600714 Y 4.P 84/11 : B 62

*Public Works Committee, Senate*  
*Washington, DC 20510*

- 4096 Continuing review of Federal role in economic revitalization, hearing before Special Subcommittee on Economic Development, 90th Congress, 2d session, Sept. 16, 1968. 1968. iii+23 p. [Hearing held in Indianapolis, Ind.] ‡ ● Item 1045  
 L.C. card 78-600538 Y 4.P 96/10 : Ec 7
- 4097 River and harbor, flood control, and beach erosion control projects in Hawaii, report by Stephen M. Young, chairman, Subcommittee on Flood Control, Rivers and Harbors on special on-site inspection made on Nov. 18-23, 1968; Dec. 1968. 1968 [published 1969]. x+96 p. il. map. (Committee print, 90th Congress, 2d session.) ‡  
 L.C. card 70-600729 Y 4.P 96/10 : H 31

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*Small Business, Select Committee on, Senate*  
Washington, DC 20510

- 4098 Conference on southern pine industry problems, by staff members, with representatives of Department of Army and Southern Pine Association; Oct. 23, 1968. iii+22 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 73-600735 Y 4.Sm 1/2 : P 65
- 4099 Lease guarantee program of Small Business Administration. See Banking and Currency Committee, Senate.
- 4100 Regional export expansion, hearings, 90th Congress, 2d session, on potentials and problems of developing exports of small business and regional industries and institutions over next decade.  
pt. 4. South Atlantic, Mar. 15 and 18, 1968. 1969. vi+1137-1464 p. il. 2 pl. [Hearings held in Miami, Fla.] † ● Item 1049  
L.C. card 67-62806 Y 4.Sm 1/2 : Ex 7/2/pt.4
- 4101 Timber management policies, hearing before Subcommittee on Retailing, Distribution, and Market Practices, 90th Congress, 2d session, on what are wood needs of the future, and how will they be met; Nov. 26, 1968. 1969. iv+577 p. il. 6 maps. † ● Item 1049  
L.C. card 79-600514 Y 4.Sm 1/2 : T 48/2

**CONSUMER AND MARKETING SERVICE, Agriculture Dept.**  
Washington, DC 20250

- 1969 acreage marketing guides AMG (series).
- 4102 65. 1969 spring potatoes. Nov. 1968. 26 p. il. 4° † ● Item 18-D A 88.26/4 : 65
- 4103 Amendment no. 2 to Institutional meat purchase specifications for portion-cut meat products, series 1000, dated Mar. 1967. June 1967. 1 p. 4° (Livestock Division.) † A 88.17/4 : M 46/967/amdt.2
- C&MS (series).
- 4104 73. Match supply with demand to market vegetables successfully. [Jan. 1969.] [4] p. [Supersedes PA-258, Acreage-marketing guides for vegetable growers.] † A 88.46/2 : 73
- 4105 Food cost control, school breakfast program. Jan. 1969. 4 p. 4° (School Lunch Division.) † A 88.2 : F 73/4
- 4106 Regulations (other than rules of practice) under Perishable agricultural commodities act, 1930 and Perishable agricultural commodities act; regulations effective Jan. 1, 1969. [1969.] [1]+ii+40 p. † ● Item 107-B A 88.6 : P 41/969
- 4107 Supplement to Cotton quality crop of 1967. Jan. 1969. 17 p. 4° (v. 41, no. 8a; Cotton Division.) † A 88.11 : 41/8a
- 4108 United States standards for grades of canned blended grapefruit juice and orange juice, effective Sept. 21, 1968. 5th issue as amended. [1968.] [2]+6 p. il. 4° [Published in Federal register, Sept. 18, 1964. Supersedes standards which have been in effect since Jan. 8, 1965.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, DC 20250 A 88.6/2 : G 767/4/968
- 4109 United States standards for grades of canned concentrated orange juice, effective Sept. 21, 1968. 4th issue as amended. [1969.] [2]+7+1 p. il. 4° [Corrected copy. Published in Federal Register of Nov. 17, 1964. Supersedes standards which have been in effect since that time.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, D.C. 20250 A 88.6/2 : Or 1/7/968/corr.

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- 4110 United States standards for grades of frozen concentrate for lemonade, effective Sept. 21, 1968. 1st issue as amended. [1968.] [2]+6 p. il. 4° [Published in Federal Register Dec. 9, 1953. Supersedes standards which have been in effect since Aug. 4, 1959.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, D.C. 20250  
A 88.6/2: L 544/968
- 4111 United States standards for grades of frozen concentrate for limeade, effective Sept. 21, 1968. 1st issue, as amended. [1968.] [2]+6 p. il. 4° [Published in Federal Register of Apr. 26, 1955–Aug. 22, 1969. Supersedes standards which have been in effect since Nov. 2, 1956.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, D.C. 20250  
A 88.6/2: L 629/968
- 4112 United States standards for grades of frozen concentrated grapefruit juice, effective Sept. 21, 1968. 2d issue, as amended. [1968.] [2]+6 p. il. 4° [Published in Federal Register of Nov. 28, 1956–Aug. 22, 1968. Supersedes standards which have been in effect since Dec. 28, 1956.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, D.C. 20250  
A 88.6/2: G 767/6/968
- 4113 United States standards for grades of grapefruit juice, effective Dec. 7, 1968. 1st issue as amended. [1968.] [2]+6 p. il. 4° [Published in Federal Register of Feb. 2, 1968. Supersedes standards which have been in effect since Oct. 1, 1968.] † Chief, Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division, C&MS, Department of Agriculture, Washington, D.C. 20250.  
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## COPYRIGHT OFFICE, Library of Congress Washington, DC 20540

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L.C. card 6-35347
- 4115 pt. 7–11A. Works of art, reproductions of works of art, scientific and technical drawings, photographic works, prints and pictorial illustrations, no. 2; July–Dec. 1967. 1968. ix+175-346 p. 4°  
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Note.—Parts 3-4 also sold separately on subscription. \* Paper, \$5.00. \$1.25 additional for foreign mailing; single copy, \$2.50.
- 4117 pt. 6. Maps and atlases, no. 1; Jan.–June 1968. 1968. ix+115 p. 4° ● Item 797  
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- 4118 pts. 12–13. Motion pictures and filmstrips, no. 1; Jan.–June 1968. 1968. ix+64 p. 4° ● Item 800  
L.C. card 6-35347  
Note.—Parts 12-13 also sold separately on subscription. \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, \$2.50.

## COURT OF CUSTOMS AND PATENT APPEALS Washington, DC 20439

- 4119 Cases decided in United States Court of Customs and Patent Appeals; v. 55, Customs cases adjudged in Court of Customs and Patent Appeals,

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Oct. 1967-Oct. 1968; Helen G. Nassif, reporter of decisions. 1968. xxxviii +141 p. 1 pl. \* Cloth, \$2.50. ● Item 733  
L.C. card 11-35722 Ju 7.5: 55/1

- 4120 — v. 55, Patent cases adjudged in Court of Customs and Patent Appeals, Oct. 1967-Oct. 1968; Helen G. Nassif, reporter of decisions. 1968. xxxviii +701-1566 p. 1 pl. \* Cloth, \$5.00. ● Item 733  
L.C. card 11-35722 Ju 7.5: 55/2

**CUSTOMS BUREAU, Treasury Dept.  
Washington, DC 20226**

- 4121 Automobiles imported into United States. [1969.] [12] p. il. narrow 8°. \* Paper, \$6.75 per 100; single copy 15c. ● Item 950 T 17.2: Au 8/969

**DEFENSE DEPARTMENT  
Washington, DC 20301**

Cataloging handbook H (series). (Defense Supply Agency, Defense Logistics Services Center.) [Issued with perforations.]

- 4122 4-2. Federal supply code for manufacturers, United States and Canada: Code to name; prepared by Directorate of Cataloging. Oct. 1968. vi+80+471+[2] p. 4° ([Army Dept. supply bulletin SB 708-42.]) [Supersedes Oct. 1967 edition and supplements thereto, and SB 708-42. Oct. 1967, including C10, Sept. 1968 supplement.] \* Paper, \$10.00 (including basic handbook and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-A  
L.C. card 53-60847 D 7.6/2: 4-2/9

Cataloging manual M (series).

- 4123 1-1. Federal manual for supply cataloging: chap. 1, Alphabetic index, chap. 1-9. Jan. 1969. cover title, [149] p. 4° (AR-708-11; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, \$1.50. ● Item 314-A D 7.6/3: 1-1

Defense Supply Agency handbook DSAH (series). ● Item 314-A

D 7.6/7: (nos.)

- 4124 4215.29. Industrial plant equipment handbook: FSA 3610, 5820, 6710, 6720, 6730, 6740, 6760, 6780, Photo-copying and photographic equipment. Jan. 1969. cover title, v+168 p. 4° (SB 708-6700.1; [Navy Dept.] NAVSUP Pub. 5528; [Air Force Dept.] AFM 78-32; [Marine Corps] MCO P4870. 34A.) [Issued in looseleaf form.] Supersedes DSAH 4215. 29, SB 708-6700.1, NAVSUP Pub 5528, AFM 78-32, MCO P 4870.34, Dec. 1966. \* Paper, \$1.50.
- 4125 5025.2. DSA field establishment directory. Jan. 1969. cover title, v+36 p. 4° ([Air Force Dept.] AFR 67-14.) [Issued in looseleaf form. Supersedes DSAH 5025.2, July 1968.] \* Paper, 55c.

Defense Supply Agency manual DSAM (series).

- 4126 7000.1. Accounting and finance manual, Change 21. Dec. 23, 1968. [105] p. 4° [Issued in looseleaf form.] ‡ ● Item 314-A D 7.6/8: 7000.1/ch.21

- 4127 Department of Defense in-house value engineering conference proceedings: v. 2, Role of value engineering in support of defense management objectives, Washington, D.C., Sept. 12-14, 1967. cover title, [849] p. il. 4° †  
D 1.2: V 24/v.2

- 4128 Federal item identification guide: [Insulation, thermal, May 19, 1967], Change 1. Oct. 4, 1968. [12] p. 4° (FIIG AO16; Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 10c. ● Item 314-A  
D 7.6/4: In 7/ch.1

- 4129 — Junction boxes. Dec. 20, 1968. cover title, [85] p. il. 4° (FIIG AO61; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, \$1.00. ● Item 314-A

D 7.6/4: J 95

- 4130 — Lens, lighting. Dec. 20, 1968. cover title, [61] p. il. 4° (FIIG AO75, Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 70c. ● Item 314-A

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- 4131 Federal item identification guide: Valves, general purpose, and drain cocks. Dec. 27, 1968, cover title, [87] p. il. 4° (FIIG AO46; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, \$1.00. ● Item 314-A D 7.6/4: V 24
- Military standard MIL STD (series). [Issued with perforations.] ‡  
● Item 314-J D 7-10: (nos.)
- 4132 200J. Electron tubes, selection of. Nov. 22, 1968 [published 1969.] iii+39 p. 4° (FSC 5960.) [Supersedes MIL-STD-200H, Jan. 17, 1966.]
- 4133 461A. Electromagnetic interference characteristics requirements for equipment. Aug. 1, 1968, vi.+74 p. il. 4° [Supersedes various Military standards and specifications.]
- 4134 859A. Standard calibration table for aeronautical pressure measuring equipment. Nov. 13, 1968, iii+7+[2] p. 4° (FSC MISC.) [Supersedes MIL-STD 859, Nov. 22, 1966.]
- 4135 881. Work breakdown structures for defense materiel items. Nov. 1, 1968. v +99 p. il. 4° (FSC MISC.)
- 4136 1214. Esters and metal organics, technical grade. Dec. 20, 1968. x+46 p. 4° (FSC 6810.)
- 4137 1439. Thickened hydrocarbon flame fuels, consistency of, mobilometer test. Nov. 5, 1968. iii+5 p. 4° (FSC 1365.) [Supersedes JAN-I-711, Dec. 16, 1948.]
- 4138 MILSCAP, military standard contract administration procedures, Change 6; Nov. 1968. [1968.] [12] p. 4° (DoD 4105.63-M; Office of Assistant Secretary of Defense, Installations and Logistics.) [Issued in looseleaf form.] \* Paper, 15c. ● Item 314-A D 7.6/4: M 59/3/ch.6
- 4139 MILSCAP, military standard contract administration procedures, Change 7; Jan. 1969. [1969.] [83] p. 4° (DoD) 4105.63-M; Office of Assistant Secretary of Defense, Installations and Logistics.) [Issued in looseleaf form.] ‡ ● Item 314-A D 7.6/4: M 59/3/ch.7
- 4140 MILSTRIP, Military assistance program address directory, supp. 2, Change 1A; Dec. 1968. [1968.] [15] p. 4° (DoD 4140.17-M.) [Issued looseleaf form. Supersedes corresponding pages of Change 1, dated Jan. 1, 1969.] \* Paper, 15c. ● Item 314-A D 7.6/4: M 59/supp.2/rev.2/ch.1 A
- 4141 MILSTRIP, Military assistance program address directory, supp. 2, Change 1B; Jan. 1960. [1969.] [21] p. 4° (DoD 4140.17-M.) [Issued in looseleaf form.] \* Paper, 20c. ● Item 314-A D 7.6/4: M 59/supp.2/rev.2/ch.1B
- 4142 MILSTRIP, military standard requisitioning & issue procedures, Change 21; Feb. 1969. [1969.] [107] p. 4° (DoD 4140.17-M; Office of Assistant Secretary of Defense (Installations and Logistics).) [Issued in looseleaf form. Supersedes Interim changes 15-68 through 28-68.] \* Paper, \$1.00. ● Item 314-A D 7.6/4: M 59/ch.21
- 4143 MILSTRIP, requisition fund codes, supp. 3, Change 2; Feb. 1969. [1969.] [46] p. 4° (DoD 4140.17-M; Office of Assistant Secretary of Defense (Installations & Logistics).) [Issued in looseleaf form.] \* Paper, 45c. ● Item 314-A D 7.6/4: M 59/supp.3/ch.2
- Shock and vibration bulletin, publication of Shock and Vibration Information Center, Naval Research Laboratory, Washington, D.C. (Office of Director of Defense, Research and Engineering.) ‡ ● Item 310-A D 4.12: 38/pt. (nos.)
- 4144 3S, pt. 2. [38th Symposium on Shock, Vibration and Associated Environments, St. Louis, Mo., May 1-2, 1968, papers; with bibliographies.] Aug. 1968. vii+298 p. il. 4° ‡
- 4145 3S, pt. 3. [38th Symposium on Shock, Vibration and Associated Environments, St. Louis, Mo., May 1-2, 1968, papers; with bibliographies.] Nov. 1968. vii+338 p. il. 4°
- 4146 Statement of Secretary of Defense Clark M. Clifford, fiscal year 1970-74 defense program and 1970 defense budget. [Jan. 15, 1969.] [1]+vii+165 p. 4° [Title on cover is: 1970 defense budget and defense program for fiscal years 1970-74, statement by Secretary of Defense Clark M. Clifford.] \* Paper, \$1.75. ● Item 306 D 1.2: B 85/970-74

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- 4147 USAFI bulletin 4; Dec. 1968. [1969.] cover title, [50] p. 4° (United States Armed Forces Institute.) [Issued with perforations.] ‡  
D 1.10/3 : 968/no. 4

**DISTRICT OF COLUMBIA**  
Washington, DC 20004

- 4148 55th annual report of Public Service Commission of District of Columbia, [calendar year] 1967. [1968.] vii+51 p. † ● Item 430-A-2  
L.C. card 14-30633 DC 43.1 : 967
- 4149 List of legal investments for trust funds in District of Columbia, as of Jan. 1, 1969. [1969.] ii+69 p. [Semiannual.] † Office of Register of Wills and Clerk of Probate Court, Washington, D.C. ● Item 430-A  
L.C. card 41-7391 DC 21.9 : 969

**ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept.**  
Washington, DC 20230

- 4150 1968 progress report of Economic Development Administration. [Dec. 1968, published 1969.] cover title, 128 p. il. 4° \* Paper, \$1.25. ● Item 130-F  
C 46.1 : 968

**ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, DC 20506**

JCH (series).

- 4151 191. Job Corps centers tables of allowances. Revised Jan. 1969. [1969.] cover title, [211] p. 4° [Issued in looseleaf form.] † ● Item 857-II-1  
PrEx 10.10 : 191
- OEO training manuals. † ● Item 857-II-2 PrEx 10.8/4 : (nos.)
- 4152 6321-1. PERT for CAA planning, programmed course of instruction in PERT, v. 1; [by staff of Policy Management Systems, Inc.]. Jan. 1969. cover title, [168] p. il. 4° (Community Action Program; OPR; Systems & Analysis Div.)
- 4153 6321-2. PERT for CAA planning, programmed course of instruction in PERT, v. 2; [by staff of Policy Management Systems, Inc.]. Jan. 1969. cover title, [160] p. il. 4° (Community Action Program; OPR, Systems & Analysis Div.)

**ECONOMIC RESEARCH SERVICE, Agriculture Dept.**  
Washington, DC 20250

Agricultural economic report.

- 4154 153. Urea consumed by cattle on feed, feeding year 1965-66; [by George C. Allen, Ronald L. Mighell, and Barbara G. Hobson]. [Jan. 1969.] ii+16 p. il. 4° \* Paper, 20c. ● Item 42-C  
A 93.28 : 153
- 4155 1969 agricultural finance outlook; [prepared by Farm Production Economics Division]. [1969.] 34+[1] p. il. 4° (AF0-8) † ● Item 42-D  
A 93.9/8 : 8

ERS (series).

- 4156 390. Partitioning financial returns, application to growth of farm firms; [by Don Bostwick]. [Jan. 1969.] iv+35 p. il. 4° † ● Item 42-I  
A 93.21 : 390

ERS-foreign (series). † ● Item 76-G A 93.21/2 : (nos.)

- 4157 244. Agricultural economy and trade of Denmark [with list of selected references; by Marshall H. Cohen]. [Nov. 1968.] iv+18 p. 4° (Foreign Regional Analysis Division.) [Text on p. 2 of cover.]  
L.C. card Agr 68-345
- 4158 247. European Economic Community: Agricultural trade statistics, 1961-67. [Feb. 1969.] [141] p. oblong 8° ([Trade Statistics and Analysis Branch, Foreign Development and Trade Division.]) [Map on p. 2 of cover.]  
L.C. card Agr 68-359
- 4159 U.S. foreign agricultural trade by commodities, fiscal year 1968. Jan. 1969. [3]+42 p. 4° [Supplement to monthly Foreign agricultural trade of United States.] † ● Item 42-E  
L.C. card 59-61781 A 93.17/8 : 968

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**EDUCATION OFFICE, Health, Education, and Welfare Dept.  
Washington, DC 20202**

- 4160 Adult basic education, bibliography from Educational Materials Center; compiled by Lois B. Watt [and] Sidney E. Murphy. Sept. 1968. [3] leaves +14 p. 4° (OE-14031-41; Bureau of Research.) \* Paper, 30c. ● Item 460-A-14  
L.C. card HEW 68-157 FS 5.214: 14031-41
- 4161 Automotive body repairman (D.O.T. occupational code 807-381, automobile body repairman), suggested guide for training course [with suggested list of textbooks and references]. [1968, published 1969]. iii+17 p. il. 4° (OE-87035.) [Prepared under contract with Oklahoma State University.] \* Paper, 30c. ● Item 460-A-87 FS 5.287: 87035
- 4162 Bond sales for public school purposes, 1967-68; by Richard H. Barr. Jan. 1969. 8 p. il. 4° (OE-22009-68; National Center for Educational Statistics, Elementary-Secondary Studies Branch.) \* Paper, 10c. ● Item 460-A-22 FS 5.222: 22009-68
- 4163 Competency based, field centered, systems approach to elementary teacher education, final report: v. 1, Overview and specifications; editors, H. Del Schalock, James R. Hale. Oct. 1968. cover title, [683] p. il. 4° (OE-58020; Bureau of Research.) [Project 89022, contract OEC-0-8-089022-3318 (010); Northwest Regional Educational Laboratory, Portland, Oreg.] \* Paper, \$6.50. ● Item 460-A-58 FS 5.258: 58020
- 4164 Current expenditures by local educational agencies for free public and secondary education, 1966-67; by Richard H. Barr. Dec. 1968. 4 p. il. 4° (OE-22026; Elementary and Secondary Education, National Center for Educational Statistics.) \* Paper, 10c. ● Item 460-A-22  
L.C. card HEW 68-156 FS 5.222: 22026
- 4165 Earned degrees conferred 1966-67: pt. B, Institutional data; by Marjorie O. Chandler. [1969.] viii+186 p. il. 4° (OE-54013-67-B; National Center for Educational Statistics.) \* Paper, \$1.75. ● Item 460-A-54  
FS 5.254: 54013-67-B
- 4166 Education directory, 1967-68; pt. 3, Higher education. [1968.] cover title, [2]+289 p. ([OE-50000-68.]) [Text on p. 2 and 4 of cover.] \* Paper, \$1.50 ● Item 460 & 460-A-50  
L.C. card E13-213 FS 5.25: 967-68/pt.3
- 4167 Education professions development act, programs for 1969-70 institutes, Summer/part-time academic year fellowships. [Feb. 1969.] [2]+91 p. 4° ([OE-58027; Bureau of Educational Personnel Development.]) † ● Item 460-A-58  
L.C. card HEW 68-155 FS 5.258: 58027
- 4168 Electronics assembler (D.O.T. occupational code 726.781), suggested guide for training course [with Suggested list of textbooks and references]. [1969.] iii+13 p. 4° (OE-87032; Bureau of Adult, Vocational, and Library Programs, Manpower Development and Training Program.) [Includes suggested lists of films, equipment, and expendable materials.] \* Paper, 30c. ● Item 460-A-87 FS 5.287: 87032
- 4169 Financial statistics of institutions of higher education: Current funds revenues and expenditures, 1965-66; by Paul F. Mertins. [Jan. 1969.] vi+71 p. 4° (OE-52010-66; National Center for Educational Statistics.) [Highlights on p. 2 of cover.] \* Paper, 70c. ● Item 460-A-52  
FS 5.252: 52010-66
- 4170 Financial statistics of Institutions of higher education, student financial aid, 1965-66; by Paul F. Mertins. [1969.] vi+63 p. 4° (OE-52011-66; National Center for Educational Statistics.) \* Paper, 65c. ● Item 460-A-52. FS 5.252: 52011-66
- 4171 Forest technology, suggested 2-year post high school curriculum [with bibliographies]. [1968.] viii+142 p. il. 4° (OE-80054.) \* Paper, \$1.25. ● Item 460-A-80  
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- 4172 Georgia educational model specifications for preparation of elementary teachers, final report. Oct. 1968. xi+290 p. il. 4° (OE-58019; Bureau of Research.) [Project 8-9024, contract OEC-0-8-089024-3311(010); University of Georgia Athens, Ga.] \* Paper, \$3.50. ● Item 460-A-58  
FS 5.258: 58019
- 4173 Graduate fellowship program in educational research. [Oct. 1968.] vi+66 p. il. 4° (OE-55052; Bureau of Research.) \* Paper, 65c. ● Item 460-A-55  
L.C. card HEW-68-147  
FS 5.255: 55052
- 4174 Higher education amendments of 1968; [by Preston Valien]. [1969.] [4] p. large 4° ([OE-50056.]) \* Paper, 10c. ● Item 460-A-50  
FS 5.250: 50056
- 4175 Higher education, basic student charges, 1966-67. [1968.] [3] p. 4° ([OE-52005-67]; National Center for Educational Statistics.) \* Paper, 10c. ● Item 460-A-52  
FS 5.252: 52005-67
- 4176 Higher education reports for information of participants in Bureau of Higher Education programs. Jan. 28, 1969. 7 p. 4° (Bureau of Higher Education.) † ● Item 462-A  
FS 5.81: 969
- 4177 How to use ERIC, Educational Resources Information Center. [1968.] cover title, 12 p. il. oblong 12° ([OE-12037-A.]) \* Paper, 30c. ● Item 460-A-12  
FS 5.212: 12037-A
- 4178 Metallurgical technology, suggested 2-year post high school curriculum [with bibliography; prepared by Walter J. Brooking, assisted by Alexander C. Ducat]. [Nov. 1968.] vi+113 p. il. 4° (OE-81012; Technical education program series no. 10.) \* Paper, \$1.25. ● Item 460-A-81  
FS 5.281: 81012
- 4179 National defense graduate fellowships, graduate programs 1969-70. [1969.] vii+52 p. 4° ([OE-55017-69-2.]) † ● Item 460-A-55  
L.C. card HEW 61-25  
FS 5.255: 55017-69-2
- 4180 People who serve education, report on state of education professions, by Harold Howe II, U.S. Commissioner of Education. [1969.] [3]+20 p. 4° (OE-10059.) \* Paper, 30c. ● Item 460-A-10  
L.C. card HEW 68-146  
FS 5.210: 10059
- 4181 Preprimary enrollment of children under 6, Oct. 1967; by Diane B. Gertler. [1968.] iv+20 p. 4° (OE 20113; National Center for Educational Statistics.) [Text on p. 2 of cover.] \* Paper, 30c. ● Item 460-A-20  
L.C. card HEW 68-148  
FS 5.220: 20113
- 4182 Refrigeration mechanic (D.O.T. occupational code 637.281), suggested guide for training course [with list of suggested textbooks and reference books]. [1968.] iii+10 p. il. 4° (OE-87034.) [Prepared under contract by Instructional Materials Laboratory, Trade and Industrial Education, Ohio State University.] \* Paper, 25c. ● Item 460-A-87  
FS 5.287: 87034
- 4183 Research reports, progress in American education. [1969.] [16] p. il. 4° ([OE-10058.]) [Reprints from American education, 1967/1968.] † ● Item 960-A-10  
FS 5.210: 10058
- 4184 Review of research and development centers supported by Office of Education [articles, with bibliographies]. [1969.] cover title, [5]+16-169+190-202 p. 4° ([OE-12040.]) [There are no pages numbered 1-15 and 170-189; but no text is missing.] † ● Item 460-A-12  
L.C. card HEW 68-150  
FS 5.212: 12040
- 4185 School continues for pregnant teenagers; by Marlon Howard. [1969.] [4] p. il. large 4° ([OE-20115.]) \* Paper, 10c. ● Item 460-A-20  
FS 5.220: 20115
- 4186 Students enrolled for advanced degrees, Fall 1966; by Marjorie O. Chandler. [1968, published 1969.] viii+189 p. 4° ([OE-54019-66]; National Center for Educational Statistics.) \* Paper, \$2.00. ● Item 54019-66  
FS 5.254: 54019-66

# GOVERNMENT PUBLICATIONS

- 4187 [This entry number not used.]
- 4188 Training for leadership, new career development program in Office of Education. [Mar. 1968.] [1968.] [7] p. ([OE-11007-A.]) †  
FS 5.211 : 11007-A
- 4189 U.S. Office of Education support for the arts and the humanities. Dec. 1968 [published 1969]. cover title, [1]+20 p. 4° ([OE-33049; Bureau of Research.]) † ● Item 460-A-33  
L.C. card HEW 68-151 FS 5.233 : 33049
- 4190 Vending machine repairman (D.O.T. occupational code 639.381), suggested guide for training course [with list of suggested references and textbooks]. [Dec. 1968.] iii+16 p. il. 4° (OE-87033.) [Prepared under contract by Ohio State University.] \* Paper, 30c. ● Item 460-A-87  
FS 5.287 : 87033

## EMERGENCY BOARDS (under sec. 10, Railway labor act) Washington, DC 20572

- 4191 Report to the President by Emergency Board 172, appointed by Executive order 11433 dated Nov. 6, 1968, pursuant to sec. 10 of Railway labor act, as amended, to investigate disputes between Illinois Central Railroad Company, Louisville & Nashville Railroad Company, and Belt Railway Company of Chicago, and certain of their employees represented by Brotherhood of Railroad Trainmen (NMB cases A-7521, A-7521 sub-1, A-7538, A-7538 sub-1, A-7566, A-7566 sub-1, A-7567, and A-7567 sub-1.) Dec. 13, 1968 [published 1969]. iii+18 p. † ● Item S33  
L.C. card A 68-7970 NMB 1.7 : 172

## EMPLOYMENT COMPENSATION BUREAU, Labor Dept. Washington, DC 20210

- 4192 Benefits for law enforcement officers, facts about compensation for non-Federal law enforcement officers. Sept. 1968. [6] p. narrow 8° (Pam. BEC-688.) † ● Item 750 L 26.2 : L 41
- 4193 Work injuries under District of Columbia Workmen's Compensation Act. Nov. 1968 [published 1969]. [4] p. il. narrow 8° (Pam. BEC-693.) \* Paper, 5c. ● Item 750 L 26.2 : In 5/5

## EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, DC 20210

- 4194 Black capitalism in the ghetto; by Howard J. Samuels. [1969.] 4 p. il. 4° [Reprinted from Employment service review, Oct.-Nov. 1968.] †  
L 7.18/2 a : B 56
- 4195 Disadvantaged young men prepare for well-paying careers in maritime fleet, shipping lines, union, and U.S. Department of Labor unite in intensive training program for cooks, bakers, and butchers; [by] Joe Kirkbride. [1969.] 4 p. il. 4° [Reprinted from Employment service review, Oct.-Nov. 1968.] † L 7.18/2 a : M 33
- 4196 HRD employability model [guidelines for change; by William E. Amos]. [1969.] [7] p. 4° [Reprinted from Employment service review, Oct.-Nov. 1968.] † L 7.18/2 a : Em 7
- 4197 Information about jobs overseas, questions and answers. [1968.] [6] p. il. narrow 8° † L 7.2 : J 57/16/968

## ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC 20310, Attention Publications Office.

Coastal Engineering Research Center: Technical memorandum.

- 4198 25. Tsunami of Alaskan earthquake, 1964, engineering evaluation [with list of literature cited]; by Basil W. Wilson and Alf Trum. May 1968. xxi+401+

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

[48] p.+[2] leaves. Il. 4° † Coastal Engineering Research Center, 5201 Little Falls Road NW., Washington, DC 20016.  
L.C. card 77-600760

D 103.42: 25

- 4199 Flood hazard in Agua Fria River drainage area, Maricopa County, Ariz. Mar. 1968. [2] p. il. narrow f°, folded into narrow 8° size. [Prepared from data in Flood plain information, Agua Fria River, Maricopa County, Ariz.] † D 103.47/2: M 33
- 4200 Flood plain information: Agua Fria River, Maricopa County, Ariz. Mar. 1968. cover title, v+31 p. il. 32 pl. 4° [Some plates are colored.] † D 103.47: M 33
- 4201 — Arroyo de los Chamisos and Arroyo Hondo, Santa Fe, N. Mex. Dec. 1967. cover title, [4]+ii+34 p. il. 20 pl. 4° † D 103.47: Sa 5
- 4202 — Black River, Town and Mansker Creeks, Pocahontas, Ark. Feb. 1968. cover title, [4]+ii+48+[5] p. il. 15 pl. 4° † D 103.47: P 75
- 4203 — Dickinson Bayou, Dickinson, Tex. Feb. 1968. cover title, [3]+ii+33+[3] p. il. 22 pl. 4° † D 103.47: D 56
- 4204 — Mill Creek, Fort Smith, Ark. Mar. 1968. cover title, a-b+ii+35 p. il. 10 pl. 4° † D 103.47: F 77s
- 4205 — South Fork Forked Deer River and Sugar Creek, Henderson, Tenn. Jan. 1968. cover title, [4]+ii+47+[1] p. il. 9 pl. 4° [Some plates are colored.] † D 103.47: H 38
- 4206 Floods in Dickinson Bayou, Dickinson, Tex., how to avoid damage. Feb. 1968. [2] p. il. narrow f°, folded into narrow 8° size. [Prepared from data in Flood plain information, Dickinson Bayou in vicinity of Dickinson, Tex.] † D 103.47/2: D 56
- 4207 Floods in Fort Smith, Ark., Mill Creek, how to avoid damage. Mar. 1968. [2] p. il. narrow f°, folded into narrow 8° size. [Prepared from data in Flood plain information, Mill Creek, Fort Smith, Ark.] † D 103.47/2: F 77s
- 4208 Floods in Henderson, Tenn., how to avoid damage. Jan. 1968. [2] p. il. narrow f°, folded into narrow 8° size. [Prepared from data in Flood plain information, South Fork Forked Deer River and Sugar Creek, Henderson, Tenn.] † D 103.47/2: H 38
- 4209 Floods in Pocahontas, Ark., how to avoid damage. Feb. 1968. [2] p. il. narrow f°, folded into narrow 8° size. [Prepared from data in Flood plain information, Black River, Town and Mansker Creeks, Pocahontas, Ark.] † D 103.47/2: P 75
- 4210 Floods in Santa Fe, N. Mex., Arroyo de los Chamisos & Arroyo Hondo, how to avoid damage. Dec. 1967. [2] p. il. f°, folded into narrow 8° size. [Prepared from data in flood plain information, Arroyo de los Chamisos and Arroyo Hondo, Santa Fe, N. Mex.] † D 103.47/2: Sa 5
- 4211 Ozark Lock and Dam, and lock and dam no. 9, Arkansas River, Ark., letter from chief of engineers, Army, submitting report on review of reports: Oct. 10, 1968. 1968. xxvi+188 p. il. 6 pl. 6 tabs, 4° [Also issued as S. doc. 111, 90th Cong., 2d sess.] † ● Item 334-A D 103.22: Oz 1
- 4212 St. Francis River, Mo. and Ark., with reference to flood control on Belle Fountain Ditch and tributaries, Mo., and with Drainage District no. 17 of Mississippi County, Ark., letter from chief of engineers, submitting report on review of report; June 27, 1968. 1968. xxii+89 p. 3 pl. 4° [Also issued as H. doc. 339, 90th Cong., 2d sess.] † ● Item 334-A D 103.22: Sa 2 f/3
- 4213 Trinity River and tributaries, Tex., letter from chief of engineers, Army, with report of district and division engineers on re-evaluation of navigation features of project for Trinity River, Tex.; July 18, 1968. 1968. vi+628 p. il. 5 pl. 4° [Also issued as H. doc. 364, 90th Cong., 2d sess.] † ● Item 334-A D 103.22: T 73/3/968

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Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

Waterways Experiment Station : Miscellaneous paper.

- 4214 H-68-5. Boundary effects of uniform size roughness elements in two-dimensional flow in open channels [with list of literature cited]; by B. J. Brown, Y. H. Chu. Army-MRC, Vicksburg, Miss. Dec. 1968. xiii+21+[48] p. il. 4° [Sponsored by Assistant Secretary of Army (R&D), Department of Army; project 1L013001A91A, item L.] D 103.24/4 : H-68-5

— Technical report.

- 4215 H-68-1. Prototype measurements of hydro-power plant transients, Garrison and Oahe Dams, Missouri River, North and South Dakota [with list of literature cited]; by E. B. Pickett. Army-MRC, Vicksburg, Miss., Nov. 1968. xi+60+[64] p. il. 4° [Sponsored by U.S. Army Engineer District, Omaha.] D 103.24/2 : H-68-1

ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION,  
Commerce Dept., Washington, DC 20235

ESSA technical report. (ESSA Research Laboratories; Institute for Telecommunication Sciences, Boulder, Colo.)

- 4216 ERL 91-ITS 70. Analysis and synthesis of monopulse with discrete elements [with list of references; by] C. C. Pang, M. T. Ma. Nov. 1968. v+59 p. il. 4° \* Paper, 65c. ● Item 208-B-7 C 52.15 : ERL 91-ITS 70

ESSA technical report. (ESSA Research Laboratories; Space Disturbances Laboratory, Boulder, Colo.)

- 4217 ERL 92-SDL 6. Analysis of sudden ionospheric disturbances associated with proton flare of 1522 UT, Aug. 28, 1966 [with list of references; by] Richard F. Donnelly. Nov. 1968. iv+31 p. il. 4° \* Paper, 40c. ● Item 208-B-7 C 52.15 : ERL 92-SDL 6

- 4218 Federal plan for meteorological services and supporting research, fiscal year 1970. [1969.] cover title, 64 p. il. oblong 12° ([ESSA-DC-A-5270]; Office of Federal Coordinator for Meteorological Services and Supporting Research.) [Includes list of publications covering broad spectrum of meteorological programs in Federal Government.] \* Paper, 65c. ● Item 208-B-4 L.C. card 72-600740 C 52.17 : 970

Probability of vertical penetrable optical path for high intensity, high contrast optical targets; [by R. G. Quayle, J. M. Meserve, H. L. Crutcher]. [Prepared by National Weather Records Center, Environmental Data Service Asheville, N.C., under project 66-95116 for Atmospheric Sciences Laboratory, Army Electronics Command, Fort Monmouth, N.J.] ‡ C 52.2 : Op 7/v. (nos.)

- 4219 v. 1. Eurasia, pt. B. Maps. [1968.] cover title, [63] leaves, il. oblong large 8°  
4220 v. 2. Africa, pt. B. Maps. [1968.] cover title, [22] leaves, il. oblong large 8°  
4221 v. 3. South and Central America, Caribbean area, Australia, New Zealand, New Guinea, Philippines, and Indonesian Archipelago, pt. B, Maps. [1968.] cover title, [34] leaves, il. oblong large 8°  
4222 v. 4. North America, pt. B, Maps. [1968.] cover title, [23] leaves, il. oblong large 8°

- 4223 [This entry number not used.]  
WB/BC-(series).

- 4224 95. Annotated bibliography on climate of Nepal (includes climatic maps); by Annie E. Grimes. Silver Spring, Md., Sept. 1967. cover title, vii+34 p. il. 4° (Environmental Data Service.) † L.C. card 79-600861 C 52.21 : 95

World Data Center A : Upper Atmosphere Geophysics, report UAG (series). (Environmental Data Service.) \* Paper, \$9.00 a yr., \$2.50 additional for foreign mailing; single copies vary in price.

- 4225 4. Abbreviated calendar record, 1966-67; [by] J. Virginia Lincoln, Hope I. Leighton, and Dorothy K. Kropp. 1969. [2]+170 p. il. 4° [Prepared by Research Laboratories, ESSA, Boulder, Colo. Dec. 1968 appears on cover.] \* Paper, \$1.25. C 52.16/2 : 4

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**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**  
Washington, DC 20506

Equal employment opportunity report no. 1: Job patterns for minorities and women in private industry, 1966. [1968.] \* Paper, \$13.25 per set of 3 parts. ● Item 1059-A-1 Y 3.Eq 2: 12/1/pts.1-3

- 4226 pt. 1. [436] p. 11. 4°  
pt. 2. xvii+604 p. 4°  
pt. 3. xvii+481 p. 4°  
L.C. card 78-600741

- 4227 Message to employers. [1969.] [5] p. narrow 12° † ● Item 1059-A-1  
Y 3.Eq 2: 2 Em 7/2

**EXECUTIVE, LEGISLATIVE, AND JUDICIAL SALARIES COMMISSION**

NOTE.—The Commission on Executive, Legislative and Judicial Salaries was established by Public law 90-206, approved Dec. 16, 1967.

- 4228 Report of Commission on Executive, Legislative, and Judicial Salaries. Dec. 1968. vii+78 p. † Pay Policies Section, Bureau of Policies and Standards, Civil Service Commission, Washington, DC 20415 ● Item 1089  
L.C. card 75-600694 Y 3.Ex 3/3: 1/968

**FARMERS HOME ADMINISTRATION, Agriculture Dept.**  
Washington, DC 20250

- 4229 Rural housing loans. Sept. 1968. 4 p. 4° † A 84.2: L 78/12

**FEDERAL AVIATION ADMINISTRATION, Transportation Dept.**  
Washington, DC 20553

- 4230 Acceptable methods, techniques, and practices: Aircraft inspection and repair, Change 5 [effective Aug. 6-Sept. 20, 1968]. [1969.] [88] p. 11. 4° (Advisory circular AC 43.13-1 Chg. 5.) [Issued in looseleaf form.] \* Paper, \$3.00 (including basic book and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 431-F-7 FAA 5.15: 965/ch.5

- 4231 Collision avoidance, bibliography, 1955-Apr. 1967; [compiled by Dorothy E. Bulford]. May 1967. cover title, [1]+iii+66 p. 4° (NAFEC Library, National Aviation Facilities Experimental Center, Atlantic City, N.J.) † L.C. card 77-600858 TD 4.17/5: C 69/955-67

- 4232 [This entry number not used.]

Federal aviation regulations. [Issued in looseleaf form.] ● Item 431-C-13

- 4233 pt. 1. Definitions and abbreviations; effective date May 15, 1962. [1968.] cover title, [36] p. 4° [Consolidated reprint incorporates Changes 1-15.] \* Paper, 45c. TD 4.6: 1/rep.

- 4234 pt. 11. General rule-making procedures, Change 9 [effective] Nov. 22, 1968. [1969.] [6] p. 4° [Incorporates amendments 11-10.] †  
FAA 1.6/8: 11/ch.9

- 4235 pt. 25. Airworthiness standards: Transport category airplanes, Change 18 [effective] Nov. 16, 1968. [1969.] [10] p. 4° [Incorporates amendment 25-19.] †  
TD 4.6: 25/ch.18

- 4236 pt. 63. Certification: Flight crew members other than pilots, Change 10 [effective] Jan. 17, 1969. [1969.] [14] p. 4° [Incorporates amendment 63-9. Last page intentionally left blank.] †  
TD 4.6: 63/ch.10

- 4237 pt. 77. Objects affecting navigable airspace, Change 6 [effective] Nov. 30, 1968. [1969.] [8] p. 4° [Incorporates amendment 7-77. Last page intentionally left blank.] †  
TD 4.6: 77/ch.6

- 4238 pt. 77. Objects affecting navigable airspace, Change 7 [effective] Feb. 1, 1969. [1969.] [10] p. 4° [Incorporates amendment 77-8.] †  
TD 4.6: 77/ch.7

- 4239 pt. 91. General operating and flight rules, Change 37 [effective] Nov. 29, 1968. [1969.] [8] p. 4° [Incorporates amendment 91-62.] †  
TD 4.6: 91/ch.37

- 4240 pt. 93. Special air traffic rules and airport traffic patterns, Change 14 [effective] Apr. 27, 1969. [1969.] [14] p. 4° [Incorporates amendment 93-13.] †  
FAA 1.6/8: 93/ch.14

# GOVERNMENT PUBLICATIONS

## Federal aviation regulations—Continued

- 4241 pt. 103. Transportation of dangerous articles and magnetized materials, Change 5 [effective] Dec. 31 [and] Nov. 16, 1968. [1969.] [11] p. 4° [Incorporates amendment 103-4.] † TD 4.6: 103/ch.5
- 4242 pt. 141. Pilot schools [effective] Sept. 11, 1968. [1969.] [8] p. 4° [Incorporates amendment 141-1.] † TD 4.6: 141/ch.7
- 4243 pt. 149. Parachute lifts. [1968.] cover title, iii+P2+3 p. 4° [Consolidated reprint incorporates Change 1.] \* Paper, 25c. TD 4.6: 149
- 4244 pt. 151. Federal aid to airports, Change 24 [effective] Jan. 11, 1969 [1969.] [6] p. 4° [Incorporates amendment 151-26.] † TD 4.6: 151/ch.24
- 4245 pt. 153. Acquisition of U.S. land for public airports, Change 3 [effective] Oct. 17, 1968. [1969.] [12] p. 4° [Incorporates amendment 153-3.] † TD 4.6: 153/ch.3
- 4246 pt. 159. National Capital airports, Change 10 [effective] Oct. 11, 1968. [1969.] [7] p. 4° [Incorporates amendment 159-10.] † FAA 1.6/8: 159/ch.10
- 4247 pt. 159. National Capital airports, Change 11 effective Jan. 10, 1969. [1969.] [20] p. 4° [Incorporates amendment 159-11.] † FAA 1.6/8: 159/ch.11

## Handbooks.

- 4248 3300.6A. Equal opportunity in FAA employment. [Dec. 12, 1968 published 1969.] cover title, [77] p. 4° [Cancels orders CS 3300.1, 3300.6, PT 3300.6, 3300.10, 3300.13. Issued in looseleaf form.] † ● Item 431-C-4 TD 4.8/2: 3300.6A
- 4248A SM P 6760.1. Maintenance of L/MF range equipment [change] 1. [Oct. 24, 1968.] [27] p. 4° [Cancellation data Apr. 1, 1969. Cancels publications AF P 6760.7, Nov. 1, 1957, and AF P 6760.8, Mar. 1, 1962. Issued in looseleaf form.] † ● Item 431-C-4 FAA 1.8/2: SM P 6760.1/ch.1
- 4249 Washington National and Dulles International Airport forecasts, fiscal years 1968-74; [prepared by] Office of Policy Development. Feb. 1968. cover title, iv+33 p. il. 4° † TD 4.2: W 27/2

## FEDERAL COUNCIL FOR SCIENCE AND TECHNOLOGY Washington, DC 20506

Government patent policy study, final report; by Harbridge House, Inc., for Committee on Government Patent Policy. [1968.] ([Department of Commerce] contract 7-35087.) [Text on p. 2 of cover.] ● Item 1061-B L.C. card 73-600857 Y 3.F 31/16: 2P 27/2/v. (nos.)

- 4250 v. 1. [3]+xiii+47+[10] p. il. 4° \* Paper, 50c.
- 4251 v. 2-4. ix+79+[224] p. il. 4° \* Paper, \$2.25.

ICAS report. (Interdepartmental Committee for Atmospheric Sciences.)

- 4252 12. National atmospheric sciences program, fiscal year 1969. Jan. 1968. cover title, 62+[1] p. 4° † Y 3.F 31/16: 12/12

## FEDERAL HIGHWAY ADMINISTRATION, Transportation Dept. Washington, DC 20591

- 4253 Cost of operating an automobile; [by E. M. Cope and L. L. Liston]. [Revised Jan. 1968.] [1968.] 9 p. 4° † TD 2.2: Au 8
- 4254 Handbook of highway safety design and operating practices, supplement 1. Nov. 1968. cover title, [23] p. il. oblong 12° (Public Roads Bureau.) [Issued with perforations.] \* Paper, 35c. ● Item 982-G-2 TD 2.8: H 53/supp.1
- 4255 Tables showing progress of Federal aid & allied highway programs, administered by Bureau of Public Roads, fiscal year 1967. [1968.] 31 p. 4° † TD 2.2: F 31/2

## FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, DC 20411

- 4256 Area trends, supplement to FHA trends, sec. 203, Home mortgages insured by FHA, 2d quarter, 1968. [Jan. 7, 1969.] 8 p. 4° (RR: 250-M; Division of Research and Statistics, Statistics Section.) [Issued with perforations.] † HH 2.24/3: 968/1

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- 4257 Guide for fastening surfacing materials in rehabilitation operations; prepared for Technical Studies Program of Federal Housing Administration by Small Homes Council-Building Research Council, University of Illinois at Urbana-Champaign. [1969.] vii+67 p. il. 4° (Office of Technical Standards.) † ● Item 589-A HH 2.6/6: Su 7
- 4258 State trends, supplement to FHA trends, sec. 203, Home mortgages insured by FHA, 2d quarter, 1968. [Jan. 7, 1969.] 8 p. 4° (RR: 250-S; Division of Research and Statistics, Statistics Section.) [Issued with perforations.] † HH 2.24/2: 968/1

**FEDERAL MARITIME COMMISSION**  
Washington, DC 20573

**FMC SP (series).**

- 4259 69-2. Remarks of Commissioner George H. Hearn of Federal Maritime Commission at 9th annual Conference on Containerization, New York, N.Y., Jan. 28, 1969. [1969.] 8 p. 4° † FMC 1.9: 69-2

**FEDERAL MEDIATION AND CONCILIATION SERVICE**  
Washington, DC 20427

- 4260 Missile Sites Labor Commission, 1961-67. [1969.] x+88 p. \* Paper, 45c. ● Item 434  
L.C. card 70-600718 FM 1.2: M 69

**FEDERAL POWER COMMISSION**  
Washington, DC 20426

- 4261 Federal Power Commission annual report, fiscal year 1968. [1968.] vii+96 p. il. 4° [Also issued as H. doc. 17, 91st Congress, 1st session.] \* Paper, \$1.25. ● Item 435  
L.C. card 21-27492 FP 1.1: 968

**FPC S (series).**

- 4262 192. Steam-electric plant construction cost and annual production expenses, twentieth annual supplement, 1967; [prepared by Bureau of Power.] Nov. 1968. iii+171 p. il. 4° \* Paper, \$1.75. ● Item 440  
L.C. card 49-46428 FP 1.21: 192

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$12.50 a year, \$4.25 additional for foreign mailing; single copy, 25c.

- 4263 Colorado. Oct. 1968. [2]+15 p. 4° [Supersedes issue of Oct. 1967.] ● Item 437-A-5 FP 1.18: C 71/968
- 4264 Georgia. Nov. 1968. [2]+18 p. 4° [Supersedes issue of Nov. 1967.] ● Item 437-A-9 FP 1.18: G 29/968
- 4265 Hawaii. Dec. 1968. [2]+5 p. 4° [Supersedes issue of Oct. 1965.] ● Item 437-A-50 FP 1.18: H 31/968
- 4266 Maryland and District of Columbia. Nov. 1968. [2]+12 p. 4° [Supersedes issue of Nov. 1967.] ● Item 437-A-18 FP 1.18: M 36/968
- 4267 New Hampshire. Dec. 1968. [2]+8 p. 4° [Supersedes issue of Oct. 1967.] ● Item 437-A-27 FP 1.18: N 42 h/968
- 4268 North Carolina. Sept. 1968. [2]+26 p. 4° [Supersedes issue of Oct. 1967.] ● Item 437-A-31 FP 1.18: N 81 c/968
- 4269 Washington. Oct. 1968. [2]+19 p. 4° [Supersedes issue of Sept. 1967.] ● Item 437-A-45 FP 1.18: W 27/968
- 4270 Publication list, Jan. 1969. [1969.] [4] p. 4° † FP 1.26: 969
- 4271 Uniform system of accounts prescribed for natural gas companies (class A and B, C, and D) subject to provisions of Natural gas act, in effect on Sept. 1, 1968. [1968.] [261 p.] [Includes marginal index tabs on card-board showing part numbers. Issued in looseleaf form.] \* Paper, \$1.75 (including basic manual and supplementary material for an indefinite period; 50c. additional for foreign mailing.) ● Item 439  
L.C. card 40-26189 FP 1.7/2: 968

FEDERAL RAILROAD ADMINISTRATION, Transportation Dept.  
Washington, DC 20591

- 4272 Joint labor-management program to improve operating practices, work rules, and employee compensation programs in railroad industry; [by] John L. Gable. Jan. 1968. [3]—45 leaves, il. 4° † TD 3.2: L 11
- 4273 Locomotive inspection law, as amended Mar. 4, 1915, June 7, 1924, June 27, 1930, Apr. 22, 1940, May 27, 1947, Oct. 28, 1949, and Aug. 14, 1957, with rules and instructions established in conformity therewith for inspection and testing of locomotives other than steam. Oct. 1968. [1]+133 p. il. narrow 16° \* Paper, 70c. • Item 687  
L.C. card 42-38424 TD 3.5: L 81

FEDERAL REGISTER OFFICE, General Services Administration  
Washington, DC 20408

Code of Federal regulations and Cumulative pocket supplements.

NOTE.—For the convenience of those who maintain complete sets of the Code of Federal regulations, arrangements have been made to supply pocket supplements as of Jan. 1, 1969 and any completely revised volumes issued in 1969 on a subscription basis at \$150.00 a year, \$40.00 additional for foreign mailing. The revised volumes and supplements will be mailed as printed and all subscribers will receive expiration notices in ample time to renew their subscriptions, thus avoiding loss of continuity. The Superintendent of Documents will continue to make available the revised volumes and individual supplements for those who do not maintain complete sets.

- 4274 Code of Federal regulations: title 43 [Public lands, Interior], pts. 1000 to end, revised as of Jan. 1, 1969. [1969.] vi+649 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$2.75. • Item 572  
L.C. card 49-46198 GS 4.108: 43/pt.1000-end/969

FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS  
Washington, DC 20551

- 4275 Balance of payments program, revised guidelines for banks and nonbank financial institutions. [1969.] [1]+12-20, 4° [Reprinted from Federal reserve bulletin, Jan. 1969.] † FR 1.3/a: B 182/2/969
- 4276 Federal Reserve Board publications. Dec. 1968. 4 p. 4° † FR 1.45: 968-2
- 4277 Monetary restraint, borrowing, and capital spending by small local governments and State colleges in 1966; by John E. Petersen and Paul F. McGouldrick. [1968.] p. 953-982, 4° [Reprinted from Federal reserve bulletin, Dec. 1968.] † FR 1.3/a: M 746/29/966  
Regulation (series). † FR 1.6: (letters)
- 4278 K. Corporation doing foreign banking or other foreign financing under Federal Reserve act, amendment to regulation K, effective Jan. 7, 1969. [1969.] [2] p. [Title 12, Code of Federal regulations, pt. 211.8.]
- 4279 P. Minimum security devices and procedures for Federal reserve banks and State member banks, effective Jan. 13, 1969. [1969.] 10 p. 4° [Title 12, Code of Federal regulations, chap. 2, pt. 216.]
- 4280 Q. Payment of interest on deposits, amendment; effective Oct. 15, 1968. [1968.] 1 p.
- 4281 Revision of consumer credit statistics. [1968.] p. 983-1003, 4° [Reprinted from Federal reserve bulletin, Dec. 1968.] † FR 1.3/a: C 76/6
- 4282 Stabilization policy and employment, paper presented by Andrew F. Brimmer, member, Board of Governors of Federal System, before joint seminar of Department of Economics and Institute of Government and Public Affairs, University of California, Los Angeles, Calif., Jan. 10, 1969. 1969. [1]+20+[3] p. il. 4° † FR 1.23: B 77/39

FEDERAL SUPPLY SERVICE, General Services Administration  
Washington, DC 20405

- 4283 Federal specifications. • Item 563 GS 2.8:  
NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that

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†Distribution Made by Issuing Office

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listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

—Complete information on the Index of Federal Specifications will be found in the Appendix in the February 1969 issue of the Monthly Catalog under Entry number 2969 and in the April 1968 issue under Entry number 5036.

Federal standards. [Issued with perforations.] † • Item 563

GS 2.8/3 : (nos.)

- 4284 53f. Paper, bond and writing, white and colored, cancellation; Nov. 20, 1968. 1968. 1 p. 4<sup>o</sup> [Federal standard 53, dated Nov. 21, 1962, cancelled.]
- 4285 135D. Card, guide, file, pressboard and card set, guide, file, pressboard, cancellation; Nov. 20, 1968. 1968. 1 p. 4<sup>o</sup> (FSC 7530.) [Federal standard 135D, Oct. 28, 1963, cancelled.]
- 4286 Inventory of automatic data processing equipment in United States Government, fiscal year 1968. [1969.] 241 p. il. 4<sup>o</sup> \* Paper, \$1.75. • Item 853-B  
L.C. card 70-600875 GS 2.15:968

# FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Interior Dept., Washington, DC 20242

- 4287 Agricultural utilization of sewage effluent and sludge, annotated bibliography; by James P. Law, jr. Jan. 1968. iv+89 p. (CWR-2.) \* Paper, 45c. • Item 607-C-1  
L.C. card 70-600734 I 67 14: Ag 8

# FLIGHT STANDARDS SERVICE, Transportation Dept., Washington, DC 20250

- 4288 Conference on fire safety measures for aircraft fuel systems, report of conference, Dec. 11-12, 1967 [with list of references]; by Engineering and Manufacturing Division. [1968.] cover title, ii+154+2+16 p. il. 4<sup>o</sup> †  
L.C. card 68-61587 TD 4.402: F 51

# FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

FDA publication.

- 4289 59. Control of pesticide residues in foods, industry guidelines. [1969.] 8 p. il. narrow 8<sup>o</sup> \* Paper, 10c. • Item 475-B FS 13.111: 59

# FOREIGN AGRICULTURAL SERVICE, Agriculture Dept., Washington, DC 20250

[Foreign Agricultural Service, miscellaneous] FAS-M (series).

- 4290 202. Grain developments in Common Market. Dec. 1968. il+13 p. il. 4<sup>o</sup> †  
• Item 76-G A 67.26: 202

# FOREIGN BROADCAST INFORMATION SERVICE

- 4291 Broadcasting stations of the world [corrected to] July 1, 1968: pt. 1, Amplitude modulation broadcasting stations, according to country and city. [22d edition.] [1968.] cover title, [1]+iii+226 p. 4<sup>o</sup> [Includes world time chart.] \* Paper, \$1.75. • Item 856-B  
L.C. card 47-32798 PrEx 7.9: 968/pt.1
- 4292 — pt. 2, Amplitude modulation broadcasting stations according to frequency. [22d edition.] [1969.] cover title, [1]+iii+230 p. 4<sup>o</sup> [Includes world time chart.] \* Paper, \$1.75. • Item 856-B  
L.C. card 47-32798 PrEx 7.9: 968/pt.2
- 4293 — pt. 3, Frequency modulation broadcasting stations. [22d edition.] [1969.] cover title, [1]+iii+85+85 p. 4<sup>o</sup> [Errata, 1 p. oblong 24°, issued also.] \* Paper, \$1.50. • Item 856-B  
L.C. card 47-32798 PrEx 7.9: 968/pt.3
- 4294 — pt. 4, Television stations. [22d edition.] [1969.] cover title, [1]+iii+142+147 p. 4<sup>o</sup> \* Paper, \$2.25. • Item 856-B  
L.C. card 47-32798 PrEx 7.9: 968/pt.4

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Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

**FOREST SERVICE, Agriculture Dept.,  
Washington, DC 20250**

- 4295 Clearwater National Forest. [1969.] cover title, [16] p. il. 4° †  
A 13.2: C 58/2  
Conservation research report.
- 4296 12. Characteristics and habitat requirements of greater prairie chicken and sharp-tailed grouse, review of literature [with bibliography]; by Keith E. Evans. Dec. 1968. iii+32 p. il. 4° † ● Item 25-D  
L.C. card Agr 68-357 A 77.23: 12
- 4297 Dividends from wood research, recent publications of Forest Products Laboratory, Jan. 1 to June 30, 1968. [1969.] cover title, 16 p. il. narrow 8° †  
A 13.27/8: 968
- 4298 Forest Products Laboratory, list of publications of interest to architects, builders, engineers, and retail lumbermen. Nov. 1968, cover title, ii+11 p. 4° [Supersedes similar list of June 1965.] † A 13.27/7: Ar 2/968
- 4299 Forest Service comments on resolutions relating to national forest system as adopted in 1968, by American National Cattlemen's Association, National Wool Growers Association, and State livestock associations. [Dec. 1968.] iv+32 p. il. narrow 8° † ● Item 84 A 13.2: F 76/72
- 4300 Guide to national forest recreation in Nevada. n.d. [23] p. il. oblong 24° (International region.) †  
A 13.36/2: N 41
- 4301 Impact survey report, evaluation and effects of Fryingpan-Arkansas project on administration, management, and use of San Isabel National Forest: sec. 1, Turquoise Lake. 1968. [1]+i+131 p. il. 4° (Rocky Mountain Region, Denver, Colo.) [Some illustrations are colored.] †  
A 13.2: F 94/2
- 4302 Influence of design on exposed wood in buildings of Puget Sound area [with list of literature cited]; by Edward W. Schein. Sept. 1968. [3] leaves+45 p. il. 4° (Pacific Northwest Forest and Range Experiment Station.) †  
A 13.66/12: W 85
- Research note FPL—(series). (Forest Products Laboratory, Madison, Wis.)  
† A 13.79: FPL—(nos.)
- 4303 FPL-0138. Selection and properties of woodworking glues. Revised Oct. 1968. [1968.] 10+[1] p. 4°
- 4304 FPL-0160. Gluing fire-retardant-treated Douglas-fir and western hemlock [with list of literature cited; by R. E. Schaeffer]. Nov. 1968. cover title, [2]+13+[1] p. il. 4° [Text on p. 2 of cover.]
- 4305 FPL-0175. Simplified test for adhesive behavior in wood sections exposed to fire [by E. L. Schaeffer]. Nov. 1968. [1968.] cover title 13+[1] p. il. 4° [Text on p. 2 of cover and p. 13 appears on p. 3 of cover.]
- Research note NC (series). (North Central Forest Experiment Station, St. Paul, Minn.) † A 13.79: NC—(nos.)
- 4306 NC-60. Poor returns from Ozark woodland grazing: [by Ardell J. Bjugstad Dean A. Murphy, Hewlette S. Crawford. [1968.] 2 p. 4° [Issued with perforations.]
- 4307 NC-61. Gross basal area growth of northern white-cedar is independent of stand density over wide range; [by Bruce W. Foltz, William F. Johnston]. [1968.] 4 p. il. 4° [Issued with perforations.]
- 4308 NC-62. Early growth of eastern white pine seed sources in Lake States [with list of literature cited; by James P. King, Hans Nienstaedt]. [1968.] 4 p. il. 4° [Issued with perforations.]
- 4309 NC-63. Acorn moisture content critical for cherrybark oak germination; [by John E. Krajciček]. [1968.] 2 p. il. 4° [Issued with perforations.]
- 4310 NC-64. Fuel evaluation for Missouri pine plantation released by aerial spraying: [by Robert M. Loomis, John S. Crosby]. [1968.] 4 p. il. 4° [Issued with perforations.]
- 4311 NC-65. Computer program to evaluate timber production investments under uncertainty; [by Dennis L. Schweitzer]. 3 p. il. 4° [Issued with perforations.]
- 4312 NC-66. Deer browse production, rapid sampling and computer-aided analysis; [by Forest W. Stearns, Dennis L. Schweitzer, William A. Creed]. [1968.] 4 p. il. 4° [Issued with perforations.]
- 4313 NC-67. Using d.b.h. and butt log quality to estimate tree yields by saw log grade; [by] Matti J. Hyvarinen. 1968. 2 p. 4° [Issued with perforations.]
- 4314 NC-68. Indiana sawmills receive 232 million board feet of saw logs in 1966; [by James E. Blyth]. [1968.] 4 p. il. 4° [Issued with perforations.]

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Research note PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.79: PNW-(nos.)

- 4315 PNW-84. Spring-season deer browsing of Douglas-fir on Capital Forest in western Washington; by Glen L. Crouch. 8 p. il. 4°
- 4316 PNW-85. Determination of nucleopolyhedron counts and size frequency distributions by means of Coulter transducer [with list of literature cited]; by Mauro E. Martignoni and Paul J. Iwai. Aug. 1968. 14 p. il. 4°
- 4317 PNW-86. Growth response of 35-year-old, site V Douglas-fir to nitrogen fertilizer; by Don Donald L. Reukema. Aug. 1968. 9 p. il. 4°
- 4318 PNW-87. Operational test on natural-shaped logging balloon; by Virgil W. Binkley and Ward W. Carson. Sept. 1968. 8 p. il. 4°
- 4319 PNW-89. Potential damage to forest tree seed during processing, protective treatment, and dissemination; by James W. Edgren. Sept. 1968. 8 p. il. 4°

Research note PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.) † A 13.79: PSW-(nos.)

- 4320 PSW-172. Tree shadow patterns and illumination measurements within clearcut strips and irregular openings in true fir forest; [by] Donald T. Gordon. 1968. 9 p. il. 4°
- 4321 PSW-173. Tolerance of spruce budworm to malathion, Montana, New Mexico populations show no differences; [by] Robert L. Lyon, Marion Page [and] Sylvia J. Brown. 1968. 6 p. il. 4°

Research paper FPL-(series). (Forest Products Laboratory, Madison, Wis.)

- 4322 FPL-100. Some nondestructive parameters for prediction of strength of structural lumber [with list of literature cited; by Ivan Orosz]. Oct. 1968. cover title, [2]+7 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards.] † A 13.78: FPL-100

Research paper INT-(series). (Intermountain Forest and Range Experiment Station, Ogden, Utah.)

- 4323 INT-51. NETVSL, computer program for calculation of tree volumes with interior defect; by Albert R. Stage, Richard C. Dodge, and James E. Brickell. 1968. [2]+30+[1] p. il. 4° [Text on p. 2-3 of cover.] † A 13.78: INT-51

Research paper NC-(series). (North Central Forest Experiment Station, St. Paul, Minn.) † A 13.78: NC-(nos.)

- 4324 NC-24. Shrinkage and footage loss from drying 4/4-inch hard maple lumber [with list of literature cited]; [by] Daniel E. Dunmire. 1968. cover title, [1]+10 p. il. 4° [Abstract cards inserted.]
- 4325 NC-25. Topography & soil relations for white and black oak in southern Indiana [with list of literature cited; by] Peter R. Hannah. 1968. cover title, 7 p. il. 4° [Contents on p. 2 of cover. Abstract cards inserted.] †

Research paper PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.78: PNW-(nos.)

- 4326 PNW-54. Nutrient cycling by throughfall and stemflow precipitation in three coastal Oregon forest types [with list of literature cited]; by Robert F. Tarrant [and others]. 1968. cover title, 7+[1] p. 4°
- 4327 PNW-58. Soil moisture tension variation on cutovers in southwestern Oregon [with list of literature cited]; [by] William E. Hallin. 1968. cover title, i+18 p. il. 4° [Abstract cards inserted.]
- 4328 PNW-65. Hemlock sawfly in southeast Alaska; [by] J. S. Hard [and] D. C. Schmiege. 1968. cover title, 11+[1] p. il. 4° (Institute of Northern Forestry.) [Contents on p. 2 of cover.]
- 4329 PNW-67. Literature on timber measurement problems in Douglas-fir region, bibliography; compiled by David Bruce. 1968. cover title, 28+[1] p. 4° [Text on p. 2 of cover.]
- 4330 PNW-68. Pruning of ponderosa pine, effect on growth [with list of literature cited; by] James W. Barrett. [1969.] cover title, [1]+9 il. 4° [Abstract cards inserted.]

Research paper SO-(series). (Southern Forest Experiment Station, New Orleans, La.)

- 4331 SO-35. Longleaf pine, annotated bibliography, 1946-67; [by] Thomas C. Croker, Jr. 1968. cover title, [2]+52 p. 4° [Text on p. 2 of cover. Abstract cards inserted.] † A 13.78: SO-35

Resource bulletin NC-(series). (North Central Forest Experiment Station, St. Paul, Minn.) † A 13.80: NC-(nos.)

- 4332 4. Kansas woodlands; [by] Clarence D. Chase, John K. Strickler. 1968. cover title, [2]+50 p. il. 4° [Foreword on p. 2 of cover, map on p. 3. Abstract cards inserted.] L.C. card 72-600759
- 4333 5. Veneer-log production and consumption, North Central region 1966; [by] James E. Blyth. 1968. cover title, [2]+6 p. il. 4° [Abstract cards inserted.]

- Resource bulletin PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.80:PNW-(nos.)
- 4334 PNW-26. Timber resources of Humboldt County, Calif.; by Daniel D. Oswald. Sept. 1968. [6]+42+[1] p. 4° [Prepared by Forest Survey Project. Text on p. 2 of cover.]
- 4335 PNW-27. 1967 Oregon timber harvest; by Brian R. Wall. Oct. 1968. 2 p. il. 4° [Prepared by Forest Survey Project.]
- 4336 Working forest. [1967.] [20] p. il. oblong 8° (Southern Region.) †  
A 13.2: F 76/73

## GENERAL ACCOUNTING OFFICE

Washington, DC 20548

- 4337 Joint financial management improvement program, 20th annual report, 1948-68. [1969.] v+62 p. \* Paper, 40c. ● Item 546-A  
L.C. card 52-60316 GA 1.12: 948-68
- 4338 Report to Congress: Audit of certain banks of Farm Credit System supervised by Farm Credit Administration, fiscal year 1968; by Comptroller General of United States. Jan. 28, 1969. cover title, [7]+40 p. 4° (B-114 806.) † Paper, \$1.00.  
L.C. card 70-600856 GA 1.13: F 22/3/968
- 4339 — Examination of financial statements of Federal Prison Industries, Inc., fiscal year 1968, Department of Justice; by Comptroller General of United States. Feb. 11, 1969. cover title, [5]+23 p. 4° (B-114826.) † Paper, \$1.00.  
L.C. card 66-60581 GA 1.13: F 31/16/968
- 4340 — Improvements needed in procedures for determining supplementary grant assistance for public works and development facility projects, Economic Development Administration, Department of Commerce; by Comptroller General of United States. Feb. 4, 1969. [7]+49 p. 4° (B-153449.) † Paper, \$1.00.  
L.C. card 79-600636 GA 1.13: G 76/6
- 4341 — Need for improved accounting for civilian employees' leaves of absence in military departments, Department of Defense; by Comptroller General of United States. Feb. 7, 1969. cover title, [5]+39 p. 4° (B-152073.) † Paper, \$1.00.  
L.C. card 79-600636 GA 1.13: G 76/6
- 4342 — Need for improvements in automated central payroll system of Department of Health, Education, and Welfare; by Comptroller General of United States. Jan. 17, 1969. cover title, [7]+49 p. 4° † Paper, \$1.00.  
L.C. card 72-600479 GA 1.13: P 29/19
- 4343 — Requirements contracting and other aspects of small purchases in Department of Defense; by Comptroller General of United States. Feb. 5, 1969. cover title, [7]+48 p. il. 4° † Paper, \$1.00.  
L.C. card 71-600634 GA 1.13: D 36/5
- 4344 — Review of financing of community facilities by Department of Housing and Urban Development; by Comptroller General of United States. Jan. 17, 1969. cover title, [5]+28 p. 4° † Paper, \$1.00.  
L.C. card 73-600680 GA 1.13: F 49/5
- 4345 — Review of policies and practices for acquiring land for reservoir projects, Corps of Engineers (civil functions), Department of Army; by Comptroller General of United States. Feb. 3, 1969. cover title, [7]+45 p. 9 maps 4° † Paper, \$1.00.  
L.C. card 72-600637 GA 1.13: L 22/6
- 4346 — Review of Washington internal audit activities of Agency for International Development, Department of State; by Comptroller General of United States. Jan. 17, 1969. cover title, [7]+72 p. 4° † Paper, \$1.00.  
L.C. card 74-600482 GA 1.13: Au 2/5

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Washington, DC 20405

Bulletins. ● Item 620

I 19.3: (nos.)

- 4347 1251-H. Geology of Magruder Mountain area, Nevada-California [with selected bibliography]; by Edwin H. McKee. 1968. iv+40 p. il. 1 pl. in pocket. [Description of Precambrian, lower Paleozoic, and Tertiary stratigraphy and discussion of granitic rocks and structure. Contributions to general geology. Plate is colored.] \* Paper, 75c.
- 4348 1256. Geology of Oregon Buttes area, Sweetwater, Sublette and Fremont counties, Southwestern Wyoming [with list of selected references]; by H. D. Zeller and E. V. Stephens. 1969. iv+60 p. il. 2 pl. in pocket. [Investigations of an area that includes South Pass, where the historic Emigrant Trail crosses Continental Divide. One plate is colored.] \* Paper, \$1.25.  
L.C. card GS 68-281
- 4349 1258-A. Engineering geology of Paducah East quadrangle in Kentucky [with list of references cited]; by Thomas G. Nicholas, jr. 1968. iii+13 p. il. 1 pl. 2 tabs. in pocket. [Prepared in cooperation with Kentucky Geological Survey. Field and laboratory study of engineering behavior of earth materials in urban area. Contributions to engineering geology. Plate is colored.] \* Paper, \$1.00.
- 4350 1261-D. Mineral resources of Mission Mountains primitive area, Missoula and Lake Counties, Mont. [with list of references cited]; by Jack E. Harrison, Mitchell W. Reynolds, and M. Dean Kleinkopf. 1969. vi+48 p. il. 1 pl. in pocket. [Evaluation of mineral potential of area. Studies related to wilderness, primitive areas.] \* Paper, \$1.25.
- 4351 1271-D. Systematic jointing in western part of anthracite region of eastern Pennsylvania [with list of references cited]; by Gordon H. Wood, jr., Harold H. Arndt, and M. Devereux Carter. 1969. iii+17 p. il. 1 pl. in pocket. [Description of conjugate joint system in folded rocks and determination of relative age of joint sets and other structural features. Contributions to general geology.] \* Paper, 50c.
- 4352 1274-B. Stratigraphy of Albemarle Group of Carolina slate belt in central North Carolina [with list of references cited]; by Arvid A. Stromquist and Harold W. Sundelius. 1969. iv+22 p. il. 2 pl. in pocket. [Prepared in cooperation with North Carolina Division of Mineral Resources. Contributions to stratigraphy.] \* Paper, 70c.
- 4353 1274-F. Reany Creek formation Marquette County, Mich. [with list of references cited]; by Willard P. Puffett. 1969. iv+25 p. il. [Prepared in cooperation with Geological Survey Division, Michigan Department of Conservation. Description of new formation of Precambrian age in northern Michigan. Contributions to stratigraphy.] \* Paper, 25c.
- 4354 1274-G. Aguada limestone of northwestern Puerto Rico [with list of references cited]; by Watson H. Monroe. [1968.] iii+12 p. il. [Prepared in cooperation with Commonwealth of Puerto Rico, Economic Development Administration, Industrial Research Department. Contributions to stratigraphy.] \* Paper, 10c.
- 4354A 1275. Coal resources of United States, Jan. 1, 1967 [with list of references cited]; by Paul Averitt. 1969. vi+166 p. il. [Summary and analysis of information concerning quantity and distribution of coal. Supersedes bulletin 1136.] \* Paper, 65c.  
L.C. card GS 68-291

I 19.3: 1275

Circulars. † ● Item 620-A

I 19.4/2: (nos.)

- 4355 556. Estimated use of water in United States, 1956 [with list of selected references]; by C. Richard Murray. 1968. vi+53 p. il. 4°  
L.C. card GS-68-384
- 4356 608. Scientific or rule-of-thumb techniques of ground-water management, which will prevail? [with list of references cited; by C.L. McGuinness]. 1969. iii+8 p. 4°  
L.C. card GS 68-383
- 4357 609. Mercury in soil gas and air, potential tool in mineral exploration [with list of references]; by J. H. McCarthy, Jr. [and others]. 1969. iii+16 p. il. 4°  
L.C. card GS 68-388
- 4358 611. Asbestos occurrence in eagle C-4 quadrangle, Alaska [with list of references cited]; by Helen L. Foster. 1969. iii+7 p. il. 4°  
L.C. card GS 68-382

4359 [This entry number not used.]

4360 Geologic maps of the moon. [1968.] [6] p. il. narrow 8° † I 19.2: M 77

Professional papers. ● Item 624

I 19.16: (nos.)

- 4361 485-D. Plant ecology of arid basin Tres Alamos-Redington area southeastern Arizona [with list of references]; by Robert C. Zimmermann. 1969. vi+51 p. il. 2 pl. in pocket. 4° [Study of variations in plant cover of arid basin, primarily as related to differences in surface-flow regimen. Vegetation and hydrologic phenomena.] \* Paper, \$1.75.

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# GOVERNMENT PUBLICATIONS

## Professional papers—Continued

- 4362 536-A. Geology of Greenwood quadrangle, Arkansas Oklahoma [with list of references cited]; by Boyd R. Haley and Thomas A. Henricks. 1968. iii+15 p. il. 4 pl. in pocket. 4° [Prepared in cooperation with Arkansas Geological Commission. Geology of Arkansas Valley coal field. One plate is colored.] \* Paper, \$1.50.
- 4363 536-B. Geology of Scranton and New Blaine quadrangles, Logan and Johnson Counties, Ark. [with list of references cited]; by Boyd R. Haley. 1968. iii+10 p. il. 4 pl. in pocket. 4° [Prepared in cooperation with Arkansas Geological Commission. Geology of Arkansas Valley Coal Field. One plate is colored.] \* Paper, \$1.25.
- 4364 594-K. Geology of Comstock-Indian Wells area, Val Verde, Terrell, and Brewster Counties, Tex. [with list of references cited]; by Val. L. Freeman. 1968. iii+26 p. il. 3 pl. in pocket. 4° [Description of the petrography and structure of the sedimentary rocks along the Rio Grande in the vicinity of the mouth of the Pecos River. Shorter contributions to general geology. One plate is colored.] \* Paper, \$1.25.
- 4365 594-L. Stratigraphic significance and petrology of phosphate nodules at base of Niobrara Formation, east flank of Black Hills, South Dakota [with list of references]; by Harry A. Tourtelot and W. A. Cobban. 1968. iii+22+[2] p. il. 2 pl. 4° [Phosphate replaces marlstone in micro-environments formed by mollusks. Shorter contributions to general geology.] \* Paper, 45c.
- 4366 598. River adjustment to altered hydrologic regimen, Murrumbidgee River and Paleochannels, Australia [with list of references cited]; by S. A. Schumm. 1968. iv+65 p. il. 2 pl. in pocket. 4° \* Paper, \$1.25. L.C. card GS 68-237
- 4367 613-B. *Tellichispira*, new Early Ordovician gastropod genus [with list of references cited]; by Ellis L. Yochelson and Clive R. Jones. 1968. iii+15+[2] p. il. 2 pl. 4° [Description of unusual macluritacean occurring in Malaysia and North America. Contributions to paleontology.] \* Paper, 45c.
- 4368 Water of the world. [1968.] 18+[2] p. il. narrow 8° ‡ I 19.2: W 29/19
- 4369 Water resources data for California, 1967: pt. 1, Surface water records, v. 2, Northern Great Basin and Central Valley. 1968. cover title, xviii+489-1002 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with California Department of Water Resources and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 855 Oak Grove Avenue, Menlo Park, CA 94025  
L.C. card 68-60769 I 19.53/2: C 12/967/pt.1/vt.2
- Water-supply papers. ● Item 625 I 19.13:(nos.)
- 4370 1591-C. Flood inundation and effects of urbanization in metropolitan Charlotte, North Carolina [with list of references cited]; by Lawrence A. Martens. 1968. iv+60 p. il. 2 pl. in pocket. 4° [Prepared in cooperation with city of Charlotte, N.C. Study of factors influencing urban runoff. Hydrologic effects on urban growth.] \* Paper, \$1.00.
- 4371 1830-B. Summary of floods in United States during 1963 [with list of references cited]; by J. O. Rostvedt and others. 1968. vi+120+[3] p. il. [Prepared in cooperation with Federal, State, and local agencies. Includes title page and contents to Water supply paper 1830.] \* Paper, 60c.
- 4372 1892. Selected techniques in water resources investigations, 1966-67 [papers, with list of references]; compiled by Edith Becker Chase and Faith N. Payne. 1968. iii+164 p. il. \* Paper, \$1.00.  
L.C. card GS 68-282

## HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, DC 20201

- 4373 Achievements and challenges, HEW Forum papers, 2d series, 1968-69. [1969.] cover title, v+45 p. † ● Item 445 FS 1.2: F 77/968-69
- 4374 Fluoridation for you and yours. [1969.] [2] p. il. oblong 8°, folded into narrow 8° size. † ● Item 445 FS 1.2: F 67
- 4375 Improving environment for science in DHEW, 1st report of Career Service Board for Science. Dec. 23, 1968. [published 1969], cover title, [4]+32+[30] p. 4° ● Item 445-K FS 1.33: 968  
L.C. card HEW 68-162
- 4376 Interim report to Secretary of Department of Health, Education, and Welfare from National Advisory Committee on Alcoholism. Dec. 1968 [published 1969.], [63] p. 4° ● Item 445 FS 1.2: A1 1/5/968  
L.C. card HEW 68-163

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- Program analysis (series). † FS 1.29:(nos.)
- 4377 1966-3. Cancer. Oct. 1966. [1]+III+111 p. II. 4° (Disease control programs; Office of Assistant Secretary for Program Coordination.)  
L.C. card HEW 67-117
- 4378 1966-8. Elementary & secondary education; [prepared by Herbert J. Klesling]. Sept. 1966. [1]+II+61 p. 4° (Human investment programs; Office of Assistant Secretary for Program Coordination.)
- 4379 1967-11. Kidney disease. Dec. 1967. cover title, [268] p. II. 4° (Disease control programs; Office of Assistant Secretary (Planning and Evaluation).)  
L.C. card HEW 68-83
- 4380 Task Force on Prescription Drugs, background papers: Drug makers and drug distributors [with lists of references]. Dec. 1968. viii+86 p. II. 4°  
\* Paper, \$1.00. ● Item 445  
L.C. card 72-600349 FS 1.32: M 28
- 4381 Task Force on Prescription Drugs, 3d interim report: Coverage of drugs under medicare, Dec. 31, 1968. [1968.] vi+47 p. † ● Item 445  
L.C. card 79-600695 FS 1.32: R 29/968-2
- 4381A Toward long-range plan for Federal financial support for higher education, report to the President. Jan. 1969. xii+73 p. (Office of Assistant Secretary for Planning and Evaluation.) † ● Item 445  
L.C. card 77-600586 FS 1.2: Ed 8/4

# HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, DC 20410

- 4382 HUD 2d annual report [calendar year 1966]. [Mar. 1968.] 108 p. II. ([MP-41.]) [Text on p. 2 of cover. Also issued as H. doc. 60, pt. 1, 91st Cong., 1st sess.] \* Paper, 55c. ● Item 581 & 582-H  
L.C. card 67-61211 HH 1.1: 966
- 4383 HUD 3d annual report [calendar year] 1967. [Nov. 1968.] 110 p. II. 4° ([S/MP-63.]) [Also issued as H. doc. 60, pt. 2, 91st Cong., 1st sess.] \* Paper, \$1.25. ● Item 581 & 582-H  
L.C. card 67-61211 HH 1.1: 967
- HUD handbooks. ● Item 582-E HH 1.6/6:(letters-nos.)
- 4384 RHA 7208.1, RHA 7218.1. Urban renewal handbook transmittal. [Dec. 9, 1968.] [5] p. 4° [Issued with perforations. Includes transmittal notice 16.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- 4285 RHA 7215.1. Urban renewal handbook transmittal. [Dec. 27, 1968.] [5] p. 4° [Issued with perforations. Includes transmittal notice 17.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- 4386 RHA 7216.1. Urban renewal handbook transmittal. [Jan. 3, 1969.] [5] p. 4° [Issued with perforations. Includes transmittal notice 18.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.
- IP-(series).
- 4387 98. HUD's role in urban transportation [Dec. 1968, published 1969.] [6] p. narrow 8° † ● Item 582-G HH 1.27: 98
- MP (series). ● Item 582-H HH 1.28:(nos.)
- 4388 42. Intergovernmental cooperation in urban development, honor awards 1967, urban development intergovernmental awards program. [1969.] 112 p. †
- 4389 72. Housing surveys, pts. 1 and 2, occupants of new housing units, mobile homes and housing supply. [1969.] [4]+152 p. II. 4° \* Paper, \$1.25.
- 4390 76. Periodicals received in Housing and Urban Development Library, subject index. 1969. v+49 p. 4° †  
L.C. card 74-600762
- 4391 Science, the good urban witch, remarks by Robert C. Wood, Under Secretary, Department of Housing and Urban Development, at 2d annual symposium of American Society for Cybernetics, Washington, D.C., Oct. 24, 1968. [1968.] 16 p. 4° † HH 1.7: W 55/9
- 4392 Urban planning program guide, policies and procedures for Federal assistance under the urban planning program authorized by sec. 701 of the Housing act of 1954 as amended. [1966.] cover title, vii+[98] p. 4° †  
L.C. card 70-600737 HH 1.6/3: Ur 1

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# INTERIOR DEPARTMENT Washington, DC 20240

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- 4393 1968 annual report, [Governor of] Guam, to Secretary of Interior. [3] +43 p. il. \* Paper, 30c. ● Item 672-A  
L.C. card 53-29762 I 35.15/1: 968
- 4394 Cooperative water resources research and training, 1968 annual report, pursuant to Water resources research act of 1964, as amended by Public law 89-404. Dec. 1968 [published 1969]. [2]+xxxii+304 p. il. 4° (Office of Water Resources Research.) † ● Item 601-B  
L.C. card 66-60902 I 1.1/4: 968
- 4395 Natural resources of North Dakota. [1968.] 46+[2] p. il. 4° (Office of Information.) \* Paper, 60c. ● Item 603-C  
L.C. card 63-62363 I 1.91: N 81d  
[Saline water] research and development progress report. (Office of Saline Water.) ● Item 604-A-1 I 1.88:(nos.)
- 4396 380. Influence of strongly bound counter-ions on permselective membranes; by F. de Korosy, E. Zeigerson, and M. Zevulun, Negev Institute for Arid Zone Research, Beersheva, Israel. Dec. 1968. iii+61 p. il. 4° (Grant 14-01-0001-766.) \* Paper, 65c.
- 4397 386. Development of ultrathin membranes [with list of references]; by R. L. Riley [and others], Gulf General Atomic, Inc., San Diego, Calif. Jan. 1969. vi+89 p. il. 4° (Contract 14-01-0001-1242.) \* Paper, \$1.00.
- 4398 390. Evaluation of concrete and related materials for desalination plants, second annual progress report [with lists of references]; by Department of Interior, Bureau of Reclamation, Denver, Colo. June 1968. xvi+346 p. il. 4° (USBR-OSW Agreement 14-01-0001-544, work orders 1 and 6.) \* Paper, \$3.00.
- 4399 391. Conceptual design study of 250-million gallons per day combined vertical tube-flash evaporator desalination plant [with lists of references]; by Oak Ridge National Laboratory, Oak Ridge, Tenn. Aug. 1968. viii+191 p. il. 4° (Agreement 14-01-0001-534, work order no. 18.) \* Paper, \$3.50.
- 4400 393. Effect of surface potential on scale formation [with list of references]; by B. D. Marcus, H. P. Silverman and W. T. Tsukamoto, TRW, Incorporated, TRW Systems Group, Redondo Beach, Calif. Jan. 1969. vii+66 p. il. 4° (Contract 14-01-0001-1244.) \* Paper, 70c.
- 4401 394. Development of low-cost iron-base alloy to resist corrosion in hot sea water [with list of references]; by N. Pessall [and others], Westinghouse Electric Corporation, Pittsburgh, Pa. Jan. 1969. iv+79 p. il. 4° (Contract 14-01-0001-1447.) \* Paper, 75c.
- 4402 396. Scale control with graphite heat-transfer tubes of controlled permeability to steam, phase 2; by L. E. Vaaler and S. V. Desal, Carbon Products Division Parma Technical Center, Union Carbide Corporation, Parma, Ohio. Oct. 1968. iv+16 p. il. 4° \* Paper, 30c.
- 4403 397. Technical cooperation on solar distillation development program of Spain [with list of references]; by George O. G. Lof. Sept. 1968. ii+25 p. il. 4° (Contracts 14-01-0001-697; 14-01-0001-633.) [Prepared in cooperation with National Commission for Special Energies (Spain), Ministry of Education and Science (Spain), and Organization for Economic Cooperation and Development (Paris).] \* Paper, 50c.
- 4404 398. Electrosorption and desorption process for demineralization; by Robert E. Lacey, Southern Research Institute, Birmingham, Ala. [1969.] vi+117 p. il. 4° (Contract 14-01-0001-975.) \* Paper, \$1.25.
- 4405 400. Development of improved cellulose acetate membranes for reverse osmosis [with list of references]; by Mark E. Cohen and Billy M. Riggelman, Hercules Incorporated, Allegany Ballistics Laboratory, Cumberland, Md. Feb. 1969. [1969.] iv+62 p. il. 4° (Contract 14-01-0001-1947.) \* Paper, 65c.

## INTERNAL REVENUE SERVICE, Treasury Dept. Washington, DC 20224

- 4406 Careers in taxation [with list of selected references]. [1969.] [1]+13 p. il. ([Publication 491 (12-68).] † ● Item 956 T 22.2: C 18/5
- 4407 Child care and disabled dependent care. [1968.] 8 p. oblong 24° (Publication 503 (10-68).) \* Paper, \$2.00 per 100; single copy, 5c. (incorrectly given in publication as \$6.00 per 100; single copy, 10c.) ● Item 964-B T 22.44/2: 503

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- 4408 Estate tax attorney [it's your move]. [Nov. 1968.] cover title, 16 p. il. ([Publication 601.]) [Text on p. 3-4 of cover.] † ● Item 956 T 22.2: Es 8/4
- 4409 Gun control act of 1968. [1969.] 9 p. (Publication 627 (1-69).) [Public law 90-618, 90th Congress, H.R. 17735, Oct. 22, 1968.] † ● Item 961-A T 22.32: G 95
- 4410 Income tax deduction for alimony payments. [1968.] 8 p. oblong 24° (Publication 504 (10-68).) \* Paper, \$2.00 per 100; single copy, 5c. (incorrectly given in publication as \$6.00 per 100; single copy, 10c.) ● Item 964-B T 22.44/2: 504
- 4411 Income tax deduction for interest expense. [1968.] 8 p. oblong 24° (Publication 545 (10-68).) \* Paper, \$6.00 per 100; single copy, 10c. ● Item 964-B T 22.44/2: 545
- 4412 Liquor laws and regulations for retail dealers. [1968.] iv+11 p. narrow 8° (Publication 30 (rev. 11-68).) † ● Item 961 T 22.19: L 66/968
- 4413 Looseleaf regulations system: Service 1, Income tax, transmittal 117. Nov. 29, 1968. [16] p. 4° † ● Item 961 T 22.19/3: 1/trans.117
- 4414 — Service 1, Income tax, transmittal 118. Jan. 10, 1969. [71] p. 4° ● Item 961 T 22.19/3: 1/trans.118
- NOTE.—Service 1 consists of pts. 1, 2, 18, and 19 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 4415 — Service 5, Procedure and administration, transmittal 45. Dec. 13, 1968. [86] p. 4° † ● Item 961 T 22.19/3: 5/trans.45
- NOTE.—Service 5 consists of pts. 152, 301-303 and 601 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$4.50 (including basic material and supplements issued irregularly for approximately 3 years); \$1.00 additional for foreign mailing.
- 4416 Recordkeeping requirements and guide to tax publications. [1968.] 6 p. 4° (Publication 522 (10-68).) \* Paper, \$2.00 per 100; single copy, 5c. ● Item 964-B T 22.44/2: 552
- 4417 Retirement plans for self-employed individuals. [1968.] 15 p. 4° (Publication 560 (10-68).) \* Paper, \$9.00 per 100; single copy, 15c. ● Item 964-B T 22.44/2: 560
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- 4419 Tax information on deductions for homeowners. [1968.] 10 p. ° (Publication 530 (10-68).) \* Paper, \$6.00 per 100; single copy, 10c. ● Item 964-B T 22.44/2: 530
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- Title 26 (1954), Code of Federal regulations, pt. [Issued with perforations.]
- 4421 178. Commerce in firearms and ammunition, effective Dec. 16, 1968. [1969.] [1] +18 p. 4° (Publication 626 (1-69).) [Published in Federal register, Dec. 14, 1968.] \* Paper, 20c. ● Item 961 T 22.17/3: 178

INTERNATIONAL COMMERCE BUREAU, Commerce Dept.  
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- 4422 Changing patterns of U.S. trade in nonagricultural products and impact on Southern economy, remarks by Robert L. Hirschberg, Director, Office of Commercial and Financial Policy, Bureau of International Commerce, prepared for delivery at Agriculture and International Trade Conference, North Carolina State University, Raleigh, N.C., Jan. 27, 1969. 1969. 13 p. 4° † C 42.18: H 61/3

# GOVERNMENT PUBLICATIONS

- 4423 U.S. export financing programs. [Jan. 1969.] cover title, ii+14 p. [Text continued on p. 3 of cover.] † ● Item 231-A C 42.2: Ex 7/7
- 4424 1969, year of the big sell in 909 international trade fairs on every continent in every major market. [1969.] 24 p. il. 4° [Reprinted from International commerce, Dec. 30, 1968.] † C 42.8/a: F 167/6

## INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, DC 20523

- 4425 Foreign assistance program, annual report to Congress, fiscal year 1968. [1969.] vi+85 p. il. [Also issued as H. doc. 23, 91st Cong., 1st sess.] \* Paper, 45. ● Item 900-C-3 S 18.1: 968  
L.C. card 63-65292
- 4426 Vietnam, bibliography; prepared by Judith W. Heaney. Apr. 1, 1968. [2] leaves+25 p. 4° † S 18.21/2: V 67  
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## INTERSTATE COMMERCE COMMISSION Washington, DC 20423

- 4427 82nd annual report of Interstate Commerce Commission, fiscal year 1968 [with list of publications]. 1968 [published 1969.] vii+174 p. il. 2 pl. [Also issued as H. doc. 12, 91st Cong. 1st sess.] \* Paper, \$1.00. ● Item 673 IC 1.1: 968  
L.C. card 4-18123
- Carload waybill statistics, 1966. (Bureau of Economics.)
- 4428 State-to-State distribution, traffic and revenue, one percent sample of terminations in 1966: 32, Stone, clay and glass products; 33, Primary metal products. Sept. 1968. cover title, iii+58 p. 4° (Statement SS-6, year 1966.) † IC 1.23/14: 966
- 4429 Operating revenues and operating expenses of class 1 railroads in United States (switching and terminal companies not included). (Statement Q-100 (R & E); Bureau of Accounts.) [Quarterly. Issued with perforations. Subject to revision. Replaces Operating revenues and operating expenses, Statement Q=100; Advance summary of revenues, expenses, and net railway operating income, Q-100-AS; Operating revenues and operating expenses—selected items for large railroads, Q-150.] † IC 1 ste.19/3: (date)  
1st qtr. 1968—
- 4430 Remarks of George M. Stafford, Commissioner, Interstate Commerce Commission, before annual meeting of Heavy-Specialized Carriers Conference, San Francisco, Calif., Apr. 30, 1968. 1968. [1]+12 p. 4° † IC 1.16: St 1
- 4431 [Schedule of annual indices for carriers by railroad, 1914-67, revised pages for year 1967.] Nov. 13, 1968. [41] p. 4° (Bureau of Accounts.) [This publication has not been adopted by Interstate Commerce Commission.] † IC 1 acco.2: R 13/6/914-66/rev.pages

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## JPRS (series).

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 4436 47282. Atomic power engineering and its role in technical progress, USSR; by A. Aleksandrov. Jan. 22, 1969. cover title, 23 p. il. 4° [From Nauka i Zhizn', no. 11, Nov. 1968.] Φ Paper, \$3.00.  
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 4440 47293. Information retrieval system for medical diagnostic equipment, USSR [with bibliography]; by V. M. Timonin et al. Jan. 23, 1969. cover title, 8 p. il. 4° [From Meditsinskaya tekhnika, no. 6, Nov.-Dec. 1968.] Φ Paper, \$3.00.  
 4441 47306. Mathematical models of epidemics, USSR [with bibliography]; by B. S. Bessmertnyy. Jan. 24, 1969. cover title, 11 p. il. 4° [From Primeneniye matematicheskikh metodov v biologii, 1960.] Φ Paper, \$3.00.  
 4442 47311. USSR achievements in space research (1st decade in space, 1957-67) [articles, with bibliographies]; by A. A. Blagonrovov, et al. Jan. 1969. cover title, a-b+615 p. il. 4° [Moscow, Nauka Publishing House, 1968.] Φ Paper, \$3.00.  
 4443 47313. Comparison of effects of psychotomimetic agents on some forms of mouse, rat and dog behavior, USSR [with bibliography]; by G. I. Mil'shteyn. Jan. 27, 1969. 9 p. 4° [From Zhurnal evolyutsionnoy biokhimi i fiziologii, Sept.-Oct. 1968.] Φ Paper, \$3.00.  
 4444 47315. RSFSR economic plan budget proposed for 1969, USSR. Jan. 27, 1969. cover title, 34 p. 4° [Speeches at 4th session of RSFSR Supreme Soviet's 7th Convocation; Moscow, Sovetskaya Rossiya, Dec. 19, 1968.] Φ Paper, \$3.00.  
 4445 47316. Six billion electron-volt electron accelerator, USSR; by A. I. Alikhan'yan. Jan. 27, 1969. cover title, 28 p. il. 4° [From Priroda, no. 11, Nov. 1968.] Φ Paper, \$3.00.

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- 4447 47318. Foundation and development of Uzbek Academy of Sciences related, USSR [articles]. Jan. 27, 1969. cover title, a+8 p. 4° [From Pravda vostoka, Dec. 1, 1968.] Φ Paper, \$3.00.
- 4448 47322. Food production and processing in USSR [articles]. Jan. 28, 1969. cover title, a+32 p. il. 4° [From Zakupi sel'skokhozyaystvennykh produktov, Nov. 1968.] Φ Paper, \$3.00.
- 4449 47323. Medical and toxic fluorocarbon compounds, USSR [excerpts; by I. L. Knunyants et al. Jan. 28, 1969. cover title, 8 p. il. 4° From Mir ftoruglerodov, no. 12, 1968.] Φ Paper, \$3.00.
- 4450 47330. Psychics and the brain, USSR; by E. V. Il'yenkov. Jan. 29, 1969. cover title, 13 p. 4° [From Voprosy filosofii, no. 11, 1968.] Φ Paper, \$3.00.
- 4451 47331. Screening of foreign films deplored, USSR; by A. Romanov. Jan. 29, 1969. cover title, 4 leaves, 4° [From Partiyaya zhizn, no. 23, Dec. 1968.] Φ Paper, \$3.00.
- 4452 47332. Central committee redefines Komsomol functions, USSR. Jan. 29, 1969. cover title, 13 p. 4° [From Komsomol'skaya pravda, Dec. 28, 1968.] Φ Paper, \$3.00.
- 4453 47333. Mzhavanadze bestows honor on Rustavi Komsomol, USSR; by V. P. Mzhavanadze. Jan. 29, 1969. cover title, 4 leaves, 4° [From Zarya vostoka, Nov. 17, 1968.] Φ Paper, \$3.00.

JUDGE ADVOCATE GENERAL (Navy), Defense Dept.  
Washington, DC 20350

- 4454 Navy lawyer. [Revised Nov. 1968.] [1968.] [2]+12+[1] p. il. oblong 24°  
(NAVSO P-1988.) † ● Item 380 D 205.2: L 44/968

JUSTICE DEPARTMENT  
Washington, DC 20530

- 4455 Annual report of Attorney General, fiscal year 1968. [Nov. 4, 1968.] [5]+128  
p. il. †  
L.C. card 17-9090 J 1.1: 968
- Opinion of Attorney General [Volume 42, Opinion]. \* Paper, \$2.00 a  
volume, 50c. additional for foreign mailing; single copies vary in price.
- 4456 29. Federal National Mortgage Association guaranties of participation certificates.  
[1968.] 3 p. \* Paper, 10c. ● Item 718 J 1.5/a: 42/29
- 4457 Practical handbook of Federal grand jury procedure [by David W. Mernitz,  
Lafayette E. Broome]. [Nov. 1961], 2d edition, [revised Oct. 1968]. Nov.  
1968. cover title, [85] p. 4° [Prepared for use of attorneys in Criminal  
Division.] † ● Item 717-A  
L.C. card 73-600699 J 1.8/2: J 97
- 4458 Procedural guide for acquisition of real property by governmental agencies.  
1968 [published 1969]. cover title, v+72 p. (Land and Natural Resources  
Division.) † ● Item 717-A  
L.C. card 72-600724 J 1.8/2: P 94/968
- 4459 United strategy for crime control. [1968.] cover title, 32 p. (Law Enforce-  
ment Assistance Administration.) † ● Item 717  
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LABOR DEPARTMENT  
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- 4460 Administration of welfare and pension plans disclosure act, calendar year  
1968, annual report of Secretary of Labor to Senate and House of Repre-  
sentatives pursuant to the act. [1969.] [2] leaves+iii+26 p. 4° (Labor-  
Management Services Administration, Office of Labor-Management and  
Welfare-Pension Reports.) [Title on cover is: 1968 report to Congress,  
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- 4591 1562. Industrial wage survey; Hosiery, Sept. 1967; pt. 1, women's, pt. 2, men's, pt. 3, children's. Dec. 1968. vi+67+ [2] p. 4° \* Paper, 70c. ● Item 768
- 4592 1575-86. Area wage survey: Allentown-Bethlehem-Easton, Pa.-N.J., metropolitan area. June 1968. Dec. 1968 iii+30 p. oblong 8° \* Paper, 40c. ● Item 768  
L.C. card L66-102
- 4593 1584. Employee earnings and hours in retail trade, June 1966. Nov. 1968. vi+86 p. 4° \* Paper, \$1.00. ● Item 768  
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- 4594 1594. Industrial wage survey, men's and boy's suits and coats. Apr. 1967. 1968. vi+76+ [2] p. 4° \* Paper, 75c. ● Item 768  
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- 4595 1599. Occupational employment patterns for 1960 and 1975, study sponsored by Manpower Administration. Dec. 1968. vii+283 p. 4° \* Paper, \$2.25. ● Item 768  
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- 4596 1604. Wage chronology: Federal classification act employees, 1924-68. Dec. 1968. v+70 p. 4° \* Paper, 70c. ● Item 768  
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- 4597 1617. National survey of professional, administrative, technical, and clerical pay, accountants and auditors, attorneys, personnel management, buyers, engineers and chemists, engineering technicians, draftsmen, office clerical, June 1968. Jan. 1969. v+80+ [2] p. 4° \* Paper, 75c. ● Item 768  
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- 4598 1625-9. Area wage survey: Oklahoma City, Okla., metropolitan area, July, 1968. Dec. 1968. iii+15 p. oblong 8° \* Paper, 30c. ● Item 768  
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L.C. card L66-32
- 4601 1625-13. Area wage survey: Raleigh, N.C., metropolitan area, Aug. 1968. Dec. 1968. iii+26 p. oblong 8° \* Paper, 35c. ● Item 768  
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- 4602 1625-15. Area wage survey: Boston, Mass., metropolitan area, Sept. 1968. Jan. 1969. vi+41 p. oblong 8° \* Paper, 50c. ● Item 768  
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- 4603 1625-16. Area wage survey: Davenport-Rock Island-Moline, Iowa-Ill., metropolitan area, Oct. 1968. Jan. 1969. iii+16 p. oblong 8° \* Paper, 30c. ● Item 768  
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- 4604 1625-17. Area wage survey: Kansas City, Mo.-Kans., metropolitan area, Sept. 1968. Jan. 1969. iv+33 p. oblong 8° \* Paper, 45c. ● Item 768  
L.C. card L66-66
- 4605 Jobs for which apprenticeship training is available. [1968.] [10] p. il. narrow 8° \* Paper, \$6.75 per 100; single copy, 10c. ● Item 769  
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- 4607 Jobs for which high school education is generally required. [1968.] [10] p. il. narrow 8° \* Paper, \$6.75 per 100; single copy, 10c. ● Item 769  
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- 4609 Jobs for which junior college, technical institute, or other specialized training is usually required. [1968.] [6] p. il. narrow 8° \* Paper, \$5.50 per 100; single copy, 10c. ● Item 769  
L 2.2: J 57/4

**LAKE SURVEY (Army), Defense Dept.  
630 Federal Bldg., Detroit, MI 48226**

Basic data report BD (series).

- 4610 5-4. Great Lakes ice cover, winter 1967-68; by Donald R. Rony. Sept. 1968. cover title. [2]+iii+10+[2] p. 47 pl. 4° † U.S. Army Engineer District, Lake Survey District, Corps of Engineers, 630 Federal Building, Detroit, MI 48226  
D 103.211: 5-4

Research report RR (series).

- 4611 5-4. Great Lakes solar altitude charts and tables [with list of references]; by S. J. Bolsenga. Nov. 1968. iv+5+[102] p. il. 4° † Lake Survey District, Corps of Engineers, 630 Federal Building, Detroit, MI 48226  
D 103.209: 5-4

**LIBRARY OF CONGRESS  
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- 4612 Half century of Soviet serials 1917-68, bibliography and union list of serials published in USSR; compiled by Rudolf Smits. 1968. (Reference Department.) \* Cloth, \$16.00 per set of 2 vols. (sold in sets only). ● Item 818-B  
L.C. card 68-62169 LC 29.2: So 8/3/v.1-2  
v. 1. A-N xv+1-860 p. 4°  
v. 2. O-Z. xiii+861-1520A, 1521-1661 p. 4°
- 4613 National register of microform masters; 1968. x+369 p. (Library of Congress catalogs.) [Prepared in Union Catalog Division.] † Paper, \$5.00, Card Division, Building 159, Navy Yard Annex, Washington, DC 20541.  
L.C. card 65-29419 LC 30.8/8: 968
- 4614 Procurement of library materials in Federal government, orientation aid; prepared by Leslie K. Falk. 1968 [6]+42 p. 4° ([FLC publication 1]; Federal Library Committee.) \* Paper, 50c. ● Item 785-B  
L.C. card 68-62486 L 1.32/2: L 61

**MARINE CORPS (Navy), Defense Dept.  
Washington, DC 20350**

Marine Corps historical reference pamphlet. (Historical Branch, G-3 Division.)

- 4615 United States Marine Corps in the World War; by Edwin N. McClellan. [First printed 1920, facsimile reprinted 1968.] [1968.] v+109 p. il. 4° †  
D 214.14/2: W 89

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**Washington, DC 20350**

- 4616 Manual of Medical Department, page change 48, Dec. 19, 1968. [1969.] [33]  
 p. 4° [Issued in looseleaf form.] ‡ D 206.8/2: 952/ch.48
- 4617 Navy flight surgeon, who, what, why, where, how, when. [Revised] 1968.  
 [1968.] 11 p. il. (NAVMED P-5077.) † ● Item 385 D 206.2: Su 7/968

**MILITARY HISTORY, OFFICE OF CHIEF OF (Army), Defense Dept.**  
**Washington, DC 20315**

- 4618 United States Army in World War II: War Department [v. 8], Global logistics and strategy, 1943-45 [with bibliographical note and guide to footnotes]; by Robert W. Coakley and Richard M. Leighton. [1st printing.] 1968. xxiii+889 p. il. 3 maps, 1 is in pocket, large 8° [Map in pocket is colored.] \* Cloth, \$10.50. ● Item 345  
 L.C. card 68-60002 D 114.7: W 19/v.8

**MINES BUREAU, Interior Dept.**  
**Washington, DC 20240**

**Bulletin.**

- 4619 648. X-ray studies of coal and carbonaceous materials; by Sabri Ergun. [1968.]  
 iii+35 p. il. 4° \* Paper, 45c. ● Item 636 I 28.3: 648  
 L.C. card 75-600706

**Information circulars.**

I 28.27: (nos.)

- 4620 S399. Computer usage for evaluation of design parameters and cost of heat exchangers, with no change in phase and tube side pumping costs as prize parameters; by P. R. Jones and S. Katell. [Jan. 1969.] [2]+iii+67 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213 ● Item 637-A
- 4621 S400. Angular positions of X-ray emission lines of elements for common analyzing crystals; by Martin Berman and Sabri Ergun. [1969.] [3]+309 p. il. 4° \* Paper, \$2.25. ● Item 637-A
- 4622 S405. Factors in selecting and applying commercial explosives and blasting agents [with list of references]; by Richard A. Dick. [1968.] [2]+ii+30 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 4623 Mineral industry of Japan; [by B. H. Lim, R. A. Pense, and K. P. Wang]. [1968.] [2]+26 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a 2: J 271/967
- 4624 Mineral industry of Oklahoma; [by Robert B. McDougal and William E. Ham]. [1968.] [2]+17 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: Ok 4/967
- 4625 Mineral industry of other areas of Africa; [by Henry E. Stipp and Eugene R. Slatick]. [1969.] [2]+40 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a 2: Af 83/3/967
- 4626 Mineral industry of Pennsylvania; [by Charles C. Yeloushan]. [1968.] [2]+20 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: P 38/967
- 4627 Mineral industry of Southern Rhodesia; by E. Shekarchi. [1968.] [2]+10 p. [Preprint from Minerals Yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: So 88r/967
- 4628 Mineral industry of Tennessee; [by Doss H. White, jr., and William D. Hardeman]. [1968.] [2]+16 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: T 25/967
- 4629 Mineral industry of Texas; [by F. F. Netzeband and Roselle Girard]. [1968.] [2]+39 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a2: T 31/967
- 4630 Mineral industry of West Virginia; [by Meherwan C. Irani]. [1968.] [2]+14 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a2: W 52v/967

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- 4631 Mineral industry of Zambia; [by E. Shekarchi]. [1968.] [2]+7 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a2: Z 1/967
- 4632 Minerals in world economy; [by E. J. Gealy and C. L. Kimbrell]. [1969.] [2]+47 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 25c. I 28.37/a2: W 893/967
- 4633 Minerals yearbook, 1967: v. 1-2, Metals, minerals, and fuels; prepared by staff of Bureau of Mines. [1968.] ix+1262 p. il. [Also issued as H. doc. 232, 90th Cong., 2d sess.] \* Cloth, \$6.25. ● Item 639 L.C. card 33-26551 I 28.37: 967/v.1,2
- Petroleum products survey (series). (Mineral industry surveys.) ● Item 642-A I 28.18/3:(nos.)
- 4634 57. Diesel fuel oils, 1968; [by D. C. Blade]. Dec. 1968. [1]+32 p.+[5] leaves il. 4° † Mines Bureau, Pittsburgh, PA 15213. L.C. card 60-64432
- 4635 58. Motor gasolines, summer 1968; [by O. C. Blade]. Jan. 1969. cover title, [1]+38 p. 4 pl. map, 4° † Mines Bureau, Pittsburgh, PA 15213.
- Report of investigations. ● Item 637-A I 28.23:(nos.)
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- 4637 7213. Recovery of hydrofluoric acid from waste fluosilicic acid, preliminary studies [with list of references]; by Philip C. Good and Jack E. Tress. [Dec. 1968.] [3]+14 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 4638 7216. Preparation characteristics of coal from Clay, Gilmer, and Lewis Counties, W. Va.; by J. E. Zelinger. [Jan. 1969.] [2]+iii+40 p. il. 4° [Includes list of other Bureau of Mines publications in this series.] † Mines Bureau, Pittsburgh, PA 15213
- 4639 7217. Heats of formation of chromium carbides [with list of references]; by Alla D. Mah. [Jan. 1969.] [3]+9 p. 4° † Mines Bureau, Pittsburgh, PA. 15213
- 4640 7218. Copper removal from steel scrap by thermal treatment, feasibility study [with list of references]; by R. R. Brown and F. E. Block. [3]+15 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
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- 4646 7225. Joining refractory metal compounds by hot pressing [with list of references]; by John E. Kelley, Donald H. Sumner, and Hal J. Kelly. [Feb. 1969.] [2]+ii+26 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 4647 7226. Beneficiation of ferrochromium by molten salt electrolysis; by F. R. Cattoir and T. A. Sullivan. [Feb. 1969.] [2]+ii+26 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 4648 7227. Improved Eluex process for eluting uranium from ion exchange resins; by D'Arcy R. George and J. Richard Ross. [Feb. 1969.] [3]+10 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
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- 4650 7231. Pyrite size distribution and coal-pyrite particle association in steam coals, correlation with pyrite removal by float-sink methods [with list of references]; by James T. McCartney, H. J. O'Donnell, and Sabri Ergun. [Feb. 1969.] [3]+18 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 4651 7232. Liquidus temperatures of titaniferous slags: 3, production of nominal slag compositions; by Wesley T. Holmes II and William A. Stickney. [Feb. 1969.] [3]+21 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 4652 7234. Influence of spherical head size and specimen diameters on uniaxial compressive strength of rocks [with list of references]; by John R. Hoskins and Frank G. Ilorino. [Jan. 1969.] [3]+16 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 4653 7235. Use of antifissurants in making better coke from Sunnyside coal from Utah; by Milan J. Kovalik [and others]. [Feb. 1969.] [3]+15 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213

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- 4654 1967 accidents of large motor carriers of property. Dec. 1968. 12 p. il. 4°  
[Interstate motor carriers with annual operating revenues of \$200,000  
or more.] † TD 2.310:967
- Motor carrier accident investigation reports. † TD 2.309:(nos.)
- 4655 68-S. North American Van Lines, Inc., accident, Aug. 10, 1968, Liberal, Kans.  
[1969.] 10 p. il. 4°
- 4656 68-9. Oklahoma Transportation Co. and Kansas, Oklahoma and Gulf Railway,  
accident, Oct. 9, 1968, Calvin, Okla. [1969.] 7 p. il. 4°
- 4657 Selected safety road checks, motor carriers of property, Jan.-June 1968.  
[1968.] [1]+2 p. 8 tab. 4° † TD 2.302:R 53/968

## NATIONAL ADVISORY COUNCIL ON EDUCATION OF DISADVANTAGED CHILDREN 1900 E Street, N.W. Washington, DC 20415

NOTE.—The National Advisory Council on Education of Disadvantaged Children  
was established by Public law 89-10, approved Apr. 11, 1965.

- 4658 Title 1, ESEA, review and forward look, 1969, 4th annual report. [1969.]  
cover title, iii+70+[20] p. 4° [Illustrations on front and back cover.]  
† ● Item 1089 Y 3.Ed 8/2:1/969

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION Washington, DC 20546

- 4659 Government-Industry System Safety Conference, Goddard Space Flight  
Center, Greenbelt, Md., May 1-3, 1968. [1969.] cover title, 426 p. il. 4°  
[Sponsored by NASA Safety Office, National Aeronautics and Space  
Administration, Washington, D.C.] \* Paper, \$3.75. ● Item S30-C  
L.C. card 77-600795 NAS 1.2:Sa 1/968
- NASA contractor report CR (series). NAS 1.26:(nos.)
- 4660 1178. Some equilibrium and free vibration problems associated with centrifugally  
stabilized disk and shell structures, by Walter Eversman, errata. [Jan. 31,  
1969.] [1] p. 4° †
- 4661 1209. Roll and yaw compensation feasibility study [with list of references]; by  
P. D. Fremming. Jan. 1969. cover title, ix+104 p. il. 4° [Prepared  
under contract NAS 1-5592 by Ling-Temco-Vought Corporation, Dallas,  
Tex. Issued by originator as report 3-32000/TR-36.] † Paper, \$3.00.
- 4662 1215. Structural synthesis of ablating thermostructural panel [with list of  
works cited]; by William A. Thornton and Lucien A. Schmit, jr. Dec. 1968.  
cover title, xi+195 p. il. 4° [Prepared under grant NSG 110-61 by Case  
Western Reserve University, Cleveland, Ohio.] † Paper, \$3.00.
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Ernsberger, H. K. Howell, and J. L. Klingenberg. Jan. 1969. cover title,  
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Electric Corporation, Lima, Ohio.] † Paper, \$3.00.
- 4664 1226. Evaluation of magnetic materials for static inverters and converters [with  
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Feb. 1969. cover title, v+171 p. il. 4° [Prepared under contract NAS  
3-2792 by Westinghouse Electric Corporation, Lima, Ohio.] † Paper,  
\$3.00.
- 4665 1227. Method for predicting launch vehicle vibration levels in region of space-  
craft adaptor [with list of references]; by A. G. Piersol, and W. F. Van  
Der Laan. Jan. 1969. cover title, vi+110 p. il. 4° [Prepared under con-  
tract NAS 1-7490 by Measurement Analysis Corporation, Los Angeles,  
Calif. Issued by originator as report MAC 709-10.] † Paper, \$3.00.
- 4666 1229. Brayton-cycle turbomachinery rolling-element bearings [with list of refer-  
ences]; by R. Cohen, H. Means, and P. Heyl. Jan. 1969. cover title,  
xiv+276 p. il. 4° [Prepared under contract NAS 3-7635 by United  
Aircraft Corporation, East Hartford, Conn.] † Paper, \$3.00.
- 4667 1233. Lunar gravity simulator, v. 1. Nov. 1968. cover title, iv+33 p. il. 4°  
[Prepared under contract NAS 1-7459 by Case Western Reserve Univer-  
sity, Cleveland, Ohio.] † Paper, \$3.00.
- 4668 1234. Lunar gravity simulator, v. 2 [with list of references]; by Richard J.  
Morgen. Dec. 1968. cover title, xii+131 p. il. 4° [Prepared under  
contract NAS-1-7459 by Case Western Reserve University, Cleveland,  
Ohio.] † Paper, \$3.00.

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- 4669 1238. Measurement of pilot describing functions in single-controller multiloop tasks [with list of references]; by Robert L. Stapleford, Samuel J. Craig, and Jean A. Tennant, Jan. 1969, cover title, xii+95 p. il. 4° [Prepared under contract NAS 2-3144 by Systems Technology, Inc., Hawthorne, Calif.]  $\Phi$  Paper, \$3.00.
- 4670 1240. Study of advanced electronic applications to aeronautical display and control problems [with bibliography]; by G. E. Litchford, Jan. 1969, cover title, vi+134 p. il. 4° [Prepared under contract NASw-1541 by Litchford Systems, Northport, N.Y.]  $\Phi$  Paper, \$3.00.
- 4671 1241. Bossler coupling [with list of references]; by R. J. Mayerjak and R. B. Bossler, jr. Jan. 1969, cover title, xi+110 p. il. 4° [Prepared under contract NASw-1554 by Kaman Corporation., Bloomfield, Conn. Issued by originator as Kaman Report R-741.]  $\Phi$  Paper, \$3.00. L.C. card 77-600630
- 4672 1248. Proprioceptive cues and their influence on operator performance in manual control [with list of references]; by James Herman Herzog, Jan. 1969, cover title, xviii+160 p. il. 4° [Prepared under contract NASr 54(06) by University of Michigan, Ann Arbor, Mich.]  $\Phi$  Paper, \$3.00. L.C. card 75-600686
- 4673 1252. Force penetration characteristics of a sand horizontally penetrated by plates, cones, and spherical segments [with list of references]; by Paul A. Hustad and William R. Cox, Jan. 1969, cover title, xx+198 p. il. 4° [Prepared under grant NSG-604 by University of Texas at Austin, Austin, Tex.]  $\Phi$  Paper, \$3.00.
- 4674 1253. Satellite applications to marine geodesy [with list of references]; by A. G. Mourad [and others], cover title, [154] p. il. 4° [Prepared under contract NASr-100 (11) by Battelle Memorial Institute, Columbus, Ohio.]  $\Phi$  Paper, \$3.00. L.C. card 78-600763
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- 4676 1259. Study of human operator of performance using regression analysis [with list of references]; August L. Burgett, Jan. 1969, cover title, xv+179 p. il. 4° [Prepared under contract NASr 54(06) by University of Michigan, Ann Arbor, Mich.]  $\Phi$  Paper, \$3.00.
- 4677 1260. Superconductive magnet system, 14-Telsa, 15-cm-bore [with list of references]; by E. R. Schrader and P. A. Thompson, Jan. 1969, cover title, ix+53 p. il. 4° [Prepared under contract NAS 3-7101 by Radio Corporation of America, Harrison, N.J.]  $\Phi$  Paper, \$3.00.
- 4678 1262. Human survival in aircraft emergencies [with list of references]; by Charles A. Yost and Ronald W. Oates, Jan. 1969, cover title, ix+55 p. il. 4° [Prepared under contract NASw-1530 by Stencel Aero Engineering Corporation, Asheville, N.C.]  $\Phi$  Paper, \$3.00. L.C. card 73-600656
- 4679 1263. Sensitivity of the creep-rupture properties of nickel-base superalloy sheet to sharp edge-notches in temperature range of 1000°-1400° F. [with list of references]; by David J. Wilson, James W. Freeman and Paul D. Goodell, Jan. 1969, cover title, ix+38 p. il. 4° [Prepared under grant NSG-124 by University of Michigan, Ann Arbor, Mich.]  $\Phi$  Paper, \$3.00.
- 4680 1265. Effect of shock precursor heating on radiative flux to blunt bodies [with list of references]; by L. E. Lasher and K. H. Wilson, Feb. 1969, cover title, v+20 p. il. 4° [Prepared under contract NAS 7-509 by Lockheed Missiles & Space Company, Palo Alto, Calif.]  $\Phi$  Paper, \$3.00.
- 4681 1267. Experimental and theoretical analysis of convected balanced arc [with list of references]; by Leland Malcolm Nicholas, Feb. 1969, cover title, xvi+179 p. il. 4° [Prepared under grant NGR 23-005-128 by University of Michigan, Ann Arbor, Mich.]  $\Phi$  Paper, \$3.00.
- 4682 1270. Human intellect augmentation techniques [with list of references]; by D. C. Engelbart, Jan. 1969, cover title, xiii+70 p. il. 4° [Prepared under contract NAS 1-5904 by Stanford Research Institute, Menlo Park, Calif.]  $\Phi$  Paper, \$3.00. L.C. card 71-600685
- 4683 1271. Use of thermodynamic properties of metal-gas systems as reduced-pressure standards [with list of references and bibliography]; by Charles E. Lunlin, Jan. 1969, cover title, iii+34 p. il. 4° [Prepared under contract NAS 1-7391 by University of Denver, Denver, Colo.]  $\Phi$  Paper, \$3.00. L.C. card 70-600631
- 4684 1274. Fundamental study of predictive display systems [with bibliography]; by John DeShon Warner, Feb. 1969, cover title, xviii+185 p. il. 4° [Prepared under contract NASr 54(06) by University of Michigan, Ann Arbor, Mich.]  $\Phi$  Paper, \$3.00.
- 4685 1275. Evaluation of Goddard Research and Engineering Management Exercise simulation; by A. J. Rowe, P. Gruendeman, and D. McConaghy, Feb. 1969, cover title, v+93 p. il. 4° [Prepared under grant NSR 05-018-089 by University of Southern California, Los Angeles, Calif.]  $\Phi$  Paper, \$3.00.
- 4686 1277. Review of physiological measurement techniques for applicability to space flight conditions [with list of references]; by T. M. Fraser, Feb. 1969, cover title, vii+245 p. il. 4° [Prepared under contract NASr-115 by Department of Aerospace Medicine and Bioastronautics, Lovelace Foundation, Albuquerque, N. Mex.]  $\Phi$  Paper, \$3.00.

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## Miscellaneous publication.

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- 4763 300. Precision measurement and calibration, selected NBS papers [with bibliographies].  
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- 4770 Marine science affairs, year of broadened participation, 3d report of President to Congress on marine resources and engineering development, Jan. 1969. [1969.] xiii+251 p. il. [Also issued as H. doc. 56, 91st Cong., 1st sess.] \* Paper, \$1.25. ● Item 1070-H  
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- 4773 National highway safety standards, résumé of projects being initiated and conducted by States and their local communities. [Apr. 1968.] cover title, [3]+45 p. il. 4° ([Highway Safety Program Services.]) [Another illustration on p. 3 of cover. This same text also issued as a 59 page publication.] ‡  
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- Resources for medical research report. (Resources Analysis Branch, Office of Program Planning and Evaluation.)
- 4785 15. [Medical research and education activities of foundations and nonprofit research institutes; prepared by Lionel Fernandez]. Sept. 1968. vi+27 p. il. 4° [Text on p. 2 of cover.] \* Paper, 40c. ● Item 507-U L.C. card 70-600872 FS 2.22/33: 15
- 4786 Roster of members of NIH Public Advisory Groups, councils, committee, boards, study sections. Oct. 1, 1968. ix+232. p. (Committee Management Staff.) † ● Item 507-N FS 2.22/22: 968
- 4787 Social sciences and mental retardation, family components, report of conference, Jan. 8-9, 1968, Bethesda, Md. [with list of references]. [1968.] [1]+v+41 p. 4° ([National Institute of Child Health and Human Development.]) † ● Item 507 FS 2.22: So 1/6
- 4788 Status of research in biometry. report 1967 [with list of references]; by Epidemiology and Biometry Training Committee, National Institute of General Medical Sciences. [1969.] [1]+v+93 p. 4° † ● Item 507 L.C. card 78-600684 FS 2.22: B 52/8
- 4789 Summaries of recent legislation affecting dentistry, 1968; by Edward M. Campbell, Charles H. Haydon, [and] Helen VanBuskirk Bell. [Revised 1968.] [1969.] iii+31 p. (Division of Dental Health, Bureau of Health Manpower.) † ● Item 507 FS 2.22: D 43/11

NATIONAL LABOR RELATIONS BOARD  
Washington, DC 20570

- 4790 Decisions and orders of National Labor Relations Board, v. 162, Dec. 9, 1966-Feb. 15, 1967. 1968. xvi+1689 p. \* Cloth, \$7.75. ● Item 826 L.C. card 37-26136 LR 1.8: 162

☛For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

NATIONAL LIBRARY OF MEDICINE, Health, Education, and  
Welfare Dept., Bethesda, MD 20014

- 4791 Bibliography of history of medicine, no. 3, 1967. [1969.] vi+316 p. 4°  
([Publication 1540-3.]). \* Paper, \$2.75. ● Item 508-F  
L.C. card 66-62950 FS 2.209/4:3

NATIONAL MUSEUM, Smithsonian Institution  
Washington, DC 20560

Bulletins ● Item 919 SI 3.3:(nos.)

- 4792 250. Women's bathing and swimming costume in United States; [by] Claudia B. Kidwell. 1968 [published 1969]. 32 p. il. 4° (Contributions from Museum of History and Technology, paper 64.) \* Paper, 50c.  
L.C. card 70-600584
- 4793 290. Review of genus *Cryptocephalus* in America north of Mexico (Chrysomelidae: Coleoptera) [with list of literature cited; by] Richard E. White. 1968. [4]+124 p. il. pl. \* Paper, \$1.00.  
L.C. card 70-600710

Contributions from National Herbarium. ● Item 920 SI 3.8:(nos.)

- 4794 v. 36. Lichens algae; by Mason E. Hale, jr. [and others, title page and contents]. 1968. iii p. †  
L.C. card 74-600691
- 4795 v. 37, pt. 5. Revision of genus *Camissonia* (Onagraceae); by Peter H. Raven. 1969. [1]+161-396 p. il. 1 pl. \* Paper, \$1.75.  
L.C. card 76-600709
- 4796 v. 37, pt. 6. Bredin-Archbold-Smithsonian biological survey of Dominica, myxomycetes from Dominica [with list of literature cited]; by Marie L. Farr. 1969. [1]+397-440 p. il. †  
L.C. card 74-600711
- 4797 Proceedings of National Museum, v. 125, nos. 3651-68 [title page and contents]. 1968. v p. [Final volume of series.] † ● Item 922  
SI 3.6:125/t.p.& cont.

NATIONAL PARK SERVICE, Interior Dept.  
Washington, DC 20242

- 4798 Chiricahua National Monument, Ariz. [Revised 1969.] [1969.] [10] p. il. narrow 8° \* Paper, 10c. ● Item 650  
I 29.21: C 44/2/969
- 4799 Delaware Water Gap National Recreation Area, Pa., N.J. [1968.] [2] p. il. oblong large 8°, folded into 24° size † ● Item 654  
I 29.39: D 37
- 4800 Fort McHenry National Monument and Historic Shrine, Md. [Revised 1968.] [1968.] [2] p. il. 4°, folded into narrow 24° size. † ● Item 650  
I 29.21: F 77 mc/3/968-2
- 4801 Gettysburg National Military Park, Pa. [1968.] [2] p. il. 4°, folded into narrow 24° size. † ● Item 650  
I 29.21: G 33/5/968
- 4802 Lehman Caves National Monument, Nev. [1968.] [2] p. il. 4°, folded into narrow 24° size. † ● Item 650  
I 29.21: L 52/3/968
- 4803 Lincoln Memorial, Washington, D.C. [1969.] [8] p. il. narrow 8° \* Paper, 10c. ● Item 650  
I 29.21: L 63/969
- 4804 Natural Bridges National Monument, Utah. [Revised 1969.] [1969.] [8] p. il. narrow 8° \* Paper, 10c. ● Item 650  
I 29.21: N 21/2/969
- 4805 Pinnacles National Monument, Calif. [Revised 1969.] [1969.] [2] p. il. oblong 8° folded into narrow 24° size. † ● Item 650  
I 29.21: P 65/3/969
- 4806 Proposed Buffalo National River, Ark. 1968. 24 p. il. 4° [Text and map on p. 3 of cover.] \* Paper, 50c. ● Item 648  
L.C. card 75-600580 I 29.2: B 86/5
- 4807 United States Marine Corps War Memorial, Washington [D.C.], The Netherlands Carillon, Arlington, Va. [1968.] [10] p. il. narrow 8° \* Paper, 10c. ● Item 650  
I 29.21: M 33/2

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



- 4808 Welcome to Washington. [Revised June 1968.] [1968.] [12] p. il. narrow 8" †  
I 29.2: W 27/5/968

NATIONAL RAILROAD ADJUSTMENT BOARD  
Washington, DC 20572

- 4809 Awards 14781-920, 3d division, v. 162. Keenan Printing Company, Chicago, Ill. [1969.] [972] p. † Third Division, National Railroad Adjustment Board, 220 South State Street, Chicago, IL 60604 (Price upon application.)  
L.C. card 36-26211 RA 1.9: 162

NATIONAL SCIENCE FOUNDATION  
Washington, DC 20550

- 4810 Employment of scientists and engineers in United States, 1950-66 [with bibliography]. [Sept. 1968.] x+55 p. il. 4° (NSF 68-30.) [Prepared in cooperation with Department of Labor, Bureau of Labor Statistics.] \* Paper, 70c. ● Item 834-C  
L.C. card 76-600670 NS 1.2: Em 7/950-66
- 4811 Grants and awards for fiscal year 1968. [1968.] v+274 p. ([NSF 69-2.]) \* Paper, \$1.25. ● Item 834-E  
L.C. card 65-60935 NS 1.10/4: 968
- 4812 To improve secondary school science and mathematics teaching, short history of first dozen years of National Science Foundation's summer institutes program, 1954-1965; by Hillier Krieghbaum and Hugh Rawson. [1968.] [2]+41 p. ([NSF 68-28.]) \* Paper, 30c. ● Item 834-C  
L.C. card 70-600883 NS 1.2: T 22/4
- 4813 National Science Foundation, 18th annual report for fiscal year 1968. [1968.] xvi+279 p. il. ([NSF 69-1.]) [Also issued as H. doc. 49, 91st Cong., 1st sess.] \* Paper, \$1.25. ● Item 834-B  
L.C. card 52-60336 NS 1.1: 968
- 4814 Publications of National Science Foundation. Mar. 1968. cover title, 7 p. (NSF 68-10.) †  
NS 1.13: P 96/968
- Reviews of data on science resources. ● Item 834-G NS 1.11/2: (nos.)
- 4815 15. Baccalaureate sources of science and engineering manpower. Dec. 1968 [published 1969]. 4 p. il. 4° (NSF 69-4.) [Prepared in Science Education Studies Group of Foundation's Office of Economic and Manpower Studies.] \* Paper, 10c.
- 4816 16. Salaries and selected characteristics of U.S. scientists, 1968, preliminary report based on 1968 national register of scientific and technical personnel; prepared in National Register Group of Office of Economic and Manpower Studies. Dec. 1968. 8 p. 4° (NSF 69-5.) \* Paper, 10c.

NATIONAL TRANSPORTATION SAFETY BOARD, Transportation Dept.  
Washington, DC 20590

- 4817 Railroad-highway accident report: Boston and Maine Corporation single diesel-powered passenger car 563 collision with Oxbow Transport Company tank truck at Second Street railroad-highway grade crossing Everett, Mass., Dec. 28, 1966. [1968.] cover title, [3]+56 p. il. 4° †  
TD 1.112/4: Ev 2

NAVAL FACILITIES ENGINEERING COMMAND, Defense Dept.  
Washington, DC 20360

Design manual DM (series). [Issued in looseleaf form.]

- 4818 2, 4, 21, 23, 27. [Structural engineering; Electrical engineering; Airfield pavements; Communications, navigational aids, and airfield lighting; Training facilities]. Changes 1, Jan. 1968-June 1968. [1968.] [119] p. il. 4° \* Paper, \$1.25. ● Item 418-A  
D 209.14/2: 2-27/ch.1

**NAVAL OCEANOGRAPHIC OFFICE, Defense Dept.**  
**Washington, DC 20390**

Publications. ● Item 378 (Rev. 1957) D 203.22 : (nos.)

- 4819 16. Sailing directions for west coast of Greenland, Kap Farvel to Kap Morris Jesup. 3rd edition. 1968. [1]+xiv+429 p. il. 1 map 4° [Corrected Sept. 21, 1968, including Notice to Mariners 38, 1968, Issued in looseleaf form.] † Paper, \$4.50 (including binder) ; \$3.00, contents only.
- 4820 72. Change 4, Dec. 21, 1968, looseleaf change pages for correcting Sailing directions for Java, Lesser Sundas, south, southeast, and east coasts of Borneo and Celebes, 5th edition, 1962. [1968.] [127] p. il. 4° [Formerly no. 163. Includes list of effective pages.] † Paper, 35c.
- 4821 76. Change 10, Jan. 4 [1969], looseleaf change pages for correcting Sailing directions for Philippine Islands, v. 1, 1st edition, 1955. [1968.] [110] p. il. 4° [Formerly no. 78. Includes list of effective pages.] † Paper, 35c.
- 4822 82. Change 3, Dec. 7, 1968, looseleaf change pages for correcting Sailing directions for Pacific Islands, v. 1, 2d edition, 1964. [1968.] [178] p. 4° [Formerly no. 165A. Includes list of effective pages.] † Paper, 35c.
- 4823 90. Change 10, Dec. 14, 1968, looseleaf change pages for correcting Sailing directions for Philippine Islands, v. 1, 1st edition, 1955. [1968.] [110] p. il. 4° [Formerly no. 78. Includes list of effective pages.] † Paper, 35c.

**Technical report.**

- 4824 193. Major currents in North and South Atlantic Oceans between 64° N and 60° S [with bibliography; prepared by William E. Boisvert]. Sept. 1967. cover title, x+92+[5] p. il. 4° ([Oceanographic Analysis Division Marine Sciences Department.]) † Paper, \$1.35.

D 203.26 : 193

**NAVAL OPERATIONS OFFICE, Defense Dept.**  
**Washington, DC 20390**

- 4825 Submarine in United States Navy. 3d Edition 1969. cover title, [2]+24+[2] p. il. 4° (Naval History Division.) [Text on p. 2 and 3 of cover.] \* Paper, 40c. ● Item 399-A

L.C. card 68-61551

D 207.10/2 : Su 1/969

**NAVAL PERSONNEL BUREAU, Defense Dept.**  
**Washington, DC 20390**

- 4826 Aircrew survival equipment man 1 & C [with reading list; prepared by Navy Training Publications Center, Memphis, Tenn.]. [1968 edition.] [1969.] cover title, iv+232 p. il. 4° (Navy Training Course, NAVPERS 10360-C.) \* Paper, \$2.00. ● Item 404

L.C. card 71-600669

D 208.11 : Ai 7/17

- 4827 Aviation boatswain's mate E 3 & 2 [with reading list; prepared by Navy Training Publications Center, Memphis, Tenn.]. [1969 edition.] [1969.] cover title, iv+365 p. il. 4° (Navy Training Course, NAVPERS 10302-B.) † ● Item 404

L.C. card 77-600728

D 208.11 : Av 5/31/969

- 4828 Aviation machinist's mate J 3 & 2 [with reading list; prepared by Navy Training Publications Center]. [1968 edition.] [1968.] cover title, iv+326 p. il. 4° (Navy Training Course; NAVPERS 10341-A.) [Some illustrations are colored.] † ● Item 404

L.C. card 71-600693

D 208.11 : Av 5/37/968

- 4829 Disbursing clerk 3 & 2 [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition, 1951, revised 1969.] [1969.] cover title, iv+400 p. il. 4° (Navy Training Course, NAVPERS 1027-F.) † ● Item 404

L.C. card 77-600673

D 208 : 11 : D 63/969

- 4830 Electrician's mate 1 & C [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st printing 1950, revised 1968.] [1968.] cover title, iv+196 p. il. 4° (Navy training course, NAVPERS 10547-B.) \* Paper, \$2.00. ● Item 404

L.C. card 72-600696

D 208.11 : El 2/14/968

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- 4831 Manual for messes ashore, 1962, Change 6. Nov. 6, 1968. vii+[55] p. 4° (NAVPERS 15951.) [Includes list of effective sheets. Issued in looseleaf form.] ‡ ● Item 403-A D 208.6/3 : M 56/ch.6
- 4832 Manual of Navy enlisted classifications. Jan. 1969. [80] p. 4° (NAVPERS 15105-P.) [Replaces Manual of enlisted classifications, NAVPERS 15105-O, July 1968.] ‡ ● Item 403-A L.C. card 62-62299 D 208.6/3 : C 56/969

**NAVAL RESEARCH OFFICE, Defense Dept.  
Washington, DC 20390**

- NRL report. (Naval Research Laboratory.)
- 4833 6796. Detection of nonfluctuating targets in log-normal clutter [with list of references; by] S. F. George. Oct. 4, 1968. cover title, ii+20 p. il. 4° † Paper, \$3.00. (AD 677926.) D 210.8 : 6796

**NAVAL SHIP SYSTEMS COMMAND, Defense Dept.  
Washington, DC 20350**

NOTE.—The Bureau of Ships was abolished and its functions transferred to the Naval Ship Systems Command effective May 1, 1966.

- 4834 Electronics installation and maintenance book, electronic circuits, Apr. 1965, Change 2. Sept. 1968 [283] p. il. 4° (NAVSHIPS 0967-000-0120.) [Issued in looseleaf form.] \* Paper, \$2.50. ● Item 412-B D 211.6/2 : E1 2/9/ch.2

**NAVY DEPARTMENT, Defense Dept.  
Washington, DC 20350**

- 4835 NROTC 2-year college contract program. [1968.] [16] p. il. 16° ([RAD 69161.]) † ● Item 370 D 201.2 : C 76

**OUTDOOR RECREATION BUREAU, Interior Dept.  
Washington, DC 20240**

- 4836 Bureau of Outdoor Recreation [grants-in-aid] manual [amdt. 12], [Nov. 4, 1968.] [6] p. 4° (Release 077.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 657-B-3 I 66.8/2 : 968/rep./amdt.12

**OZARKS REGIONAL COMMISSION  
2001 Wisconsin Ave., N.W., Washington, DC 20235**

- 4837 Ozarks Regional Commission annual report, 1968. [1969.] cover title, [4] +35 p. 4° † L.C. card 75-600730 Y 3.Oz 1 : 1/968

**PATENT OFFICE, Commerce Dept.  
Washington, DC 20231**

Classification definitions. (Office of Examining and Documentation Control.) [Issued with perforations.] ● Item 252 C 21.3/2 : (nos.)

- 4838 class 95. Photography, Revision 1. Jan. 1969. [2]+1+10 p. 4° [Original classification, W. S. Jackson, 1902.] † Paper, 25c.
- 4839 class 126. Stoves and furnaces, Revision 1. Dec. 1968. [2]+3+33 p. 4° [Original classification J. I. Brown, 1907; subsequent revision D. D. Andrews, R. A. Hill; C. R. Dority, L. R. Frye, D. Matthews.] † Paper, 50c.
- 4840 class 164. Metal founding, Revision 1. Dec. 1968. [2]+5+67 p. 4° [Original classification T. F. Lomont, H. L. Gatewood, L. N. Lowell, 1967.] † Paper, 75c.
- 4841 class 200. Electricity, circuit makers and breakers, Revision 1. Jan. 1969. [35] p. 4° [Original classification by O. Roepke, 1919.] † Paper, 25c.
- 4842 class 241. Solid material comminution or disintegration, Revision 1. Jan. 1969. [70] p. 4° [Original classification S. W. Cochran, 1944.] † Paper, 75c.

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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## Classification definitions—Continued

- 4843 class 278. Land vehicles, animal draft appliances. Revision 1. Dec. 1968. [2]+1+7 p. 4° [Original classification M. L. Whitney, 1920.] † Paper, 10c.
- 4844 class 281. Books, strips and leaves. Revision 1. Jan. 1969. [8] p. 4° [Original classification, L. W. Worrell, 1918.] † Paper, 10c.
- 4845 class 282. Manifolding. Revision 1. Jan. 1969. [2]+1+2 p. 4° [Original classification, L. W. Worrell, 1918.] † Paper, 10c.
- 4846 class 289. Knots and knot tying. Revision 1. Dec. 1968. [2]+1+2 p. 4° [Original classification, E. N. Lovewell, 1918.] † Paper, 10c.
- 4847 class 291. Track sanders. Revision 1. Dec. 1968. [2]+1+3 p. 4° [Original classification, G. R. Simpson, 1918.] † Paper, 10c.
- 4848 Commissioner of Patents annual report, fiscal year, 1968. [1968.] [2]+34 p. \* Paper, 25c. ● Item 251  
L.C. card 12-3671 C 21.1/2: 968

PEACE CORPS, State Dept.  
Washington, DC 20525

- 4849 Peace Corps 7th annual report. [June 30, 1968.] cover title, 52 p. il. 4° [Text and other illustrations on p. 2-4 of cover. Some illustrations are colored.] †  
L.C. card 62-62305 S 19.1: 968

PERSONNEL OFFICE, Agriculture Dept.  
Washington, DC 20250

- 4850 Guide to understanding Department of Agriculture. [Revision Sept. 1968.] [1968.] [40] p. il. oblong 12° [Last page left blank for notes.] \* Paper, 40c. ● Item 10 A 49.S: Ag 8/968

POST OFFICE DEPARTMENT  
Washington, DC 20260

- 4851 Address by Postmaster General W. Marvin Watson before Post Office Department headquarters personnel, Washington, D.C., Jan. 17, 1969. [1969.] 4 leaves, 4° (Information Service, General release 23.) †  
P 1.27: W 33/22
- 4852 Annual report of Postmaster General, Post Office Department, July 1, 1967-June 30, 1968. [1968.] x+244 p. il. [Also issued as H. doc. 2, 91st Cong., 1st sess.] \* Paper, \$1.25. ● Item 835  
L.C. card 8-10371 P 1.1: 968

## [Commemorative stamp posters.]

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.

- 4853 6-cent American Legion commemorative postage stamp will be first placed on sale at Washington, D.C., on Mar. 15, 1969. 10.5 x 8 in. P 1.26/2: Am 3
- 4854 Laws relating to ethical conduct and conflict of interest. Nov. 1968. [2]+37 p. (POD publication 74.) † ● Item 843 P 1.31/4: C 75
- 4855 Pointers on conference leadership. [1968.] [1]+20+[1] p. il. 4° (Chicago Regional Office.) † P 1.2: L 46
- 4856 Supplement to 1968 National ZIP code directory. [1969.] iii+139 p. 4° (POD publication 65, supplement 2.) [Changes effective through Oct. 1, 1968.] \* Paper, \$1.00. ● Item 839  
L.C. card 66-60919 P 1.10/S: 968/supp.2

PRESIDENT OF UNITED STATES  
Washington, DC 20501

- 4857 Changing patterns in residential services for mentally retarded [with bibliographies]; edited by Robert B. Kugel and Wolf Wolfensberger. Jan. 10, 1969. [6]+1-171b+172-435 p. il. 4° (President's Committee on Mental Retardation [monograph].) [Text on p. 2 of cover.] † President's Committee on Mental Retardation, Washington, D.C. 20201 ● Item 851-J  
L.C. card 79-600494 Pr 36.8: M 52/R 31

\*For Sale by Superintendent of Documents  
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- 4858 Economic report of the President, transmitted to Congress Jan. 1969, together with annual report of Council of Economic Advisers. 1969. iv+332 p. il. [Also issued as H. doc. 28, 91st Cong., 1st sess.] \* Paper, \$1.50.  
● Item 848  
L.C. card 47-32975 Pr 36.9: 969
- 4859 Miami report, report of Miami Study Team on Civil Disturbances in Miami, Fla. during the week of Aug. 5, 1968, Miami, Fla., Jan. 15, 1969, submitted to National Commission on the Causes and Prevention of Violence. [1969.] viii+30+[25] p. il. 4° \* Paper, 50c. ● Item 851-J  
L.C. card 70-600859 Pr 36.8: V 81/M 58
- National Commission on Urban Problems: Research report.
- 4860 15. Alternatives to urban sprawl, legal guidelines for Governmental action; by Fred P. Bosselman. [1969.] iv+69 p. 4° [Text on p. 2 and 3 of cover.] \* Paper, 70c. ● Item 851-J Pr.36.8: Ur 1/2/R 31/no.15
- 4861 PACE report, Nov.-Dec. 1968. [1968.] cover title, [1]+34 p. 4° (President's National Advisory Council on Supplementary Centers and Services.) [Text on p. 1 and 2 of cover.] † PACE report, 201 Taylor Education Building, College of Education, University of Kentucky, Lexington, KY 40506 ● Item 851-J Pr 36.8: Su 7/2/P 11/968
- 4862 Progress report of National Commission on Causes and Prevention of Violence to President Lyndon B. Johnson, Jan. 9, 1969. [1969.] [2]+7+A-52 p. 4° \* Paper, 50c. ● Item 851-J  
L.C. card 79-600530 Pr 36.8: V 81/R 29/969
- 4863 Studies by Staff of Cabinet Committee on Price Stability. Jan. 1969. xii+156 p. il. \* Paper, \$1.00. ● Item 851-J  
L.C. card 75-600521 Pr 36.8: P 93/St 9

PRISONS BUREAU, Justice Dept.  
Washington, DC 20537

- 4864 Basic data book. 9th edition. Oct. 1967. cover title, [1]+iv p.+1-9a, 10-69 leaves, il. oblong 8° † J 16.24: 967

PUBLIC DOCUMENTS DIVISION, Government Printing Office  
Washington, DC 20402

- Price list PL (series). ● Item 554 GD 3.9: (nos.)
- 4865 36. Government periodicals and subscription services; Feb. 1969. 133d edition. [1969.] [2]+38 p. il. †  
L.C. card 26-26170
- 4866 78. Social security, industrial hazards, health and hygiene, safety for workers, pensions, workmen's compensation and insurance; Dec. 1968. 17th edition. [1968.] [2]+13 p. il. †  
L.C. card 49-46433
- 4867 79. Air Force, aviation, civil aviation naval aviation, Federal Aviation Administration; Feb. 1969. 16th edition. [1969.] [2]+21 p. †  
L.C. card 49-46782
- 4868 86. Consumer information, family finances, appliances, recreation, gardening, health and safety, food, house and home, child care, clothing and fabrics; Feb. 1969. 4th edition. [1969.] [2]+40 p. il. \* Paper, \$7.50 per 100; single copy 5c.  
L.C. card 77-600874

PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.  
Washington, DC 20201

- 4869 Air conservation, whose responsibility [address], by John T. Middleton, commissioner, National Air Pollution Control Administration, [Consumer Protection & Environmental Health Service, Public Health Service] presented at New England Conference on Air Pollution, Colby College, Waterville, Maine on Dec. 2, 1968. [1968.] [1]+8 p. †  
FS 2.30: M 58/4
- 4870 Air pollution control program support under Air quality act of 1967, public law 90-148. Dec. 1968. [1]+4 p. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 485 FS 2.2: Ai 7/49/968

# GOVERNMENT PUBLICATIONS

- 4871 Air quality data from national air surveillance networks and contributing State and local networks. 1966 edition. 1968. viii+157 p. il. 4° (National Air Pollution Control Administration [publication APTD 68-9]; Consumer Protection and Environmental Health Service; Air Quality and Emission Data Program.) [Title on cover is: Air quality data from national air sampling networks.] † ● Item 483-N FS 2.307: 966
- 4872 Bibliography on drug dependence and abuse, 1928-66; [prepared by] National Clearinghouse for Mental Health Information. [1969.] [5] +1-85d, 86-258 p. 4° ([National Institute of Mental Health.]) † ● Item 506-A FS 2.22/13: D 84/928-66  
L.C. card 70-600726
- 4873 Biological products, Public Health Service regulations, title 42, pt. 73 [and excerpts from Public Health Service Act]. [Revised May, 1968.] [1968.] v+70 p. 4° ([Publication 437.]) † Division of Biologics Standards, National Institutes of Health, Bethesda, MD 20014. ● Item 499 FS 2.6: B 52/968
- 4874 Classification of congenital malformations, for use in coding birth certificates in National Cleft Lip and Palate Intelligence Service; [by] Sylvia Hay and Susan Tonascia. [Jan. 1968.] [241] p. (Dental Health Center, San Francisco, Calif.) ‡ L.C. card 76-600733 FS 2.2: M 29/5
- 4875 Consumer Protection & Environmental Health Service. [Nov. 1968.] cover title, 12 p. oblong 8° ([Publication 1872; Consumer Protection and Environmental Health Service.]) † ● Item 485 FS 2.2: C 76/6/968
- 4876 Directory of State, territorial, and regional health authorities, 1968. [Revised 1968.] [1969.] v+147 p. 1 pl. ([Publication 75]; Health Services and Mental Health Administration, Office of Grants Management.) \* Paper, \$1.25. ● Item 483-B FS 2.77/2: 968  
L.C. card 24-26996  
[Emergency health series].
- 4877 I-8. Role of medicine for emergency preparedness [with list of publications]; edited by Francis C. Jackson and Christopher Earl Kennemer. 1968 [published 1969]. iv+63 p. il. ([Publication 1071 I-8]; Health Services and Mental Health Administration, Division of Emergency Health Services.) [Prepared in cooperation with Committee on Disaster Medical Care, Council on National Security of American Medical Association, Committee on Trauma of American College of Surgeons, and Office of Civil Defense, Office of Secretary of Army, Department of Defense.] \* Paper, 40c. ● Item 486-E FS 2.302: I-8
- Environmental health series: Air pollution.
- 4878 AP-15. Symposium, environmental measurements, valid data and logical interpretation co-chairmen John S. Nader and E. C. Tsioglou [with lists of references], Sept. 4-6, 1963, July 1964 [published 1968]. v+327 +[1] p. il. ([Publication 999-AP-15 or 999-WP-15.]) [Sponsored by Division of Air Pollution and Division of Walter Supply and Pollution Control.] † Publications office, Robert A. Taft Sanitary Engineering Center, 4676 Columbia Parkway, Cincinnati, OH 45226 ● Item 483-F FS 2.300: AP-15  
L.C. card 78-600692
- Water supply and pollution control. (Division of Water Supply and Pollution Control.)
- 4879 WP-28. Feasibility of granular, activated-carbon adsorption for waste-water renovation, 2 [with list of references]; by R. S. Joyce and V. A. Sukenik. Oct. 1965. vii+38 p. il. (Publication 999-WP-28.) [Accompanied by abstract cards.] ‡ FS 2.300: WP-28
- 4880 Facts on smoking, tobacco, and health; [by] James L. Hendrick. May 1968. iv+134 p. il. 4° (RMC report UR-039; Resource Management Corporation.) [Prepared for National Clearinghouse for Smoking and Health, National Center for Chronic Disease Control in fulfillment of contract PH 86-67-176.] † ● Item 485 FS 2.2: Sm 7/11  
L.C. card 70-600587

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- 4881 From witchcraft and sorcery to head shrinking, society's concern about mental health; [by Stanley F. Yolles, Director, National Institute of Mental Health, 12th HEW Forum, May 8, 1968, Washington, D.C.]. [Jan. 1969.] cover title, 12 p. il. 4° ([Publication 1864; National Institute of Mental Health, Health Services and Mental Health Administration.]) [Text on p. 2 of cover.] \* Paper, 30c. ● Item 507  
FS 2.22: W 77
- Health information series.
- 4882 114. Mental retardation, its biological factors, hope through research [with list of pamphlets and books; prepared by Information Office, National Institute of Neurological and Blindness, National Institutes of Health]. [Revised 1968.] [1968.] 24 p. il. narrow 8° ([Publication 1152.]) \* Paper, \$11.25 per 100 copies; single copy, 15c. ● Item 486  
FS 2.50: 114/2
- 4883 Health professions, educational improvement grants. Revised Aug. 1967. [1967.] [3]+13 p. 4° (Bureau of Health Manpower, Division of Health Manpower Educational Services.) † FS 2.2: G 76/8
- MORP [Medical and Occupational Radiation Program] (series).
- 4884 68-2. Recommendations for safe operation of particle accelerators [with list of references]; by Walter E. Gundaker and Richard F. Boggs, Feb. 1968. [1968.] v+13+[2] p. 4° (Bureau of Disease Prevention and Environmental Control, National Center for Radiological Health, Rockville, MD 20852.) † FS 2.314: 68-2
- National Air Pollution Control Administration publication, AP (series). (Consumer Protection and Environmental Health Service.) ● Item 483-E FS 2.93/3: (nos.)
- 4885 51. Control techniques for particulate air pollutants. Jan. 1969. [556] p. il. 4° †
- 4886 52. Control techniques for sulfur oxide air pollutants [with bibliographies]. Jan. 1969. [355] p. il. 4° †
- 4887 National Center for Radiological Health research projects supported by grant funds, June 30, 1968; edited by Julius J. Sabo, Sidney Leopold. [1969.] vii+298 p. oblong 8° ([Consumer Protection and Environmental Health Service], Environmental Control Administration, National Center for Radiological Health.) † ● Item 485 FS 2.2: R 11/11/968
- 4888 Packaged disaster hospitals & hospital reserve disaster inventories. [1968.] [6] p. il. narrow 8° ([Publication 1311; Health Services and Mental Health Administration, Division of Emergency Health Services.]) † ● Item 485 FS 2.2: H 79/29/968
- 4889 PHS public advisory groups, authority, structure, functions. Mar. 31, 1968. xviii+381 p. ([Publication 262, revised Mar. 1968]; Office of Surgeon General, Committee Management Staff.) † ● Item 485 FS 2.2: Ad 9/2/968
- 4890 Preliminary investigation of waste disposal in New York Bight [with bibliography]; by Ralph W. Buelow, Benjamin H. Pringle, James L. Verber. Jan. 1968. [1]+i+33 leaves il. 4 pl. 4° (Bureau of Disease Prevention and Environmental Control, National Center for Urban and Industrial Health, Water Supply and Sea Resources Program.) † Northeast Marine Health Sciences Laboratory, Narragansett, RI 02882  
FS 2.2: W 28/7
- 4891 Progress report, regional medical programs for heart disease, cancer, stroke, and related diseases [as of Aug. 1, 1968]. [1968.] [16] p. il. (Division of Regional Medical Programs, Health Services and Mental Health Administration.) † ● Item 483-L FS 2.313: 968
- 4892 Psychological and social aspects of human tissue transplantation, annotated bibliography; by Jacquelyn H. Hall and David D. Swenson. 1968 [published 1969]. v+57 p. ([Publication 1838]; Health Services and Mental Health Administration, National Institute of Mental Health.) [Text and illustration on p. 1 and 2 of cover.] \* Paper, 40c. ● Item 506-A  
L.C. card 70-600674 FS 2.22/13: T 52

## Public health bibliography series.

- 4893 14. Reading on cancer, annotated bibliography; prepared by Research Information Branch, National Cancer Institute. [Revised 1968.] [1969.] iv+23 p. ([Publication 457]; National Institutes of Health.) \* Paper, 25c. ● Item 481-A  
L.C. card 70-600690 FS 2.21: 14/4
- 4894 Public Health Service grants and awards, fiscal year 1967 funds: pt. 5, Summary tables and graphic highlights; [prepared by National Institutes of Health, Division of Research Grants, Statistics and Analysis Branch]. [1968.] xi+823 p. il. ([Publication 1798, pt. 5.]) \* Paper, \$3.50. ● Item 507-D  
L.C. card 48-2277 FS 2.22/7: 967/pt.5
- 4895 Report for consultation on Metropolitan Boston Intrastate Air Quality Control Region [with list of references]. Dec. 1968. [6]+70 p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 485  
L.C. card 77-600866 FS 2.93/5: B 65
- 4896 Report for consultation on San Francisco Bay area, air quality control region. Dec. 1968 [published 1969]. [1]+46 p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 485  
FS 2.93/5: Sa 5 f
- 4897 Residency deferment for physicians, CORD, Commissioned officer residency deferment program [schedule for 1969]. [Revised Jan. 1969.] [1969.] cover title, v+14 p. il. ([PHS publication 1029.]) † ● Item 485  
FS 2.2: C 73/3/969
- 4898 Some major issues in developing community services for persons with drinking problems; [by Thomas F. A. Plant]. [1969.] [2]+18 p. 4° (National Center for Prevention and Control of Alcoholism, National Institute of Mental Health, Health Services and Mental Health Administration.) † ● Item 507  
FS 2.22: D 88/2
- 4899 Special studies for incinerators for government of District of Columbia. Department of Sanitary Engineering [with bibliographies; prepared by] Day & Zimmermann [Associates]. 1968. viii+80 p. il. 4° ([Publication 1748; report SW-1d; demonstration grant D01-SW-0003S01]. Consumer Protection and Environmental Health Service, Environmental Control Administration, Solid Wastes Program.) \* Paper, 75c. ● Item 485  
L.C. card 76-600244 FS 2.2: In 2
- 4900 Standard repayment plans interest rate 5 $\frac{3}{4}$ % [1969.] [2]+31 p. 4° (Student Loan and Scholarship Branch, Division of Health Manpower Educational Services, Bureau of Health Professions Education and Manpower Training.) † ● Item 485  
FS 2.2: R 29/3
- 4901 Summaries, solid wastes demonstration grant projects, 1968, for grants awarded during period June 1, 1966-Dec. 31, 1967; [by] Charles E. Sponagle. 1968. x+[1]+90 p. 4° ([Publication 1821]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Solid Wastes Program, Cincinnati.) \* Paper, \$1.00. ● Item 485  
L.C. card 68-67030 FS 2.2: So 4/7
- 4902 Urban planner in health planning, report by American Society of Planning Officials. 1968. vi+90 p. il. 4° ([Publication 1888]; Community Health Service, Health Services and Mental Health Administration.) \* Paper, \$1.00. ● Item 485  
L.C. card 78-600554. FS 2.2: Ur 1/4
- 4903 Water supply and sea resources, program Northeast Marine Health Sciences Laboratory, collected reprints [with bibliographies] 1965-66, v. 1. Apr. 1967. cover title. [116] p. il. 4° ([Bureau of Disease Prevention and Environmental Control, U.S. National Center for Urban and Industrial Health.]) [Includes Historical resume 1962-1967.] †  
FS 2.2: N 81/965-66/v.1

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**PUBLIC ROADS BUREAU, Transportation Dept.  
Washington, DC 20591**

- 4904 Book about space. [1968.] cover title, [52] p. il. oblong 8° [Text and other illustrations on p. 1-4 of cover.] \* Paper, 75c. ● Item 265  
L.C. card 68-67008 TD 2.102: Sp 1  
BPR program (series).
- 4905 HY-2. Electronic computer program for hydraulic analysis of pipe-arch culverts; developed by [R. C. Tennent, W. H. Collins, and L. A. Herr]. [Apr. 1963, revised Jan. 1968.] [1968.] cover title, ii+45 p. il. 4° (Office of Research & Development.) ‡ TD 2.117: HY-2
- 4906 Toll facilities in United States, bridges, ferries, tunnels, roads, as of Jan. 1, 1968. [1969.] [4]+6+[29] p. 4° ‡ TD 2.102: T 57/968

**RECLAMATION BUREAU, Interior Dept.  
Washington, DC 20240**

- 4907 Directory of reclamation projects, divisions or units operated partly or entirely by water users. May 1968. [5] p. 4° ‡ I 27.2: P 94/16/968
- 4908 Proceedings, 17th meeting, Four-States Irrigation Council, Jan. 11 and 12, 1968, Building 56, Denver Federal Center, Denver, Colo. [1968.] [3] +100 p. il. 4° [Council includes Colorado, Kansas, Nebraska and Wyoming.] ‡ I 27.2: Ir 7/968
- 4909 Project skywater, proceedings, skywater conference 4, optimization of Operational Weather Modification, Atmospheric Water Resources Program, May 21-22, 1968. [1968.] [1]+vii+165 p. il. 4° ([Office of Atmospheric Water Resources, Denver, Colo.]) ‡ I 27.2: Sk 9/968  
Research report. (Water resources technical publication.)
- 4910 15. Annual report of progress on engineering research, 1967 [with list of references]. [1st printing 1968.] [1968.] ix+195 p. il. \* Paper, \$1.25.  
● Item 664-B I 27.54: 15  
L.C. card 67-61690
- 4911 Technical record of design and construction: Merritt Dam, constructed 1961-64, Ainsworth unit, Nebr., Sandhills division, Missouri River Basin project, Nebraska. Sandhills Division, Missouri River Basin project [with selected bibliography]. Denver, Colo., Oct. 1968. [7]+ix+190 p. +[5] leaves, il. 4° ([Water resources technical publication.]) ‡ Paper, \$4.50, Bureau of Reclamation: Code S41, Denver Federal Center, Denver, Colo. 80225  
L.C. card 79-600731 I 27.2: M 55

**REHABILITATION SERVICES ADMINISTRATION, Health, Education,  
and Welfare Dept., Washington, DC 20201**

- 4912 Opportunities for hard of hearing and the deaf. [Sept. 1968.] [20] p. il. narrow 8° ‡ ● Item 529 FS 17.102: H 21

**RENEGOTIATION BOARD  
Washington, DC 20446**

- 4913 Renegotiation act of 1951 as amended through Oct. 24, 1968; compiled by Renegotiation Board. 1968. ii+27+ix p. \* Paper, 20c. ● Item 308  
L.C. card 56-62153 RnB 1.5: R 29/968
- 4914 Renegotiation Board, 13th annual report, 1968. [1968.] cover title, iii+15 p. \* Paper, 20c. ● Item 308  
L.C. card 57-60197 RnB 1.1: 968  
Renegotiation bulletin. [Issued with performances.]
- 4915 10. Book value and write-off of facilities, revocation. Jan. 7, 1969. 1 p. 4° [Issued with perforations.] \* Paper, 5c. ● Item 308 RnB 1.6/3: 10/revoc.  
NOTE.—Renegotiations bulletins are included in a subscription to Renegotiation Board regulations. \* Paper, \$6.50; \$1.75 additional for foreign mailing.

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- 4916 Renegotiation ruling 123, revised; Oct. 8, 1968. 1968. 1 p. 4° [Issued in looseleaf form.] \* Paper, 5c. ● Item 308 RnB 1.6/5: 123/2

NOTE.—Renegotiation rulings are included in a subscription to Renegotiation Board regulations and Renegotiation bulletins. \* Paper, \$6.50; \$1.75 additional for foreign mailing.

### RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, DC 20250

- 4917 1967 annual statistical report, rural telephone borrowers [lending program of Rural Electrification Administration loan, operating, and financial statistics of REA telephone borrowers, year ending Dec. 31, 1967.] [Jan. 1969.] cover title, 243 p. il. 4° (REA bulletin 300-4.) \* Paper, \$1.75. ● Item 115 A 68.1/3: 967

REA bulletin.

- 4918 101-3. Guide for board members of electric cooperatives [with lists of references]. Feb. 1969. iii+41 p. il. 4° † ● Item 116 A 68.3: 101-3/2

### SCIENCE AND TECHNOLOGY OFFICE, Executive Office of the President, Washington, DC 20506

- 4919 Federal water resources research program for fiscal year 1969. Aug. 1968. vii+48 p. il. ([Publication 7; Committee on Water Resources Research]; Federal Council for Science and Technology.) \* Paper, 35c. ● Item S57-F-2 L.C. card 64-60834 PrEx 8.9: 969

### SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

- 4920 34th annual report, Securities and Exchange Commission, fiscal year 1968. [1968.] xx+192 p. il. [Also issued as H. doc. 19, 91st Cong., 1st sess.] \* Paper, \$1.00. ● Item 903 L.C. card 35-26901 SE 1.1: 968
- 4921 General rules and regulations under Securities exchange act of 1934 as in effect Oct. 16, 1968. [1969.] ix+141 p. 4° [Title 17, Code of Federal regulations, pt. 240.] \* Paper, \$1.25. ● Item 907 L.C. card 41-8974 SE 1.6: R 86/3: 968

### SHIP STRUCTURE COMMITTEE Washington, DC 20226

SSC (series).

- 4922 192. Notch brittleness after prestraining [with list of references]; by C. Mylonas and S. Kobayashi. Jan. 1969. [4]+40+[2] p. il. 4° (Brown University, Providence, R.I.) [Final report on project SR-158, macrofracture fundamentals, to Ship Structure Committee under Department of Navy, Naval Ship Engineering Center contract Nobs 88294.] [Text on p. 2 of cover.] † Paper, \$3.00. Y 3.Sh 6: SSC-192

### SMALL BUSINESS ADMINISTRATION Washington, DC 20416

Management development program, topic. ([Procurement and Management Assistance, Office of Management Assistance, Education Division.] )

- 4923 18. Franchising, instructor's manual [with bibliography; by Paul A. Litecky]. [1968.] vii+68 p.+[6] leaves, il. 4° [Index reference to divider sheets on p. 4 of cover.] \* Paper, \$1.75. ● Item 901-S SBA 1.24: 18

Small business bibliographies. † ● Item 901-K SBA 1.3: (nos.)

- 4924 34. Distribution cost analysis: [prepared by Gorden Brunhild and Charles H. Sevin]. Nov. 1968 [revision.] [1969.] 8 p. 4° L.C. card 70-600788

- 4925 65. Real estate business; [by Karl G. Pearson]. Oct. 1968 [published 1969]. 11 p. il. 4°

- 4926 U.S. Government purchasing and sales directory, guide for selling or buying in government market. [Oct. 1968.] vi+135 p. 4° ([OPI-23.]) [Edge index on p. 4 of cover.] \* Paper, \$1.25. ● Item 901-D L.C. card 54-61753 SBA 1.13/3: 968

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**SOCIAL AND REHABILITATION SERVICE, Health, Education, and Welfare Dept., Washington, DC 20201**

- 4927 Communications media and social rehabilitation programs; [presented by Mary E. Switzer, Administrator, Social and Rehabilitation Service, at Seminar on the Influence of the Communications Media on the Caliber of American Civilization, New York, N.Y., Sept. 17, 1968.] [1968.] cover title, 12 p. narrow 8° (SRS-106.) † ● Item 532-A-6  
FS 17.14: Sw 6/5
- 4928 Crisis of qualified manpower for criminal justice, analytic assessment with guidelines for new policy: v. 1, Probation/parole, pilot study of correctional training and manpower; [by] Herman Piven, Abraham Alcabes. [1969.] xv+85 p. il. 4° ([JD publication 564]; Office of Juvenile Delinquency and Youth Development.) \* Paper, \$1.00. ● Item 512-A-1  
L.C. card HEW 68-153  
FS 17.2: C 86/2/v.1
- 4929 On frontier of silence; Moral obligation to communicate [two speeches on deafness by Mary E. Switzer, Administrator, Social and Rehabilitation Service, presented at Conference of Executives of American Schools for Deaf, Gallaudet College, Washington, D.C., Apr. 28, 1968]. [1968.] cover title, 16 p. narrow 8° (SRS-104.) † ● Item 432-A-6  
FS 17.14: Sw 6/3
- 4930 Responsibility to care; [presented by Mary E. Switzer, Administrator, Social and Rehabilitation Service, at sesquicentennial of First Presbyterian Church, Fulton, N.Y., June 15, 1968.] [1968.] cover title, 11 p. narrow 8° [SRS-105.] † ● Item 532-A-6  
FS 17.14: Sw 6/4
- 4931 Using volunteers in court settings, manual for volunteer probation programs [with list of further readings; by] Ivan H. Scheier, Leroy P. Goter, in consultation with others.] [1969.] xi+227 p. ([JD publication 477]; Office of Juvenile Delinquency and Youth Development.) \* Paper, \$1.00. ● Item 521-A-4  
L.C. card 68-159  
FS 17.8/2: C 83
- 4932 7th Workshop Meeting on Public Welfare and Statistics, methodology for today's tasks, proceedings, Aug. 27-30, 1967, San Francisco, Calif. [with lists of references]; edited by Edward J. O'Donnell. [1968.] [1]+v+169 p. il. 4° †  
FS 17.2: P 96/2/967

**SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201**

- Health insurance statistics: Current medicare survey report, CMS (series). Office of Research and Statistics.) †  
FS 3.28/4: (nos.)
- 4933 6. Estimated number of persons using medicare services, calendar year 1967. Dec. 30, 1968. 2 p. 4°
- 4934 7. Medical insurance sample, Jan.-June 1968. Dec. 31, 1968. [4]+[10] p. 4°
- Health insurance statistics, III-(series). (Office of Research and Statistics.) †  
FS 3.28/5: (nos.)
- 4935 10. Use of hospital services under medicare: Length of stay of patients discharged from short-stay hospitals, July 1966-June 1967; prepared by Aaron Krute. Jan. 30, 1969. 6+[1] p. il. 4°
- 4936 11. Health insurance for aged under social security: Number of persons insured, July 1, 1967; by Harry L. Savitt. Jan. 31, 1969. 10+[3] p. 4°
- 4937 Relating social security protection to Federal civil service report requested by Committee on Ways and Means, House, and Committee on Finance, Senate. Jan. 1969. 4 leaves+[4]+76 p. il. 4° † ● Item 516  
L.C. card HEW 68-154  
FS 3.2: C 49
- Research and statistics note, 1968 (series). (Office of Research and Statistics.)
- 4938 27. Fiscal impact of social security program in 1967; by Robert O. Brunner. Dec. 31, 1968. 8 p. 4° †  
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## Research reports. ● Item 522-A

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L.C. card HEF 68-101
- 4940 27. Role of social security in economic development [with list of references]; Everett M. Kassalow, editor. [1968.] vi+265 p. (Office of Research and Statistics.) [Papers presented at Nov. 1967 seminar organized by University of Wisconsin in cooperation with Social Security Administration and Agency for International Development.] \* Paper, \$1.00.  
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## SSI (series).

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## SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, DC 20250

- 4942 Federal-State-private cooperative snow surveys, basic data summary of snow survey and soil moisture measurements for western United States including Columbia River drainage in Canada, 1967-68 season. Nov. 1968. [7]+80 p. 4° [Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.] †  
L.C. card 67-62983 A 57.2: Sn 6/12/968
- 4943 Soil survey: Pierce County, Ga. [with list of literature cited; by Howard T. Stoner]. Oct. 1968. cover title, i+43 p. il. 35 p. of pl. and maps, 4° [Prepared in cooperation with University of Georgia, College of Agriculture, Agricultural Experiment Stations. Text on p. 2 of cover. One map is colored.] \* Paper, \$2.25. ● Item 102 (Rev. 1957)  
L.C. card Agr 68-299 A 57.38: P 61/2
- 4944 — Westmoreland County, Pa. [with list of literature cited; by David C. Taylor and others]. Nov. 1968. cover title, [2]+68 p. il.+141 p. of pl. maps, and tabs, 4° [Prepared in cooperation with Pennsylvania State University College of Agriculture and Agricultural Experiment Station, and Pennsylvania Department of Agriculture State Soil and Water Conservation Commission.] \* Paper, \$7.50. ● Item 102 (Rev. 1957)  
L.C. card Agr 68-331 A 57.38: W 52

## SPECIAL REPRESENTATIVE FOR TRADE NEGOTIATIONS, OFFICE OF, Executive Office of the President, Washington, DC 20506

- 4945 Future United States foreign trade policy, report to the President. Jan. 14, 1969. [4]+ix+101 p. 4° \* Paper, \$1.00. ● Item 857-G-1  
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## SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept. Washington, DC 20240

### Refuge leaflets. †

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- 4947 116. Birds of Bitter Lake National Wildlife Refuge. [Oct. 1968.] 6 p. narrow 24° ● Item 612-C

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Background notes. ([Office of Media Services, Bureau of Public Affairs.]) [Issued with perforations.] \* Paper, \$3.50 per yr., \$3.00 additional for foreign mailing; single copies vary in price. ● Item 862-B

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- 4949 French territory of Afars and Issas [with reading list]. Dec. 1968. [published 1969]. 4 p. il. 4° ([Publication 8429.]) \* Paper, 10c. S 1.123: F 88 af  
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- 4962 Digest of international law, v. 9; prepared by Marjorie M. Whitman. [Dec. 1968.] v+1299 p. ([Publication 8419.]) \* Cloth, \$6.75. ● Item 864-A  
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- 4965 87. French Territory of Afars and Issas—Somalia boundary. Dec. 30, 1968. cover title, [1]+3 p., map, 4° (Office of Research in Economics and Science.)
- 4966 88. Algeria—Mauritania boundary. Jan. 2, 1969. cover title, [1]+3 p., map, 4° (Office of Research in Economics and Science.)

International organizations series.

- 4967 1. Central Treaty Organization. [Dec. 1968.] 7 p. il. 4° ([Publication 8418: Office of Media Services, Bureau of Public Affairs.]) [Issued with perforations, Errata sheet, 1 p. il., issued also.] \* Paper, 10c. ● Item 882-C  
S 1.70/5: 1
- 4968 Messengers, clerks, assignment, Washington, D.C., with Department of States. [1969.] [12] p. il. narrow 12° ([RB-2; Aug. 1968.]) † ● Item 876  
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Near and Middle Eastern series.

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- 4972 6569. Earth resources, cooperative research in remote sensing for earth surveys, agreement between United States and Brazil, effected by exchange of notes signed Rio de Janeiro Jan. 18 and Sept. 10, 1968; [entered into force Sept. 10, 1968]. [1968.] [2]+6 p. [English and Portuguese.] \* Paper, 10c.  
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- 4973 6582. Status of United States forces in Turkey, duty certificates, agreement between United States and Turkey, effected by exchange of notes signed Ankara Sept. 24, 1968; [entered into force Sept. 24, 1968]. [1969.] [2]+5 p. \* Paper, 10c.  
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- Guides against deceptive pricing. [1969 edition.] (Federal Trade Commission.) 10c. ● FT 1.8/2: P 93/969
- Home planting by design. (Agriculture Department, Home and garden bulletin 164.) 25c. ● A 1.77: 164
- How to use USDA grades in buying food. (Agriculture Department, PA-708, slightly revised.) 15c. ● A 1.68: 708/3
- Improving material handling in small business. (Small Business Administration, Small business management series 4, revised.) 30c. ● SBA 1.12: 4/2
- Library of Congress, annual report, fiscal 1968. [Also issued as H. doc. 5, 91st Cong. 1st sess.] (Library of Congress.) \$3.50. ● LC 1.1: 968
- Maritime subsidies. (Maritime Administration.) 60c. ● C 39.202: Su 1/2
- National survey of needs for hatchery fish. (Fish and Wildlife Service, Resource publication 63.) 70c. ● I 49.66: 63
- Natural resources of Maryland. (Interior Department.) 75c. ● I 1.91: M 36
- Pocket data book, 1969. (Census Bureau.) \$2.75. ● C 3.134/3: 969
- Polish holdings of the Library of Congress, selective review. (Library of Congress.) 40c. ● LC 35.2: P 75/3
- Pork in family meals, guide for consumers. (Agriculture Department, Agriculture handbook 160.) 20c. ● A 1.77: 160
- Protecting woollens against clothes moths and carpet beetles. (Agriculture Department, Home and garden bulletin 113, slightly revised.) 20c. ● A 1.77: 113/2

- Report of 53d National Conference on Weights and Measures, 1968. (National Bureau of Standards, Special publication 311.) \$1.25. ● C 13.10:311
- Research relating to children. (Children's Bureau, Bulletin 23.) \$1.75. ● FS 17.211:23
- Selecting advertising media, guide for small business. (Small Business Administration, Small business management series 34.) 70c. ● SBA 1.12:34
- Social services for children and families in your State. (Children's Bureau, Publication 464.) 25c. ● FS 17.210:464
- Suggested guide for weed control. (Agriculture Department, Agriculture handbook 332, revised.) 70c. ● A 1.76:332/969
- Tin resources of the world. (Geological Survey, Bulletin 1301.) 35c. ● I 19.3:1301
- Tree diseases of eastern forests and farm woodlands. (Agriculture Department, Agriculture information bulletin 254, slightly revised.) 35c. ● A 1.75:254/2
- Your water supply and forests. (Agriculture Department, Agriculture information bulletin 305, revised.) 15c. ● A 1.75:305/2



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## Abbreviations

add-----	addition, addendum, addenda.	n. d-----	no date.
amdt., amdts-----	amendment, amendments.	n. p-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.  
 An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

# General Information

The Superintendent of Documents, Government Printing Office, Washington, D.C., is authorized by law to sell copies of Government publications and to allow a discount of 25 percent to book dealers and also to quantity purchasers of 100 or more copies of a single publication on condition that they will adhere to the public sales price set by the Superintendent of Documents and that publications shall not be overprinted with any advertising matter.

Publications cannot be supplied free to individuals nor forwarded in advance of payment.

## PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

## LIST OF SELECTED PUBLICATIONS

In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

## CONGRESSIONAL BILLS, DOCUMENTS, AND REPORTS

More than 12,000 different bills are usually introduced during a Congress, and there are additional prints on many during the progress of the legislation. With the exception of a very few—such as revenue bills—the demand is an unknown quantity and on most of them we receive no orders, which makes it impossible to print a sales supply. It may be that a copy could be obtained from your Congressman.

A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

## HOW TO ORDER PUBLICATIONS

Publications entered in this catalog that are for sale by the Superintendent of Documents are indicated by an asterisk (\*) preceding the price. Those for sale by the Clearinghouse for Federal Scientific and Technical Information, are indicated by a farad (Φ) preceding the price. A black dot (●) indicates that the publication has been or will be sent to depository libraries. A dagger (†) indicates that application should be made to the department, bureau, or agency issuing the document. A double dagger (‡) indicates that the document is printed for official use and is not obtainable. Whenever additional information concerning the method of procuring a document seems necessary, it will be found under the name of the bureau by which it was published.

In ordering a publication from the Superintendent of Documents, give (if known) the name of the publishing department, bureau, or agency, and the title, together with the classification number which is added to the entry at the extreme right; order the congressional documents and reports by the title, together with the document or report number and the Congress, e.g., H. Doc. 103, 88th Congress.

Do not use the L.C. card number in ordering a publication from the Superintendent of Documents.

### HOW TO REMIT

Remittances for documents marked with an asterisk (\*) should be made to the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402, by coupon, postal money order, express order, or check. Publications cannot be mailed in advance of receipt of remittance. Currency may be sent at senders' risk. Foreign remittances should be made either by international money order or draft on an American bank.

*Foreign money, defaced or smooth coins, will not be accepted. Do not send postage stamps.*

For the convenience of the general public, coupons in the denomination of 5¢ that are good until used in exchange for Government publications sold by the Superintendent of Documents, may be purchased from this office. Address order to Superintendent of Documents, Government Printing Office, Washington, DC 20402.

Persons who make frequent purchases from the Superintendent of Documents may find a deposit account convenient. Deposits of \$25.00 or more are accepted against which orders may be placed without making individual remittances or first obtaining quotations. Order blanks are furnished for this purpose. After the handling of the order has been completed, it will be returned showing the publications supplied, explanations regarding those not sent, the amount of charge, and the balance on deposit.

No charge is made for postage on documents forwarded to points in United States and possessions, or to Canada, Cuba, Mexico, and certain Central and South American countries. To other countries the regular rate of postage is charged, and remittances must cover such postage. In computing foreign postage, add one-fourth of the price of the publication.

### LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.

# New Classification Numbers

C 3.242 : date/nos-----	Census Bureau. Holdings for selected public-employee retirement systems, quarterly report, GR (series). Weather Bureau.
C 30.84 : Reserved	
C 30.85 : v. nos. & nos-----	Water supply outlook for western United States (monthly). NOTE.—Prior to v. 21, no. 1, entitled Water supply forecasts for western United States. Economic Development Administration.
C 46.6 : CT-----	Regulations, rules and instructions. Environmental Science Services Administration.
C 52.21/2 : nos-----	WB/TA (series). NOTE.—See, for earlier class C 30.17/3 : So S/(nos.). Defense Department.
D 2.15/2-2 : nos-----	Commanders digest indexes. Public Health Service.
FS 2.24/3 : Reserved	
FS 2.24/4 : date-----	Smoking and health bibliographical bulletin (monthly).
FS 2.53/2-2 : letter/nos-----	Mental health statistics. Social Security Administration.
FS 3.54 : series/nos-----	Disability studies notes. Aging Administration.
FS 17.310/2 : CT-----	Federal financial assistance for projects in aging. NOTE.—See, for earlier class, FS 15.13 : (CT). National Archives and Records Service.
GS 4.22 : nos-----	General information leaflets. Urban Management Assistance Administration.
HH 8.1 : date-----	Annual report.
HH 8.2 : CT-----	General publications.
HH 8.3 : -8 : Reserved	
HH 8.9 : Date-----	Abstracts of "701" planning reports (semi-annual). Geological Survey.
I 19.45/3-2 : date-----	Average monthly discharge for 15-year base period at selected gaging stations and change of storage in certain lakes and reservoirs in Pacific Northwest. NOTE.—See, for earlier class, I 19.2 : P 11/date. National Park Service.
I 29.20/2 : CT-----	National parks, USA [poster series]. Federal Water Pollution Control Administration.
I 67.1/2 : date-----	Water pollution control, federal costs, report to Congress. Alaska Power Administration.
I 68.1 : date-----	Annual report.
I 68.2 : CT-----	General publications. Justice Department.
J 1.35 : nos-----	LEEP award list.

	Labor Department.
L 1.39/9 : v.nos.& nos.-----	Manpower (monthly). NOTE.—Replaces Unemployment insurance review (L 7.18/3 : v.nos.& nos.) and Employment Service review L 7.18/2 : v.nos.& nos.).
	Employment Security Bureau.
L 7.70 : date-----	Unemployment insurance tax rates by industry (annual). NOTE.—See, for earlier publication, L 7.61 : U-258.
	Library of Congress.
LC 1.30/2-3 : date-----	Accessions list : Pakistan, index [cumulations].
	National Aeronautics and Space Administration.
NAS 1.43 : CT-----	NASA posters.
	National Foundation on the Arts and Humanities.
NF 1.3 : -4 : Reserved	
NF 1.5 : CT-----	Laws.
	National Science Foundation.
NS 1.28 : nos.-----	National Science Board NSB (series).
	Economic Opportunity Office.
PrEx 10.8/2 : nos.-----	VISTA manuals.
PrEx 10.23 : nos.-----	OEO pamphlets.
	National Council on Marine Resources and Engineering Development.
PrEx 12.3 : -8 : Reserved	
PrEx 12.9 : nos.-----	CMREF pamphlets. NOTE.—Continuation of ICO pamphlet series, Y 3.F 31/16 : 9/(nos.).
	Transportation Department.
TD 1.10/2 : date-----	Annual report to Congress on administration of National traffic and motor vehicle safety act of 1966.
TD 1.10/3 : date-----	Annual report to Congress on administration of Highway safety act of 1966.
	National Transportation Safety Board.
TD 1.109/3 : date-----	Briefs of accidents involving air taxi operations, U.S. general aviation.
TD 1.113/2 : date-----	Annual review of U.S. air carrier accidents, occurring in calendar year.
TD 1.113/3 : date-----	Analysis of aircraft accident data, U.S. general aviation. NOTE.—See, for earlier class, TD 1.102 : A1 7/3/ date.
TD 1.113/4 : date-----	Analysis of accidents involving air taxi operations, U.S. general aviation.
	Motor Carrier Safety Bureau.
TD 2.310/2 : date-----	Accidents of class 1 motor carriers of passengers.
	Federal Aviation Administration.
TD 4.16/2 : v. nos. & nos.-----	Alaska airman's guide and chart supplement (monthly).
	Airports Service.
TD 4.108 : CT-----	Handbooks, manuals, guides. NOTE.—See, for earlier class, FAA 8.8 : (CT).
	Federal Field Committee for Development Planning in Alaska.
Y 3.A1 1s/4 : date-----	Report.
Y 3.A1 1s/4 : 2 CT-----	General publications.
	Nutrition and Human Needs, Select Committee on, Senate.
Y 4.N95 : CT-----	Publications.

### Corrections for Previous Monthly Catalogs

- Nov. 1967. Entry 16482, Guidelines for legal services programs. Change class to read PrEx 10.8 : L 52.
- Entry 17295, Laws on sex discrimination in employment . . . Apr. 1967. Correct class to read L 13.2 : Em 7/10/967.
- Oct. 1968. Entry 14524, South Rim Grand Canyon National Park, Ariz. Correct class to read I 29.6 : G 76/17/968.

- Jan. 1969. Entry 392, Commercial banks and their trust activities, v.1 and v.2. This staff report was not distributed to depository libraries. Please delete ● Item 1013 from the entry.
- Entry 595, Gulf Intracoastal Waterway, St. Marks to Tampa Bay, Fla. Correct class to read D 103.22 : G95/11.
- Feb. 1969. Entry 1977, Analysis of appointments, separations, promotions, public assistance caseworkers and employment security interviewers. 1968. Correct class to read FS 1.2 : P96/3/968.
- Entry 2410, Air pollution, sulfur oxides pollution control, Federal research & development, planning & programming 1968-72. Add ● Item 483-K.
- Mar. 1969. Entry 4457, Practical handbook of Federal grand jury procedure. This book was prepared for use of attorneys in the Criminal Division of the Justice Department and no copies are available for distribution. Change † to ‡ (no copies available).





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# Monthly Catalog

NO. 891 • APRIL 1969

ACCOUNTS BUREAU, Treasury Dept.  
Washington, DC 20220

- 5009 Combined statement of receipts, expenditures and balances of United States Government, for fiscal year 1968. [1969.] vi+[1]+720 p. 4° ([Treasury Department doc. 3246; Fiscal Service.]) \* Paper, \$6.00. • Item 928 L.C. card 10-1151D T 63.113: 968
- 5010 Statement of foreign currencies purchased with dollars, July 1-Dec. 31, 1967 (in millions of dollar equivalents). [Mar. 19, 1968.] [1]+4 leaves, oblong 8° ‡ T 63.102: C 93/2/967-2

## ADMINISTRATIVE OFFICE OF UNITED STATES COURT Washington, DC 20543

- 5011 Reports of proceedings of Judicial Conference of United States held at Washington, D.C., Feb. 27-28 and Sept. 19-20, 1968; Annual report of Director of Administrative Office of United States Courts. [fiscal year] 1968. 1969. xi+319 p. il. ‡ • Item 728 L.C. card 41-18702 Ju 10.1: 968

## ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS Washington, DC 20575

- 5012 Advisory Commission on Intergovernmental Relations, 10th annual report, Jan. 31, 1969. [1969.] vi+26 p. 4° (M-42.) [Includes list of reports published during 1968.] ‡ • Item 1049-D Y 3.Ad 9/S: 1/969 L.C. card 63-60295
- 5013 State and local finances, significant features, 1966-69. Nov. 1968 [published 1969]. [290] p. il. 4° (Information report; M-43.) \* Paper, \$2.25. • Item 1049-D Y 3.Ad 9/S: 2F 49/966-969 L.C. card 70-600951

## AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, DC 20201

- 5014 Federal financial assistance for projects in aging: Adult basic education program of Office of Education. [Feb. 1968.] [6] p. 4° [AoA publication 718]; OE, Adult basic education.) [Issued with perforations.] ‡ FS 17.310/2: ED 8
- 5015 — Training programs under manpower development and training act. [Feb. 1968.] [8] p. 4° ([AoA publication 719]; OE, Labor, Manpower development and training.) ‡ FS 17.310/2: M 31
- 5016 — Training support of National Institute of Mental Health, Public Health Service. [Jan. 1968.] [6] p. 4° ([AoA publication 716]; NIMH, Training.) ‡ FS 17.310/2: M 52
- 5017 — Vocational technical education program of Office of Education. [Feb. 1968.] [6] p. 4° ([AoA publication 720]; OE, Vocational education.) [Issued with perforations.] ‡ FS 17.310/2: V 85

•For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

- 5018 Handle yourself with care, instructor's guide for accident prevention course for older Americans; by Dorothea J. Lewis and Richard J. Winsor. [May 1969.] cover title, [2]+46 p. 4° ([Publication 804-IG.]) [Prepared in cooperation with National Safety Council.] \* Paper, 50c.  
● Item 447-A-3 FS 17.308: H 19
- 5019 What is your community doing for Senior Citizens Month, 1969? [compiled by James E. Warner]. [1969.] cover title, 32 p. il. 4° ([AoA publication 269.]) † ● Item 447-A-1 FS 17.302: Se 5

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

ARS (series.) † A 77.15:(nos.)

- 5020 34-105. Crops research: Results of 1967 regional cotton variety tests by cooperating agricultural experiment stations; [by C. F. Lewis and Thomas Kerr]. Feb. 1969. [2]+99 p. il. 4° [Prepared in Cotton and Cordage Fibers Research Branch, Crops Research Division. Errata, 2 p., issued also.]
- 5021 44-8. Participants in national turkey improvement plan, national plan hatcheries, national plan dealers and independent flocks; [compiled by Animal Husbandry Research Division]. Revised Feb. 1969. [1969.] 23 p. 4° ● Item 25-B
- 5022 44-209. DHIA cow performance index list, registered progeny of DHIA sires, Sept. 1967-May 1968, Feb. 1969, cover title, 708 p. 4° [Text on p. 2 of cover.] ● Item 25-B
- 5023 Plant quarantine import requirements of South Africa, Jan. 6, 1969. 34 p. (Plant Quarantine Division.) Issued with perforations. Supersedes summary dated Aug. 14, 1967. † A 77.329: So 87 af/969
- 5024 Veterinary Biologics Division notice 8: Biological products produced [and destroyed] in licensed establishments during calendar year ended Dec. 31, 1968, Feb. 11, 1969. 6 p. 4° (Veterinary Biologics Division.) †  
A 77.226/3: 8

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, DC 20250

- 5025 Illinois AGCS, 1967 annual report. [Apr. 1968.] cover title, [1]+71 p. il. 4° (Agricultural Stabilization and Conservation Service State Office Springfield, Ill.) [Text on p. 2 of cover.] †  
L.C. card 68-67141 A S2.1/2: I1 6/967

## AGRICULTURE DEPARTMENT Washington, DC 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

Agriculture handbooks. ● Item 3 A 1.76:(nos.)

- 5026 355. Even-aged silviculture for upland central hardwoods [with list of literature cited]; by Benjamin A. Roach and Samuel F. Gingrich. Dec. 1968. iv+39 p. il. 4° (Forest Service.) \* Paper, 50c.  
L.C. card Agr 68-363
- 5027 356. Ozark range and wildlife plants [with list of literature cited]; by Hewlette S. Crawford, Clair L. Kucera, and John H. Ehrenreich. Jan. 1969. [3]+236 p. il. 4° (Forest Service.) \* Paper, \$2.50.  
L.C. card 70-601001
- 5028 358. Sweetpotato storage [with list of literature cited]; by L. J. Kushman, and and F. S. Wright. [Feb. 1969.] iv+35 p. il. 4° (Agricultural Research Service.) [Prepared in cooperation with North Carolina Agricultural Experiment Station. Contains information formerly published in Farmers' bulletin 1442, Storage of sweetpotatoes, by J. M. Lutz and J. W. Simmons.] \* Paper, 35c.  
L.C. card 74-601002

Agriculture information bulletins. ● Item 4 A 1.75:(nos.)

- 5029 130. Protecting forests from fire. [Revised Feb. 1969.] [1969.] 32 p. il. (Forest Service.) \* Paper, 25c.
- 5030 207. Growing dates in United States [with list of literature cited]; by Roy W. Nixon. Revised Jan. 1969. [1969.] iii+56 p. il. (Agricultural Research Service.) [Text on p. 2 of cover.] \* Paper, 45c.  
L.C. card 70-601163

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 5031 333. Imprint on living, report on progress. [Feb. 1969.] 48 p. il. 4° (Agricultural Research Service.) [Text on p. 3 of cover. Some illustrations are colored.] \* Paper, \$1.25.

Farmer's bulletins. ● Item 9

A 1.9: (nos.)

- 5032 2126. Farm beef herd; [by E. J. Warwick and P. A. Putman]. [Revised Jan. 1968, slightly revised Mar. 1969.] [1969.] 16 p. il. ([Animal Husbandry Research Division, Agricultural Research Service.]) \* Paper, 10c.  
L.C. card 72-601161
- 5033 2239. Growing cauliflower and broccoli; [prepared by Crops Research Division, Agricultural Research Service]. [Feb. 1969.] 12 p. il. [Supersedes Farmers bulletin 1957, Cauliflower and broccoli varieties and culture.] \* Paper, 15c.  
L.C. card 77-601000

Home and garden bulletins. ● Item 11

A 1.77: (nos.)

- 5034 25. Roses for the home. [Revised Aug. 1963, slightly revised Feb. 1969.] [1969.] 24 p. il. ([Crops Research Division and Entomology Research Division, Agricultural Research Service.]) \* Paper, 15c.  
L.C. card 73-600995
- 5035 44. Cabbage insects, how to control them in home garden [on] cabbage, broccoli, cauliflower, kale, brussels sprouts, collards, kohlrabi; [by W. J. Reid, Jr., and F. P. Cuthbert, Jr.]. [Mar. 1955, slightly revised Mar. 1969.] [1969.] [8] p. il. narrow 8° \* Paper, 10c.
- 5036 53. Lawn insects, how to control them; [prepared by A. M. Vance and B. A. App]. [Slightly revised Mar. 1969.] [1969.] 24 p. il. ([Entomology Research Division, Agricultural Research Service.]) \* Paper, 20c.  
L.C. card 76-600993
- 5037 55. Potatoes in popular ways. [Oct. 1957, slightly revised Mar. 1969.] [1969.] [2]+22 p. il. ([Human Nutrition Research Division, Agricultural Research Service.]) [Supersedes Leaflet 295.] \* Paper, 20c.  
L.C. card 79-600991
- 5038 65. Growing chrysanthemums in home garden; [prepared by Crops Research Division and Entomology Research Division, Agricultural Research Service]. [Dec. 1959, slightly revised Mar. 1969.] [1969.] 8 p. il. \* Paper, 10c.  
L.C. card 70-600989
- 5039 71. Growing azaleas and rhododendrons. [Revised Feb. 1966, slightly revised Mar. 1969.] [1969.] 8 p. il. [Information furnished by Crops Research Division and Entomology Research Division, Agricultural Research Service.] \* Paper, 10c.  
L.C. card 73-600990
- 5040 86. Growing camellias; [prepared by Crops Research Division, Agricultural Research Service]. [Slightly revised Mar. 1969.] [1969.] 12 p. il. \* Paper, 15c.  
L.C. card 70-600986
- 5041 88. Growing flowering dogwood; [prepared by Crops Research Division, Agricultural Research Service]. [Jan. 1963, slightly revised Mar. 1969.] [1969.] 8 p. il. \* Paper, 10c.  
L.C. card 73-600987
- 5042 126. Growing peonies; [by Henry M. Cathey]. [Issued Nov. 1967, revised Mar. 1969.] [1969.] 12 p. il. ([Crops Research Division, Agricultural Research Service.]) \* Paper, 10c.  
L.C. card 70-600994
- 5043 159. Controlling the Japanese beetle; [prepared by Entomology Research Division, Agricultural Research Service]. [Mar. 1969.] 16 p. il. [Supersedes Farmers' bulletin 2151.] \* Paper, 25c.  
L.C. card 77-600988
- 5044 163. Minigardens for vegetables. [Mar. 1969.] 12 p. il. [Information for this publication furnished by Crops Research Division, Agricultural Research Service.] \* Paper, 15c.  
L.C. card 72-600992
- 5045 165. Pruning ornamental shrubs and vines; [prepared by Crops Research Division, Agricultural Research Service]. [Mar. 1969.] 16 p. il. \* Paper, 10c.  
L.C. card 77-600996

Leaflets. ● Item 12

A 1.35: (nos.)

- 5046 444. Narcissus bulb fly, how to prevent its damage in home gardens; [by C. F. Doucette]. [Slightly revised Feb. 1969.] [1969.] [6] p. il. ([Entomology Research Division, Agricultural Research Service.]) \* Paper, 10c.
- 5047 456. Cattle lice, how to control them; [prepared by Entomology Research Division and Animal Disease and Parasite Research Division, Agricultural Research Service]. [Revised Feb. 9, 1969.] [1969.] 8 p. il. \* Paper, 10c.
- 5048 514. Meadow spittlebug, how to control it on legumes; [prepared by Entomology Research Division, Agricultural Research Service]. [July 1962, slightly revised Nov. 1968.] [1969.] 4 p. il. [Illustrations are colored. Supersedes Leaflet 341, Meadow spittlebug, how to control it.] \* Paper, 20c.

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## Marketing research reports. ● Item 13-B A 1.82:(nos.)

- 5049 823. Improved handling methods and layout in affiliated frozen food warehouses [with list of literature cited; by Arnold L. Lundquist]. [Feb. 1969.] [1968.] ii+33 p. il. 4° ([Transportation and Facilities Research Division, Agricultural Research Service.]) \* Paper, 30c.  
L.C. card 71-601004
- 5050 829. Food distribution facilities for Salt Lake City, Utah. [Mar. 1969.] iv+30 p. il. 4° (Agricultural Research Service.) \* Paper, 30c.  
L.C. card 78-600999
- 5051 834. Evaluation of on-premise and bake-off bakery departments in retail food-stores; [by Martin L. Doordan and Marvin D. Volz]. [Dec. 1968.] [2]+29 p. il. 4° (Agricultural Research Service.) \* Paper, 25c.  
L.C. card 72-601031

## Miscellaneous publications. ● Item 13-A A 1.38:(nos.)

- 5052 1086. Demand and price situation for forest products, 1968-69 [with list of literature cited]; by Dwight Hair and Alice H. Ulrich. Mar. 1969. iv+74 p. il. 4° (Forest Service.) †
- 5053 1108. Potato storage 25,000 cwt. pallet box. Feb. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6038.) \* Paper, 5c.
- 5054 1120. Poultry house floor management. Feb. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6000.) \* Paper, 5c.
- 5055 1128. Free-stall barn for 50 cows (housing only). Mar. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6039.) \* Paper, 5c.
- 5056 1130. Free-stall barn for 62 cows (arrangement for dairy system). Mar. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6034.) \* Paper, 5c.
- 5057 1133. Food costs, retail, farm, marketing. [Feb. 1969.] 16+[1] p. il. (Economic Research Service.) [Supersedes M.P. 856, Food costs, retail prices, farm prices, marketing spreads.] \* Paper, 10c.

## PA [Program aid] (series). ● Item 14-A A 1.68:(nos.)

- 5058 502. Camping, national forests, America's playgrounds. [Slightly revised Mar. 1969.] [1969.] cover title, 16 p. il. 4° (Forest Service.) \* Paper, 20c.
- 5059 550. Watch for cereal leaf beetle; [prepared by Plant Pest Control Division, Agricultural Research Service]. [Revised Jan. 1964; slightly revised Dec. 1968.] [1968.] [4] p. il. [Illustrations are colored.] †
- 5060 893. Public assistance for forest landowners. [1968.] [8] p. il. narrow 8° (Forest Service.) [Prepared in cooperation with State Forestry Agencies.] †
- 5061 902. Community resource development, how cooperative extension helps. [Feb. 1969.] [8] p. il. narrow 8° (Federal Extension Service.) \* Paper, 10c.

## Picture stories. † A 1.100:(nos.)

- 5062 215. Build civic pride with growing plants. Feb. 1969. [4] p. il. 4° (Agricultural Research Service.)
- 5063 219. Water management for lawn & garden. Mar. 1969. [4] p. il. 4° (Soil Conservation Service.)

- 5064 Report of Secretary of Agriculture, 1968; Agriculture in transition. [1969.] cover title, [2]+147 p. il. † A 1.1: 968

- 5065 Science for better living [yearbook of agriculture 1968; Jack Hayes, editor]. [1968.] xlv+386 p. il. [Illustrated lining papers attached to front and back covers. Some illustrations are colored. Yearbook is made up of signed articles. Also issued as H. doc. 239, 90th Cong. 2d sess.] \* Paper, \$3.00. ● Item 17  
L.C. card Agr 68-301 A 1.10: 968

## Statistical bulletin.

- 5066 244. Sugar statistics and related data compiled in administration of sugar acts: v. 2, Agricultural, manufacturing and income statistics for domestic sugar areas. Revised Feb. 1969. [1969.] cover title, iv+78 p. 4° (Agricultural Stabilization and Conservation Service, Policy and Program Appraisal Division.) [Updates Sugar statistics and related data, v. 2, revised July 1963. † ● Item 15  
L.C. card 62-60419 A 1.34: 244/3

## Technical bulletins. ● Item 16 A 1.36:(nos.)

- 5067 1399. Attractants for Japanese beetle [with list of literature cited; by Walter E. Fleming]. Feb. 1969. iv+87 p. il. (Agricultural Research Service.) [Text on p. 2 of cover.] \* Paper, 45c.  
L.C. card 78-601003
- 5068 1400. Response of ironweed and buckbrush to herbicides and to herbicides in combinations with mowing, nitrogen fertilizer, and surfactants [with list of literature cited]; by Elroy J. Peters and J. F. Stritzke. [Feb. 1969.] iv+16 p. il. (Agricultural Research Service.) [Prepared in cooperation with Missouri Agricultural Experiment Station.] \* Paper, 15c.  
L.C. card Agr 68-365

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AIR FORCE DEPARTMENT, Defense Dept.  
Washington, DC 20330

Air Force Human Resources Laboratory: [Technical report] AFHRL-TR (series). (Personnel Research Division, Air Force Systems Command, Lackland Air Force Base, Tex.)

- 5069 68-106. Relationship between airman qualifying examination and Armed Forces qualifying test norms [with list of references]; by Lonnie D. Valentine, jr. July 1968. v+7+[2] p. il. 4° ([Project 7717: task 771705.]) ‡ D 301.45/27: 68-106

Air Force manual AFM (series). ● Item 421 D 301.7: (nos.)

- 5070 55-8. See Federal Aviation Administration, United States standard flight inspection manual.

- 5071 78-41. See Defense Department, Defense Supply Agency handbook DSAII 4215.43.

- 5072 88-7, chap. 5. See Army Department technical manual 5-822-2.

- 5073 88-15. Facility design and construction: Air Force design manual criteria and standards for Air Force construction [with list of references]. Feb. 11, 1969. cover title, [346] p. il. 4° [Issued in looseleaf form. Supersedes AFM 88-15, Jan. 31, 1964, AFP 88-700-2, Mar. 18, 1966 and AFP 88-880-1, July 15, 1964.] \* Paper, \$2.75. L.C. card 55-60199

- 5074 88-40, chap. 8. See Army Department, Technical manual 5-882-1.

- 5075 160-5. Medical service: Physiological technician's training manual [with lists of references]. Feb. 27, 1969. cover title, [406] p. il. 4° [Issued in looseleaf form. Supersedes AFM 160-5, Jan. 15, 1965.] ‡

- 5076 171-400, v. 1. Automatic data processing systems and procedures, base level EDP procedures, HAF-E6 reporting system. Mar. 1, 1969. [227] p. 4° [Issued in looseleaf form.] ‡

- 5077 171-400, v. 2. Automatic data processing systems and procedures, base level EDP procedures, HAF-E6 reporting system. Mar. 1, 1969. [174] p. 4° [Issued in looseleaf form.] ‡

Air Force pamphlet AFP (series). ‡ ● Item 421-A D 301.35: (nos.)

- 5078 36-2. Active duty promotion list [Jan. 1, 1969.] [1969.] iii+430 p. 4° (Office of Directorate of Personnel Program Actions.) L.C. card 73-601180

- 5079 50-51. General military training: Disaster preparedness. Jan. 1, 1969. cover title, ii+43 p. il. 4° [Supersedes AF pamphlet 50-15-2, pt. 1, June 15, 1966, as amended.]

- 5080 50-55. First aid, general military training. Jan. 1, 1969. cover title, ii+52 p. il. 4° [Issued with perforations. Supersedes AFP 50-15-2, pt. 2, June 15, 1966.]

Air Weather Service: Technical report.

- 5081 211. Reprint of: 1, Objective forecasting [with lists of references], by Philip Williams, jr.; 2, Objective forecast studies and their evaluation and verification, by Donald N. Seay. Dec. 1968. cover title, ii+54 p. il. 4° [Issued with perforations. Supplements basic texts on preparation of objective forecast studies, the AWS manual 105-40 and Navy Weather Research Facility report 38-0563-073. Originally issued as WBTM WR-33 and 7WW technical note 6.] ‡ D 301.40-211

- 5082 Gateway to leadership, United States Air Force Officer Training School. [1969.] 8 p. il. 4° ‡ ● Item 484 D 301.2: Ai 7/14/968

School of Aerospace Medicine: Technical report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) ‡ D 301.26/13-6: (nos.)

- 5083 68-118. Comparison of speech recordings in room air at ground level and in helium-oxygen mixture at simulated altitude [with list of references]; [by] S. Joseph Barry [and] James E. Endicott. Nov. 1968. cover title, iii+6+[2] p. il. 4° ([Task 775508.])

- 5084 68-129. Effects of right and left vagal cooling on heart rate [with list of references]; [by] William G. Davis, jr. Nov. 1968. cover title, iii+4+[2] p. il. 4° ([Task 793003.])

- 5085 U.S. Air Force Systems Command. [1968.] cover title, [32] p. il. oblong 8° [Text on p. 2-3 of cover.] ‡ ● Item 422-B D 301.45: Ai 7/2/968

USAF lunar wall mosaic, LEM-(series).

- 5086 1B. Lunar earthside hemisphere: published by Aeronautical Chart and Information Center, St. Louis, Mo. Scale 1:2,500,000. 2d edition. July 1966. 2 sheets, each 58 x 35 in. [Orthographic projection. Mosaic compiled Nov. 1962.] \* Paper, \$2.00 per set of 2 sheets. D 301.49/4: LEM-1B/966/sh.1,2

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# GOVERNMENT PUBLICATIONS

## AIR TRAFFIC SERVICE, Transportation Dept. Washington, DC 20553

- 5087 Special military operations. [1969.] [209] p. il. 4° (7610.4A.) [Effective May 1, 1969. Cancels Air defense procedures handbook, 7610.4, Sept. 1, 1966, All-weather low-level navigation routes (operation oil burner) handbook, 7510.1A May 6, 1966, and Aerial refueling handbook, 7510.3, July 6, 1965. Issued in looseleaf form.] † ● Item 431-D-1  
TD 4.308 : M 59
- 5088 Terminal air traffic control, Change 7. [Dec. 27, 1968.] [98] p. il. 4° [Effective Apr. 1, 1969. Cancellation date June 1, 1969. Issued in looseleaf form.] † ● Item 431-D-1  
TD 4.308 : T 27/ch.7

## AIRPORTS SERVICE, Transportation Dept. Washington, DC 20553

- 5089 List of airport projects which sponsors are prepared to undertake during fiscal year 1969 and for which they have requested Federal financial assistance under Federal-aid airport program, as of Jan. 5, 1969. [1968.] [2] leaves+132 p. 4° †  
L.C. card 68-62436  
TD 4.102 : P 94/968
- 5090 Planning State airport system [with bibliography]; prepared by Joint Committee of Federal Aviation Administration and National Association of State Aviation Officials. Dec. 1968 [published 1969]. cover title, iv+60 +[36] p. il. 5 maps, 4° [Issued with perforations.] † ● Item 431-H-2  
L.C. card 76-601008  
TD 4.108 : St 2

## ALASKA POWER ADMINISTRATION, Interior Dept. P.O. Box 50 Juneau, Alaska 99801

NOTE.—The Alaska Power Administration was established by the Secretary of the Interior on June 16, 1967, to promote the development and utilization of the water, power and related resources of Alaska.

- 5091 1st annual report, 1968. [1969.] cover title, 24 p. il. 4° [Text on p. 2-4 of cover.] † ● Item 604-C-1  
L.C. card 77-601019  
I 68.1 : 968

## ARMED FORCES INFORMATION SERVICE, Defense Dept. Washington, DC 20301

- DoD [pamphlets]. † ● Item 312-A  
D 2.14 : (letters-nos.)
- 5092 AO-105. Capsule facts for Armed Forces : Colombia. Aug. 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-744.) [Adapted from Department of State Background notes series.]  
L.C. card 68-61277
- 5093 AO-106. Capsule facts for Armed Forces : Paraguay [with reading list.] Aug. 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-745.) [Adapted from Department of State Background notes series.]  
L.C. card 68-61277
- 5094 AO-107. Capsule facts for Armed Forces : Mali [with bibliography]. July 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-734.) [Adapted from Department of State Background notes series.]  
L.C. card 68-61277
- 5095 AO-108. Capsule facts for Armed Forces : Spanish Sahara [with reading list]. July 1968. [3] p. il. 4° ([Army Dept.] DA Pam 360-735.) [Adapted from Department of State Background notes series.]  
L.C. card 68-61277
- 5096 AO-109. Capsule facts for Armed Forces : Bolivia. Aug. 1968. [4] p. il. 4° ([Army Dept.] DA Pam 360-746.) [Adapted from Department of State Background notes series.]  
L.C. card 68-61277
- 5097 AO-123. Capsule facts for Armed Forces : Republic of Vietnam [with reading list]. Oct. 1968 [published 1969.] [8] p. il. 4° ([Army Dept.] DA Pam 360-759.) [Adapted from Department of State Background notes series.]  
L.C. card 68-61277
- 5098 AO-127. Capsule facts for Armed Forces : Malagasy Republic. Dec. 1968. 4 p. il. 4° ([Army Dept.] DA Pam 360-763.) [Adapted from Department of State Background notes series.]  
L.C. card 68-61277

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- 5099 AO-128. Capsule facts for Armed Forces: Republic of South Africa, Jan. 1969. [4] p. il. 4° ([Army Dept.] DA Pam 360-764.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 5100 AO-129. Capsule facts for Armed Forces: Southern Rhodesia [with reading list], Jan. 1969. [4] p. il. 4° ([Army Dept.] DA Pam 360-765.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 5101 AO-130. Capsule facts for Armed Forces: Republic of Ivory Coast [with reading list], Jan. 1969. [4] p. il. 4° ([Army Dept.] DA Pam 360-766.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 5102 AO-131. Capsule facts for Armed Forces: Portugal [with reading list], Jan. 1969. 4 p. il. 4° ([Army Dept.] DA Pam 360-767.) [Adapted from Department of State Background notes series.] L.C. card 68-61277
- 5103 AO-132. Capsule facts for Armed Forces: Central African Republic [with reading list], Feb. 1969. [4] p. il. 4° ([Army Dept.] DA Pam 369-768.) [Adapted from Department of State Background notes series.] L.C. card 68-61277

**ARMS CONTROL AND DISARMAMENT AGENCY**  
Washington, DC 20451

- 5104 Explanatory remarks about the draft non-proliferation treaty. [Apr. 1968.] iii+19 p. ([Publication 47.]) \* Paper, 15c. ● Item 125-A-3  
AC 1.2: N 73/2
- 5105 International negotiations on Treaty on Nonproliferation of Nuclear Weapons. [Jan. 1969.] xvi+183 p. ([Publication 48.]) \* Paper, \$1.00 ● Item 125-A-3  
L.C. card 77-601165 AC 1.2: N 88/3

**ARMY DEPARTMENT, Defense Dept.**  
Washington, DC 20310

AMC pamphlet. (Army Materiel Command.)

- 5106 310-1. Military publications: Index of AMC publications and blank forms, Change 2, July 1, 1968. 20 p. 4° [Issued with perforations. Supersedes Change 1, Apr. 1, 1968.] ‡ ● Item 322-A  
D 101.22/3: 310-1/8/ch. 2
- Army regulations AR (series). [Issued with perforations.] ● Item 323  
D 101.9: (nos.)
- 5107 40-501. Medical service: Standards of medical fitness, Dec. 1960 [reprinted 1969]. cover title, [102] p. 4° [Includes current pages from Changes 1 through 21. Text on p. 2 of cover. Supersedes AR-40-500, Aug. 16, 1956, etc.] \* Paper, \$1.25.
- 5108 55-356. Transportation and travel: Personal property traffic management regulation, Dec. 1968, cover title, [101] p. il. 4° (NAVSUP Pub. 455; Air Force regulation, AFR 75-17; Marine Corps order, MCO P4050.34B.) [Issued with perforations. Supersedes AR 55-356/NAVSUP Pub 455/AFR 75-17/MCO P4050.34A, Oct. 28, 1966, including all interim changes, and Navy unnumbered publication, Uncrated household goods traffic regulation.] \* Paper, \$1.00.

Army Strategic Communications Command: Technical manual CCTM (series).

- 5109 105-50. Communications: Telecommunications engineering-installation practices, chap. 1 [General], July 1, 1968 [published 1969]. cover title, [1]+ix+70 p. il. 4° [Issued with perforations. Supersedes Chap. 1, CCTM 105-50, July 1, 1964.] \* Paper, \$1.00. ● Item 329  
D 101.11/2: 105-50/chap.1

Cold Regions Research and Engineering Laboratory, Hanover, N.H.: Special report. (Army Materiel Command.)

- 5110 122. Digital solution of modified Berggren equation to calculate depths of freeze or thaw in multilayered systems [with list of literature cited]; [by] George W. Aiken and Richard L. Berg. Oct. 1968. v+18+12 p. il. 4° ‡  
D 103.33/2: 122

Field manual FM (series).

- 5111 31-18. Long-range reconnaissance ranger company, Change 1, Mar. 7, 1969. [3] p. il. 4° [Issued with perforations.] ‡ ● Item 324  
D 101.20: 31-18/ch.1

# GOVERNMENT PUBLICATIONS

## Pamphlets. ● Item 327

D 101.22 : (nos.)

- 5112 37-6. Accounting and reporting procedures manual for Project Prime under resource management systems. Jan. 1969. cover title, [180] p. il. 4° [Issued with perforations.] ‡
- 5113 350-60. Announcement of Army correspondence courses [Sept. 1, 1966], Change 9, Feb. 17, 1969, 1969. [37] p. 4° [Issued with perforations.] ‡
- 5114 360-763. See Armed Forces Information Service, DoD pamphlet AO-127.
- 5115 360-764. See Armed Forces Information Service, DoD pamphlet AO-128.
- 5116 360-765. See Armed Forces Information Service, DoD pamphlet AO-129.
- 5117 360-766. See Armed Forces Information Service, DoD pamphlet AO-130.
- 5118 360-767. See Armed Forces Information Service, DoD pamphlet AO-131.
- 5119 369-768. See Armed Forces Information Service, DoD pamphlet AO-132.
- 5120 550-2-1. Middle East, tricontinental hub, bibliographic survey, v. 2. Apr. 1968. cover title, x+266 p. il. 27 maps, 7 in pocket, 4° [Some maps are colored.] ‡  
L.C. card 65-61529
- 5121 600-5. Handbook on retirement services for Army personnel and their families. Jan. 1969. cover title, vii+161 p. il. 4° [Issued with perforations. Supersedes DA pam 600-5, Mar. 26, 1965.] \* Paper, \$1.75.  
L.C. card 79-60179
- 5122 600-8. Unit personnel officer's guide, Change 19. Jan. 17, 1969. [74] p. il. 4° [Issued in looseleaf form.] ‡

## Technical manual TM (series).

- 5123 5-244. Multiplex mapping, Change 1. Feb. 24, 1969. 8 p. [Issued with perforations.] ‡ ● Item 329 D 101.11 : 5-244/ch.1
- 5124 5-882-1. Architectural design: Emergency construction [with list of references]. Nov. 1967. cover title, 10+[1] p. 4° (Air Force [Dept.], AFM 88-40, chap. 8.) [Issued with perforations. Supersedes TM 5-882-1 (EM 1110-345-535), July 1, 1963.] ‡  
D 101.11 : 5-882-1
- 5125 5-822-2. General provisions and geometric design for roads, streets, walks, and open storage areas, Change 5; Jan. 31, 1969. [1969.] [12] p. il. 4° ([Air Force Dept.] AFM 88-7, chap. 5, C 5.) [Issued with perforations. Formerly designated Corps of Engineers manual EM 1110-345-290, July 29, 1961 and AFM 8807, chap. 5, July 21, 1969.] ‡ ● Item 338-A D 103.6/3 : 1110-345-290/ch.5
- 5126 8-500. Hospital diets [with list of references]. June 1965 [reprint 1969]. cover title, [253] p. il. 4° [Includes current pages from Changes 1 and 2. Issued with perforations. Supersedes TM 8-500, Dec. 9, 1957.] \* Paper, \$1.50. ● Item 329  
L.C. card 58-60344 D 101.11 : 8-500/3/rep.
- 5127 11-2357-25. See Federal Aviation Administration, United States standard flight inspection manual.
- 5128 United States Army Human Factors Research & Development 14th annual conference, Army Tank-Automotive Command, Warren, Mich. [Oct. 23-25, 1968; with lists of references and bibliographies]. Oct. 1968 [published 1969]. cover title, viii+407 p. il. 4° [Sponsored by Chief of Research and Development Army Dept.] ‡ ● Item 323-C  
D 101.52/6 : 968

## USAAVLABS technical reports\* (Army Aviation Materiel Laboratories, Fort Eustis, Va.) ‡ D 117.8/2 : (nos.)

- 5129 68-79. Optimization of JP-4 fuel emulsions and development of design concepts for their demulsification. final report [with list of literature cited]: by J. C. Harris and E. A. Steinmetz. Nov. 1968. [1]+xiii+111+[2] p. il. 4° (Task 1F162203A15003, contract DAAJ02-67-C-0107.) [Prepared by Monsanto Research Corporation, Dayton Laboratory, Dayton, Ohio.]
- 5130 68-84. Improved concept of elastomeric bearings for UH-1 tail rotor assembly [with list of references cited]: by C. H. Fagan. Oct. 1968. [1]+ix+52+[2] p. il. 4° (Task 1G162203D14414, contract DAAJ-02-67-C-0076.) [Prepared by Bell Helicopter Company, division of Bell Aerospace Corporation, Fort Worth, Tex.; Bell helicopter report 572-099-008.]
- 5131 68-88. T63 regenerative engine program (extended endurance and environmental testing): by Edward J. Privoznik. Dec. 1968. [1]+xi+72+[2] p. il. 4° (Task 1G162203D14413, contract DA 44-177-AMC-293(T), EDR 5380, addendum 1.) [Prepared by Allison Division, General Motors, Indianapolis, Ind.]
- 5132 You'll never be the same! [Army Special Services, brochure]. [1968.] [16] p. il. [Illustrations are colored.] ‡ ● Item 325 D 101.2 : Y 8

## ARMY MEDICAL SERVICE, Defense Dept. Washington, DC 20310

Army Medical Research and Nutrition Laboratory, Fitzsimons General Hospital, Denver, Colo.: Laboratory report.

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- 5133 320. Computer based biomedical information system: 1. Logic foundations and techniques [with bibliography]; by James C. Snyder. Oct. 1968. cover title, iii+50+[26] p. il. 4° ([Project 3A025601AS22 military internal medicine.] Some pages are issued as leaves.) ‡ D 104.17: 320

**ATOMIC ENERGY COMMISSION**  
Washington, DC 20545

- 5134 AEC news release index, Jan.-Dec. 1968; prepared by Division of Technical Information Extension. Jan. 1969. [2]+14 p. 4° ‡ U.S. Atomic Energy Commission, Division of Public Information, Washington, DC 20545  
L.C. card 59-62302 Y 3.At 7: 44 N 47/968-2
- AEC research and development reports. Y 3.At 7: 22/(letter-nos.)
- 5135 AEC-tr-6945. Preliminary investigations of possible influence of radiation on natural vegetation of uraniferous deposits of Cuyo region; by A. R. Leal and F. A. Roig. [Oct. 1968.] cover title, [1]+44 p. il. 12 p. of plates 4° (Translation series; Division of Technical Information.) [Translated from publication of Mendoza, Argentina, 1965.] † Paper, \$3.00. L.C. card 71-600827
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- 5138 AEC-tr-7004. Motion of transit particles in system with a minimum B [with bibliography; edited by] Yu. V. Skosyrev, E. I. Yurchenko. [Jan. 2, 1968.] [2]+9 p. il. 4° (Translation series.) [From report IAE-1488, Institute of Atomic Energy imeni I. V. Kurchatov Academy of Sciences USSR.] † Paper, \$3.00. L.C. card 75-601048
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- 5145 CONF-680419. Proceedings of National topical meeting on fast reactors systems, materials and component, Cincinnati, Ohio, Apr. 2-4, 1968 [with lists of references]; edited by W. E. Niemuth and J. F. Weissenberg. [1969.] viii+471 p. il. 4° (American Nuclear Society, Southwestern Ohio Section.) † Paper, \$3.00.

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- 5146 COO-1183-26. Growth characteristics of type E *Clostridium botulinum* in temperature range 34° F to 50° F, annual report, May 1, 1967-Jan. 31, 1968 [with list of references]. Apr. 15, 1968. cover title, [31+26+18] p. il. 4° (Metal Division Research and Development, Continental Can Company, Chicago, Ill.; [contract AT (11-1) 1183].)  $\Phi$  Paper, \$3.00.
- 5147 COO-1183-30. Growth characteristics of type E *Clostridium botulinum* in temperature range 34° F to 50° F, summary report, Jan. 15, 1968, Oct. 15, 1968. cover title, [21+26+17] p. il. 4° (Mental Division Research and Development, Continental Can Company, Chicago, Ill.; [contract AT (11-1) 1183].)  $\Phi$  Paper, \$3.00.
- 5148 COO-1539-1. Effects of gamma radiation and chemical treatment on quality of stored potatoes for fresh market and processing usage; prepared by Eugene V. Kwiat. Feb. 22, 1968. [1]+vi+94 p. il. 4° (Pillsbury Company, Minneapolis, Minn.; contract AT (11-1)-1539, final report.) [Prepared for Division of Isotopes Development.]  $\Phi$  Paper, \$3.00.
- 5149 COO-1592-25. Irradiation of fruits and vegetables, annual report, Apr. 16, 1966-Apr. 15, 1967; [prepared by P. Markakis and others]. May 3, 1968. cover title, [2]+58 p. il. 4° (Department of Food Science, Michigan State University, East Lansing, Mich.; [contract AT (11-1)-1592.1.]  $\Phi$  Paper, \$3.00.
- 5150 COO-1653-15. Effects of ionizing radiation on colloids, final report, May 1964-Nov. 1966 [with bibliography]. Nov. 1967. cover title iii+82 p. il. 4° ([Contract AT (29-2)-1653: Unidynamics document D67-058].) [Prepared by Research Department, Unidynamics/Phoenix, division of UMC Industries, Inc., Phoenix, Ariz.]  $\Phi$  Paper, \$3.00.
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- 5154 HASL-204. Health and Safety Laboratory fallout program, quarterly summary report (Sept. 1-Dec. 1, 1968) [with bibliographies]; prepared by Edward P. Hardy, jr., Joseph Rivera. Jan. 1, 1969. [318] p. il. 4° (Environmental Studies Division, New York Operations Office.) [Includes list of recent publications related to radionuclide studies.]  $\Phi$  Paper, \$3.00.
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- 5156 HN-189(Rev.). Some considerations in earthquake resistant design of nuclear power plants [with lists of references; by] R. A. Williamson. Mar. 1967, revised June 1968. [1969.] [315] p. il. 4° (Holmes and Narver, Inc., Los Angeles, Calif.) [Prepared under subcontract 2813 and supplemental agreement 1 for Oak Ridge National Laboratory.]  $\Phi$  Paper, \$3.00.
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- 5171 TEI-873. Potential applications of nuclear explosives in development and management of water resources, preliminary canvass of ground-water environment [with list of references cited; by Arthur M. Piper], 1968, cover title, vii+173 p. il. 4° (Geological Survey, Washington, D.C.) [Preliminary.]  $\Phi$  Paper, \$3.00.
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- 5176 TID-24635. Sources of tritium and its behavior upon release to environment [with list of references]; by D. G. Jacobs. 1968. vi +90 p. il. [(AEC critical review series); Health Physics Division, Nuclear Safety Information Center, Oak Ridge National Laboratory.] Φ Paper, \$3.00.
- 5177 TID-24681. Nuclear power and water desalting plants for southwest United States and northwest Mexico, preliminary assessment conducted by joint United States-Mexico-International Atomic Energy Agency study team, executive summary. Sept. 1968. ix+18 p. il. 2 pl. 4° [Illustrations are colored.] Φ Paper, \$3.00.
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- 5183 UWFL 92. Atoll soil types in relation to distribution of fallout radionuclides [with list of literature cited; by] E. E. Held, S. P. Gessel, and R. E. Walker. Aug. 1965. [7]+37 p. il. 4° (Laboratory of Radiation Biology, University of Washington, Seattle, Wash.; [contract AT (45-1) 1385].) Φ Paper, \$3.00.
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- 5185 WASH-1125. Progress in reactor physics, summary of present and anticipated work in reactor physics under direction of Division of Reactor Development and Technology, USAEC, as of Jan. 1969; [edited by Virgil W. Lowery and George P. Sakalosky]. [Jan. 1969.] cover title, [1]+iv+159 p. 4° (Reactor Physics Branch, Division of Reactor Development and Technology.) Φ Paper, \$3.00.
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- 5187 Fundamental nuclear energy research 1968, supplemental report to Annual report to Congress for 1968. Jan. 1969. xxv+368 p. il. 4° [Edited by Division of Plans and Reports in cooperation with Office of Assistant General Manager for Reactors, Division of Biology and Medicine, and Division of Research.] \* Paper, \$4.25. ● Item 1051-I  
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prices vary. ● Item 142-C C 3.186: P-60/(nos.)

- 5224 57. Household income in 1967 by selected characteristics of the head. Dec. 17,  
1968. 3 p. 4° \* Paper, 10c.

Current population reports: Series P-65, consumer buying indicators.  
\* Paper, \$8.50 (including Series P-20, P-23, P-25, P-27, P-28 summaries,  
P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single  
copy, prices vary. ● Item 142-C C 3.186: P-65/(nos.)

- 5225 25. Recent purchases of cars, houses, and other durables and expectations to buy  
during months ahead, survey data through Jan. 1969. Mar. 11, 1969. fi+  
18 p. il. 4° \* Paper, 20c.

- 5226 Holdings of selected public-employee retirement systems, quarterly report.  
(GR series.) ● Item 148-A † Paper, each 10c. C 3.242: (date/nos.)  
GR 68, no. 1—June 30, 1968—

- 5227 List of materials consumption items, 1967 censuses of manufactures and  
mineral industries. [1969.] [3]+304 p. il. 4° (MC 67-6; [Industry Di-  
vision].) \* Paper, \$2.25. ● Item 135  
L.C. card 77-60118 C 3.24/2: M 41/2/967

Quarterly public construction reports GC68-(series). ● Item 148-A  
C 3.215/10: 68/(nos.)

- 5228 2. Construction expenditure of State and local governments, Apr.-June 1968.  
3 p. 4° † Paper, 10c.
- 5229 3. Construction expenditure of State and local governments, July-Sept. 1968.  
Dec. 1968. 3 p. 4° † Paper, 10c.

Quarterly tax reports GT68-(series).

- 5230 3. Quarterly summary of State and local tax revenue, July-Sept. 1968. Dec.  
1968. 7 p. il. 4° † Paper, 10c. ● Item 146-E C 3.145/6: 968/3

Series ISP 3, New Florencia, case study for 1970 censuses of population  
and housing. (International Statistical Training and Workshop Office.)

- 5231 Unit 4. Sampling; prepared by Margaret Gurney. Feb. 1969. cover title, iv+106  
p. il. 4° [Preliminary.] † ● Item 146-F  
C 3.205/3: 3/unit 4/prelim.

Supplemental courses for case studies in surveys and censuses, ISP sup-  
plemental course series. ([International Statistical Training and Work-  
shop Office.]) [Prepared under auspices of Agency for International  
Development, Department of State.]

- 5232 2. Demography lectures [with selected list of references]. [Feb. 1969.] cover  
title, iii+48 p. 4° [Formerly designated Series ISPO 1, no. 1-N.] † Paper,  
50c. ● Item 146-F  
L.C. card A68-7960 C 3.205/4: 2

### CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, DC 20201

- 5233 Evaporated milk a good formula for babies: Day's supply won't sour.  
[1969.] [4] p. il. \* Paper, \$2.00 per 100; single copy, 5c. ● Item 452  
FS 17.202: B 11/4
- 5234 — Heating after bottling. [1969.] [4] p. il. \* Paper, \$2.00 per 100; single  
copy, 5c. ● Item 452 FS 17.202: B 11/3
- 5235 — Single bottle method. [1969.] [4] p. il. \* Paper, \$2.00 per 100; single  
copy, 5c. ● Item 452 FS 17.202: B 11
- 5236 Federal grants for training of personnel for work in field of child welfare.  
1963, revised 1968. [1968.] cover title, iv+19 p. 4° †  
FS 17.202: G 76/968

# GOVERNMENT PUBLICATIONS

- 5237 Food for your baby's first year, his first food is milk. [1969.] [4] p. il.  
\* Paper, \$2.00 per 100; single copy, 5c. ● Item 452 FS 17.202 : B 11/2
- 5238 Foods for the preschoolchild, ages 13 months to 6 years. [1969.] [2] p. il.  
\* Paper, \$1.25 per 100; single copy, 5c. ● Item 452 FS 17.202 : C 43/2
- 5239 Some facts and figures about adolescents. 1967, reprinted 1968. [1]+9 p.  
oblong 24° ‡ FS 17.202 : Ad 7

## CIVIL AERONAUTICS BOARD Washington, DC 20428

- 5240 Regulations of Civil Aeronautics Board, as amended to Sept. 30, 1968. Sept. 1968 edition. [1968.] [1]+viii+[475] p. 4° [Contains all of Board's regulations except pt. 241, which is issued separately. Issued in looseleaf form. Replaces in its entirety Nov. 1963 edition.] \* Paper, \$12.00 (including basic manual and supplementary service for an indefinite period); \$3.00 additional for foreign mailing. ● Item 186  
L.C. card 64-60524 C 31.206/7 : 968

## CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, DC 20310

- 5241 Annual report of Office of Civil Defense, for fiscal year 1968. [1969.] vii+140 p. il. 1 tab. \* Paper, \$1.00. ● Item 320-B-4  
L.C. card 63-60641 D 119.1 : 968
- 5242 Federal civil defense guide : pt. B, chap. 3, app. 1, Fiscal year 1970 program emphasis. Mar. 1969. 4 p. 4° [Supersedes issue of May 1968. Issued in looseleaf form.] ‡ ● Item 320-B-3  
D 119.8/4 : pt.B/chap.3/app.1/970
- 5243 — pt. B, chap. 3, app. 2. Local civil defense program papers and progress reports for fiscal year 1970. Apr. 1969. [2]+28 p. il. 4° [Supersedes issue of Apr. 1968. Issued in looseleaf form.] ‡ ● Item 320-B-3  
D 119.8/4 : pt.B/chap.3/app.2/970
- 5244 — pt. F, chap. 5, app. 3. Procedures for donation of Federal surplus personal property. Jan. 1969. iii+30 p. 4° [Issued in looseleaf form. Supersedes F-5-3, dated Dec. 15, 1963, and changes 1-5.] ‡ ● Item 320-B-3  
D 119.8/4 : pt.F/chap.5/app.3/969

## CIVIL RIGHTS COMMISSION Washington, DC 20425

- 5245 Federal role in school desegregation in selected Virginia districts, report of Virginia State Advisory Committee. Sept. 1968. ix+45 p. 4° ‡  
L.C. card 76-600985 CR 1.2 : Sch 6/14

## CIVIL SERVICE COMMISSION Washington, DC 20415

- 5246 Amendment of announcement 413, mid-level positions in administrative, staff and technical services. Mar. 4, 1969. 1 p. oblong 12° ‡  
CS 1.26 : 967/413/amdt.
- 5247 Amendment to announcement 235B, radio broadcast technician. Mar. 11, 1969. 1 p. oblong 48° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) ‡ CS 1.26 : 960/235B/rev./amdt.
- 5248 Amendment to announcement WA-02-6 (local) [fireman, District of Columbia Fire Department]. Jan. 28, 1969. 1 p. oblong 48° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) ‡  
CS 1.26/4 : 966/WA-02-6/amdt.-4
- 5249 Amendment to announcement WA-7-01 (local), changes in maintenance and service worker and worker trainee announcement. Feb. 18, 1969. 1 p. 24° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) ‡ CS 1.26/4 : 967/WA-7-01/rev.-4/amdt.

\*For Sale by Superintendent of Documents  
‡Distribution Made by Issuing Office  
‡Official Use. Not Available

- 5250 Amendment to announcement WA-7-13 (local) change in announcement for messenger, GS-2. Jan. 28, 1969. 1 p. oblong 48° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) †  
CS 1.26/4: 967/WA-7-13/amdt.-2
- 5251 Amendment to announcement WA-7-41, Agricultural commodity grader (meat), Grade GS-5. Feb. 18, 1969. 1 p. 4° (Interagency Board of U.S. Service Examiners for Washington, D.C.) †  
CS 1.26/4: 967/WA-7-41/amdt.
- 5252 Announcing examination for senior level positions in administration, technical services, staff services, management, professional services, grades GS 13-15, announcement 408. Revised Apr. 1969. [1969.] [8] p. narrow 8° † ● Item 292  
CS 1.26: 967/408/rev.
- 5253 Best bets for returning veterans in Washington, D.C. area, Mar.-May, 1969. [1969.] [8] p. narrow 8° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C., 1900 E Street NW, Washington.) †  
CS 1.2: V 64/8/969
- 5254 Current Federal civil service announcements, AN-2279, issue 188, Mar.-Apr. 1969. [1969.] [2] p. f° folded into narrow 8° size. † ● Item 292  
CS 1.28: 2279/188
- 5255 Current Federal examination announcements, AN 2279, supp. A to issue 188, Mar.-Apr. 1969. [1969.] 1 p. oblong 48° †  
CS 1.28: 2279/188/supp.A
- 5256 Current local announcements covering Washington, D.C., metropolitan area, AN 2602-WA, issue 5, Mar.-Apr. 1969. [1969.] [2] p. il. f°, folded into oblong 8° size. (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) †  
CS 1.28: 2602-WA/5
- 5257 Discontinuance notice to announcement 323B, Medical technologist with Veterans Administration, grades GS-5/11. Feb. 18, 1969. 1 p. oblong 48° †  
CS 1.26: 964/323B/rev.-2/notice-3
- 5258 Discontinuance notice to announcement 350B, Mineral specialist, GS-5 and GS-7. Feb. 18, 1969. 1 p. oblong 48° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) †  
CS 1.26: 965/350B/notice
- 5259 Discontinuance notice to announcement WA-6-08 (local), stenographer [and] typist. Mar. 10, 1969. 1 p. oblong 48° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) †  
GS 1.26/4: 966/WA-6-08/rev./notice
- 5260 Federal office assistant examination: Stenographer, typist, clerk and office machine operator, what it is, and how it is given; [by Elizabeth D. Johnson]. 1969. cover title, [3]+60 p. il. 4° (AN 2400 R3.) [Booklet prepared in Personnel Measurement Research and Development Center, Standards Division, Bureau of Policies and Standards.] \* Paper, 60c.  
● Item 292  
CS 1.28: 2400/4
- 5261 Key step, program to combat problem drinking among employees. Jan. 1969. [2]+29 p. (Bureau of Retirement, Insurance, and Occupational Health.) [Text on p. 2 of cover. Includes some sources of educational materials.] \* Paper, 25c. ● Item 295  
CS 1.2: D 83/2
- 5262 Local and regional civil service announcements offering best job opportunities, AN 2280 [issue 135], Jan.-Feb. 1969. [1969.] [2] p. oblong f°. folded into narrow 8° size. † ● Item 292  
CS 1.28: 2280/135
- 5263 Local and regional civil service announcements offering best job opportunities, AN 2280 [issue 136], Mar.-Apr. 1969. [1969.] [2] p. oblong f°. folded into narrow 8° size. † ● Item 292  
CS 1.28: 2280/136
- 5264 Opportunities as veterinary medical officer in Federal service, GS-9 through GS-15, WAIL-907. Mar. 4, 1969. 4 p. 4° [No written test. Applications accepted until further notice.] † ● Item 292  
CS 1.26/4: 969/WAIL-907

# GOVERNMENT PUBLICATIONS

- 5265 Opportunities in printing positions, positions are in many Federal agencies in Washington, D.C. metropolitan area, apply to Interagency Board of U.S. Civil Service Examiners for Washington, D.C. 1900 E St. NW, Washington, D.C. 20415, announcement WAW-906 (local). Mar. 4, 1969. 4 p. 4° [Open until further notice; no written test.] † ● Item 292  
CS 1.26/4: 969/WAW-906
- Pamphlets. ● Item 299 CS 1.48: (nos.)
- 5266 66. Civil service and the nation's progress. Jan. 1969. 8 p. narrow 8° †
- 5267 SM-68-2. Annual report of Federal civilian employment in United States by geographic area (Dec. 31, 1967). [1969.] [1]+i+182 p. 4° (Bureau of Manpower Information Systems, Manpower Statistics Division.) \* Paper, \$1.50.
- 5268 T-6. Studies and reports relating to training and education, fy 1968. [6]+i+105 p. 4° (Analysis and Evaluation Division, Bureau of Training.) †
- 5269 T-7. Employee training in Federal service fiscal year 1968, Feb. 1969 [4]+iii+60 p. il. 4° (Analysis and Evaluation Division, Bureau of Training.) \* Paper, 65c.
- 5270 T-7A. Statistical annex to employee training in Federal service, fiscal year 1968, Feb. 1969, cover title, iv+169 p. 4° (Bureau of Training.) \* Paper, \$2.75.
- 5271 Places where civil service examinations are held, AN 2300, Apr. 1968. [1968.] [2] p. 4° [Supersedes all earlier editions.] † CS 1.28: 2300/29
- 5272 [Professional careers for] educators, librarians; Education specialist and education services officer, Job Corps teacher and guidance counselor, program specialist and advisor (education), public health educator, librarian, apply to Interagency Board of U.S. Civil Service Examiners for Washington, D.C. [1900 E Street NW., Washington, D.C. 20415], announcement WAS 908. Mar. 11, 1969. [1]+5 p. 4° [No written test; no closing date.] † ● Item 292 CS 1.26/4: 969/WAS-908
- 5273 Stenographers and typists, GS-1 to GS-5, come to Washington, D.C., announcement WAO-901. Mar. 11, 1969. 6 p. 4° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) [Applications continuously accepted.] † ● Item 292 CS 1.26/4: 969/WAO-901
- 5274 Stenographers and typists GS 1-5, metropolitan area, supplement to announcement WAO-901. Mar. 11, 1969. 2 p. 4° folded into oblong 48° † ● Item 507 CS 1.26/4: 969/WAO-901/supp.

## COAST AND GEODETIC SURVEY, Commerce Dept. Washington, DC 20230

- 5275 3d supplement to United States coast pilot 2, Atlantic Coast, Cape Cod to Sandy Hook, 7th (Sept. 24, 1966) edition; Jan. 4, 1969. [1969.] 23 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 4, 1969.] † ● Item 203  
L.C. card 54-61674 C 4.6/1: 2/7/supp.3
- 5276 4th supplement to United States coast pilot 1, Atlantic Coast, Eastport to Cape Cod, 7th (Apr. 3, 1965) edition; Jan. 4, 1969. [1969.] 18+[2] p. 4° [Changes reported to C&GS from Apr. 3, 1965 through Notice to mariners 1 Jan. 4, 1969.] † ● Item 203  
L.C. card 51-60958. C 4.6/1: 1/7/supp.4
- 5277 7th supplement to United States coast pilot 8, Pacific Coast, Alaska, Dixon Entrance to Cape Spencer, 11th (Jan. 6, 1962) edition; Jan. 4, 1969. [1969.] 22 p. 4° [Changes reported to C&GS from dates of edition through Notice to mariners 1, Jan. 4, 1969.] † ● Item 201  
L.C. card 62-61612 C 4.7/2: 8/11/supp.7
- 5278 4th supplement to United States coast pilot 9, Pacific and Arctic Coasts, Alaska, Cape Spencer to Beaufort Sea, 7th (Oct. 3, 1964) edition; Jan. 4, 1969. [1969.] 16 p. il. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 4, 1969.] † ● Item 202  
C 4.7/3: 9/7/supp.4

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

- 5279 2d supplement to United States coast pilot 5, Atlantic Coast, Gulf of Mexico, Puerto Rico, and Virgin Islands, 6th (Apr. 29, 1967) edition; Jan. 4, 1969. [1969.] 34+[2] p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 4, 1969.] † ● Item 204  
L.C. card 50-60257 C 4.6/4 : 5/6/supp.2

COAST GUARD, Transportation Dept.  
Washington, DC 20591

- 5280 Light list: v. 1, Atlantic Coast of United States from St. Croix River, Maine, to Little River, S.C., 1st, 3d, and 5th Coast Guard districts, Dec. 28, 1968 (including N.M. no. 52 of 1968). 1969. xxv+517+[4] p. il. 4 pl. 4° [Publication contains list of lights, fog signals, buoys, daybeacons, lightships, radiobeacons, and loran stations. Plates are colored. Map on page 2 of cover.] \* Paper, \$4.25. ● Item 936  
L.C. card 67-9518 TD 5.9 : v.1/969
- 5281 — v. 3, Pacific Coast and Pacific Islands, 11th, 12th, 13th, 14th, and 17th Coast Guard districts, Dec. 14, 1968 (including N.M. no. 50 of 1968). 1969. xxv+307+[4] p. il. 4° (CG-162.) [Publication contains list of lights, fog signals, buoys, daybeacons, lightships, radiobeacons, and loran stations. Some illustrations are colored. Map on p. 2 of cover.] \* Paper, \$2.75. ● Item 940  
L.C. card 14-30372 TD 5.9 : v.3/969
- 5282 — v. 4, Great Lakes, United States and Canada, 9th Coast Guard district, corrected to Mar. 1, 1969. 1969. xx+215+[4] p. il. 4° (CG-159.) [Publication contains list of lights, fog signals, buoys, daybeacons, lightships, and radiobeacons. Illustrations are colored. Map on p. 2 of cover.] \* Paper, \$2.00. ● Item 937  
L.C. card 12-29082 TD 5.9 : v.4/969
- 5283 — v. 5, Mississippi River system of United States, 2d Coast Guard district; corrected to Jan. 1, 1969. 1969. xvii+300+[4] p. il. 4° (CG-161.) [Publication contains list of lights, fog signals, buoys and daybeacons. Some illustrations are colored. An Insert, Navigational aids in United States waters, 4 p. il. issued also, and attached to inside of back cover.] \* Paper, \$2.75. ● Item 939  
TD 5.9 : v.5/969
- 5284 U.S. Coast Guard Auxiliary, a volunteer non-military organization, a proud tradition, a worthy mission, saving lives. Add a new dimension to your boating activities. [1968.] [1]+14+[2] p. il. oblong 48° ([AUX-201 (S-68).]) † ● Item 934 TD 5.2 : Sa 9/968

COMMERCE DEPARTMENT  
Washington, DC 20230

NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 5285 Guidelines for monetary policy, address by John B. Henderson, Deputy Assistant Secretary of Commerce for Economic Affairs, prepared for delivery before National Industrial Conference Board's Financial Conference, Feb. 21, 1969, New York, N.Y. 1969. 11 p. 4° † C 1.18 : H 38
- 5286 National Marketing Advisory Committee, new relationship, report to Secretary of Commerce, on background, programs, and accomplishments of National Marketing Advisory Committee, including summary proceedings of 3d National Marketing Conference, Oct. 29 and 30, 1968. [1969.] 28 p. il. 4° [Text on p. 2-3 of cover.] † ● Item 128  
L.C. card 73-600952 C 1.2 : M 34/2/968

# GOVERNMENT PUBLICATIONS

Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B C 1.50:(nos.)

- 5287 68-107. Foreign trade regulations of Ceylon; prepared by Jackson B. Hearn. Dec. 1968. 9 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 67-95.]
- 5288 68-108. Foreign trade regulations of Belgium-Luxembourg; prepared by Robert H. Walker. Dec. 1968. 12 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 64-26.]
- 5289 68-114. Basic data on economy of Dominican Republic [with bibliography]; prepared by Robert H. Bateman. Dec. 1968. 20 p. il. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 64-80.]
- 5290 69-2. United States foreign trade, annual, 1962-68; [prepared in International Trade Analysis Division, Bureau of International Commerce]. [Issued with perforations.]
- 5291 69-3. Basic data on economy of Switzerland [with bibliography]; prepared by Gail Van Keulen & Don McDonough. Feb. 1969. 14 p. il. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 66-42.]
- 5292 69-4. Establishing business in New Zealand [with bibliography]; prepared by John N. Randolph, jr. Mar. 1969. 20 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 63-131.]
- 5293 Remarks by Don D. Cadle, Acting Director of Office of Foreign Direct Investments, Department of Commerce, prepared for Financial Conditions Conference of National Industrial Conference Board, New York City, Feb. 20, 1969. 1969. 7 p. 4° † C 1.18: C 11
- 5294 World weather program, plan for fiscal year 1970. Mar. 1, 1969. vi+26 p. il. 4° [Prepared in cooperation with Defense Dept., Interior Dept., State Dept., Transportation Dept., Atomic Energy Commission, National Aeronautics and Space Administration and National Science Foundation.] \* Paper, 45c. ● Item 128 C 1.2: W 89/970

## COMMERCIAL FISHERIES BUREAU, Interior Dept. Washington, DC 20240

C.F.S. (series.) † ● Item 610-A I 49.8/2:(nos.)

- 5295 4654. South Carolina landings, 1967, annual summary. [Dec. 1968.] 4 p. il. 4° [Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries, Charleston, S.C.]
- 5296 4682. Maryland landings, 1967, annual summary. [Feb. 1969.] 11 p. il. 4° [Prepared in cooperation with Maryland Department of Chesapeake Bay Affairs, Annapolis; Natural Resources Institute, Solomons; Potomac River Fisheries Commission, Colonial Beach, Va.]

Circulars. ● Item 609 I 49.4:(nos.)

- 5297 258. Monthly mean charts sea surface temperature North Pacific Ocean 1949-62 [with list of literature cited]; by L. E. Eber, J. F. T. Saur, and O. E. Sette. June 1968. vi p. +[168] leaves. il. oblong 8° (Ocean Research Laboratory, Stanford, Calif.) \* Paper, \$7.75.
- 5298 298. Research facilities of Radiobiological Laboratory, Bureau of Commercial Fisheries, Beaufort, N.C. Dec. 1968. iii+17 p. il. 4° †
- 5299 299. Books and articles on marine mammals; by Ethel I. Todd. Dec. 1968. iii+14 p. 4° †  
L.C. card 70-601166
- 5300 306. Bureau of Commercial Fisheries Biological Laboratory, Honolulu, Hawaii. Dec. 1968. [8] p. il. narrow 8° †

### Fishery leaflet.

- 5301 625. United States tariffs on selected items of commercial fishing gear; by Jurate E. Micuta. Feb. 1969. [1]+11 p. 4° ([Division of Foreign Trade and Economic Service.]) † ● Item 611-D I 49.28: 625

Special scientific report: Fisheries (series). ‡ ● Item 614-B

I 49.15/2:(nos.)

- 5302 564. Description and evaluation of methods for determining incident solar radiation, submarine daylight, chlorophyll *a*, and primary production used by Scripps Tuna Oceanography Research Program in eastern tropical Pacific [with list of literature cited]; by Robert W. Holmes. Dec. 1968. [1]+iii+31 p. il. 4° [Contribution from Scripps Institution of Oceanography, University of California, San Diego, La Jolla, Calif.]
- 5303 573. Physical, chemical and biological oceanography of entrance to Gulf of California, spring of 1960 [with list of literature cited] by Raymond C. Griffiths. Dec. 1968. iii+47 p. il. 4° [Contribution from Scripps Institution of Oceanography, University of California, San Diego, La Jolla, Calif.]

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available



- 5304 575. Length relations of some marine fishes from coastal Georgia; by Sherrell C. Jorgenson and Grant L. Miller. Nov. 1968. iii+16 p. 4° (Contribution 93, Bureau of Commercial Fisheries Biological Laboratory, Brunswick, Ga.)
- 5305 577. Relation of scale characteristics to river of origin in 4 stocks of chinook salmon (*Oncorhynchus tshawytscha*) in Alaska [with list of literature cited]; by Richard G. Rowland. Jan. 1969. iii+5 p. il. 4°
- 5306 579. List of marine mammals of world [with bibliography]; by Dale W. Rice and Victor B. Scheffer. Dec. 1968. iii+16 p. 4°
- 5307 580. Maturity and spawning of skipjack tuna, (*Katsuwonus palamis*) in Atlantic Ocean, with comments on nematode infestation of ovaries [with list of literature cited]; by David C. Simmons. Jan. 1969. [1]+17 p. il. 4° [Contribution 83, Bureau of Commercial Fisheries Tropical Atlantic Biological Laboratory, Miami, Fla.]

## CONGRESS

### *Congressional serial set*

NOTE.—During each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog. The following bound volumes were sent to depository libraries during the period of this catalog:

#### House documents:

- 5308 No. 319, 90th Cong., 2d sess., Use and control of waters of interstate and international streams [Serial 12808-8]. ● Item 995-G
- 5309 No. 398, 90th Cong., 2d sess., Federal educational policies, programs and proposals, pts. 1-3 [Serial 12808-4]. ● Item 995-G
- 5310 No. 38, 91st Cong., 1st sess., Disabled American veterans, 1968 [Serial 12851-1]. ● Item 995-J
- 5311 No. 39, 91st Cong., 1st sess., 16th National Convention, 1968, Veterans of World War I [Serial 12851-2]. ● Item 995-Q

#### House reports:

- 5312 No. 3, 91st Cong., 1st sess., 18th annual report Joint Committee on Defense production [Serial 12839-1]. ● Item 1007-A
- 5313 No. 28, 91st Cong., 1st sess., Job evaluation and ranking in Federal government [Serial 12839-3]. ● Item 1007-A

#### Senate document:

- 5314 No. 6, 91st Cong., 1st sess., Report of the Secretary of the Senate, July 1-Dec. 31, 1968 [Serial 12843]. ● Item 995-M

#### Senate reports:

- 5315 Nos. 940-1183, with exceptions, 89th Cong., 2d sess., Senate miscellaneous reports on public bills I [Serial 12710-1]. ● Item 1007-A

### ECONOMIC JOINT COMMITTEE Washington, DC 20510

- 5316 Economics of military procurement, hearings before Subcommittee on Economy in Government, 9th Congress, 2d session.  
Y 4.Ec 7: P 94/15/pt.2  
pt. 2. Testimony of H. G. Rickover, Navy (Nov. 14, 1968. 1968. viii+244 p. il. \* Paper, \$1.00. ● Item 1000

### HOUSE OF REPRESENTATIVES Washington, DC 20515

- 5317 Civil service classification and salary laws, v. 2 [Apr. 7, 1961-Oct. 21, 1968]; compiled by Gilman G. Udell, superintendent, Document Room, House of Representatives, 87th-90th Congress. 1968. vi+335 p. \* Paper, \$1.25. ● Item 998  
L.C. card 46-27648 Y 1.2: Sa 3/2/1968
- 5318 Journal of House of Representatives, 90th Congress, 2d session, begun and held at city of Washington, Jan. 15-[Oct. 14], 1968. 1968. [1]+1775 p. 4° ‡ ● Item 1030 XJH: 90-2

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Commerce, Springfield, Va. 22151

● Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

## House documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

### House documents, 90th Congress.

- 5319 214, pt. 2. Annual report of chief of engineers, Army, on civil works activities [pertaining to rivers and harbors, flood control, beach erosion control, and related purposes], fiscal year 1967: v. 2 [Specific project data]. 1967. iii+1779 p. il. \* (Available in departmental edition, \$6.25, D 103.1: 967/v. 2, and sent to depositories in that form. See Entry no. 5568.)
- 5320 232. Minerals yearbook 1967: v. 3, Area reports, domestic; prepared by staff of Bureau of Mines. [1968.] viii+892 p. il. \* (Available in departmental edition, Cloth, \$5.25, I 28.37: 967/v. 3, and sent to depositories in that form. See Entry no. 5952.)
- 5321 239. Science for better living [yearbook of agriculture 1968; Jack Hayes, editor]. [1968.] xvi+386 p. il. [Illustrated lining papers attached to front and back covers. Some illustrations are colored. Yearbook is made up of signed articles.] \* (Available in departmental edition, Cloth \$3.00, A 1.10: 968 and sent to depositories in that form. See Entry no. 5065.)
- 5322 396. pt. 2. 17th semiannual report to Congress, Jan. 1–June 30, 1967. [1968.] xv+262 p. il. [Text on p. 2 of cover.] \* (Available in departmental edition, \$1.50, NAS 1.1: 967, and sent to depositories in that form. See Entry no. 6027.)
- 5323 401. Examination of financial statements, Federal Housing Administration, fiscal year 1967, letter from Comptroller General of United States, transmitting report; Nov. 29, 1968. 1969. vi+37 p. 4° † ● Item 996

### House documents, 91st Congress.

- 5324 6. Commissioner of Internal Revenue, 1968 annual report, fiscal year 1968 [with statistical tables]. [1969.] [6]+128 p. il. 1 pl. 4° (Publication 55.) \* (Available in departmental edition, \$1.50, T 22.1: 968, and sent to depository libraries in that form. See Entry no. 5766.)
- 5325 10. 40th annual report of work and operations of Gorgas Memorial Laboratory, fiscal year 1968 [and financial statements, fiscal year 1968], letter from President, Gorgas Memorial Institute of Tropical and Preventive Medicine, Inc., transmitting annual report; Jan. 14, 1969. 1969. v+36 p. † ● Item 996
- 5326 34. Building the American city, report of National Commission on Urban Problems to Congress and the President of United States. [1969.] xi+504 p. il. 15 pl. 4° [Includes list of other Commission publications.] \* Paper, \$4.50. (To be sent to depository libraries in Serial set binding.) L.C. card 76-601162
- 5327 35. Studies concerning reform of Internal revenue code. Jan. 7, 1969. 2 p. † ● Item 996
- 5328 36. Report on salaries of certain officers and employees of organizations funded under Economic opportunity act, message from President of United States, transmitting report prepared by Director of Office of Economic Opportunity containing information on salaries of certain officers and employees of organizations funded under Economic opportunity act; Jan. 7, 1969. 1969. [9]+309+[29] p. 4° † ● Item 996
- 5329 37. Report relating to trade and other transactions involving Southern Rhodesia, communication from President of United States transmitting report, including copy of Executive order 11419 and United Nations Security Council resolution 253, Jan. 8, 1969. 6 p. † ● Item 996
- 5330 38. 48th national report, Disabled American Veterans, 1968 [national convention, Philadelphia, Pa., Aug. 18-23, 1968]; Jan. 8, 1969. 1969. viii+344 p. 2 p. of por. † (To be sent to depository libraries in Serial set binding.) L.C. card 21-16790
- 5331 39. Proceedings of 16th national convention of Veterans of World War I of United States, Inc., New Orleans, La., Sept. 23-25, 1968; Jan. 8, 1969. 1969. ix+181 p. 2 p. of por. † (To be sent to depository libraries in Serial set binding.) L.C. card 64-60773
- 5332 41. Reports of 4 river basin commissions, message from President of United States transmitting 1st annual reports of commissions established under Water resources planning act of 1965; Jan. 13, 1969. 1969. v+180 p. il. map, 4° [Commissions established are Pacific Northwest River Basins Commission, Souris-Red-Rainy River Basins Commission, Great Lakes Basin Commission, and New England River Basins Commission.] † ● Item 996
- 5333 42. Our Nation and the sea, plan for national action, report of Commission on Marine Science, Engineering and Resources. Jan. 1969. xii+305 p. il. 4° \* (Available in departmental edition, \$2.75, Pr 36.8: M33/Se 1, and sent to depository libraries in that form. See Entry no. 6164.)
- 5334 54. 19th semiannual report to Congress, Jan. 1–June 30, 1968. [1969.] xv+238 p. il. [Text on p. 2 of cover.] \* (Available in departmental edition, \$1.25, NAS 1.1: 968, and sent to depositories in that form. See Entry no. 6028.)
- 5335 57. 2d annual report, operation of medicare program, letter from Secretary of Health, Education, and Welfare transmitting report; Jan. 20, 1969. 1969. vii+121 p. il. † ● Item 996

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 5336 59. Annual report of Appalachian Regional Commission for fiscal year 1968, message from President of United States transmitting report; Jan. 23, 1969. 1969. [3]+vi+153 p. il. † ● Item 996  
L.C. card 66-61155
- 5337 61. 6th annual report on Communications satellite act of 1962, message from President of United States transmitting report on activities and accomplishments; Jan. 23, 1969. 1969. v+13 p. 2 pl. map. † ● Item 996  
L.C. card 64-60701
- 5338 63. 1st annual report on national housing goals, message from President of United States transmitting annual report on national housing goals, pursuant to provisions of Housing and urban development act of 1968; Jan. 23, 1969. 1969. vii+101 p. † ● Item 996  
L.C. card 76-601032
- 5339 65. Budget amendment for fiscal year 1970. Jan. 23, 1969. 2 p. † ● Item 996
- 5340 69. Audit of certain banks of Farm Credit System, fiscal year 1968, letter from Comptroller General of United States, transmitting audit; Jan. 29, 1969. 1969. vi+40 p. † ● Item 996
- 5341 70. Extending reorganization authority, message from President of United States urging enactment of legislation to extend for at least 2 years the President's authority to transmit reorganization plans. Jan. 30, 1969. 2 p. † ● Item 996
- 5342 73. Examination of financial statements of Federal Prison Industries, Inc., fiscal year 1968, letter from Comptroller General of United States transmitting report; Feb. 17, 1969. 1969. iv+23 p. 4° † ● Item 996
- 5343 82. Audit of Federal Savings and Loan Insurance Corporation, year ended Dec. 31, 1967, letter from Comptroller General transmitting audit; Feb. 26, 1969. 1969. vi+33 p. 4° † ● Item 996

### House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on public bills, 90th Congress. † House Document Room, Capitol. ● Item 1008-A

- 5344 1985. Final report of Select Committee on Small Business, 90th Congress, pursuant to H. Res. 53; Dec. 31, 1968. 1968. xiii+224 p.  
L.C. card 57-61050

House reports on public bills, 91st Congress. † House Document Room, Capitol. (Nos. 28 and 33 are sold by Superintendent of Documents.)  
● Item 1008-A

- 5345 4. Authorizing payment of compensation for certain committee employees. Report from Committee on House Administration to accompany H. Res. 96. Jan. 16, 1969. 1 p.
- 5346 5. Authorizing Committee on Interior and Insular Affairs to make investigations into any matter within its jurisdiction, and for other purposes. Report from Committee on Rules to accompany H. Res. 21. Jan. 23, 1969. 1 p.
- 5347 6. Authorizing Committee on Veterans' Affairs to conduct investigation and study with respect to certain matters within its jurisdiction. Report from Committee on Rules to accompany H. Res. 47. Jan. 23, 1969. 1 p.
- 5348 7. Creating select committee to conduct studies and investigations of problems of small business. Report from Committee on Rules to accompany H. Res. 66. Jan. 23, 1969. 1 p.
- 5349 8. Authorizing Committee on District of Columbia to conduct investigation and study of organization, management, operation, and administration of department and agencies of Government of District of Columbia. Report from Committee on Rules to accompany H. Res. 76. Jan. 23, 1969. 1 p.
- 5350 9. Authorizing Committee to Judiciary to conduct studies and investigations relating to certain matters within its jurisdiction. Report from Committee on Rules to accompany H. Res. 93. Jan. 23, 1969. 2 p.
- 5351 10. Authorizing Committee on Armed Services to conduct full and complete investigation and study of all matters relating to procurement by Department of Defense, personnel of such Department, laws administered by such Department, use of funds by such Department, and scientific research in support of Armed services. Report from Committee on Rules to accompany H. Res. 105. Jan. 23, 1969. 1 p.
- 5352 11. Authorizing Committee on Interstate and Foreign Commerce to make studies and investigations within its jurisdiction. Report from Committee on Rules to accompany H. Res. 116. Jan. 23, 1969. 1 p.
- 5353 12. Protection of disability evaluation in effect for 20 or more years. Report from Committee on Veterans' Affairs to accompany H.R. 4622. Feb. 4, 1969. 4 p.
- 5354 13. Concurrent jurisdiction (United States and State of Montana) at Fort Harrison, Mont. Report from Committee on Veterans' Affairs to accompany H.R. 3689. Feb. 4, 1969. 3 p.
- 5355 14. Technical corrections in title 38 United States Code. Report from Committee on Veterans' Affairs to accompany H.R. 684. Feb. 4, 1969. 28 p.

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## House reports on public bills, 91st Congress—Continued

- 5356 15. Amending rules of House of Representatives to change name of Committee on Un-American Activities, and for other purposes. Report from Committee on Rules to accompany H. Res. 89, Feb. 5, 1969. 1 p.
- 5357 16. Providing grade of general for Assistant Commandant of Marine Corps. Report from Committee on Armed Services to accompany H.R. 3832, Feb. 6, 1969. 7 p.
- 5258 25. Measuring hamlet security in Vietnam. Report of special study mission by John V. Tunney (California) of Committee on Foreign Affairs pursuant to provisions of H. Res. 179, 90th Congress. 1969. vii+11 p. 1 pl.
- 5359 28. Report on job evaluation and ranking in Federal Government, Subcommittee on Position Classification. Report from Committee on Post Office and Civil Service; Feb. 27, 1969. 1969. xv+467 p. il. \* Paper, \$2.00. (To be sent to depository libraries in Serial set binding.)
- 5360 33. Aircraft piracy. Preliminary report of Committee on Interstate and Foreign Commerce; Mar. 11, 1969. 1969. iii+28 p. il. \* Paper, 20c.
- 5361 75. 1966-68 survey of water pollution control and abatement at Federal installations. 1st report by Committee on Government Operations; Mar. 12, 1969. 1969. vi+159 p.
- 5362 78. Disposal of rights in Indian tribal lands without tribal consent. 3d report by Committee on Government operations; Mar. 13, 1969. 1969. iii+50 p.
- 5363 108. Deceptive programing practices, staging of marihuana broadcast, Pot party at a university, report of Special Subcommittee on Investigations (pursuant to sec. 136 of Legislative reorganization act of 1946, Public law 601, 79th Congress, and House resolution 116, 91st Congress); Mar. 20, 1969. 1969. v+47 p. il.

## *Appropriations Committee, House* *Washington, DC 20515*

- 5364 Budget for 1970, hearings, 91st Congress, 1st session. 1969. ii+110 p. il. †  
     ● Item 1011  
     L.C. card 73-600778 Y 4.Ap 6/1: B 85/970

## *Armed Services Committee, House* *Washington, DC 20515*

[Papers], 91st Congress. ● Item 1012 Y 4.Ar 5/2 a: 969-70/(nos.)

NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

- 5365 1. Organization meeting of House Committee on Armed Services, 91st Congress. [1969.] p. 1-16. †
- 5366 5. Status of naval ships, report by Seapower Subcommittee, 91st Congress, 1st session; Mar. 19, 1969. 1969. v+415-482+iii p. il. \* Paper, 30c.  
     L.C. card 75-601021
- 5367 6. Supplemental military procurement authorization, fiscal year 1969 (H.R. 7757), hearings, 91st Congress, 1st session, Mar. 11 and 12, 1969. 1969. ii+487-549 p. †  
     L.C. card 78-601054
- 5368 33d report to Congress (July 1-Dec. 31, 1968) of Department of Defense in accordance with sec. 2455, title 10, U.S.C. (formerly sec. 8 of Public law 426, 82d Congress), on Defense cataloging and standardization act of 1952, report of Armed Services Investigating Subcommittee, 91st Congress, 1st session; Mar. 3, 1969. 1969. iii+15 p. (Committee print.) ‡  
     Y 4.Ar 5/2: D 36/2/968-2

## *Banking and Currency Committee, House* *Washington, DC 20515*

- 5369 Growth of unregistered bank holding companies, problems and prospects, staff report; [prepared by Benet D. Gellman]. 1969. v+393 p. 4° (Committee print, 91st Congress, 1st session.) \* Paper, \$2.75.  
     L.C. card 72-600846 Y 4.B 22/1: B 22/19
- 5370 To provide for increased participation by United States in International Development Association, hearing, 91st Congress, 1st session, on H.R. 33, Mar. 4, 1969. 1969. iii+74 p. † ● Item 1013  
     L.C. card 70-600880 Y 4.B 22/1: In 8/17/969

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*District of Columbia Committee, House*  
Washington, DC 20515

- 5371 Legislation relating to District of Columbia, summary report, 90th Congress; Oct. 11, 1968. 1968. iii+57 p. (Committee print.) ‡  
Y 4.D 63/1 : L 52/968

*Education and Labor Committee, House*  
Washington, DC 20515

- 5372 Extension of elementary and secondary education programs, hearings, 91st Congress, 1st session, on H.R. 514.  
pt. 1. Jan. 15-Feb. 5, 1969. 1969. ix+785 p. il. † ● Item 1015  
L.C. card 70-601052 Y 4.Ed 8/1 : Ed 8/34/pt.1
- 5373 Malnutrition and Federal food service programs, hearings, 90th Congress, 2d session, on H.R. 17144, H.R. 17145, H.R. 17146, H.R. 17872, H.R. 17873.  
pt. 2. June 4-10, 1968. 1968. v+753-1149 p. il. † ● Item 1015  
L.C. card 68-62676 Y 4.Ed 8/1 : M 29/pt.2
- 5374 National school lunch programs, hearings, 91st Congress, 1st session, on H.R. 515 and H.R. 516, Jan. 16 and Mar. 6, 1969. 1969. iii+106 p. il. †  
● Item 1015  
L.C. card 77-600953 Y 4.Ed 8/1 : Sch 6/26

*Foreign Affairs Committee, House*  
Washington, DC 20515

- 5375 Legislation on foreign relations, see Foreign Relations Committee, Senate.

*Government Operations Committee, House*  
Washington, DC 20515

- 5376 Activities of House Committee on Government Operations, 90th Congress, 1st and 2d session, 1967-68; Dec. 1968. 1968. xii+187 p. (Committee print, 90th Congress, 2d session.) ‡ Y 4.G 74/7 : Ac 8/3/967-68

*Interstate and Foreign Commerce Committee, House*  
Washington, DC 20515

- [Committee hearings] serial, 91st Congress. † ● Item 1019  
Y 4.In 8/4 : 91-(nos.)
- 5377 2. COMSAT board of directors, hearing, 91st Congress, 1st session, on H.R. 4214, S. 17, Feb. 18, 1969. 1969. iii+14 p.  
L.C. card 71-600957
- 5378 3. War claims act amendments of 1968, hearing before Subcommittee on Commerce and Finance, 91st Congress, 1st session, on H.R. 2669 [and] H.R. 4204, Mar. 5, 1969. 1969. iii+67 p.  
L.C. card 78-600956
- 5379 Compilation of selected public health laws, etc. See Labor and Public Welfare Committee, Senate.

*Judiciary Committee, House*  
Washington, DC 20515

- 5380 District of Columbia code, 1967 edition, supp. 2, Laws, Jan. 10, 1967-Jan. 2, 1969, notes to decisions, Jan. 1, 1967-Oct. 31, 1968 [titles 1-49, tables and index]. 1969. xv+[1]+578 p. large 8° \* Paper, \$5.00. ● Item 990  
L.C. card 67-61869 Y 4.J 89/1 : D 63/24/967/supp.2

*Public Works Committee, House*  
Washington, DC 20515

- 5381 Legislative history, 90th Congress, 1st session, convened Jan. 10, 1967, adjourned Dec. 15, 1967, 2d session, convened Jan. 15, 1968, adjourned Oct. 14, 1968; Oct. 1968. 1968. v+70 p. map. (House committee print 42, 90th Congress, 2d session.) Y 4.P 96/11 : L 52/968

# GOVERNMENT PUBLICATIONS

## *Science and Astronautics Committee, House* Washington, DC 20515

- 5382 Earth resources satellite system, report for Subcommittee on NASA Oversight, 90th Congress, 2d session. 1968. v+28 p. (Serial W, committee print.) †  
L.C. card 71-600843 Y 4.Sci 2: 90-2/W

## *Veterans' Affairs Committee, House* Washington, DC 20515

- 5383 State veterans' laws, digests of State laws regarding rights, benefits, and privileges of veterans and their dependents, revised to Jan. 1, 1969 [prepared by Office of General Counsel of Veterans' Administration]; Feb. 4, 1969. 1969. v+285 p. (House committee print 3, 91st Congress, 1st session.) [Includes enactments of 1968 session of various State legislatures. Brings up to date and supplements 1967 compilation published as House committee print 99, 90th Congress, 1st session.] \* Paper, \$1.25.  
L.C. card 74-600876 Y 4.V 64/2: L 41/2/969

## *Ways and Means Committee, House* Washington, DC 20515

- 5384 Increase in public debt ceiling, hearings, 91st Congress, 1st session, on Administration's proposal to redefine and increase public debt ceiling, Mar. 5, 1969. 1969. iii+97 p. † ● Item 1028  
L.C. card 73-600881 Y 4.W 36: D 35/3/969

- 5385 Summary of decisions of conferees on H.R. 15414, Revenue and expenditure control act of 1968. See Finance Committee, Senate.

## SENATE Washington, DC 20510

### *Senate documents*

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

#### Senate documents, 90th Congress.

- 5386 81. National Academy of Sciences, National Academy of Engineering, National Research Council, annual report, fiscal year 1966-67. Mar. 23, 1968. ix+325 p. il. \* (Available in departmental edition, \$1.50, NA 1.1: 967, and sent to depository libraries in that form. See Entry no. 5967.)  
5387 115. Mineral and water resources of Colorado. Report of Geological Survey in collaboration with Colorado Mining Industrial Development Board, prepared at request of Gordon Allott of Colorado of Committee on Interior and Insular Affairs; Oct. 11, 1968. 1968. v+302 p. il. 1 pl. † ● Item 966

#### Senate documents, 91st Congress. (No. 3 is sold by Superintendent of Documents.)

- 5388 3. Inaugural address of Richard Milhous Nixon, President of United States, delivered at the Capitol, Washington, D.C., Jan. 20, 1969. 1969. ii+5 p. \* Paper, 10c. ● Item 996  
5389 6. Report of Secretary of Senate, July 1-Dec. 31, 1968; Feb. 25, 1969. 1969. iv+477 p. † (To be sent to depository libraries in Serial set binding.)  
5390 7. Tributes to the President and Mrs. Lyndon Baines Johnson in Congress of United States; Jan. 17, 1969. 1969. iii+185 p. † ● Item 996  
L.C. card 70-601033  
5391 8. Semiannual report of Architect of Capitol, July 1-Dec. 31, 1968; Feb. 28, 1969. 1969. iii+116 p. † ● Item 996  
5392 9. Nature and control of aircraft engine exhaust emissions, report of Secretary of Health, Education, and Welfare to Congress, pursuant to Public law 90-148, Air quality act of 1967, Dec. 1968; Mar. 4, 1969. 1969. vii+32 p. il. † ● Item 996  
5393 10. Air pollution abatement by Federal facilities, 2d report of Secretary of Health, Education, and Welfare to Congress, pursuant to Public law 90-148, Air quality act of 1967, Jan. 1969; Mar. 1969. 1969. iv+28 p. † ● Item 996  
5394 11. Progress in prevention and control of air pollution, 2d report of Secretary of Health, Education, and Welfare to Congress in compliance with Public law 90-148, Air quality act of 1967, Jan. 1969; Mar. 4, 1969. 1969. viii+60 p. il. [Includes list of references.] † ● Item 996  
L.C. card 74-600825

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*Senate executive documents*

Senate executive document, 91st Congress, 1st session.

- 5395 A. Convention establishing World Intellectual Property Organization and Paris Convention for Protection of Industrial Property as revised, message from President of United States transmitting convention establishing world Intellectual Property Organization, signed Stockholm July 14, 1967 and Paris Convention for Protection of Industrial Property, as revised at Stockholm July 14, 1967: Mar. 12, 1969. 1x+70 p. ‡  
L.C. card 79-601160 Y 1.91/1: A

*Senate executive reports*

Senate executive report, 91st Congress, 1st session.

- 5396 1. Treaty on non-proliferation of nuclear weapons. Report together with supplemental views from Committee on Foreign Relations to accompany Ex. H. 90th Cong., 2d sess. Mar. 6, 1969. 21 p. ‡ Y 1.91/1: rp.1

*Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on public bills, 91st Congress. ‡ Senate Document Room, Capitol. (No. 8 is sold by Superintendent of Documents.) ● Item 1008-A

- 5397 1. Study of banking and currency matters. Report from Committee on Banking and Currency to accompany S. Res. 22, Jan. 16, 1969. 2 p.
- 5398 3. Study of problems of small and independent business. Report from Committee on Banking and Currency to accompany S. Res. 57, Jan. 27, 1969. 5 p.
- 5399 4. Continuation of legislative functions. Report from Committee on Post Office and Civil Service to accompany S. Res. 63, Jan. 27, 1969. 1 p.
- 5400 5. Printing as Senate document the 69th annual report of Daughters of American Revolution. Report from Committee on Rules and Administration to accompany S. Res. 73, Jan. 28, 1969. 1 p.
- 5401 6. COMSAT board of directors. Report from Committee on Commerce to accompany S. 17, Jan. 29, 1969. 9 p.
- 5402 7. Designating Tennessee-Missouri bridge in honor of Robert A. "Fats" Everett. Report from Committee on Public Works to accompany S. 769, Feb. 4, 1968. 2 p.
- 5403 8. Federal reserve discount mechanism, system proposals for change. Report of Joint Economic Committee together with supplementary views; Feb. 6, 1969. 1969. iii+12 p. \* Paper, 10c.
- 5404 45. Study of banking and currency matters. Report from Committee on Rules and Administration to accompany S. Res. 22, Feb. 7, 1969. 4 p.
- 5405 51. Senate Permanent Subcommittee on Investigations. Report from Committee on Rules and Administration to accompany S. Res. 26, Feb. 7, 1969. 12 p.
- 5406 52. Study of executive reorganization. Report from Committee on Rules and Administration to accompany S. Res. 25, Feb. 7, 1969. 7 p.
- 5407 53. Study of research and development programs financed by Federal Government. Report from Committee on Rules and Administration to accompany S. Res. 38, Feb. 7, 1969. 9 p.
- 5408 56. Investigations by Committee on Interior and Insular Affairs. Report from Committee on Rules and Administration to accompany S. Res. 60, Feb. 7, 1969. 3 p.
- 5409 59. Study of matters pertaining to constitutional amendments. Report from Committee on Rules and Administration to accompany S. Res. 42, Feb. 7, 1969. 4 p.
- 5410 60. Study of constitutional rights. Report from Committee on Rules and Administration to accompany S. Res. 43, Feb. 7, 1969. 7 p.
- 5411 61. Study of constitutional separation of powers. Report from Committee on Rules and Administration to accompany S. Res. 52, Feb. 7, 1969. 4 p.
- 5412 63. Federal charters, holidays, and celebrations. Report from Committee on Rules and Administration to accompany S. Res. 41, Feb. 7, 1969. 3 p.
- 5413 66. Internal security. Report from Committee on Rules and Administration to accompany S. Res. 46, Feb. 7, 1969. 4 p.
- 5414 69. Examinations and review of statutes relating to patents, trademarks, and copyrights. Report from Committee on Rules and Administration to accompany S. Res. 49, Feb. 7, 1969. 4 p.
- 5415 72. Authorizing certain studies and investigations by Committee on Labor and Public Welfare. Report from Committee on Rules and Administration to accompany S. Res. 81, Feb. 7, 1969. 6 p.
- 5416 73. Authorizing study of matters pertaining to education of American Indians. Report from Committee on Rules and Administration to accompany S. Res. 80, Feb. 7, 1969. 3 p.
- 5417 74. Investigations by Committee on Post Office and Civil Service. Report from Committee on Rules and Administration to accompany S. Res. 63, Feb. 7, 1969. 5 p.

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# GOVERNMENT PUBLICATIONS

## Senate reports on public bills, 91st Congress—Continued

- 5418 76. Privileges and elections. Report from Committee on Rules and Administration to accompany S. Res. 31, Feb. 7, 1969. 3 p.
- 5419 77. Study of problems of small and independent business. Report from Committee on Rules and Administration to accompany S. Res. 57, Feb. 7, 1969. 7 p.
- 5420 78. Select Committee on Nutrition and Human Needs. Report from Committee on Rules and Administration to accompany S. Res. 68, Feb. 7, 1969. 9 p.
- 5421 79. Special Committee on Aging. Report from Committee on Rules and Administration to accompany S. Res. 76, Feb. 7, 1969. 14 p.
- 5422 83. Migratory farm labor problem in United States. 1969 report of Committee on Labor and Public Welfare made by its Subcommittee on Migratory Labor pursuant to S. Res. 222 (90th Cong., 2d sess.), as extended, together with individual views; Feb. 19, 1969. 1969. viii+152 p. ii.  
L.C. card 78-601011

## *Aeronautical and Space Sciences Committee, Senate*

Washington, DC 20510

- 5423 National aeronautics and space act of 1958, as amended, and related legislation, staff report; Dec. 31, 1968. 1969. iii+43 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 78-600893 Y 4.Ae 8: N 21/3/968
- 5424 Nomination, hearing, 91st Congress, 1st session, on nomination of Thomas O. Paine to be Administrator of National Aeronautics and Space Administration, Mar. 14, 1969. 1969. iii+15 p. † ● Item 1032-A  
L.C. card 76-601039 Y 4.Ae 8: N 72/969

## *Agriculture and Forestry Committee, Senate*

Washington, DC 20510

- 5425 Nomination of Richard E. Lyng, David A. Hamil, and James V. Smith, hearing, 91st Congress, 1st session, on nomination of Richard E. Lyng, of California, to be Assistant Secretary of Agriculture, David A. Hamil, of Colorado, to be Administrator of Rural Electrification Administration, and James V. Smith, of Oklahoma, to be Administrator of Farmers Home Administration, Feb. 26, 1969. 1969. iii+23 p. † ● Item 1032  
L.C. card 71-600878 Y 4.Ag 8/2: L 99

## *Armed Services Committee, Senate*

Washington, DC 20510

- 5426 Military implications of treaty on non-proliferation of nuclear weapons, hearings, 91st Congress, 1st session, Feb. 27 and 28, 1969. 1969. iii+141 p. † ● Item 1034  
L.C. card 78-600972 Y 4.Ar 5/3: N 88/2
- 5427 Nominations, Beal, Becker, Brehm, Hansen, McLucas, Nutter, and Clarke, hearing, 91st Congress, 1st session, on Thaddeus R. Beal to be Under Secretary of Army, Eugene M. Becker to be Assistant Secretary of Army (Financial Management), William K. Brehm to be Assistant Secretary of Army (Manpower and Reserve Affairs), Grant Hansen to be Assistant Secretary of Air Force (Research and Development), John L. McLucas to be Under Secretary of Air Force, G. Warren Nutter to be Assistant Secretary of Defense (International Security Affairs), Frederick J. Clarke to be Chief of Army Engineers (in grade of lieutenant general), Feb. 26, 1969. 1969. iii+36 p. † ● Item 1034  
L.C. card 75-600879 Y 4.Ar 5/3: B 36
- 5428 Nominations, Bowsher, Foster, Frosch, Hittle, Kelley, and Moot, hearing, 91st Congress, 1st session, on Charles A. Bowsher to be Assistant Secretary of Navy (financial management), John S. Foster, jr., to be Director of Defense Research & Engineering, Robert A. Frosch, to be Assistant Secretary of Navy (research and development), James D. Hittle, to be Assistant Secretary of Navy (manpower & reserves), Roger T. Kelley, to be Assistant Secretary of Defense (manpower & reserves), Robert C. Moot, to be Assistant Secretary of Defense (comptroller), Feb. 20, 1969. 1969. iii+18 p. † ● Item 1034  
L.C. card 74-601010 Y 4.Ar 5/3: B 67

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- 5429 Nominations of Warner, Sanders, and Russell hearing, 91st Congress, 1st session, on John W. Warner to be Under Secretary of Navy, Frank P. Sanders, to be Assistant Secretary of Navy (Installations and Logistics), Fred J. Russell to be Deputy Director, Office of Emergency Preparedness, Feb. 6, 1969. 1969. iii+14 p. † ● Item 1034  
L.C. card 78-600771 Y 4.Ar 5/3 : W 24/2

**Banking and Currency Committee, Senate**  
Washington, DC 20510

- 5430 Nomination of George W. Romney, hearing before Committee on Banking and Currency, 91st Congress, 1st session, on nomination of George W. Romney to be Secretary of Department of Housing and Urban Affairs, Jan. 16, 1969. 1969. ii+33 p. † ● Item 1035  
L.C. card 71-600598 Y 4.B 22/3 : R 66
- 5431 Nominations of Richard C. Van Dusen, Floyd H. Hyde, Samuel C. Jackson, and Samuel J. Simmons, and Sherman Unger, hearing, 91st Congress, 1st session, on nominations of Richard C. Van Dusen to be Under Secretary of Department of Housing and Urban Development, Floyd H. Hyde, Samuel C. Jackson, and Samuel J. Simmons to be Assistant Secretaries, and Sherman Unger to be General Counsel, Feb. 3, 1969. 1969. ii+28 p. † ● Item 1035  
L.C. card 76-601040 Y 4.B 22/3 : V 26

**Commerce Committee, Senate**  
Washington, DC 20510

[Committee hearings] serial, 90th Congress. † ● Item 1041  
Y 4.C 73/2 : 90-(nos.)

- 5432 85. Management of fish and resident wildlife on Federal lands, 90th Congress, 2d session, on S. 2951 and S. 3212.  
pt. 2. Oct. 28 and Dec. 13, 1968. 1969. v+195-341 p.  
L.C. card 68-67069
- 5433 89. Implementation of National traffic and motor vehicle safety act of 1966, hearing, 90th Congress, 2d session, Apr. 25, 1968. 1968. iv+532 p. ii.  
L.C. card 70-600891

[Committee hearings] serial, 91st Congress. † ● Item 1041  
Y 4.C 73/2 : 91-(nos.)

- 5434 1. Election of Board of Directors of Communications Satellite Corporation, hearing, 91st Congress, 2d session, on S. 17, Jan. 29, 1969. 1969. iii+15 p.  
L.C. card 75-600600
- 5435 2. Nominations, 1969, hearing, 91st Congress, 1st session, on nominations of Maurice H. Stans, of New York, to be Secretary of Commerce, and John A. Volpe, Governor of Massachusetts, to be Secretary of Transportation, Jan. 15, 1969. 1969. iii+60 p.  
L.C. card 74-600955

**District of Columbia Committee, Senate**  
Washington, DC 20510

- 5436 Increase Bail Agency staff, hearing, 91st Congress, 1st session, on S. 545, Feb. 1, 1969. 1969. iii+15 p. † ● Item 1036  
L.C. card 77-600890 Y 4.D 63/2 : B 15/2
- 5437 Nominations of D.C. Commissioner and 3 city council members, hearings, 91st Congress, 1st session, on nomination of Walter E. Washington to be District of Columbia Commissioner (reappointment), Gilbert Hahn, jr., to be Chairman of District of Columbia City Council, Sterling Tucker to be Vice Chairman of District of Columbia City Council, and Jerry Moore, jr., to be Member of District of Columbia City Council, Jan. 30, and Feb. 28, 1969. 1969. v+100 p. † ● Item 1036  
L.C. card 73-601042 Y 4.D 63/2 : C 73/969

**Finance Committee, Senate**  
Washington, DC 20510

- 5438 Compensation increases for service-connected disabled veterans, H.R. 16027, as enacted by Congress. Aug. 5, 1968. [2] p. 4° (Committee print.) †  
L.C. card 71-600973 Y 4.F 49 : V 64/13

# GOVERNMENT PUBLICATIONS

- 5439 Summary of decisions of conferees on H.R. 15414, Revenue and expenditure control act of 1968, joint publication, Committee on Finance, Senate, and Committee on Ways and Means, House; May 9, 1968. 1968. ii+7 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 74-600561 Y 4.F 49: R 32/12
- 5440 Work incentive program for public assistance recipients. [1969.] 1 p. 4° (Committee print.) ‡  
L.C. card 75-600974 Y 4.F 49: P 96/11

## *Foreign Relations Committee, Senate* Washington, DC 20510

- 5441 Legislation of foreign relations, with explanatory notes; Jan. 1, 1969. 1969. xiii+942 p. (Foreign Relations Committee, Senate, Foreign Affairs Committee, House, joint committee print, 90th Congress, 2d session.) [Prepared by officials in various departments and agencies of executive branch in collaboration with staffs of Committee on Foreign Relations and Foreign Affairs. Contains texts of laws as amended through 2d session of 90th Congress. Edge index and how to use on p. 4 of cover.] ‡  
L.C. card 57-60766 Y 4.F 76/2: L 52/969
- 5442 Nomination of Gerard C. Smith to be Director, Arms Control and Disarmament Agency, hearing, 91st Congress, 1st session; Feb. 6, 1969. 1969. iii+34 p. † ● Item 1039  
L.C. card 71-600772 Y 4.F 76/2: Sm 5
- 5443 Nominations of Walter H. Annenberg, Jacob D. Beam, and John S. D. Eisenhower, hearing 91st Congress, 1st session, on nominations of Walter H. Annenberg to be Ambassador to Great Britain, Jacob D. Beam to be Ambassador to Union of Soviet Socialist Republics, and John S. D. Eisenhower to be Ambassador to Belgium, Mar. 7, 1969. 1969. iii+38 p. † ● Item 1039  
L.C. card 70-601041 Y 4.F 76/2: An 7
- 5444 Nonproliferation treaty, hearings, 91st Congress, 1st session, on Executive H, 90th Congress, 2d session, treaty on nonproliferation of nuclear weapons.  
pt. 2. Feb. 18 and 20, 1969. 1969. v+301-519 p. † ● Item 1039  
L.C. card 68-62298 Y 4.F 76/2: N 73/pt.2
- 5445 Survey of Alliance for progress: Colombia, case history of U.S. aid, study prepared at request of Subcommittee on American Republics Affairs by staff of Committee on Foreign Relations, together with report of Comptroller General; Feb. 1, 1969. 1969. viii+199 p. il. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 73-600569 Y 4.F 76/2: A1 5/9
- 5446 Wintry days in Prague and Moscow, Nov. 1968, report of Albert Gore and Clairborne Pell; Jan. 1969. 1969. iii+7 p. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 78-600570 Y 4.F 76/2: P 88

## *Government Operations Committee, Senate* Washington, DC 20510

- 5447 Health care in America, hearings before Subcommittee on Executive Reorganization, 90th Congress, 2d session, examination and review of organization, financing and delivery of health care and coordination, efficiency and economy of public and private activities and role of Federal Government. † ● Item 1037  
L.C. card 70-600777 Y 4.G 74/6: H 34/5/pt. (nos.)  
pt. 1. Apr. 22-25, 1968. 1969. iv+1-483 p. il.  
pt. 2. Apr. 26-July 11, 1968. 1969. iv+485-1013 p. il.

\*For Sale by Superintendent of Documents  
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- 5448 Soviet approach to negotiation, selected writings, compiled by Subcommittee on National Security and International Operations (pursuant to S. Res. 24, 91st Cong.). 1969. v+92 p. (Committee print, 91st Congress, 1st session.) \* Paper, 40c.  
L.C. card 72-601007 Y 4.G 74/6: So 8/3
- 5449 Utility consumers' counsel act of 1969, hearings before Subcommittee on Intergovernmental Relations, 91st Congress, 1st session, on S. 607. pt. 1. Feb. 17 and 18, 1969. 1969. 212 p. il. \* Paper, \$1.00. ● Item 1037  
L.C. card 78-600877 Y 4.G 74/6: Ut 3/2/pt.1

*Interior and Insular Affairs Committee, Senate*  
Washington, DC 20510

- 5450 Biscayne National Monument, Fla., hearings, 90th Congress, 2d session, on S. 3983, Sept. 12 and 18, 1968. 1968. iv+124 p. il. 2 maps. † ● Item 1040  
L.C. card 71-600031 Y 4.In 8/13: B 54
- 5451 Desolation and Ventana Wilderness areas, Calif., hearing before Subcommittee on Public Lands, 91st Congress, 1st session, on S. 713 and S. 714, Feb. 19, 1969. 1969. iv+76 p. il. † ● Item 1040  
L.C. card 70-600954 Y 4.In 8/13: D 46
- 5452 Interior nomination, hearing, 91st Congress, 1st session, on nomination of Russell E. Train, of District of Columbia, to be Under Secretary of Interior, Feb. 4, 1969. 1969. ii+25 p. † ● Item 1040  
L.C. card 72-600889 Y 4.In 8/13: N 72/969-2

*Judiciary Committee, Senate*  
Washington, DC 20510

- 5453 Aircraft crash litigation, hearings before Subcommittee on Improvements in Judicial Machinery, 90th Congress, 2d session, on S. 3305 and S. 3306, June 13-Sept. 25, 1968. 1968. iv+197 p. † ● Item 1042  
L.C. card 70-600343 Y 4.J 89/2: Ai 7
- 5454 Congressional oversight of administrative agencies (National Labor Relations Board), hearings before Subcommittee on Separation of Powers, 90th Congress, 2d session. Y 4.J 89/2: C 76/16/pt.2  
pt. 2. Appendix, Mar. 26-June 5, 1968. 1968. viii+951-1694 p. † ● Item 1042  
L.C. card 75-600513
- 5455 Department of Justice nominations, hearing, 91st Congress, 1st session, on nominations of Richard G. Kleindienst to be Deputy Attorney General, William H. Rehnquist to be Assistant Attorney General, Legal Counsel, Will Wilson to be Assistant Attorney General, Criminal Division, Richard W. McLaren to be Assistant Attorney General, Antitrust Division, Johnnie M. Walters to be Assistant Attorney General, Tax Division, William D. Ruckelshaus to be Assistant Attorney General, Civil Division, Jerris Leonard to be Assistant Attorney General, Civil Rights Division, Jan. 29, 1969. 1969. iii+49 p. † ● Item 1042  
L.C. card 74-600770 Y 4.J 89/2: J 98/41/969
- 5456 Failing newspaper act, hearings before Subcommittee on Antitrust and Monopoly, 90th Congress, 2d session, pursuant to S. Res. 233 on S. 1312. ● Item 1042  
L.C. card 68-60791 Y 4.J 89/2: N 47/2/pt. (nos.)  
pt. 6. Feb. 27-Apr. 16, 1968. 1968. vii+2545-2869 p. \* Paper, \$1.25.  
pt. 7. Feb. 27-Apr. 16, 1968. 1969. vii+2871-3462 p. il. 10 maps. \* Paper, \$3.50.
- 5457 Juvenile delinquency, hearings before Subcommittee to Investigate Juvenile Delinquency, 90th Congress, 2d session, pursuant to S. Res. 240. Y 4.J 89/2: J 98/39/pt.19  
pt. 19. L.S.D. and marihuana abuse among young people, mar. 4-6, 1968. 1968. v+4327-4689 p. il. 1 tab. † ● Item 1042  
L.C. card 59-61459

# GOVERNMENT PUBLICATIONS

## *Labor and Public Welfare Committee, Senate* Washington, DC 20510

- 5458 Compilation of selected public health laws, including particularly Public health service act, Clean air act, Solid waste disposal act, Mental retardation facilities and community mental health centers construction act, and Narcotic addict rehabilitation act, Federal food, drug, and cosmetic act, Federal hazardous substances act, and Fair packaging and labeling act, prepared for Senate Committee on Labor and Public Welfare and House Committee on Interstate and Foreign Commerce; Feb. 1969. 1969. vi+489 p. (Joint committee print, 91st Congress, 1st session.) [Edge index and how to use on p. 4 of cover.] \* Paper, \$1.75.  
L.C. card 74-600971 Y 4.L 11/2 : H 34/17/969
- 5459 Medal of Honor, 1863-1968, in the name of Congress of United States [with bibliography]; prepared for Subcommittee on Veterans' Affairs. 1968. xix+1087 p. il. (Committee print, 90th Congress, 2d session.) \* Paper, \$4.50.  
L.C. card 76-600969 Y 4.L 11/2 : M 46/10/863-968
- 5460 Nomination, hearing, 91st Congress, 1st session, on Lee A. DuBridge, of California to be Director, Office of Science and Technology, Feb. 6, 1969. 1969. ii+9 p. † ● Item 1043  
L.C. card 75-600773 Y 4.L 11/2 : N 72/969-2
- 5461 Nominations, hearing, 91st Congress, 1st session, on James C. Counts, of California to be Director, Federal Mediation and Conciliation Service, Geoffrey H. Moore, of New Jersey, to be Commissioner of Labor Statistics, Department of Labor, Feb. 25, 1969. 1969. ii+11 p. † ● Item 1043  
L.C. card 79-600888 Y 4.L 11/2 : N 72/5/969-4
- 5462 Nominations, hearing, 91st Congress, 1st session, on James D. Hodgson, of California, to be Under Secretary of Labor, Arnold R. Weber, of Illinois, to be Assistant Secretary of Labor, Willie J. Usery, jr., of Georgia, to be Assistant Secretary of Labor, Elizabeth Duncan Koontz, of North Carolina, to be Director of Women's Bureau, Department of Labor, Feb. 6, 1969. 1969. ii+26 p. † ● Item 1043  
L.C. card 75-600887 Y 4.L 11/2 : N 72/5/969-3

## *Nutrition and Human Needs, Select Committee on, Senate* Washington, DC 20510

NOTE.—The Select Committee on Nutrition and Human Needs was established as a select committee of the Senate by S. Res. 281 of the 90th Congress, 2d session, which was considered, amended, and agreed to July 30, 1968.

- 5463 Nutrition and human needs, hearings, 90th Congress, 2d session.  
L.C. card 76-600776 Y 4.N 95 : N 95/pt.1  
pt. 1. Problems and prospects, Dec. 17-19, 1968. 1969. iv+206 p. \* Paper, \$1.00.  
● Item 1009
- Nutrition and human needs, hearings, 90th Congress, 2d session, and 91st Congress, 1st session.  
pt. 2. USDA, HEW, and OEO officials, Jan. 8-10, 1969. 1969. iv+207-673 p. il.  
\* Paper, \$1.75. ● Item 1009  
L.C. card 76-600776 Y 4.N 95 : N 95/pt.2

## *Post Office and Civil Service Committee, Senate* Washington, DC 20510

- 5664 Post office nominations, hearings, 91st Congress, 1st session, on nominations of Elmer T. Klassen to be Deputy Postmaster General, James W. Hargrove to be Assistant Postmaster General, Bureau of Finance and Administration, Kenneth A. Housman to be Assistant Postmaster General, Bureau of Personnel, David A. Nelson to be General Counsel, and John L. O'Marra to be Assistant Postmaster General, Bureau of Facilities (re-appointment), Feb. 6, 1969. 1969. iii+18 p. † ● Item 1044  
L.C. card 79-600774 Y 4.P 84/11 : N 72/969

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*Small Business, Select Committee on, Senate*  
Washington, DC 20510

- 5465 Planning, regulation, and competition, automobile industry, 1968, hearings before Subcommittees, 90th Congress, 2d session, on question, are planning and regulation replacing competition in American economy? (automobile industry as case study), July 10 and 23, 1968. 1968. xvi +1091 p. il. 1 pl. \* Paper, \$4.75. ● Item 1049  
L.C. card 70-601025 Y 4.SM 1/2: Au 8
- 5466 Regional export expansion, hearings, 90th Congress, 2d session, on potentials and problems of developing exports of small business and regional industries and institutions over next decade. † ● Item 1049  
Y 4.Sml/2: Ex 7/2/pt. (nos.)  
pt. 5. North Atlantic, May 3 and 16, 1968. 1968. vii +1465-2365 p. il. [Hearings held in Newark N.J. and New York, N.Y.]  
L.C. card 67-62806  
pt. 6. Washington, D.C., June 20, 1968. 1969. iv +2367-2432 p.  
L.C. card 67-62806
- 5467 Report of Small Business Advisory Council; Dec. 16, 1968. [1968.] iv +40 p. il. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 71-600949 Y 4.Sm 1/2: Sm 1/7
- 5468 Task Force on Prescription Drugs, report and recommendations, Subcommittee on Monopoly, prepared by Department of Health, Education, and Welfare; Aug. 30, 1968. 1968. v +41 p. (Committee print, 90th Congress, 2d session.) \* Paper, 20c.  
L.C. card 74-601053 Y 4.Sm 1/2: D 84/2

**CONSUMER AND MARKETING SERVICE, Agriculture Dept.**  
Washington, DC 20250

- 5469 Institutional meat products purchase specifications for cured, cured and smoked, and fully-cooked pork products, series 500, approved by USDA. Revised Mar. 1969. [1969.] v +7 p. 4° (Livestock Division.) \* Paper, 15c. ● Item 23-N  
A 88.17/4: P 82/3/969
- 5470 Institutional meat purchase specifications for portion-cut meat products, series 1000, approved by USDA. Revised Mar. 1969. [1969.] 21 p. 4° (Livestock Division.) \* Paper, 20c. ● Item 24-N  
A 88.17/4: M 46/969

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- 5471 pt. 1 Books and pamphlets, including serials and contributions to periodicals. Jan.-June 1966. 1968. ● Item 791  
sec. 1. Current and renewal registrations. x +1-1206 p. 4°  
sec. 2. Title index. [1] +1207-1495 p. 4°  
Note.—Part 1 also sold separately on subscription. \* Paper, \$15.00 a yr., \$3.75 additional for foreign mailing; semiannual issue, \$7.50.
- Catalog of copyright entries: 3d series, v. 22. \* Paper, \$50.00 a yr. (including semiannual issues for pts. 1-13); \$12.50 additional for foreign mailing.
- 5472 pt. 11B. Commercial prints and labels, no. 1; Jan.-June 1968. 1968. viii +58 p. 4°  
● Item 799  
L.C. card 6-35347 LC 3.6/5: v.22/pt.11 B/no.1  
Note. Part 11B also sold separately on subscription. \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, \$2.50.

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## CUSTOMS BUREAU, Treasury Dept. Washington, DC 20226

- 5473 114th set revised pages to Customs regulations through June 1968. 1968. [66] p. 4° [Includes amendments made by Treasury decisions 68-135 through 68-159; several CRA pages; and correction on CR-9. Issued in looseleaf form.] \* Paper, \$9.00 (including basic book and revised pages for an indefinite period); \$3.00 additional for foreign mailing. ● Item 948-A T 17.9: 966/rev. pages 114

## DEFENSE COMMUNICATIONS AGENCY, Defense Dept. Arlington, VA 22204

DCA circular.

- 5474 330-175-1. Standards, DCS [defense communications system] engineering-installation standard manual, Change 7. Apr. 2, 1968. vii+[476] p. il. 4° [Includes list of effective pages. Issued in looseleaf form.] \* Paper, \$2.50. D 5.104: 330-175-1/ch.7

## DEFENSE DEPARTMENT Washington, DC 20301

- 5475 Annual report of U.S. Court of Military Appeals and Judge Advocates General of Armed Forces and General Counsel of Department of Transportation, pursuant to Uniform code of military justice, Jan.1-Dec. 31, 1968. [1969.] cover title, [2]+41 p. ‡ ● Item 311-A L.C. card 59-31517 D 1.19: 968

Armed services procurement manual ASPM (series).

- 5476 1. Armed services procurement regulation manual for contract pricing. Feb. 14, 1969. [254] p. il. 4° [Issued in looseleaf form. Supersedes issue of Oct. 29, 1965.] \* Paper, \$2.00 ● Item 303 D 1.13/4: 1/2

Cataloging manual M (series). Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich. [Issued in looseleaf form.] ● Item 314-J D 7.6/3:(nos.)

- 5477 1-4. Federal manual for supply cataloging: chap. 4 [Operating procedures, July 1967], Change 2, Feb. 1, 1969. [1969.] [8] p. 4° ([Army Dept.] AR 708-14.) \* Paper, 10c.

- 5478 1-7. Federal manual for supply cataloging: chap. 7 [Format, content and preparation of Federal supply catalog publication], Jan. 1967, Change 4. Jan. 1, 1969. [20] p. 4° (AR 708-17.) \* Paper, 20c.

Commanders digest, Index.

- 5479 1. v. 4, nos. 27-52. (Apr. 6-Sept. 28, 1968). Sept. 28, 1968. [8] p. 4° (Armed Forces Press Service.) \* Paper, 5c. ● Item 312-B D 2.15/2-2: 1

Defense Supply Agency handbook DSAH (series): ● Item 314-A

D 7.6/7:(nos.)

- 5480 4215.41. Industrial plant equipment handbook: FSC 3418, Planers and shapers, (includes Shapers formerly part of FSC 3419). Dec. 1968. cover title, v+100 p. 4° (SB 708-3418-1; [Navy Dept.] NAVSUP Pub. 5540; [Air Force Dept.] AFM 78-37; [Marine Corps] MCO P 4870.48.) [Issued with perforations. Supersedes Metal Cutting Planers (FSC 3418) and Shapers (FSC 3419) data contained in Production Equipment Directory D1, Metalworking Machinery 1960 ed. and data for all items formerly classified as 3418 and 3419-11 through 3419-19-90.] \* Paper, \$1.25.

- 5481 4215.42. Industrial plant equipment handbook: FSC 3431, 3432, 3433, 3436, 3438, Welding, heating, cutting and metalizing equipment, Jan. 1969. cover title, v+326 p. (SB 708-3400-4; NAVSUP Pub. 5541; AFM 78-39; MCO P4870.49.) [Issued with perforations.] \* Paper, \$2.75.

- 5482 4215.43. Industrial plant equipment handbook: FSC 3408 and 3410, Machining centers, way type machines, electrical and ultrasonic erosion machines. Feb. 1969. cover title, v+147 p. 4° (SB 708-3400-5; [Navy Dept.] NAVSUP Pub. 5542; [Air Force Dept.] AFM 78-41; [Marine Corps] MCO P4870.50.) [Issued in looseleaf form. Revises data contained in Production equipment directory D1, Metal working machinery 1960 revision and 1966 supp. DSAH 4215.3. Supersedes data for all items formerly classified as 3419-96 and 3419-98.] \* Paper, \$1.50.

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Defense Supply Agency manual DSAM (series). ● Item 314-A  
D 7.6/8: (nos.)

- 5483 4140.2. Supply operations manual: v. 1, Distribution system procedures; Apr. 1965. [1969.] cover title, [561] p. il. 4° ([Army Dept.] AR 735-110.) [Issued in looseleaf form. Reprint, including pages from Changes 1-7. ‡
- 5484 4160.21-M. Defense disposal manual, Change 14. [Dec. 20, 1968.] [55] p. 4° [Issued in looseleaf form.] \* Paper, 55c.
- 5485 5015.1. Files maintenance and disposition, Change 1. Dec. 13, 1968. [25] p. 4° \* Paper, 25c.

DSA-DLSC handbook. (Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.)

- 5486 4160.1. Defense utilization and marketing handbook, supp. 15. Dec. 1968. 9 p. 4° Issued in looseleaf form, with marginal index tab on blank cardboard showing chap. number, part and title. ‡ ● Item 314-A  
D 7.6/10: 4160.1/supp.15
- 5487 Federal item identification guide: Conduit outlets. Nov. 8, 1968, Change 1. Mar. 14, 1969. [20] p. il. 4° (FIIG AO35; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 20c. ● Item 314-A  
D 7.6/4: C 75/3/ch.1
- 5488 — Electrical posts, splices, and terminals, Apr. 14, 1967, Change 2; Mar. 7, 1969. [1969.] [18] p. il. 4° (FIIG AO06; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 20c. ● Item 314-A  
D 7.6/4: E1 2/ch.2
- 5489 — Keys and pins, Change 1; Feb. 28, 1969. [1969.] [36] p. il. 4° (FIIG A212; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 35c. ● Item 314-A  
D 7.6/4: K 52/ch.1
- 5490 — Rod and rod section, ground. May 26, 1967, Change 1; Mar. 7, 1969. [1969.] [10] p. 4° (FIIG AO25, Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 15c. ● Item 314-A  
D 7.6/4: R 61/ch.1
- 5491 — [Stuffing tubes and components], June 21, 1968, Change [2], Mar. 14, 1969. [22] p. il. 4° (FIIG AO49; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 20c. ● Item 314-A  
D 7.6/4: St 9/ch.2
- 5492 — Threaded fasteners, May 1, 1967, Change 2. Feb. 28, 1969. [16] p. 4° (FIIG AO03; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 15c. ● Item 314-A  
D 7.6/4: F 26/ch.2
- 5493 — Threaded studs, Sept. 6, 1968, Change 1; Feb. 28, 1969. [1969.] [10] p. il. 4° (FIIG AO51, Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 15c. ● Item 314-A  
D 7.6/4: T 41/ch.1
- 5494 Introduction to Defense Supply Agency. agency responsible to Secretary of Defense for providing supplies and services common to military services; prepared by Public Affairs Office, Defense Supply Agency. [Jan. 1969.] vi+42 p. il. [Text on p. 2-4 of cover.] \* Paper, 30c. ● Item 314-A  
L.C. card 62-61510  
D 7.2: D 36/969
- 5495 It's your choice, how to choose military service program that will serve you best, guide to opportunities open to volunteers for military service. Revised Apr. 1968. [1968.] [2]+18 [3] p. il. oblong 24° ‡ ● Item 306-A  
D 1.6/2: M 59/968
- 5496 Management of value engineering in defense contracts, joint course, course book, v. 2 [with bibliography]. [1969.] [215] p. il. 4° [Issued with perforations.] \* Paper, \$2.00. ● Item 306-A  
D 1.6/2: V 24/v.2

# GOVERNMENT PUBLICATIONS

- Military standard MIL-STD (series). [Issued with perforations.] ‡  
 ● Item 314-I D 7.10: (nos.)
- 5497 161D. Identification methods for bulk petroleum products systems including hydrocarbon missile fuels. Dec. 16, 1968. v+12 p. il. 4° (FSC 91GP.) [Supersedes MIL-STD-161C, Jan. 1, 1966.]
- 5498 167A (ships). Mechanical vibrations of shipboard equipment. Dec. 31, 1968 [published 1969]. vi+15 p. il. 4° (FSC MISC.) [Supersedes MIL-STD-167 (ships). Dec. 20, 1954.]
- 5499 289A. Visual inspection guide for rubber sheet material. Dec. 2 1968. iv +35 p. il. 4° (FSC 9320.) [Supersedes MIL-STD-289, Aug. 26, 1955.]
- 5500 414. Sampling procedures and tables for inspection by variables for percent defective, Notice 1. May 8, 1968. 1 p. 4° (FSC MISC.)
- 5501 665B. Laundering of clothing and equipment. Dec. 23, 1968 [published 1969]. [1]+iv+7+[2] p. il. 4° (FSC 84GP.) [Supersedes MIL-STD-665A, May 3, 1962.]
- 5502 701G. Lists of standard semiconductor devices, notice 2. Dec. 24, 1968 [published 1969]. [29] p. 4° (FSC 5961.)
- 5503 726C. Packaging requirements code, Change notice 1. Aug. 15, 1968. [6] p. 4° (FSC PACK.)
- 5504 779. Reference radiographs for steel welds, v. 2. Nov. 1, 1968. [1]+v+8 p. 4° (FSC MISC.)
- 5505 779. Reference radiographs for steel welds, v. 3. Nov. 1, 1968. [1]+v+7 p. 4° (FSC MISC.)
- 5506 1167B. Ammunition data cards, Notice 1. Oct. 8, 1968. [5] p. 4° (FSC: 1395.)
- 5507 1422. Mask, CBR, Dec. 31, 1968. viii+38 p. il. 4° (FSC 4240.)
- 5508 1470A (MI). Guided missile preferred items list, electronic and electromechanical. Dec. 15, 1968. [1164] p. il. 4° (FSG 14.) [Supersedes MIL-STD-1470A (MI), Dec. 30, 1966.]
- 5509 1471A (MI). Guided missile preferred items list, mechanical and materials. Dec. 15, 1968. [390] p. il. 4° (FSG 14.) [Supersedes MIL-STD-1471A (MI), Dec. 30, 1966.]
- 5510 MILSTRIP, supp. 1, Routing identifier codes, Change 2; Feb. 1969. [1969.] [60] p. 4 (DoD 4140.17-M; Office of Assistant Secretary of Defense (Installations and Logistics).) [Issued in looseleaf form. Supersedes Interim Changes 1-68 through 4-68 and 1-69.] \* Paper, 60c. ● Item 314-A D 7.6/4: M 59/supp.1/ch.2
- 5511 [MILSTRIP, Military assistance program address directory], supp. 2 [Nov. 1, 1968]; Change 2. Feb. 1, 1969. 2+[32] p. 4° (DoD 4140.17-M; Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, 35c. ● Item 314-A D 7.6/4: M 59/supp.2/rev.-2/ch.2
- 5512 [MILSTRIP, Military assistance program address directory], supp. 2 [Nov. 1, 1968]; Change 2A. Feb. 5, 1969. [30] p. 4° (DoD 4140.17-M; Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, 30c. ● Item 314-A D 7.6/4: M 59/supp.2/rev.-2/ch.2A
- 5513 [MILSTRIP, Military assistance program address directory], supp. 2, Change 3; Mar. 1969. [1969.] [27] p. 4° (DoD 4140.17-M.) [Issued in looseleaf form.] \* Paper, 25c. ● Item 314-A D 7.6/4: M 59/supp.2/rev.-2/ch.3
- 5514 [MILSTRIP, Military assistance program address directory], supp. 2 [Nov. 1, 1967]; Change 20A. [Nov. 5, 1968. [6] p. 4° (DoD 4140.17-M; Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, 10c. ● Item 314-A D 7.6/4: M 59/supp.2/rev./ch.20A  
 [Poster] DSA P-(series).
- 5515 5220.8. Secret, is it really? 1968. 22 x 14 in. (Defense Supply Agency.) \* Paper, 15c. D 7.19: 5220.8
- 5516 Value engineering. Sept. 12, 1968. cover title, vi+74 p. il. 4° (DoD handbook 5010.8-H; Office of Assistant Secretary of Defense (Installations & Logistics).) [Issued with perforations. Supersedes DoD handbook 111, Mar. 29, 1963.] \* Paper, \$1.00. ● Item 314-A D 7.6/4: V 24/2

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**ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept.  
Washington, DC 20230**

- 5517 Maximum grant rates for public works grants in qualified areas under Public works and economic development act of 1965, Public law 89-136. Jan. 31, 1969. cover title, viii+80 p. 4° ([Office of Area Planning and Program Support, Qualification Division.]) [Supersedes all previous publications under this or similar titles.] † ● Item 130-D  
L.C. card 66-61562 C 46.2: P 96/5/969
- 5518 Requirements for approved projects. 3d edition. Feb. 10, 1969. [181] p. 4° (Office of Public Works.) [Issued with perforations.] †  
C 46.6: P 94/969

**ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President,  
Washington, DC 20506**

- 5519 Catalog of Federal domestic assistance, description of Federal government's domestic programs to assist American people in furthering their social and economic progress. Jan. 1969. xvi+[1]+610 p. 4° ([Information Center.]) † ● Item S57-H  
L.C. card 74-600920 PrEx 10.2: P 94/969
- Job Corps handbook, JCH (series) † ● Item S57-H-1  
PrEx 10.10: (nos.)
- 5520 440(W.) Job Corps women's centers vocational programs. Jan. 1969. cover title, [1]+10 p. oblong 12° [Issued with perforations.]
- 5521 440.56. Job Corps training standard for painter, D.O.T. code 840.781. Feb. 1969. [2]+18 p. 4° [Issued with perforations.]
- 5522 Maps of major concentrations of poverty in standard metropolitan statistical areas of 250,000 or more population; [prepared by Bureau of Census in 1966 from 1960 census data]. [1966.] [Issued with marginal index tabs on blank cardboard showing cities and States.] †  
PrEx 10.2: P 86/9/v. (nos.)
- v. 1. Akron, Ohio through Grand Rapids, Mich. [maps 1-36]. cover title, xvi p. +[70] leaves, 4°
- v. 2. Harrisburg, Pa. through Providence, R.I. [maps 37-72]. cover title, iii p. +[64] leaves, 4° [Issued with perforations.]
- v. 3. Reading, Pa. through Youngstown, Ohio [maps 73-101]. cover title, iii p. +[63] leaves, 4° [Issued with perforations.]
- OEO pamphlets. † ● Item S57-H-17 PrEx 10.23: (nos.)
- 5523 7401-1. What is STAP? [Jan. 1969.] [16] p. il.
- 5524 7402-1. Office of Economic Opportunity community action program, special technical assistance program, STAP, 1967-68, 1st year activity report. [1969.] cover title, [11] p. 4 †
- VISTA manual.
- 5525 4010-1. VISTA volunteer handbook. June 1968. [2]+54 p. 4° [Supersedes VISTA handbook, Jan. 1967.] † ● Item S57-H-2  
L.C. card 77-600247 PrEx 10.8/2: 4010-1

**ECONOMIC RESEARCH SERVICE, Agriculture Dept.  
Washington, DC 20250**

- ERS (series).
- 5526 401. Costs of storing and handling grain in commercial elevators, 1967-68 and projections for 1967-70: [by Joseph L. Ghatti, Allen G. Schienbein, and Rodney C. Kite]. [Feb. 1969.] ii+29 p. il. 4° † ● Item 42-1  
L.C. card 70-600997 A 93.21: 401
- ERS-foreign (series). † ● Item 76-G A 93.21/2: (nos.)
- 5527 252. Agricultural statistics of Eastern Europe and Soviet Union, 1950-66 [with bibliography; prepared by Communist Areas Analysis Section]. [Feb. 1969.] cover title, vi+110 p. 4° [Errata, 2 p., was issued also.]  
L.C. card 78-601184
- 5528 253. Quantity indexes of U.S. agricultural exports and imports: by Dewaine H. Rahe, Catherine Cogrove, and Joseph R. Corley. [Feb. 1969.] [2]+45 p. il. 4° (Trade Statistics and Analysis Branch, Foreign Development and Trade Division.) [Supersedes FAS-M-76, Jan. 1960, issued by Foreign Agricultural Service.]  
L.C. card 74-600998

- 5529 Farm cost situation, FCS-40, 1969 outlook issue. Feb. 24, 1969. 48 p. il. 4°  
† ● Item 42-A A 93.9/3: 40
- 5530 Farm real estate market developments, CD-72. Mar. 1969. 24 p. il. 4° †  
● Item 42-A A 93.9/4: 72
- Foreign agricultural economic report.
- 5531 50. World agricultural situation, review of 1968 and outlook for 1969 [prepared  
by Donald Chrisler]. Feb. 18, 1969. 31 p. il. 4° † ● Item 42-B A 93.27: 50  
L.C. card 55-61136
- 5532 Soviet sunflowers and the world vegetable oil market [with list of selected  
references]; by David M. Schoonover. Nov. 1968. 5 p. 4° (World agri-  
cultural highlights; Foreign Regional Analysis Division.) [Paper pre-  
sented at 3d International Sunflower Conference, University of Minne-  
sota, Northwest Agricultural Experiment Station, Crookston, Minn.,  
Aug. 13, 1968.] † A 93.22: Sch 6

**EDUCATION OFFICE, Health, Education, and Welfare Dept.  
Washington, DC 20202**

- 5533 Awards for modern foreign language and area study, 1969-70. [1969.] cover  
title, iii+35 p. oblong 12° ([OE-55034-70.]) \* Paper, 45c. ● Item  
460-A-55 FS 5.255: 55034-70
- 5534 Business, Industry & Education, Inc., corporations and educators form  
partnership in learning; by Benjamin H. Pearse. [1969.] [4] p. il. large 4°  
([OE-20116.]) [Reprinted from American education, Nov. 1968.]  
\* Paper, 10c. ● Item 460-A-20 FS 5.220: 20116
- 5535 Central city educational projects 1969, title 3 of Elementary and secondary  
education act of 1965. [1969.] [5]+70 p. oblong 12° (OE-20118; Bureau  
of Elementary and Secondary Education.) † ● Item 460-A-20  
L.C. card 70-601182 FS 5.220: 20118
- 5536 Do your own thing [and stay in school; by Louise Meriwether]. [1969.]  
[S] p. il. † ● Item 461 (Rev. 1965) FS 5.2: T 34/2
- 5537 Draftsman, entry (D.O.T. occupational code 017.00), suggested guide for  
training course. [with suggested lists of textbooks, references, and films].  
[1968.] iii+19 p. il. 4° (OE-87037; Bureau of Adult, Vocational, and  
Library Programs; Manpower Development and Training Program.)  
\* Paper, 30c. ● Item 460-A-87 FS 5.287: 87037
- 5538 Education directory, 1967-68: pt. 4, Education associations; [prepared by  
Bobbie Doud]. [Dec. 1968.] [1969.] cover title, 141 p. ([OE-10001-68.])  
\* Paper, 60c. ● Item 460 and 460-A-10  
L.C. card E 13-213 FS 5.25: 967-68/pt.4
- 5539 Education professions development act [articles]. [1969.] 12 p. il. large 4°  
(OE-53026.) [Reprinted from American education, Feb. 1969.] \* Paper,  
25c. ● Item 460-A-58 FS 5.258: 58026
- 5540 Educational specifications for comprehensive elementary teacher education  
program, final report. Oct. 31, 1968. ([OE-58023; Bureau of Research.])  
[Projects S 9026, REP OE FS 4, contract OEC O-S-083026-3310 (010);  
University of Toledo, Toledo, Ohio.] \* Paper, \$7.00 per set of 2 vols.  
● Item 460-A-58 FS 5.258: 58023, v.1.2  
v. 1. Basic report [with bibliographies]. xiii+247 p. 4°  
v. 2. Specifications [with bibliographies]. x+720 p. il. 4°
- 5541 EPDA, Higher education personnel training programs, 1969-70, fellowship  
programs, institutes and short-term training programs, special projects  
(pt. E, Education professions development act, P.L. 90-35). [1969.]  
v+42 p. 4° ([OE-58028.]) † ● Item 460-A-58 FS 5.258: 58028
- 5542 Futures in education, Teacher Corps. [1969.] cover title, [6]+34+8 p. il.  
narrow 8° ([OE-37044; Teacher Corps.]) [Text on p. 2-3 of cover.]  
† ● Item 460-A-37 FS 5.237: 37044

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- 5543 Grain, feed, seed, and farm supply technology, suggested 2-year post high school curriculum [with bibliography]. [Dec. 1968, published 1969.] vii+185 p. il. 4° (OE-81014.) \* Paper, \$1.50. ● Item 460-A-81  
FS 5.281: 81014
- 5544 Higher education, students enrolled for advanced degrees: pt. B, Institutional data, fall 1967; [by Marjorie O. Chandler]. [1969.] viii+178 p. 4° ([OE-54019-67, pt. B]; National Center for Educational Statistics.) [Addendum, 1 p., issued also.] \* Paper, \$2.00 ● Item 460-A-54  
FS 5.254: 54019-67/pt.B
- 5545 Improving education through research, development, demonstration, dissemination, training, fiscal year 1967, annual report. [1969.] cover title, v+37 p. 4° ([OE-12041]; Bureau of Research.) [Text on p. 2 of cover.] \* Paper, 50c. ● Item 460-A-12  
FS 5.212: 12041
- 5546 Medically trained veterans, where do you go from here? [Project REMED]. [1968.] cover title, 12 p. il. oblong 24° ([OE-80058; Division of Manpower Development and Training.]) † ● Item 460-A-80  
FS 5.280: 80058
- 5547 Model elementary teacher education program, final report [with bibliography]; principal investigator, Dwight W. Allen, project director, James M. Cooper, University of Massachusetts, Amherst, Mass. Oct. 31, 1968 [published 1969]. vii+527 p. il. 4° ([OE-58022; Bureau of Research.]) [Contract OEC-0-8-089023-3312 (010).] \* Paper, \$4.50. ● Item 460-A-58  
FS 5.258: 58022
- 5548 More education, more opportunity, a college degree, training for a job, Office of Education sponsors programs that can assist you! [1968.] [4] p. 4° folded into 8° size. ([OE-55053.]) † ● Item 460-A-55  
FS 5.255: 55053
- 5549 Opening fall enrollment in higher education, 1968: pt. A, Summary data; by Marjorie O. Chandler. [Feb. 1969.] iii+36 p. 4° (OE-54003-68, pt. A; National Center for Educational Statistics.) [Text on p. 2-4 of cover.] \* Paper, 45c. ● Item 460-A-54  
FS 5.254: 54003-68/pt.A
- 5550 Pacesetters in innovation [v. 3], fiscal year 1968; title 3, Supplementary centers and services program, Elementary and secondary education act of 1965. [1969.] [311] p. oblong 12° (OE-20103-68; Pace projects to advance creativity in education; ERIC, Education Resources Information Center; Bureau of Elementary and Secondary Education.) [Developed in cooperation with Bureau of Research through services of Educational Resources Information Center. Back title is: Pacesetters in innovation, Apr. 1969, v. 3.] \* Paper, \$2.50. ● Item 460-A-20  
L.C. card 71-601063  
FS 5.220: 20103-68
- Research in education, annual index 1968. (Educational Resources Information Center, ERIC; [Division of Information Technology and Dissemination, Bureau of Research].) [Cumulation of monthly indexes Jan.-Dec. 1968.]
- 5551 Report resume index. [1968, published 1969.] cover title, [21+1066+[6] p. 4° [Includes accession nos. EP 012 349-021-151.] \* Paper, \$8.25 ● Item 466-A  
FS 5.77: 968-2/ind.
- 5552 Right spirit all year long; by Fred Stoffel. [1968.] [4] p. il. large 4° (OE 20114.) [Reprinted from American education, Dec. 1968-Jan. 1969.] \* Paper, 10c. ● Item 460-A-20  
FS 5.220: 20014
- 5553 Scholarship program, education of handicapped children, summer 1969, academic year 1969-70. [Mar. 1969.] cover title, 69 p. narrow 8° ([OE-35059-70; Division of Training Programs, Bureau of Education for the Handicapped.]) [Text on p. 2 of cover.] † ● Item 460-A-35  
FS 5.235: 35059-70
- 5554 Small engine repair (D.O.T. occupational code 625.281), suggested guide for training course [with bibliographies; prepared by Warren Schuett, Lorentz Johnson, and Orlin Bakken]. [1969.] iv+71 p. il. 4° (OE-87036.) \* Paper, 70c. ● Item 460-A-87  
FS 5.287: 87036

# GOVERNMENT PUBLICATIONS

- 5555 Statistics of State school systems, 1965-66; by Clayton D. Hutchins and Richard H. Barr, [Dec. 1968.] vii+77 p. il. 4° (OE-20020-66.) [Text on p. 2 of cover.] \* Paper, \$1.00. ● Item 460-A-20 FS 5.220 : 20020-66
- 5556 Student financial aid, what, where, how; by Val Trimble. [1969.] [2] p. large 4° (OE-55057.) [Reprinted from American education, Feb. 1969.] \* Paper, 5c. ● Item 460-A-55 FS 5.255 : 55057
- 5557 Teacher-innovator, program to prepare teachers, final report [with bibliographies]; by Bruce R. Joyce. Oct. 1968. v+559 p. 4° (OE-58021; Bureau of Research.) [Project 8-9019, Contract OEC-0-8-089019-5307(010); Teachers College, Columbia University.] \* Paper, \$4.50. ● Item 460-A-58 FS 5.258 : 58021
- 5558 Viva la raza, Mexican-American education, a search for identity [articles]. [1968.] [18] p. il. large 4& ([OE-38011.]) [Reprints from American education.] \* Paper, 35c. ● Item 460-A-38 FS 5.238 : 38011
- 5559 Where the money is, American education's annual guide to OE programs. [1968.] [18] p. il. large 4° ([OE-38011.]) [Reprints from American education, Feb. 1969.] \* Paper, 20c. ● Item 460-A-11 FS 5.211 : 11015-69

## EMERGENCY PLANNING OFFICE, Executive Office of the President Washington, DC 20504

NRAC technical report. (National Resource Analysis Center, Resource Evaluation Division.)

- 5560 68. New Petroleum and natural gas submodel of PARM prototype model; [by] Ellenora P. Rosenberg. Jan. 1968. [1]+iii+18 leaves, il. 4° (Mathematics & Computation Laboratory.) † PrEx 4.18 : 68

## EMPLOYEES' COMPENSATION APPEALS BOARD, Labor Dept. Washington, DC 20210

- 5561 Decisions of Employees' Compensation Appeals Board, index digest, v. 16-18, supp. 2. [1969.] x+321 p. (Office of the Solicitor [of Labor; Division of Legislation].) † ● Item 749-B L 28.9 : 16-18/ind.
- 5562 Decisions of Employees' Compensation Appeals Board, v. 19, July 1, 1967-June 30, 1968, 1969. xiii+644 p. † ● Item 749-B L 28.9 : 19
- 5563 Federal work injuries sustained during calendar year 1967, Federal employees' compensation act; [prepared by Statistical Division]. [Jan. 1969.] cover title, [1]+28 p. oblong 12° † ● Item 750-C L 26.8 : 967

## EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, DC 20210

BES (series).

- 5564 U-141. Comparison of State unemployment insurance laws, comparison revision series 2. no. 2, Jan. 1, 1969. [57] p. \* Paper, 75c. ● Item 752-B L 7.61 : U-141/965 rev.series 2/2
- 5565 Deaf clerk-carriers in Post Office experiment; [by Richard Wright]. [1969.] [4] p. il. 4° [Reprinted from Employment service review, Oct.-Nov. 1968.] † L 7.18/2 a : D 34
- 5566 High cost of sex discrimination in employment practices; [by Mary Dublin Keyserling]. [1969.] [1]+6 p. il. 4° [Reprinted from Employment service review, Dec. 1968.] † L 7.18/2 a : D 631
- 5567 Unemployment insurance tax rates by industry, 1967, Jan. 1969, cover title, v+45 p. 4° ([Unemployment Insurance Service.]) † ● Item 752-B L 7.70 : 967

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## ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC 20310, Attention Publications Office.

- 5568 Annual report of chief of engineers, Army, on civil works activities [pertaining to rivers and harbors, flood control, beach erosion control, and related purposes], fiscal year 1967: v. 2 [Specific project data]. 1967. iii+1779 p. il. [Also issued as H. doc. 214, pt. 2, 90th Cong., 2d sess.]  
\* Paper, \$6.25. ● Item 334 D 103.1: 967/v.2

## Army Engineer Division, North Pacific: Technical report.

- 5569 103-1. Fish ladders for John Day Dam, Columbia River, Oreg. and Wash., hydraulic model investigations, by Division Hydraulic Laboratory, Bonneville, Oreg.; by R. L. Johnson, L. Z. Perkins. Dec. 1968. [116] p. il. 4° [Sponsored by U.S. Army Engineer District, Walla Walla.] ‡  
D 103.44: 103-1

## Engineer manual EM (series).

- 5570 1110-2-2902. Engineering and design: Conduits, culverts and pipes [with list of references], Mar. 3, 1969. cover title, ii+15+[5] p. il. 12 pl. 4° [Issued with perforations.] ‡ ● Item 338-A  
D 103.6/3: 1110-2-2902

## Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

## Waterways Experiment Station: Miscellaneous paper.

- 5571 H-69-2. Radioactive sediment tracer tests, Houston Ship Channel, Houston, Tex. [with list of literature cited]; by E. D. Hart. Army-MRC Vicksburg, Miss., Mar. 1969. xi+14+[22] p. il. 4° [Sponsored by U.S. Army Engineer District, Galveston, Tex.] ‡  
D 103.24/4: H-69-2

## —Technical reports.

D 103.24/2: (nos.)

- 5572 2-735. Model studies of navigation improvements, Columbia River estuary: Report 1, Hydraulic and salinity verification; by F. A. Herrmann, jr. Army-MRC Vicksburg, Miss., Dec. 1968. x+24+[242] p. il. 4° [Sponsored by Army Engineer District, Portland, Oreg.] ‡  
5573 H-69-1. Kaskaskia River navigation project, Illinois, hydraulic model investigation; by J. J. Franco, C. D. McKellar, jr. Army-MRC Vicksburg, Jan. 1969. [70] p. il. 4° [Sponsored by Army Engineer District, St. Louis.]  
5574 H-69-2. Model study of Galveston Harbor entrance, Tex., hydraulic model investigation; by H. B. Simmons, R. A. Boland, jr. Army-MRC Vicksburg, Miss., Feb. 1969. x+49+[8] p. il. 109 pl. 4° [Sponsored by U.S. Army Engineer District, Galveston, Tex.] ‡

ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION,  
Commerce Dept., Washington, DC 20235

Climatology of United States no. 21 (series), Climatic summaries of resort areas. (Environmental Data Service) ● Item 273-B

C 30.71/6: (nos.)

- 5575 12-1. French Lick and West Baden Springs, Ind.; [by Lawrence A. Schaal]. Nov. 1968. [4] p. il. 4° \* Paper, 10c.  
5576 36-1. Pocono Mountains of Pennsylvania; [by Nelson M. Kauffman]. Jan. 1969. [6] p. il. 4° \* Paper, 10c.

ESSA technical report. (ESSA Research Laboratories; Earth Sciences Laboratories, Boulder, Colo.)

- 5577 ERL 94-ESL 5. Tables of integrals for spherical harmonic expansion of hydro-magnetic equations [with list of references; by] Keith Leon McDonald, and Charles O. Stearns. Jan. 1969. iii+69 p. 4° \* Paper, 70c. ● Item 208-B-7 C 52.15: ERL 94-ESL 5

ESSA technical report. (ESSA Research Laboratories; Space Disturbances Laboratory, Boulder, Colo.)

- 5578 ERL 88-SDL 4. Two-channel photometer for use in small sounding rockets [with list of references; by] J. C. Haslett, L. R. Megill. Jan. 1969. iv+19 p. il. 4° \* Paper, 30c. ● Item 208-B-7  
C 52.15: ERL 88-SDL 4

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# GOVERNMENT PUBLICATIONS

ESSA technical report. (Weather Bureau.)

- 5579 WB-8. Critical fire weather patterns in conterminous United States [with list of references; by] Mark J. Schroeder. Jan. 1969. iv+31 p. il. 4° (Office of Meteorological Operations, Silver Spring, Md.) \* Paper, 40c. ● Item 208-B-7 C 52.15:WB-8
- 5580 Thunderstorms. [1969.] [6] p. il. large 8° ([ESSA/PI 670004 1968.]) \* Paper, 15c. ● Item 208-B-1 C 52.2:T 42/968
- WB/TA (series) ‡ C 52.21/2:(nos.)
- 5581 14. Guide to Soviet literature accessions in Atmospheric Sciences Library and Geophysical Sciences Library, June-July 1967; translations by Irene A. Donehoo [and] Henry Hacia. [1967.] vi+59 p. 4° (Environmental Data Service.)
- 5582 17, 18. Guide to Soviet literature accessions in Atmospheric Sciences Library and Geophysical Sciences Library, Nov.-Dec. 1967; translations by Irene A. Donehoo and Henry Hacia. [1967.] vii+125 p. 4° (Environmental Data Service.)

## FEDERAL AVIATION ADMINISTRATION, Transportation Dept. Washington, DC 20553

- 5583 Aircraft dispatcher, written test guide. Revised 1969. [1969.] vii+41 p. il. 4° (AC 65-4A.) [Supersedes FAA Advisory circular AC 65-4, Aircraft dispatcher examination guide.] \* Paper, 50c. ● Item 431-C-4 TD 4.8: Ai 7/12
- 5584 Alaska airman's guide and chart supplement. [Issued every 28 days.] ‡ (Price upon application), Director, Coast and Geodetic Survey, Washington Science Center, Rockville, MD 20852. TD 4.16/2:(v.nos.& nos.) v. 6, no. 13—Feb. 6, 1969—
- 5585 4th annual maintenance symposium: Man in maintenance reliability system, Dec. 3-5, 1968. [1969.] cover title, [314] p. il. 4° ‡ ● Item 431-C-8 L.C. card 71-601134 TD 4.2: M 28/968
- 5586 Census of U.S. civil aircraft as of Dec. 31, 1967; [by Sylvia M. Goring]. [1969.] ix+173 p. il. 4° (Office of Management Systems.) [Formerly issued as 2 separate annual reports, Statistical study of U.S. civil aircraft and U.S. active civil aircraft by State and county.] \* Paper, \$1.50. ● Item 431-A-16 L.C. card 74-601175 TD 4.18: 967
- 5587 Facility operation handbook, Change 8; [Jan. 2, 1969]. [1969.] [95] p. il. 4° [Effective Apr. 1, 1969; cancellation date July 1, 1969. Issued in looseleaf form.] ‡ ● Item 431-D-1 FAA 3.8: F 11/967/ch.8
- Federal aviation regulations. [Issued in looseleaf form.] ● Item 431-C-13 TD 4.6:(nos.)
- 5588 pt. 11. General rule-making procedures. [1969.] cover title, [25] p. 4° [Consolidated reprint incorporating Changes 1-9.] \* Paper, 35c.
- 5589 pt. 43. Maintenance, preventive maintenance, rebuilding, and alteration. [1969.] cover title, [41] p. 4° [Consolidated reprint incorporates changes 1-9.] \* Paper, 55c.
- 5590 pt. 45. Identification and registration marking. [1969.] cover title, [18] p. 4° [Consolidated reprint incorporating Changes 1-6.] \* Paper, 30c.
- 5591 pt. 121. Certification and operations: Air carriers and commercial operations of large aircraft. [1968.] cover title, [251] p. il. 4° [Incorporates errata sheet corrections and changes 1-30.] \* Paper, \$2.00. TD 4.9/2:(nos.)
- Handbooks. ‡ TD 4.8/2:(nos.)
- 5592 1800.15A. Terminal area planning. [Dec. 29, 1967.] cover title, [25] p. 4° [Issued in looseleaf form. Cancels Order 1800.15.]
- 5593 SMP 1100.6B. Systems maintenance service organization handbook. Apr. 4, 1968. cover title, [34] p. il. 4° [Issued in looseleaf form. Cancels issue of July 19, 1966.]
- 5594 Instrument flying handbook. 1968. iv+254 p. il. 1 pl. 4° ([Advisory circular] AC 61-27A) \* Paper, \$2.50. ● Item 431-C-4 TD 4.8: In 7/2
- 5595 Obstruction marking and lighting, Change 1, [Nov. 11, 1968]. [8] p. il. 4° (Advisory circular AC 70/7460-1, [Change] 1.) [Issued in looseleaf form.] ‡ ● Item 431-C-4 TD 4.8: Ob 7/968/ch.-1

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- 5596 [This entry number not used.]
- 5597 Student pilot guide. [Revised 1968.] [1969.] 35 p. il. narrow 8° ([Advisory circular] AC 61-12 C.) \* Paper, 20c. ● Item 431-C-4  
TD 4.8: P 64/3/968
- 5598 Taxiway centerline lighting system; [effective] Nov. 14, 1968. [1969.] cover title, [42] p. il. 4° ([Advisory circular] AC 150/5340-19.) [Issued in looseleaf form.] † ● Item 431-C-4  
TD 4.8: L 62/5
- 5599 United States civil aircraft register. Jan. 1, 1969. cover title, v+[65]+1774 p. 4° (AC 20-6K; Aeronautical Center, Data Services Division.) [Semi-annual.] \* Paper, \$11.50. ● Item 431-F-5  
TD 4.18/2: 969
- 5600 United States standard flight inspection manual. 3d edition. May 1963, reprinted Sept. 1968. [232] p. il. 4° (Department of Army technical manual TM 11-2557-25; Department of Navy manual NAV-WEPS 16-1-250; Department of Air Force manual AFM 55-8; Coast Guard manual CG-317; Federal Aviation Agency handbook OA P 8200.1.) [Consolidated reprint incorporates changes 1-12. Issued in looseleaf form. Supersedes 2d edition of United States Standard activities flight check manual.] †  
TD 4.8: F 64/963/rep.

## FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

- 5601 Public safety, industrial, and land transportation radio services, manual of recommended operating techniques and procedures; [prepared by Advisory Committee for Land Mobile Radio Services]. [1969.] [2]+12 +[2] p. oblong 16° † ● Item 285-A  
CC 1.7/4: P 96

## FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare Dept., Washington, DC 20201

- 5602 Federal credit union act and related statutes as amended to Aug. 1, 1968. [1969.] [2]+20+[2] p. il. 4° (FCU-534.) \* Paper, 50c. ● Item 526-A  
FS 3.305: F 31/968
- 5603 Reglamento Unión de Credito Federal, Agosto 1968. [1969.] [23] p. 4° ([FCU 535-S.]) [Latraduccion del reglamento de la UCF, no. 535-S en Espanol hecha por la Administracion del Seguro Social, Division de Reclamos del Extranjero, Servicio Central de Traducciones. Issued with perforations.] \* Paper, 30c.  
FS 3.302: B 99/968/Spanish

## FEDERAL FIELD COMMITTEE FOR DEVELOPMENT PLANNING IN ALASKA

Suite 400, 632 6th Avenue, Anchorage, AK 99501

NOTE.—The Federal Field Committee for Development Planning in Alaska was established by Executive Order 11182 of Oct. 2, 1964.

- 5604 Alaska natives & the land [with bibliography]. Oct. 1968. iv+565 p. il. oblong large 8° [Some illustrations are colored. Insert, Native communities of Alaska, map, 29 x 35 in., Oct. 1, 1968, was also issued.] \* Paper, \$16.00. ● Item 1063-A-1  
L.C. card 79-600959  
Y 3.A1 1s/4: 2 N 21

## FEDERAL HOME LOAN BANK BOARD Washington, DC 20552

- 5605 Federal Savings and Loan Insurance Corporation, financial statements, Dec. 31, 1968. [1969.] [6] p. il. narrow 8° † FHL 1.2: F 31/2/968-4

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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## GOVERNMENT PUBLICATIONS

### FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, DC 20411

- 5606 Dealers and individuals subject to provisions of sec. 201.8(b) and 201.8(d) of title 1 regulations [list]. Revised Dec. 31, 1968. [1969.] [2]+129 p. 4° [Issued with perforations.] ‡ ● Item 589  
L.C. card 63-61247 HH 2.2 : D 34/968
- 5607 FHA homes 1967, data for States and selected areas on characteristics of FHA [insuring] operations under sec. 203. [1969.] cover title, [187] p. 4° (RR: 250 book, HUD SOR-3; Division of Research and Statistics, Statistics Section.) [Issued with perforations.] † ● Item 589  
HH 2.2 : H 75/13/967
- 5608 Minimum property standards for multi-family housing, General revision no. M-12; Nov. 1968. [1969.] [6] p. 4° (FHA no. 2600.) [Issued in loose-leaf form. Applicable in all FHA insuring office jurisdictions and effective immediately.] † ● Item 593 HH 2.17/3 : M 91/rev.M-12
- 5609 [Minimum property standards for 1 and 2 living units], interim revision no. 44, Feb. 1969. [1969.] [2] leaves, 4° (FHA no. 300.) [Issued in loose-leaf form.] † ● Item 593 HH 2.17/4 : 965/rev.pages-5

### FEDERAL MARITIME COMMISSION Washington, DC 20573

FMC SP (series). † FMC 1.9 : (nos.)

- 5610 68-15. Remarks of Rear Admiral John Harlee, Chairman, Federal Maritime Commission, at launching of SS Korean Mail, Newport News Shipbuilding and Dry Dock Company, Newport News, Va., Nov. 9, 1968. 1968. 4 p. 4°
- 5611 68-16. American importers and Shipping act, 1916, remarks of Edward Schmeltzer, Managing Director, Federal Maritime Commission, before American Importers Association, Inc., membership luncheon, New York City, Nov. 6, 1968. 1968. 13 p. 4°
- 5612 69-1. Seattle, prime example of progress, remarks of James V. Day, Vice Chairman, Federal Maritime Commission, before Maritime Committee of Seattle Chamber of Commerce, Seattle, Wash., Jan. 27, 1969. 1969. 4 p. 4°
- 5613 69-3. Remarks of Commissioner James F. Fanseen, Federal Maritime Commission, before Chamber of Commerce of Puerto Rico, San Juan, P.R., Jan. 30, 1969. 1969. 4 p. 4°
- 5614 69-4. Remarks of Commissioner James F. Fanseen, Federal Maritime Commission, before New Orleans Traffic and Transportation Bureau's C. Alvin Bertel Memorial Award Luncheon, Roosevelt Hotel, New Orleans, La., Feb. 19, 1969. [1969.] [5] p. 4°

### FEDERAL MEDIATION AND CONCILIATION SERVICE Washington, DC 20427

- 5615 21st anniversary report, fiscal year, 1968. [1969.] vi+72 p. il. \* Paper, 40c.  
● Item 433  
L.C. card 49-45739 FM 1.1 : 968

### FEDERAL POWER COMMISSION Washington, DC 20426

- 5616 Federal Power Commission reports, opinions, decisions, and orders, v. 34, July 1-Dec. 31, 1965; [reported by Commission]. 1969. xlvii+1710 p. 5 maps. \* Cloth, \$8.25. ● Item 438  
L.C. card 40-29138 FP 1.20 : 34
- FPC P (series).
- 5617 36. Hydroelectric power resources of United States, developed and undeveloped, Jan. 1, 1968; [prepared by Bureau of Power]. Nov. 1968. xxi+109 p. il. 4° \* Paper, \$1.75. ● Item 435-D  
L.C. card 58-61946 FP 1.12 : 36

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents \$12.50 a year, \$4.25 additional for foreign mailing; single copy, 25c.

- 5618 Wisconsin, Dec. 1968. [2]+29 p. 4° [Supersedes issue of Oct. 1967.] ● Item 437-A-47 FP 1.18: W 75/968

**FEDERAL REGISTER OFFICE, General Services Administration  
Washington, DC 20408**

Code of Federal regulations and Cumulative pocket supplements.

NOTE.—For the convenience of those who maintain complete sets of the Code of Federal regulations, arrangements have been made to supply pocket supplements as of Jan. 1, 1969 and any completely revised volumes issued in 1969 on a subscription basis at \$150.00 a year, \$40.00 additional for foreign mailing. The revised volumes and supplements will be mailed as printed and all subscribers will receive expiration notices in ample time to renew their subscriptions, thus avoiding loss of continuity. The Superintendent of Documents will continue to make available the revised volumes and individual supplements for those who do not maintain complete sets.

- 5619 Code of Federal regulations: Title 3, The President, 1936-38 compilation, containing full text of Presidential documents published in Federal register Mar. 13, 1936-June 1, 1938, with ancillaries and index. [1968.] vi+512 p. il. \* Fabrikoid, \$6.00. ● Item 572  
L.C. cards 49-46198 GS 4.108/2: 936-38
- 5620 — Title 3. The President, 1968 compilation containing full text of Presidential documents published in Federal register during 1968, with ancillaries and index. [1969.] xxiii+166 p. \* Paper, 75c. ● Item 572  
L.C. card 49-46198 GS 4.108/2: 968
- 5621 — Title 4 [Accounts] revised as of Jan. 1, 1969. [1969.] vi+105 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, 50c. ● Item 572  
L.C. card 49-46198 GS 4.108: 4/969
- 5622 — Title 7 [Agriculture], pts. 46-51, revised as of Jan. 1, 1969. [1969.] [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] vi+463 p. \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.46-51/969
- 5623 — Title 12 [Banks and banking] pts. 1-299, revised as of Jan. 1, 1969. [1969.] vi+501 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$2.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 12/pt.300-end/969
- 5624 — Title 12 [Banks and banking], pt. 300 to end, revised as of Jan. 1, 1969, with ancillaries.] \* Paper, \$2.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 12/pt.300-end/969
- 5625 — Title 13 [Business credit and assistance], revised as of Jan. 1, 1969. [1969.] vi+299 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 13/969
- 5226 — Title 16 [Commercial practices] pt. 150 to end, revised as of Jan. 1, 1969. [1969.] vi+510 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$2.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 16/pt.150-end/969
- 5627 — Title 26 [Internal revenue], pts. 2-29, revised as of Jan. 1, 1969. [1969.] vi+309 p. [Contains codification and documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.2-29/969

## Code of Federal regulations—Continued

- 5628 — Title 26 [Internal revenue], pts. 500–599, revised as of Jan. 1, 1969. [1969.] vi+405 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries and index.] \* Paper, \$1.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.500-599/969
- 5629 — Title 30 [Mineral resources], revised as of Jan. 1, 1969. [1969.] vi+403 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.50  
● Item 572  
L.C. card 49-46198 GS 4.108: 30/969
- 5630 — Title 32 [National defense], pt. 400–589, revised as of Jan. 1, 1969. [1969.] vi+526 p. [Contains codification of documents of general applicability and future effects as of Jan. 1, 1969, with ancillaries.] \* Paper, \$2.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 32/pt.400-589/969
- 5631 — Title 32 [National defense], pt. 1600 to end, revised as of Jan. 1, 1969. [1969.] vi+214 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 32/pt.1600-end/969
- 5632 — Title 41 [Public contracts and property management] chap. 19–100, revised as of Jan. 1, 1969. [1969.] vii+193 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.19-100/969
- 5633 — Title 41 [Public contracts and property management], chap. 101 to end, revised as of Jan. 1, 1969. [1969.] vii+440 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.101-end/969
- 5634 — Title 46 [Shipping], pts. 146–149, revised as of Jan. 1, 1969. [1969.] vi+916 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$3.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 46/pt.146-149/969
- 5635 Guide to record retention requirements, revised as of Jan. 1, 1968. [1968.] cover title, [1]+4002–85 p. 4° [Reprint of Federal register, v. 33, no. 42, pt. 2, Mar. 1, 1968. Title 1, Code of Federal regulations, App. A.] \* Paper, 40c. GS 4.107/a: R 245/968
- 5636 Guide to record retention requirements, revised as of Jan. 1, 1969. [1969.] cover title, [1]+3502–86 p. 4° [Reprint of Federal register, v. 34, no. 39, pt. 2, Feb. 27, 1969. Title 1, Code of Federal regulations, App. A.] \* Paper, 75c. GS 4.107/a: R 254/969
- 5637 Principal officials in executive branch appointed Jan. 20–Feb. 20, 1969. [1969.] [2]+24 p. narrow 8° [Supplement 1 to U.S. Government organization manual.] \* Paper, 20c. ● Item 577 GS 4.109: 968/supp.1
- 5638 United States statutes at large containing laws and concurrent resolutions enacted during 1st session of 90th Congress of United States of America, 1967 and reorganization plans, 25th amendment to Constitution, and proclamations. 1968. v. 81, xxxiv+1231+A59 p. [Published by authority of law under direction of Administrator of General Services by Office of Federal Register, National Archives and Records Service.] \* Cloth, \$9.00. ● Item 576  
L.C. card 7-35353 GS 4.111: 81

**FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS**  
Washington, DC 20551

- 5639 All banks in United States and other areas, principals assets and liabilities, by States, June 29, 1968. [1968.] [4] p. oblong 8° (Federal reserve statistical release E. 4.) †  
FR 1.2S/2: 96S

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

- 5640 Availability of mortgage funds, remarks of Sherman J. Maisel, member, Board of Governors of Federal Reserve System at conference on Implications of changing money and mortgage market, sponsored by Mortgage Banking and Investment Institute, Division of Business and Management, New York University, New York, N.Y., Feb. 24, 1969. 1969. [1]+15 p. 4° † FR 1.23 : M 28/15
- 5641 Banking structure and banking markets, remarks of George W. Mitchell, Member, Board of Governors of Federal Reserve System at conference sponsored by Marketing/Savings Division of American Bankers Association, St. Louis, Mo., Mar. 3, 1969. 1969. [1]+13 p. 4° † FR 1.23 : M 69/50
- 5642 Business financing by business finance companies; [by Evelyn M. Hurley]. 1968. p. 815-827, 4° [Reprinted from Federal reserve bulletin, Oct. 1968.] † FR 1.3/a : B 964/4
- 5643 Federal reserve par list, Oct. 1968 (locations of banks upon which checks will be received by Federal Reserve Banks and Branches for collection and credit). [1969.] [2]+39+[1] p. il. 4° [Supersedes Oct. 1967 issue and supplements thereto.] † FR 1.9 : 968
- 5644 Financial developments in 4th quarter of 1968. [1969.] p. 89-97, 4° [Reprinted from Federal reserve bulletin for Feb. 1969.] † FR 1.3/a : F 49/11
- 5645 Much ado about international monetary reform, remarks by J. Dewey Daane, Member, Board of Governors of the Federal Reserve System before Cleveland Business Economists Club, Cleveland, Ohio, Feb. 17, 1969. 1969. [1]+11 p. 4° † FR 1.23 : D 11/17

**FEDERAL SUPPLY SERVICE, General Services Administration  
Washington, DC 20405**

- 5646 Federal specifications. ● Item 563 GS 2.8 :

NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

—Complete information on the Index of Federal Specifications will be found in the Appendix in the February 1969 issue of the Monthly Catalog under Entry number 2969 and in the April 1968 issue under Entry number 5036.

Federal standards. [Issued with perforations.] † ● Item 563

GS 2.8/3 : (nos.)

- 5647 277. Range, gas, domestic. Dec. 17, 1968. 2 p. 4° (FSC 7310.) [S-R-44, issue in effect.]
- 5648 278. Range, electric, domestic. Dec. 13, 1968. 2 p. 4° (FSC 7310) [W-R-101, issue in effect.]

- 5649 Federal supply catalog: Stock catalog, identification list, pt. 1, FSG 12-64. Apr. 1969. cover title, xvi+196 p. il. 4° [Issued with perforations. Text on p. 2-4 of cover]. \* Paper, \$5.00 a yr. (including National supplier change index; \$1.25 additional for foreign mailing. ● Item 565-B  
GS 2.10/6 : pt.1/969

Federal test method standard. [Issued in looseleaf form.] . . .

- 5650 311. Leather, methods of sampling and testing. Jan. 15, 1969. cover title, 297 p. il. 4° (FSC S300.) [Supersedes Fed. spec. KK-L-311A, Jan. 19, 1953.] † ● Item 563 GS 2.8/7 : 311

- 5651 Warehouse operations. Feb. 1969. cover title, 171 p. il. 4° \* Paper, \$1.50. ● Item 564-A GS 2.6/3 : W 22/969

**FEDERAL TRADE COMMISSION  
Washington, DC 20580**

- 5652 Economic report on structure and competitive behavior of food retailing. Jan. 1966. xviii+372 p. il. \* Paper, \$1.50. ● Item 535  
L.C. card 70-601017 FT 1.2 : F 73

# GOVERNMENT PUBLICATIONS

- 5653 1967 supplement of statutes and court decisions, Jan. 1-Dec. 31, 1967; compiled by Commission. 1968. viii+413-613b, 614-619 p. [Includes material copyrighted West Publishing Co.] \* Paper, \$1.00. ● Item 539  
L.C. card 31-26220 FT 1.13/2 : 967

## FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Interior Dept., Washington, DC 20242

- 5654 Conference, Pollution of Lake Erie and its tributaries, Indiana, Michigan, New York, Ohio, Pennsylvania, proceedings, technical session, Aug. 26, 1968, Cleveland, Ohio [with list of references]. [1968.] cover title, [148] p. 4° † ● Item 473-A-1  
L.C. card 73-601172 I 67.2 : Er 4/968-2
- 5655 Federal grants for clean water. [Jan. 1969.] cover title, 12 p. 4° ([CWA-6.]) [Text on p. 2 of cover.] † ● Item 473-A-1 I 67.2 : G 76/969
- 5656 Pollution of Lake Erie and its tributaries, Indiana, Michigan, New York, Ohio, Pennsylvania, conference proceedings, 4th session, Oct. 4, 1968, Cleveland, Ohio. [1968.] cover title, [1]+[A]+[142] p. il. 4° [Map on p. 1 of cover.] † ● Item 473-A-1 I 67.2 : Er 4/968
- 5657 Water pollution control, Federal costs, report to Congress by Federal Water Pollution Control Administration pursuant to section 16(a) of Federal water pollution control act of 1966, (Public Law 84-660), as amended, fiscal years 1970-74. Jan. 1969. vii+36 p. il. 4° † ● Item 473-A-1  
I 67.1/2 : 970-74

## FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 5658 Fair packaging, synopsis of food packaging and labeling regulations; [by Ina Friedelson]. [1968.] [4] p. il. 4° [Reprint from FDA papers, Oct. 1967.] \* Paper, 5c. FS 13.128/a : P 12
- 5659 Informed consent; by B. Harvey Minchew and C. Gallogly. [1968.] [4] p. il. 4° [Reprint from FDA papers, Oct. 1967.] \* Paper, 5c.  
FS 13.128/a : In 3
- 5660 Natural food poisons; [by A. D. Campbell]. [1968.] [8] p. il. 4° [Reprint from FDA papers, Sept. 1967.] \* Paper, 10c. FS 13.128/a : P 756
- 5661 Rx label, basis for all prescribing information; [by John Jennings]. [1968.] [8] p. il. 4° [Reprint from FDA papers, Nov. 1967.] \* Paper, 10c.  
FS 13.128/a : P 925
- 5662 Washington briefing on FDA's drug efficacy review [articles]. [1968.] 16 p. il. 4° [Reprint from FDA papers, Mar. 1968.] \* Paper, 15c.  
FS 13.128/a : D 842/2

## FOREIGN CLAIMS SETTLEMENT COMMISSION Washington, DC 20579

- 5663 Foreign Claims Settlement Commission of United States, annual report to Congress for period Jan. 1-Dec. 31, 1967. [1968.] v+198 p. † ● Item 1063-C Y 3.F 76/3 : 1/967

## FOREST SERVICE, Agriculture Dept. Washington, DC 20250

- 5664 Birds of Francis Marion National Forest; [compiled by E. Burnham Chamberlain]. [1968.] cover title, viii+32 p. il. 16° (Southern Region.) [Colored illustrations on p. 1 and 4 of cover.] † A 13.2 : B 53
- 5665 Birds of southern Appalachians; [compiled by E. Burnham Chamberlain]. [1968.] cover title, viii+36 p. il. 16° (Southern Region.) [Colored illustrations on p. 1 and 4 of cover.] † A 13.2 : B 53/2
- 5666 Environment for innovation, Southern Forest Experiment Station. 1969. [16] p. il. 4° [Illustrations are colored.] † A 13.40/2 : En 8

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- 5667 Programed instruction: Survival preparedness for rural areas. [Aug. 1968.] cover title, [227] p. il. 4° [Envelope containing 2 EVCO cards, and EVCO truthpick Survival preparedness for rural areas, attached to inside of back cover.] \* Paper, \$2.25 A 13.2: Su 7/3
- 5668 1968 publications of Southern Forest Experiment Station. 1969. 12 p. 4° † A 13.40/8-3: 968
- Research note RM-(series). (Rocky Mountain Forest and Range Experiment Station, Fort Collins, Colo.) † A 13.79: RM-(nos.)
- 5669 RM-117. Preliminary evaluation of small-diameter Black Hills ponderosa pine for veneer and plywood: [by] Lincoln A. Mueller, Donald C. Markstrom, and John F. Lutz. 1968. 11 p. il. 4°
- 5670 RM-118. Soil temperatures under forest and grassland cover types in northern New Mexico: [by] Howard L. Gary. 1968. 11 p. il. 4°
- 5671 RM-119. Thinning, clearcutting, and reseeding affect deer and elk use of ponderosa pine forests in Arizona [with list of literature cited; by] Henry A. Pearson. 1968. 4 p. il. 4°
- 5672 RM-120. Shielded thermistor probe with portable instrument for measuring snow-pack temperatures; [by] G. J. Gottfried and C. J. Campbell. 1968. 3 p. il. 4°
- 5673 RM-121. Effects of soil freezing on water yields [with list of literature cited; by] Arnett C. Mace, Jr. 1968. 4 p. il. 4°
- 5674 RM-122. 24-inch branch as sample unit for egg mass surveys of western budworm; [by] M. E. McKnight. 1968. 2 p. 4°
- 5675 RM-123. Relationship of different forest floor layers to herbage production [with list of literature cited; by] Warren P. Clary, Peter F. Ffolliott, and Donald A. Jameson. 1968. 3 p. il. 4°
- 5676 RM-124. Observations of snowpack accumulation, melt, and runoff on small Arizona watershed [with list of literature cited; by] Peter F. Ffolliott and Edward A. Hansen. 1968. 7 p. il. 4°
- 5677 RM-125. Douglas-fir beetle brood densities and infestation trends on New Mexico study area; [by] John F. Chausler. 1968. 4 p. il. 4°
- 5678 RM-126. Composting ponderosa pine bark, effects of nitrogen addition and aeration [with list of literature cited; by] Vern P. Yerkes and Donald C. Markstrom. 1968. 4 p. il. 4°

Research paper RM-(series). (Rocky Mountain Forest and Range Experiment Station, Fort Collins, Colo.)

- 5679 RM-44. Literature review of spruce, western, and 2-year-cycle budworms [with bibliography]; by M. E. McKnight. 1968. cover title, [2]+35+[1] p. 4° [Illustrations on p. 1 and 4 of cover.] † A 13.78: RM-44

GENERAL ACCOUNTING OFFICE  
Washington, DC 20548

- 5680 Decisions of Comptroller General of United States, scope line index, v. 1-46, July 1, 1921-June 30, 1967. [1968.] x+1786 p. \* Cloth, \$8.00. ● Item 544 GA 1.5: 1-46/ind.
- GAO manual for guidance of Federal agencies [titles 1-9]. [Issued in loose-leaf form.] \* Paper, \$20.00 (including basic manual and supplementary service); \$5.00 additional for foreign mailing.
- 5681 title 5. Transportation, transmittal sheet 5-25; Apr. 2, 1968. [1968.] [4] p. GA 1.6/10: 957/trans.5-25
- 5682 Report to Congress: Analysis of estimated and actual costs of certain major research facilities of Atomic Energy Commission; by Comptroller General of United States. Feb. 20, 1969. cover title, [5]+43 p. il. 4° (B-159687.) † Paper, \$1.00. GA 1.13: At 7/5
- L.C. card 79-600908
- 5683 — Audit of Federal Savings and Loan Insurance Corporation supervised by Federal Home Loan Bank Board, for year ended Dec. 31, 1967; by Comptroller General of United States. Feb. 26, 1969. cover title, [6]+N33 p. 4° (B-114893.) † Paper, \$1.00. GA 1.13: F 31/10/967
- 5684 — Audit of financial statements of low-rent public housing program fund, fiscal year 1968, Department of Housing and Urban Development; by Comptroller General of United States Feb. 20, 1969. cover title, [3] leaves +25 p. 4° (B-114863.) † Paper, \$1.00. GA 1.13: H 81/41/968
- 5685 — Comparison of taxes in District of Columbia with those of its environs and other metropolitan areas; by Comptroller General of United States. Mar. 14, 1969. [5]+58 p. 4° (B-118638.) † Paper, \$1.00. GA 1.13: T 19/4
- L.C. card 70-601044

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Commerce, Springfield, Va. 22151

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- 5686 — Federal Housing Administration's decision not to require builder's cost certification for Rossmoor Leisure World development, Department of Housing and Urban Development; by Comptroller General of United States. Feb. 19, 1969. cover title, [6]+72 p. 4° (B-158910.) † Paper, \$1.00.  
L.C. card 75-600907 GA 1.13: R 73
- 5687 — Federal programs for benefit of disadvantaged preschool children, Los Angeles County, Calif., Office of Economic Opportunity and Department of Health, Education, and Welfare; by Comptroller General of United States. Feb. 14, 1969. cover title, [7]+111 p. 4° (B-157356.) † Paper, \$1.00.  
L.C. card 71-600780 GA 1.13: C 43/4
- 5688 — Improvements made or to be made in acquisition and management of nonexpendable personal property overseas, Department of State; by Comptroller General of United States. Mar. 12, 1969. cover title, [5]+37 p. 4° (B-165867.) † Paper, \$1.00.  
L.C. card 73-601034 GA 1.13: P 43/9
- 5689 — Need for improved guidelines in contracting for research with Government-sponsored nonprofit contractors, Department of Defense, Atomic Energy Commission, National Aeronautics and Space Administration; by Comptroller General of United States. Feb. 10, 1969. cover title, [6]+95 p. 4° (B-146810.) † Paper, \$1.00.  
L.C. card 78-600676 GA 1.13: G 74/3
- 5690 — Need to resolve questions of safety involving certain registered uses of lindane pesticide pellets, Agricultural Research Service, Department of Agriculture; by Comptroller General of United States. Feb. 20, 1969. cover title, [6]+35 p. 4° † Paper, \$1.00.  
L.C. card 77-600779 GA 1.13: Sa 1/2
- 5691 — Policies, procedures, and practices for determining requirements for military family housing and bachelor officer and enlisted quarters, Department of Defense; by Comptroller General of United States. Feb. 18, 1969. cover title, [7]+56 p. 4° (B-133316.) † Paper, \$1.00.  
L.C. card 79-601006 GA 1.13: M 59/23
- 5692 — Practices followed in adjusting Federal grants awarded for construction of academic facilities, Office of Education, Department of Health, Education, and Welfare; by Comptroller General of United States. Mar. 4, 1969. cover title, [5]+27 p. 4° (B-164031(1).) † Paper, \$1.00.  
L.C. card 74-600904 GA 1.13: G 76/7
- 5693 — Survey of cost to design, construct, and equip selected general hospitals in United States; by Comptroller General of United States. Feb. 18, 1969. cover title, [6]+80 p. il. 4° (B-161475.) † Paper, \$1.00.  
L.C. card 72-600941 GA 1.13: H 79/12
- 5694 Report to Joint Committee on Atomic Energy, Congress of United States: Management of equipment by Atomic Energy Commission; by Comptroller General of United States. Mar. 14, 1969, cover title, [6]+110 p. il. 4° (B-160731.) † Paper, \$1.00.  
L.C. card 75-601005 GA 1.13: At 7/6

**GENERAL SERVICES ADMINISTRATION**  
Washington, DC 20405

- 5695 Administrator's annual report, fiscal year 1968. [1968.] cover title, iii+44 p. il. † ● Item 558  
L.C. card 50-60567 GS 1.1: 968

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

GEOLOGICAL SURVEY, Interior Dept.  
Washington, DC 20405

- 5696 Average monthly discharge for 15-year base period, water years 1953-67 inclusive, at selected gaging stations and change of storage in certain lakes and reservoirs in Pacific Northwest, table 1. Oct. 10, 1968. 3 leaves, oblong 8" (NW Water Resources Data Center, Water Resources Division, Portland, Oreg.) [Data for stations in British Columbia furnished by Water Survey of Canada. Provisional, subject to revision. Issued with perforations. A Supplement, 4 p., dated Dec. 20, 1968, was issued also.] ‡ I 19.45/3-2: 953-67

Bulletins. ● Item 620

I 19.3:(nos.)

- 5697 1211-B. Geologic reconnaissance of possible powersites at Tyee, Eagle, and Spur Mountain Lakes, southeastern Alaska [with list of references cited]; by James E. Callahan and Alexander A. Wanek. 1969. iv+34 p. il. 3 pl. in pocket [Description of geological factors which could affect feasibility of three powersites on mainland of southeastern Alaska, northeast of Ketchikan.] \* Paper, \$1.25.
- 5698 1235. Bibliography of North American geology, 1965. 1969. [2]+1144 p. \* Paper, \$4.75.  
L.C. card GS 24-38
- 5699 1251-J. Upper Cretaceous and lower Tertiary rocks, Berkeley and San Leandro Hills, Calif. [with list of references cited]; by J. E. Case. 1968. iii+29+ [3] p. il. [Revision of stratigraphy of miogeosynclinal Upper Cretaceous rocks and marine beds. Contributions to general geology. Includes title page and contents to Bulletin 1251.] \* Paper, 75c.
- 5700 1260. Studies related to wilderness-wildlife refuges, 1967 [title page and contents. [1969.] [3] p. [This bulletin was published as separate chapters A-P.] ‡  
L.C. card GS 68-380
- 5701 1265. Ancient lavas in Shenandoah National Park near Luray, Va. [with list of references cited; by John C. Reed, Jr.]. [1969.] vii+43 p. il. 1 pl. in pocket. [Description of volcanic rocks of upper Precambrian (?) Catoclin Formation and discussion of their environment and mode of eruption. One plate is colored.] \* Paper, 75c.  
L.C. card GS 68-304
- 5702 1270. Clay deposits of Spokane County, Wash. [with list of references cited]; by John W. Hosterman. 1969. v+96 p. il. 2 pl. in pocket. [Geological, mineralogical, and chemical study.] \* Paper, \$1.50.  
L.C. card GS 68-297
- 5703 1274-D. Coal-bearing group in Nenana coal field, Alaska [with list of literature cited]; by Clyde Wahrhaftig [and others]. iii+30 p. il. [Contributions to stratigraphy.] \* Paper, 25c.
- 5704 1274-H. Cretaceous-Tertiary boundary in New Jersey, Delaware, and eastern Maryland [with list of references cited]; by James P. Minard [and others]. 1969. iii+33 p. il. [The basal Tertiary Hornerstown sand unconformably overlaps progressively lower truncated beds in underlying Cretaceous section southwestward through New Jersey, Delaware, and eastern Maryland. Contributions to stratigraphy.] \* Paper, 25c.
- 5705 1274-J. Four new members of upper cretaceous Straight Cliffs Formation in southeastern Kaiparowits region, Kane County, Utah [with list of references cited]; by Fred Peterson. 1969. iii+28 p. il. [Description of new stratigraphic units in coal-bearing formation of southern Utah. Contributions to stratigraphy.] \* Paper, 30c.

Circulars. ‡

I 19.4/2:(nos.)

- 5706 594. Poison Ridge volcanic center and related mineralization, Grand and Jackson Counties, Colo. [with list of references]; by Douglas M. Kinney [and others]. 1968. iii+8 p. il. 4°  
L.C. card GS 68-370
- 5707 596. Preliminary results of geological, geochemical, and geophysical studies in part of Virginia City quadrangle, Nev. [with list of references cited]; by Donald H. Whitebread and Donald B. Hoover. 1968. iii+20 p. il. 4°  
L.C. card GS 68-372
- 5708 602. Sand and gravel on continental shelf off northeastern United States [with list of references cited]; by John Schlee. 1968. iii+9 p. il. 4° ● Item 620-A  
L.C. card GS 68-363
- 5709 610. Gold in igneous, sedimentary and metamorphic rocks [with list of references cited]; by Robert S. Jones. 1969. iii+28 p. 4° ● Item 620-A  
L.C. card 78-650147
- 5710 612. Gold in minerals and composition of native gold [with list of references cited]; by Robert S. Jones and Michael Fleischer. 1969. iii+17 p. 4° ● Item 620-A
- 5711 613. Seismic activity during 1968 test pumping at Rocky Mountain arsenal disposal well [with list of references cited]; by D. B. Hoover and J. A. Dietrich. 1969. iii+35 p. il. 4° [Concerns work done in cooperation with U.S. Army Corps of Engineers.] ● Item 620-A  
L.C. card 75-650149

Circulars—Continued

- 5712 614. Metalliferous deposits near Granite Mountain eastern Seward Peninsula, Alaska [with list of references cited]; by Thomas P. Miller and Raymond L. Elliott, 1969. ii+19 p. il. 4°  
L.C. card 71-650148

Professional papers. ● Item 624

I 19.16:(nos.)

- 5713 341—I. Geology and ore deposits of Antônio dos Santos, Gongo Sôco and Conceição do Rio Acima quadrangles, Minas Gerais, Brazil [with list of references cited]; by Samuel L. Moore, 1969. iv+50 p. il. 4 pl. in pocket, 4° [Prepared in cooperation with Departamento Nacional da Produção Mineral of Brazil under auspices of Agency for International Development of Department of State. Geology and mineral resources of parts of Minas Gerais, Brazil. Plates are colored.] \* Paper, \$2.25.
- 5714 486—D. Lower Colorado River water supply, its magnitude and distribution [with list of references]; by Allen G. Hely, 1969. v+54 p. il. 4° [Water resources of lower Colorado River, Salton Sea area.] \* Paper, 60c.
- 5715 521—B. Stratigraphy of Chinle and Moenkopi formation, Navajo and Hopi Indian Reservations, Ariz., N. Mex., and Utah [with list of references cited]; by C. A. Repenning, M. E. Cooley, and J. P. Akers, 1969. iii+34 p. il. 2 pl. in pocket, 4° [Prepared in cooperation with Bureau of Indian Affairs and Navajo Tribe. Hydrogeology of Navajo and Hopi Indian Reservations, Ariz., N. Mex., and Utah.] \* Paper, \$1.25.
- 5716 529—D. Atlantic Continental Shelf and slope of United States, color of marine sediments [with list of references cited]; by Daniel J. Stanley, 1969. iii+15 p. il. map in pocket, 4° [Sediment colors on continental margin reflect differences of composition, texture, physiography, and sedimentary processes active now and in recent geological past. Contribution 1920 of Woods Hole Oceanographic Institution. Based on work conducted under auspices of Geological Survey and Woods Hole Oceanographic Institution as part of their joint Atlantic Continental Margin Project. Map is colored.] \* Map, \$1.00.
- 5717 536—C. Geology of Coal Hill, Hartman, and Clarksville quadrangles, Johnson County and vicinity, Ark. [with list of references cited]; by E. A. Merewether and Boyd R. Haley, 1969. iii+27+[3] p. il. 3 pl. in pocket, 4° [Prepared in cooperation with Arkansas Geological Commission. Geology of Arkansas Valley coal field. Includes title page and contents to Professional paper 536. One plate is colored.] \* Paper, \$1.50.
- 5718 543—H. Erosion and deposition on beach raised by 1964 earthquake, Montague Island, Alaska [with list of references cited]; by M. J. Kirkby and Anne V. Kirkby, 1968. vi+41 p. il. 4° [Alaska earthquake, Mar. 27, 1964, regional effects. Quantitative study of geomorphic modifications of uplifted coastal features.] \* Paper, 60c.
- 5719 562—C. Behavior of large particles falling in quiescent liquids [with list of references cited]; by G. E. Stringham, D. B. Simons, and H. P. Guy, 1969. v+36 p. il. 4° [Sediment transport in alluvial channels.] \* Paper, 55c.
- 5720 595. Geology of uranium deposits in Dripping Spring Quartzite, Gila County, Ariz. [with list of references cited]; by Harry C. Granger and Robert B. Raup, 1969. v+109 p. il. 4 pl. in pocket, 4° [Prepared on behalf of Atomic Energy Commission.] \* Paper, \$2.25.
- 5721 601. Descriptive petrography of 3 large granitic bodies in Inyo Mountains, Calif. [with list of references cited]; by Donald C. Ross, 1969. vi+47 p. il. 5 pl. in pocket, 4° [Prepared in cooperation with California Department of Conservation, Division of Mines and Geology.] \* Paper, \$1.75.  
L.C. card GS 68-299
- 5722 614—A. Micromineralogy of galena ores, Burgin mine, East Tintic district, Utah [with list of references cited]; by Arthur S. Radtke, Charles M. Taylor, and Hal T. Morris, iii+17 p. il. 4° [Study of distribution of variety of chemical elements in major and minor minerals of silver-rich lead and zinc replacement ore body. Shorter contributions to general geology.] \* Paper, 40c.
- 5723 619. Late Cretaceous ammonites Scaphites leei Reeside and Scaphites hippocrepis (DeKay) in western interior of United States [with list of references cited]; by William A. Cobban, 1969. iii+29+[2] p. il. 5 pl. 4° [Chronological forms each of Scaphites leei and Scaphites hippocrepis occur in dimorphic pairs and provide means of correlating thin units of strata.] \* Paper, 60c.  
L.C. card GS 68-316
- 5724 Safety and survival in an earthquake. 11 p. il. narrow 8° [Prepared in cooperation with Regional Office 7, Office of Emergency Preparedness.]  
† ● Item 621 I 19.2: Ea 7/3
- Techniques of water-resources investigations: Book 3, Applications of hydraulics.
- 5725 Chap. A11. Measurement of discharge by moving boat method [with list of selected references]; by George F. Smoot and Charles E. Novak, [1969.] vi+22 p. il. 4° [Issued with perforations.] \* Paper, 40c. ● Item 624—A I 19.15/5: bk.3/chap.A11

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



Water supply papers. ● Item 625

I 19.13:(nos.)

- 5726 1746. Quality of surface waters for irrigation, Western States, 1960 [with selected references; prepared by personnel of Water Resources Division]. 1968 [published 1969]. viii+152 p. il. 1 pl. in pocket. \* Paper, \$1.25.  
L.C. card GS 55-331
- 5727 1861. Water resources of Sycamore Creek watershed, Maricopa County, Ariz. [with list of references cited]; by B. W. Thomsen and H. H. Selhumann. 1968. vii+53 p. il. 1 pl. in pocket. [Prepared in cooperation with Arizona State Land Department and Salt River Valley Water Users' Association.] \* Paper, 40c.  
L.C. card GS 68-262
- 5728 1879-D. Water resources of Salmon Falls Creek basin, Idaho-Nevada [with list of references]; by E. G. Crosthwaite. 1969. iv+33 p. il. [Prepared in cooperation with U.S. Bureau of Reclamation and Idaho Department of Reclamation. Contributions to hydrology of United States.] \* Paper, 25c.

HEALTH, EDUCATION, AND WELFARE DEPARTMENT  
Washington, DC 20201

- 5729 Department of Health, Education, and Welfare telephone directory, Feb. 1969. [1969.] cover title, xvi+146+[2] p. 4° [Text and map on p. 2-4 of cover. Last 2 pages left blank for notes.] \* Paper, \$1.25. FS 1.28: 969
- 5730 Health insurance for the disabled under social security, report of Advisory Council on Health Insurance for the Disabled. 1969. ix+44 p. \* Paper, 35. ● Item 445  
L.C. card 75-601064 FS 1.2: D 63
- 5731 Mental retardation activities of Department of Health, Education, and Welfare [with list of publications of Secretary's Committee on Mental Retardation]. Jan. 1969. xv+85 p. 4° \* Paper, \$1.00. ● Item 445-G  
L.C. card 62-61602 FS 1.23/5: 969
- 5732 Statement by Wilbur J. Cohen, Secretary of Health, Education, and Welfare on premium rate for medicare supplementary medical insurance, Dec. 31, 1968. [1969.] 8 p. narrow 8° † ● Item 445 FS 1.2: M 46/6
- 5733 Summary of selected legislation relating to the handicapped, 1968. Nov. 1968. v+13 p. \* Paper, 20c. ● Item 445  
L.C. card 76-601083 FS 1.2: H 19/968
- 5734 Task Force on Prescription Drugs, final report, Feb. 7, 1969. [1969.] xxii+86 p. 4° \* Paper, \$1.25. ● Item 445  
L.C. card 72-600933 FS 1.32: R 29/969
- 5735 This is HEW. [1969.] cover title, [8] p. small 4° ([Visitors-Information Center.]) [Text on p. 3-4 of cover.] † ● Item 445  
FS 1.2: H 34/13/969
- 5736 Toward a social report. [Jan. 1969.] xxii+101 p. il. \* Paper, 55c. ● Item 445  
FS 1.2: So 1/2

HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
Washington, DC 20410

- 5737 Address prepared for delivery by George Romney, Secretary of Housing and Urban Development, Stephen L. Brockbank Memorial Lecture, Hinkley Institute of Politics, University of Utah, Salt Lake City, Utah, Feb. 17, 1969. 1969. 10 p. 4° † HH 1.7: R 66
- 5738 Excerpt of remarks prepared for delivery by George Romney, Secretary of Housing and Urban Development, Bonneville Knife and Fork Club, Salt Lake City, Utah, Feb. 17, 1969. 1969. 3 leaves, 4° † HH 1.7: R 66/2
- HUD guide.

- 5739 FHA G 4400.8. [Mortgagees' guide assistance payments under sec. 235 and interest reduction payments under sec. 236], Change 3. Feb. 20, 1969. [S] p. 4° [Includes Transmittal notice.] † ● Item 582-E  
HH 1.6/7: FHA G 4400.8/eh.3

# GOVERNMENT PUBLICATIONS

HUD handbooks. ● Item 582-E HH 1.6/6: (letters-nos.)

- 5740 FHA 4400.10A. Exception income limits for sec. 235 and 236 housing. Feb. 1969. [4]+19 p. 4° [Issued with perforations. Replaces FHA 4400.10, Oct. 1968.] †
- 5741 FHA 4403.1. Financial assistance for non-profit sponsors of low and moderate income housing (sec. 106). Oct. 1968 [published 1969]. [45] p. 4° [Issued with perforations.] †
- 5742 RHA 7207.1. Urban renewal handbook. [Feb. 18, 1969.] [1]+5 p. 4° [Issued with perforations. Includes Transmittal notice 20.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing. ● Item 582-E
- 5743 RHA 7375.1. Rehabilitation financing, RAA programs handbook. Oct. 1968 [published 1969.]. [179] p. 4° [Issued with perforations.] \* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing. ● Item 582-E

IP (series). HH 1.27: (nos.)

- 5744 4. El programa de pago suplementario de alquiler. [Mar. 1968.] [12] p. il. narrow 8° (HUD consumer bulletin.) \* Paper, 10c.
- 5745 5. Como la FHA ayuda en las permutas de viviendas. [Mar. 1968.] [6] p. il. narrow 8° (HUD consumer bulletin.) \* Paper, 5c.
- 5746 12. Ayuda de pago suplementario del alquiler para enquinolinos. [Mar. 1968.] [6] p. il. narrow 8° (HUD consumer bulletin.) \* Paper 5c.
- 5747 29. El militar que desea comprar una casa. [Apr. 1968.] [12] p. il. narrow 8° (HUD consumer bulletin.) \* Paper, 10c.
- 5748 99. Model cities program, questions and answers. [Dec. 1968, published 1969.] 18+[2] p. narrow 8° \* Paper, 15c. ● Item 582-G

MP-(series). ● Item 582-H HH 1.28: (nos.)

- 5749 71. Urban & regional information systems: Support for planning in metropolitan areas [with bibliographies]. [1968.] [482] p. 4° [Page numbers 11 and 12 of part 1 were omitted, but no text is missing. Some pages are left blank.] \* Paper, \$3.25.
- 5750 80. Benefit-cost applications in urban renewal, summary of feasibility study; [by] Philip H. Friedly [and others]. Aug. 1968 [published 1969]. iv+35 p. 4° [Prepared for Office of Economic and Market Analysis, Office of Deputy Undersecretary for Policy Analysis and Program Evaluation, Department of Housing and Urban Development, by Resource Management Corporation.] \* Paper, 45c. L.C. card 71-601012

- 5751 Summary of legislation of interest to Department of Housing and Urban Development enacted during 2d session of 90th congress. Dec. 1, 1968 [published 1969]. [1]+40 p. 4° † ● Item 582 HH 1.2: L 52

TS-(series).

- 5752 27. Fredella Village, Vicksburg, Miss.; [composed by Mary Carol Dragoo and Robert Boxberger.] [Dec. 1968, published 1969.] cover title, 11 p. il. 4° ([Federal Housing Administration.]) [Text on p. 2-3 of cover. Page numbered 11 is on inside of back cover.] \* Paper, 25c. ● Item 593-C HH 1.31: 27/2  
L.C. card 68-67192

## INDIAN AFFAIRS BUREAU, Interior Dept. Washington, DC 20240

- 5753 American Indian calendar. [1969.] [78] p. il. oblong 48° [Designed to acquaint tourist with events scheduled on Indian reservations.] \* Paper, 45c. ● Item 627 I 20.2: C 12/2/969

## INTERIOR DEPARTMENT Washington, DC 20240

NOTE.—Requests to the Interior Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

Conservation yearbook.

- 5754 5. It's your world, grassroots conservation story. [1969.] cover title, 96 p. il. 4° [Illustrations are colored.] \* Paper, \$2.00. ● Item 601-A I 1.95: 5  
L.C. card 72-601015

\*For Sale by Superintendent of Documents

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- 5755 Land, people, & recreation in Potomac River Basin, final report of Recreation and Landscape Sub-Task Force, Project Potomac. 1968. [6]+38 p. 3 pl. 7 maps, 4° (Federal Interdepartmental Task Force on Potomac, Department of Interior.) [One plate is colored.] \* Paper, \$1.75.  
● Item 603  
L.C. card 68-62220 I 1.2: P 84/4
- 5756 New conservation era, 1964-68, yearbooks of Department of Interior; [published by Office of Information]. [1969.] cover title, [522] p. il. large 4° [Contains Quest for quality, Population challenge, the Third wave, Man . . . an endangered species?, and It's your world. Some illustrations are colored.] \* Cloth, \$16.50.  
L.C. card 78-601168 I 1.95: 1-5
- Personnel management publication (series).
- 5757 13. Safety aids decision-making, progressive new approach to systems safety management; [by W. C. Pope and E. R. Nicolai]. Aug. 1968. 16+[1] p. (A service of your Federal Safety Council; Office of Assistant Secretary for Administration, Office of Personnel Management, Division of Safety Management.) † ● Item 603-D I 1.73/2: 13
- 5758 Remarks by Secretary of Interior Walter J. Hickel before National Wildlife Federation, Washington, D.C., Mar. 1, 1969. 1969. 4 leaves, 4° †  
I 1.68: H 52
- 5759 Remarks of Secretary of Interior Walter J. Hickel before North American Wildlife and Natural Resources Conference, Washington, D.C., Mar. 3, 1969. 1969. 3 leaves, 4° †  
I 1.68: H 52/2
- [Saline water] research and development progress reports. (Office of Saline Water.) ● Item 604-A-1 I 1.88: (nos.)
- 5760 399. Activated carbon used as electrodes in electrochemical demineralization of saline water [with list of references]; by G. W. Murphy and J. L. Cooper, University of Oklahoma, Norman, Okla. Feb. 1969. vi+102 p. il. 4° (Grant 14-01-0001-756.) \* Paper, \$1.00.
- 5761 401. Water transport in hyperfiltration membranes [with lists of references]; by D. Vofsi and O. Kedem, Weizmann Institute of Science, Polymer Department, Rehovoth, Israel. Mar. 1969. iii+73 p. il. 4° (Contract 14-01-0001-961.) \* Paper, 70c.
- 5762 405. Intermolecular forces and liquid state [with list of references]; by C. R. Mueller, Purdue University, Lafayette, Ind. [1969.] ii+34 p. il. 4° (Grant 14-01-0001-606.) \* Paper, 40c.
- 5763 407. Electrical properties of electrodialysis membranes [with list of references]; by Richard A. Wallace, University of California, Berkeley, Calif. [1969.] vii+42 p. il. 4° (Grant 14-01-0001-1089.) \* Paper, 50c.

INTERNAL REVENUE SERVICE, Treasury Dept.  
Washington, DC 20224

- 5764 Alcohol and tobacco, summary statistics, fiscal year 1968, distilled spirits, wine, beer, tobacco, enforcement, taxes. [1969.] cover title, iv+80 p. 4° (Publication 67 (3-69); Report symbol NO-OP: AT-82.) \* Paper, 75c.  
● Item 964-A  
L.C. card 54-61854 T 22.43: 968
- Circular.
- 5765 E. Employer's tax guide for withholding, deposit, payment, and reporting of Federal income tax withheld, social security taxes, and Federal unemployment tax. [1969.] 46 p. il. 4° (Publication 15 (rev. Jan. 1969).) † ● Item 955-A  
L.C. card 55-4793 T 22.20/2: E/969
- 5766 Commissioner of Internal Revenue, 1968 annual report, fiscal year 1968 [with statistical tables]. [1969.] [6]+128 p. il. 1 pl. 4° (Publication 55.) [Also issued as H. doc. 6, 91st Cong., 1st sess.] \* Paper, \$1.50. ● Item 955  
L.C. card 9-4972 T 22.1: 968
- 5767 How Federal income tax applies to condemnations of private property for public use. [1968.] 19 p. 4° [Prepared in cooperation with Highway and Land Administration, Bureau of Public Roads.] \* Paper, \$12.00 per 100; single copy, 20c. ● Item 964-B T 22.44/2: 549

# GOVERNMENT PUBLICATIONS

- 5768 Income tax deduction for contributions. [1969.] 10 p. oblong 24° (Publication 526 (10-68).) \* Paper, \$6.00 per 100; single copy, 10c. ● Item 964-B T 22.44/2: 526
- 5769 Looseleaf regulations system: Service 3, Employment tax, transmittal 23. Dec. 133, 1968. [72] p. 4° ● Item 961 T 22.19/3: 3/trans.23  
NOTE.—Service 3 consists of pts. 31 and 36 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$2.75 (including basic material and supplements issued irregularly for approximately 3 years); 75c. additional for foreign mailing.
- 5770 — Service 5, Procedure and administration, transmittal 46. Feb. 14, 1969. [8] p. 4° ● Item 961 T 22.19/3: 5/trans.46  
NOTE.—Service 5 consist of pts. 152, 301-303 and 601 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$4.50 (including basic material and supplements issued irregularly for approximately 3 years); \$1.00 additional for foreign mailing.
- Revenue procedures. T 22.19/6: (nos.)
- 5771 69-1. Rulings and determination letters. [Jan. 1969.] 10 p. 4° (26 CFR 601.201; Publication 629.) [Reprinted from Internal revenue bulletin 1969-1, Jan. 6, 1969. Supersedes Revenue procedures 65-8, 67-1, and 68-37.] \* Paper, 15c.
- 5772 69-2. Examination of returns and claims for refund, credit or abatement; determination of correct tax liability. [Jan. 1969.] 5 p. 4° (26 CFR 601.105; Publication 630.) [Reprinted from Internal revenue bulletin 1969-1, Jan. 6, 1969. Supersedes Revenue procedure 67-2.] \* Paper, 10c.
- 5773 69-3. Rulings and determination letters. [Jan. 1969.] 4 p. 4° (26 CFR 601.201; Publication 631.) [Reprinted from Internal revenue bulletin 1969-1, Jan. 6, 1969. Supersedes Revenue procedure 67-3.] \* Paper, 10c.
- 5774 69-4. Rulings and determination letters. [Jan. 1969.] 8 p. 4° (26 CFR 601.201; Publication 632.) [Reprinted from Internal revenue bulletin 1969-1, Jan. 6, 1969. Supersedes Revenue procedure 67-4.] \* Paper, 10c.
- 5575 69-5. Rulings and determination letters [Jan. 1969.] 3 p. 4° (26 CFR 601.201; Publication 633.) [Reprinted from Internal revenue bulletin 1969-1, Jan. 6, 1969. Supersedes Revenue procedure 64-30.] \* Paper, 10c.
- 5776 69-6. Rulings and determination letters [Jan. 1969.] 3 p. 4° (26 CFR 601.201; Publication 634.) [Reprinted from Internal revenue bulletin 1969-1, Jan. 6, 1969. Supersedes Revenue procedures 64-31, 65-4, and 67-29, and modifies Revenue procedure 66-34.] \* Paper, 10c.
- 5777 Statistics of income, 1964: Corporation income tax returns, with accounting periods ended July 1964-June 1965; prepared by Statistics Division. [1969.] v+394 p. il. 4° (Publication 16 (2-69).) \* Paper, \$3.00 ● Item 964 L.C. card 61-37568 T 22.35/2: C 81/964
- 5778 Tax information for sponsors of contests and sporting events. [1969.] 4 p. 4° (Publication 558 (10-68).) \* Paper, \$2.00 per 100; single copy, 5c. ● Item 964-B T 22.44/2: 558
- 5779 Tobacco tax guide, transmittal 26; Mar. 3, 1969. [1969.] [81] p. 4° (Publication 464.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 956-A T 22.19/5: 964/trans.26
- 5780 Valuation of donated property. [1968.] 15 p. 4° (Publication 561 (10-68).) \* Paper, \$9.00 per 100; single copy, 15c. ● Item 964-B T 22.44/2: 561
- 5781 We thought you'd never ask [about summer employment opportunities]. [1969.] [6] p. narrow 8° (Pub. 628 (2-69).) † ● Item 956 T 22.2: W 37

## INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, DC 20230

Economic trends and their implications for United States, ET (series).  
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- 5782 68-68. Malaysia. Dec. 17, 1968. 10 p. 4° [Semiannual.]

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Foreign economic trends and their implications for United States, ET (series). \* Paper, \$15.00 a yr., \$6.00 additional for foreign mailing.

● Item 231-1

C 42.30: (nos.)

- 5783 69-1. Chile, Dec. 20, 1968. 12 p. il. 4° [Semiannual.]  
 5784 69-2. Senegal, Dec. 24, 1968. 15 p. il. 4° (American Embassy, Dakar.)  
 [Annual.]  
 L.C. card 72-601058  
 5785 69-3. Sweden, Feb. 1, 1969. 12 p. il. 4° [Semiannual.]  
 5786 69-4. United Kingdom, Jan. 24, 1969. 10 p. il. 4° (American Embassy, London.) [Semiannual.]  
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5802 Our export goals, 1969 and beyond, text of speech by E. E. Schnellbacher, Assistant Director, Bureau of International Commerce, Department of Commerce, prepared for delivery at meeting of International Executives Association, New York City, Mar. 19, 1969. 1969. 4 p. 4° †  
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- 5877 Grants for comprehensive law enforcement planning: Guide for State planning agency grants under Omnibus crime control and safe streets act of 1968, pt. B, title 1, Public law 90-351. 2d printing. Nov. 1968 [published 1969]. (Law enforcement Assistance Administration.) [Includes minor revisions or expansions in text of initial November edition.] † ● Item 717-A  
L.C. card 70-600579 J 1.8/2: G 76/968/2d print.
- 5878 LEEP award list 69-01, Dec. 26, 1968. [1968.] 33 p. 4° (Law Enforcement Assistance Administration.) † ● Item 717 J 1.35: 69-01

# GOVERNMENT PUBLICATIONS

Opinion of Attorney General [Volume 42, Opinion]. \* Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price.

- 5879 31. 2d Liberty bond act, as amended, participation certificates issued by Federal National Mortgage Association; Feb. 3, 1967. [1969.] 5 p. \* Paper, 10c.  
 ● Item 718 J 1.5/a: 42/31

## LABOR DEPARTMENT Washington, DC 20210

- 5880 Apprentice training, sure way to skilled craft. [Feb. 1969.] [10] p. il. narrow 8° (Manpower Administration.) \* Paper, 15c. ● Item 745  
 L 1.2: Ap 6
- 5881 Experimental and demonstration program, exploring new approaches to manpower problems. [Feb. 1969.] [7] p. il. narrow 8° (Manpower Administration.) \* Paper, 15c. ● Item 745  
 L 1.2: Ex 7
- 5882 Manpower; [Adrian Sybor, editor]. [Monthly.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copy, 65c. ● Item 746-N  
 L 1.39/9: (v.nos.& nos.)  
 v. 1, no. 1—Jan. 1969—
- 5883 Manpower services, reference guide to job recruitment, training, and placement aids of Manpower Administration. [Jan. 1969.] [8] p. narrow 8° (Manpower Administration.) †  
 L 1.7/2: M 31/2/969
- 5884 New careers, jobs with a future and a profession. [Feb. 1969.] [8] p. il. narrow 8° (Manpower Administration.) \* Paper, 10c. ● Item 745  
 L 1.2: C 18/3
- 5885 Publications of U.S. Department of Labor, subject listing 1963 to June 1968. [1968.] cover title, iii+74+[1] p. oblong 24° [Last page is left blank for notes.] † ● Item 744-A  
 L.C. card L 56-151 L 1.34: P 96/963-68
- 5886 Register of reporting labor organizations, 1968, Parent labor organization guide (revised). Oct. 1968. v-xv p. 4° † ● Item 745  
 L 1.2: R 26/968/rev.pages
- 5887 Selling job development, final curriculum material prepared for Department of Labor, Manpower Administration, Bureau of Work Programs. [1969.] [1]+ii+61a, 62-153+iii+70 p. 4° (Submitted in fulfillment of contract T9-8904-99.) [Issued with perforations.] † ● Item 745-A  
 L 1.7/2: J 57/2
- 5888 Seminar on Manpower Policy and Program: American student activism in comparative perspective; by Seymour Martin Lipset. [Jan. 1969.] [1]+43 p. (Manpower Administration.) [Text and illustration on p. 1-3 of cover. Illustration on front cover, Copyright 1968 Herblock in Washington Post (reprinted by special permission).] † ● Item 745  
 L.C. card 72-601023 L 1.39/8: St 9
- 5889 Youth opportunity centers, focus on youth and jobs. [Feb. 1969.] [8] p. il. narrow 8° (Manpower Administration.) \* Paper, 15c. ● Item 745  
 L 1.2: Y 8/5

## LABOR STANDARDS BUREAU, Labor Dept. Washington, DC 20210

### Bulletin.

- 5890 293. Safety in industry, instructor outline, Department of Labor safety training program: Safe use of hand and portable power tools; [developed by staff of Office of Occupational Safety]. [1969.] cover title, xi+18 p. il. 4°  
 \* Paper, 35c. ● Item 763 L 16.3: 293
- Construction industry safe work guide, Department of Labor work safety programs SWG-LS (series). [Issued with perforations.]
- 5891 514. Hammers. [1969.] 1 p. il. 4° (OOS 9.68.) † ● Item 764-C  
 L 16.51/2: 514

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

How to inspect charts, Department of Labor safety training program, LS-  
(series). ‡ ● Item 765-D L 16.7/3: (nos.)

- 5892 144. Radial saw. [1969.] 1 p. il. 4° (OOS 8-68.)  
5893 146. Table saw. [1969.] 1 p. il. 4° (OOS 8-68.)

**LABOR STATISTICS BUREAU, Labor Dept.  
Washington, DC 20210**

**BLS report.**

- 5894 339. Labor law and practice in Chile [with selected bibliography; prepared by Karol Service]. vi+70 p. il. 4° \* Paper, 70c. ● Item 768-G L 2.71: 339  
L.C. card 76-601016

**Bulletins. ● Item 768**

L 2.3: (nos.)

- 5895 1570-5. Three standards of living for urban family of four persons, spring 1967; [prepared by Jean C. Brackett]. [1969.] vii+92 p. il. 4° \* Paper, \$1.00.  
5896 1608. Industry wage survey, pulp, paper, and paperboard mills, Oct. 1967. Dec. 1968. iii+[1]+55+[2] p. il. 4° \* Paper, 60c.  
L.C. card L63-2  
5897 1609. Scientific and technical personnel in industry. 1961-66; prepared by Edith Wall Andrews]. 1968. vii+87 p. il. 4° \* Paper, \$1.00.  
5898 1610. On-the-job training and wage-hour standards in foreign countries [with bibliography]. 1968. v+54 p. 4° [Office of Foreign Labor and Trade.] \* Paper, 60c.  
L.C. card 70-700796  
5899 1612. Indexes of output per man-hour selected industries 1939 and 1947-67; [prepared by Edwin Adelman and others]. Dec. 1968. vi+102 p. 4° [Includes list of other BLS publications on productivity and automation. Text on p. 4 of cover.] \* Paper, \$1.00.  
5900 1613. Indexes of output per man-hour: Motor vehicles and equipment industry, 1957-66; [prepared in Office of Productivity, Technology and Growth]. Dec. 1968 [published 1969]. v+32+[1] p. il. 4° [Includes list of other recent BLS publications on productivity and automation.] \* Paper, 45c.  
L.C. card 71-601177  
5901 1625-8. Area wage survey: Baltimore, Maryland, metropolitan area, Sept. 1968. Feb. 1969. iv+37 p. oblong 8° \* Paper, 50c.  
L.C. card L66-68  
5902 1625-18. Area wage survey: Trenton, N.J., metropolitan area, Oct. 1968. Jan. 1969. iii+26 p. oblong 8° \* Paper, 30c.  
L.C. card L66-76  
5903 1625-19. Area wage survey: Cleveland, Ohio, metropolitan area, Sept. 1968. Mar. 1969. iv+37 p. oblong 8° \* Paper, 50c.  
L.C. card L66-43  
5904 1625-20. Area wage survey: Portland, Maine, metropolitan area, Nov. 1968. Jan. 1969. iii+15 p. oblong 8° \* Paper, 30c.  
L.C. card L66-64  
5905 1625-21. Area wage survey: San Jose, Calif., metropolitan area, Sept. 1968. Jan. 1969. iii+15 p. oblong 8° \* Paper, 30c.  
L.C. card L66-54  
5906 1625-22. Area wage survey: Washington, D.C.-Md.-Va., metropolitan area, Sept. 1968. Feb. 1969. iii+25 p. oblong 8° \* Paper, 35c.  
L.C. card L66-36  
5907 1625-25. Area wage survey: San Bernardino-Riverside-Ontario, Calif., metropolitan area, Oct. 1968. Feb. 1969. iv+31 p. oblong 8° \* Paper, 40c.  
L.C. card L66-58  
5908 1625-30. Area wage survey: Memphis, Tenn.-Ark., metropolitan area, Nov. 1968. Mar. 1969. iii+17 p. oblong 8° \* Paper, 30c.  
L.C. card L66-88  
5909 Earnings and supplementary benefits in cotton and man-made fiber textile industries, Sept. 1968, advance tabulations. Feb. 1969. 7 p. 4° †  
L 2.2: C 82/16

**Monthly labor review reprints. †**

L 2.6/a: (nos.)

- 5910 2596. Matching sheepskins with jobs, employment outlook for college graduates in coming years; [by] Neal H. Rosenthal and Janice Neipert Hedges. [1969.] p. 9-15. il. 4° [From Nov. 1968 issue.]  
5911 2598. Collective bargaining and community disputes; Mediation, path to campus peace?; New center for dispute settlement [articles]. [1969.] [1]+3-10 p. 4° [From Jan. 1969 issue.]  
5912 2603. Federal pay comparability procedures, how white-collar salaries in Federal service are tied to wage rates in private industry; [by] L. Earl Lewis. [1969.] p. 10-13. 4° [From Feb. 1969 issue.]  
5913 U.S. Department of State indexes of living costs abroad (excluding quarters). [1969.] p. 22-30, 4° [From Labor developments abroad, Oct. 1968.] †  
L 2.32/a: L 76/968

# GOVERNMENT PUBLICATIONS

- 5914 Wage trends for occupational groups in metropolitan areas, Feb. 1967-Feb. 1968. Mar. 1969. 6 p. 4° †  
L.C. card 68-62434 L 2.86/2 : 967-68
- 5915 Worktime required to buy food and other articles. [Sept. 1968.] 3 leaves, 4° †  
L 2.2 : F 73/7/968

## LAND MANAGEMENT BUREAU, Interior Dept. Washington, DC 20240

- 5916 Lewis and Clark, brief account of their expedition. Revised 1969. [1969.] 12 p. il. \* Paper, 10c. ● Item 631 I 53.2 : L 58/969  
Technical bulletin.
- 5917 2. Economic guides for Douglas-fir reforestation in southwestern Oregon [guide to land management, with list of literature cited ; by Dennis E. Teeguarden]. Jan. 1969. iv+27 p. il. 4° \* Paper, 40c. ● Item 634-B I 53.3/2 : 2  
L.C. card 75-600931

## LIBRARY OF CONGRESS Washington, DC 20540

- 5918 Accession list: Pakistan, quinquennial index, 1962-66. 1968. cover title, 64 p. 4° (Public law 480 project, American Libraries Book Procurement Centers, Karachi-Dacca.) † (Libraries only).  
L.C. card 63-24162 LC 1.30/2-3 ; 962-66
- 5919 Children's books, 1968, list of books for preschool through junior high school age; compiled by Virginia Haviland, Head of Children's Book Section, Library of Congress, and Lois B. Watt, Chief of Educational Materials Center, Office of Education. 1969. 16 p. 4° \* Paper, 15c. ● Item 806-I LC 2.11 : 968  
L.C. card 65-60014
- 5920 Facsimiles of rare historical maps, list of reproductions for sale by various publishers and distributors; compiled by Walter W. Ristow, assisted by Mary E. Graziani. 3d edition, revised and enlarged. 1968. [3]+20 p. 4° (Geography and Map Division.) [Maps on p. 1 and 4 of cover.] † ● Item 811-A LC 5.2 : H 62/3/968  
L.C. card 66-62298
- 5921 MARC pilot project, final report [with bibliography]; prepared by Henriette D. Avram. 1968 [published 1969]. [7]+183 p. il. 4° (Information Systems Office.) [Project sponsored by Council on Library Resources, Inc.] \* Cloth, \$3.50. ● Item 786 LC 1.2 : M 18/2  
L.C. card 68-67367
- 5922 Special facilities for research in Library of Congress. 1969. [2]+11 p. (Reference Department, Stack and Reader Division.) † ● Item 818-C LC 34.2 : R 31/969  
L.C. card 28-16952
- 5923 Talking books & cerebral palsy. [1969.] [4] p. narrow 8° † ● Item 806 LC 19.2 : T 14/8

## MARINE CORPS (Navy), Defense Dept. Washington, DC 20350

Marine Corps historical references bibliography. (Historical Branch, G-3 Division.)

- 5924 Annotated bibliography of United States Marine Corps' concept of close air support; by James S. Santelli. 1968. [3] leaves+24 p. 4° † D 214.15 : A1 1

## MARITIME ADMINISTRATION, Commerce Dept. Washington, DC 20548

MA SP (series).

- 5925 69-1. Future of oceanology within Maritime Administration, remarks of James W. Gulick, acting Maritime Administrator, Department of Commerce, at American Management Association briefing session on Oceanology, challenge to industry, New York, N.Y. [Feb. 24, 1969]. [1969.] 8 p. 4° ([USCOMM-DC 33478.]) † C 39.210/2 : 69-1

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 5926 Technical report index, Maritime Administration research and development. [1969.] xiv+64 p. [Includes reports issued as of June 30, 1968.] \* Paper, 70c. ● Item 233-C  
L.C. card 68-61785 C 39.227: T 22/968

**MEDICINE AND SURGERY BUREAU (Navy), Defense Dept.  
Washington, DC 20350**

U.S. Naval Submarine Medical Center, Submarine Base, Groton, Conn.:  
Reports. ‡ D 206.10: (nos.)

- 5927 490. Psychological and physiological changes associated with deprivation from smoking [with list of references]; by Benjamin B. Weybrew and James E. Stark. Feb. 23, 1967. cover title, [1]+iii+19+[2] p. il. 4° (Research work unit MF022.03.03-9023.12.)
- 5928 506. Induced colors seen by deuteranope; by Jo Ann S. Kinney. Jan. 30, 1968. cover title, 1149-54+[2] p. il. 4° (Research work unit MF022.01.04-9004.03.) [Reprinted from Journal of the Optical Society of America, v. 57, no. 9, Sept. 1967. Text on p. 2 of cover.]
- 5929 549. Salivary acid-base levels during exposure to elevated carbon dioxide atmosphere [with list of references]; by Robert M. Lambert and William R. Shiller. Oct. 11, 1968. cover title, iii+3+2 p. 4° (Research work unit MR005.19-6024.08.)
- 5930 559. Use of Snyder's caries activity test in oral hygiene effectiveness monitoring [with list of references]; by John E. Wiseman and William R. Shiller. Jan. 13, 1969. cover title, iii+4+[2] p. 4° (Research work unit MR005.19-6042.04.)

**MINES BUREAU, Interior Dept.  
Washington, DC 20240**

Information circulars. ● Item 637-A I 28.27: (nos.)

- 5931 8401. Supply and demand for energy in United States by States and regions, 1960 and 1965: pt. 1. Coal; by Grace N. Broderick. [1969.] [2]+iv+21 p. il. 4 tab. in pocket, 4° \* Paper, \$1.00.  
L.C. card 77-601051
- 5932 8402. Supply and demand for energy in United States by States and regions, 1960 and 1965: 2. Utility electricity; by Franklin P. Hall and Grace N. Broderick. [1969.] [2]+iii+11 p. il. 2 tab in pocket, 4° \* Paper, 75c.  
L.C. card 77-601051
- 5933 8403. Supply and demand for energy in United States by States and regions, 1960 and 1965: pt. 3. Dry natural gas; by Lullie H. Crump. [1969.] iii+8 p. il. 2 tab. in pocket, 4° \* Paper, \$1.00.  
L.C. card 77-601051
- 5934 8407. Dust control in mining, tunneling, and quarrying in United States, 1961-67 [with list of references]; by Floyd G. Anderson and Robert L. Beatty. [Mar. 1969.] [3]+50 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213  
L.C. card 75-601013
- 5935 Injury experience and worktime in mineral industries, by states; [by Forrest T. Moyer]. [2]+14 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a: In 5/2/967
- 5936 Mineral industry of Angola, Mozambique, and Portuguese Guinea; [by Henry E. Stipp]. [1968.] [2]+10 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: An 47/967
- 5937 Mineral industry of Gabon Republic; [by John R. Lewis]. [1968.] [2]+5 p. [Reprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: G 113/967
- 5938 Mineral industry of Guyana; [by F. W. Wesse]. [1968.] [2]+5 p. il. [Reprint from Minerals yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: G 989/967
- 5939 Mineral industry of Islands of Caribbean; [by Burton E. Ashley]. [1968.] [2]+24 p. [Reprint from Minerals yearbook, 1967.] \* Paper, 15c. I 28.37/a 2: C 191/967
- 5940 Mineral industry of Liberia; [by Henry E. Stipp]. [1968.] [2]+4 p. [Preprint from Minerals Yearbook, 1967.] \* Paper, 10c. I 28.37/a 2: L 615/967
- 5941 Mineral industry of New Hampshire; [by William Cochran]. [1968.] [2]+5 p. [Preprint from Minerals yearbook.] \* Paper, 10c. I 28.37/a 2: N 42 h/967

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 5942 Mineral industry of Nigeria; [by John R. Lewis]. [1968.] [2]+9 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: N 561/967
- 5943 Mineral industry of other European countries; [by Columbus R. Gentile, F. L. Klinger and Bernadette Michalski]. [1968.] [2]+26 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c. I 28.37/a 2: Eu 74/2/967
- 5944 Mineral industry of other South Pacific Islands; [by John A. Stock]. [1968.] [2]+16 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: So 87 p/2/967
- 5945 Mineral industry of Republic of South Africa; [by Thomas C. Denton]. [1969.] [2]+17 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
I 28.37/a 2: So 87 af/967
- 5946 Mineral industry of South Dakota; [by Franklin H. Persse and William C. Henkes]. [1968.] [2]+12 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: So 8 d/967
- 5947 Mineral industry of Sweden; [by F. L. Klinger and Bernadette Michalski]. [1968.] [2]+16 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
I 28.37/a 2: Sw 32/967
- 5948 Mineral industry of U.S.S.R.; [by V. V. Strishkov]. [1969.] [2]+34 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 20c  
I 28.37/a 2: Un 33/967
- 5949 Mineral industry of United Arab Republic [by Walter C. Woodmansee]. [1968.] [2]+10 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: Un 34 ar/967
- 5950 Mineral industry of United Kingdom; [by Columbus R. Gentile and Edgar L. McGinnis]. [1968.] [2]+15 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
I 28.37/a 2: Un 34 k/967
- 5951 Mineral industry of Virginia; [by David J. Kusler and James L. Calver]. [1968.] [2]+22 p. il. [Preprint from Minerals yearbook, 1967.] \* Paper, 15c.  
I 28.37/a 2: V 81/967
- 5952 Minerals yearbook 1967: v. 3, Area reports, domestic; prepared by staff of Bureau of Mines. [1968.] viii+892 p. il. [Also issued as H. doc. 232, 90th Cong., 2d sess.] \* Cloth, \$5.25. ● Item 639  
L.C. card 33-26551 I 28.37: 967/v.3
- Petroleum products survey (series). (Mineral industry surveys.)
- 5953 59. Aviation turbine fuels, 1968; [by O. C. Blade]. Feb. 1969. cover title, [1]+13 p. 4° † Mines Bureau, Pittsburgh, PA 15213 ● Item 642-A  
I 28.18/3: 59
- Report of investigations. ● Item 637-A I 28.23: (nos.)
- 5954 7219. Analyses of tippie and delivered samples of coal collected during fiscal year 1968; by S. J. Aresco and J. B. Janus. [1969.] [3]+31 p. 4° \* Paper, 40c.
- 5955 7228. Dispersion-strengthened copper, its preparation and properties [with list of references]; by D. H. Desy. [Mar. 1969.] [2]+11+24 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 5956 7230. Improving returns from mine products through use of operations research techniques [with list of references]; by Thys B. Johnson. [Mar. 1969.] [2]+11+78 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 5957 7233. Compressibility factors for helium and carbon dioxide mixtures at 0°, 10°, 20°, 23°, and 35° C and to 900 psia [with list of references]; by G. W. Weems and N. L. Miller. [Mar. 1969.] [3]+41 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 5958 7236. Carbonizing properties of coals from Nicholas, Randolph, and Webster Counties, W. Va.; by D. E. Wolfson and C. Ortuglio. [Mar. 1969.] [3]+17 p. il. 4° [Includes list of other publications in series of county reports on coal carbonization.] † Mines Bureau, Pittsburgh, PA 15213
- 5959 7237. Application of statistical response surface fitting in predicting lignite properties; by Manuel Gomez and William L. Meyer. [Mar. 1969.] [3]+64 p. il. 4° [Based on work done in cooperation with Texas Power and Light Company.] † Mines Bureau, Pittsburgh, PA 15213
- 5960 7239. Pulverized-coal flames, flame propagation in absence of recirculation; by C. R. McCann and A. A. Orning. [Mar. 1969.] [3]+22 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 5961 7241. Continuous monitoring of diesel exhaust gas for carbon dioxide, carbon monoxide, oxygen, methane, and nitrogen oxides [with list of references]; by Helen W. Lang [and others]. [Mar. 1969.] [3]+14 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 5962 7242. Reduction roasting of Steep Rock iron-bearing materials; by Charles Prasky and Willard S. Swanson. [Mar. 1969.] [2]+11+21 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 5963 7244. Raw materials for lightweight aggregate in Appalachian region, Ala. and Ga. [with list of references]; by Ronald P. Hollenbeck and M. E. Tyrrell. [Mar. 1969.] [3]+21 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213

### MISSOURI BASIN INTER-AGENCY COMMITTEE

NOTE.—The chairman of the Missouri Basin Inter-Agency Committee for fiscal year 1969 is the Agriculture Department member, Keith F. Myers, State Conservationist, Soil Conservation Service, 134 South 12th Street, Lincoln, NE 68508

- 5964 Minutes of 155th meeting, Lincoln, Nebr., Dec. 11-12, 1968; [prepared by Allen L. Fisk]. [1969.] cover title, [101] p. il. map, 4° †  
L.C. card 57-33283 Y 3.M 69: 2 M 66/968-4

### MOTOR CARRIER SAFETY BUREAU, Transportation Dept. Washington, DC 20591

- 5965 1967 accidents of class 1 motor carriers of passengers. Dec. 1968. [1]+5 p. 4° [Interstate motor carriers of property having annual operating revenues of \$200,000 or more.] † TD 2.310/2: 967

### NARCOTICS AND DANGEROUS DRUGS BUREAU, Justice Dept. Washington, DC 20530

NOTE.—The Narcotics and Dangerous Drugs Bureau was transferred from the Treasury Department to the Justice Department by Reorganization Plan 1 of 1968, effective Apr. 8, 1968.

- 5966 Respect for drugs, community service program, sponsored by College of Pharmaceutical Sciences, Columbia University [with bibliographies]; edited by Jack E. Gross, Herbert Fechter, Wendy Goodwin. Dec. 1968. ix+157 p. il. 4° [Developed under contract J-68-28.] \* Paper, \$1.25.  
● Item 968-A  
L.C. card 77-600117 J 24.8: D 84

### NATIONAL ACADEMY OF SCIENCES Washington, DC 20418

- 5967 National Academy of Sciences, National Academy of Engineering, National Research Council, annual report, fiscal year 1966-67. Mar. 23, 1968. ix+325 p. il. [Also issued as S. doc. 81, 90th Cong., 2d sess.] \* Paper, \$1.50.  
● Item 830 (clothbound)  
L.C. card 15-10608 NA 1.1: 967

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION Washington, DC 20546

- 5968 Apollo manned lunar landing GOSS-[ground operational support systems] mission profile; [colored poster]. 1969. 22x58 in. (DRD MPOS9, ADI MPOS9.001-1A, May 1, 1967; Office of Manned Space Flight.) \* Paper, 60c. NAS 1.43: Ap 4
- 5969 Master list of NASA management issuances, as of Dec. 31, 1968. Dec. 1968 edition. [1969.] cover title, iii+67 p. 4° (NHB 1410.4J.) † ● Item 830-F NAS 1.18: M 31/968-2
- NASA contractor report CR (series). NAS 1.26: (nos.)
- 5970 1146. Correlation study of simulation of Gemini extravehicular activity with flight results [with bibliography]; by Harry L. Loats, jr., G. Samuel Mattingly, and G. M. Hay. Feb. 1969. cover title, xl+191 p. il. 4° [Prepared under contract NAS 1-7142 by Environmental Research Associates, Randallstown, Md. Issued by originator as report ERA-67-7.] † Paper, \$3.00.

♠For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

## NASA contractor report CR (series)—Continued

- 5971 1225. Inverter-converter automatic paralleling and protection [with list of references]; by C. L. Doughman, B. A. Marino, and N. D. Lenhart. Feb. 1969. cover title, vi+159 p. il. 4° [Prepared under contract NAS 3-2792 by Westinghouse Electric Corporation, Lima, Ohio.]  $\Phi$  Paper, \$3.00.
- 5972 1230. Analytical and experimental study of dynamics of single-tube counterflow boiler [with list of references]; by H. L. Hess, J. R. Hooper, and S. L. Organ. Feb. 1969. cover title, xi+188 p. il. 4° [Prepared under contract NAS 3-9420 by United Aircraft Corporation, East Hartford, Conn. for Lewis Research Center.]  $\Phi$  Paper, \$3.00.
- 5973 1246. Experiments on high power, pulsed, constricted arc heater [with list of references]; by Rolf Dethlefsen. Feb. 1969. cover title, ix+46 p. il. 4° [Prepared under contract NAS 2-4665 by General Dynamics Corporation, San Diego, Calif. Issued by originator as report GDC-DBE6S-008.]  $\Phi$  Paper, \$3.00.
- 5974 1264. Effect of ablation product absorption and line transitions on shock layer radiative transport [with list of references]; by K. H. Wilson and H. Hoshikazi. Feb. 1969. cover title, ix+93 p. il. 4° [Prepared under contract NAS 7-509 by Lockheed Missiles & Space Company, Palo Alto, Calif.]  $\Phi$  Paper, \$3.00.
- 5975 1268. Evaluation of vacuum UV detector-spectroscopy systems for capsule reentry measurements [with list of references]; by Ronald L. Ohlhaber, Mark W. P. Cann, and Harold V. Watts. Feb. 1969. cover title, viii+162 p. il. 4° [Prepared under contract NAS 1-7481 by IIT Research Institute, Chicago, Ill. Issued by originator as IITRI report V6045.]  $\Phi$  Paper, \$3.00.
- 5976 1269. Loss factor and resonant frequency of viscoelastic shear-damped structural composites [with list of references]; by Thomas F. Derby and Jerome E. Ruzicka. Feb. 1969. cover title, vi+215 p. il. 4° [Prepared under contract NAS 1-7580 by Barry Wright Corporation, Watertown, Mass.]  $\Phi$  Paper, \$3.00.
- 5977 1273. Improvement of integral equation method in plane elasticity through modification of source density representation [with list of references]; by Kwan Rim and Allen S. Henry. Feb. 1969. cover title, v+43 p. il. 4° [Prepared under Grant NSG-576 by University of Iowa, Iowa City, Iowa.]  $\Phi$  Paper, \$3.00.
- 5978 1276. Solubility and diffusion of oxygen in tantalum [with list of references]; by M. Parkman [and others]. Feb. 1969. cover title, x+147 p. il. 4° [Prepared under contract NAS 3-7626 by EIMAC, Varian Associates, San Carlos, Calif.]  $\Phi$  Paper, \$3.00.
- 5979 1278. Properties of high emittance materials [with list of references]; by R. E. Cleary [and others]. Feb. 1969. cover title, xxi+120 p. il. 4° [Prepared under contract NAS 3-4174 by United Aircraft Corporation, East Hartford, Conn.]  $\Phi$  Paper, \$3.00.
- 5980 1282. Analysis of two alternate damping systems for GEOS gravity gradient stabilized satellite [with list of references]. Feb. 1969. cover title, vi+132 p. il. 4° [Prepared under contract NASw-1503 by Communications & Systems, Inc., Falls Church, Va. Issued by originator as report R-4035-30-1.]  $\Phi$  Paper, \$3.00.
- 5981 1283. Combination effects of tone and duration parameters on perceived noisiness [with list of references]; by Karl S. Pearsons. Feb. 1969. cover title, iii+49 p. il. 4° [Prepared under contract NAS 1-7461 by Bolt Beranek and Newman, Inc., Van Nuys, Calif.]  $\Phi$  Paper, \$3.00.
- 5982 1288. Experimental and analytical investigations on multiple liquid impact erosion [with list of references]; by A. Thiruvengadam and S. L. Rudy. Mar. 1969. cover title, viii+86 p. il. 4° [Prepared under contract NASw-1608 by Hydronautics, Inc., Laurel Md. Issued by originator as Technical report 719-1.]  $\Phi$  Paper, \$3.00.
- 5983 1289. Photoviscoelastic model testing [with list of references]; by Charles W. Fowlkes. Feb. 1969. cover title, v+93 p. il. 4° [Prepared under grants NSG-401 by University of Washington, Seattle, Wash. Issued by originator as report 68-2.]  $\Phi$  Paper, \$3.00.
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- 5986 1305. Hydrogen gas pressure vessel problems in M-1 facilities [with bibliography]; by J. S. Laws, V. Frick, and J. McConnell. Mar. 1969. cover title, ix+57 p. il. 4° [Prepared under contract 3-2555 by Aerojet-General corporation, Sacramento, Calif.]  $\Phi$  Paper, \$3.00.
- 5987 NASA educational publications. Dec. 1968. [published 1969]. cover title, 12 p. narrow 8°  $\dagger$   $\bullet$  Item 830-J NAS 1.9/2: Ed 8/968-2

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## NASA SP (series). • Item 830-I

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- 5988 172. Batteries for space power systems [with bibliography; by] Paul Bauer. 1968. ix+306 p. il. (Scientific and Technical Information Division, Office of Technology Utilization.) \* Paper, \$1.50.  
L.C. card 68-61302
- 5989 177. Proceedings of 6th annual meeting of Working Group on Extraterrestrial Resources, Aerospace Medical Division, Brooks Air Force Base, Tex., Feb. 19-21, 1968 [papers with bibliographies]. 1968. v+273 p. il. 4° (Scientific and Technical Information Division, Office of Technology Utilization.) \* Paper, \$2.50.  
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## NASA technical note TN (series).

NAS 1.14:D-(nos.)

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## NASA technical note TN (series)—Continued

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## NASA technical report R (series).

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- 6023 278. Computer program for calculating external thermal-radiation heat loads and temperatures of spacecraft orbiting the planets of the moon [with list of references]; by Harold L. Finch [and others]. Dec. 1968. cover title, viii+186 p. il. 4°  $\Phi$  Paper, \$3.00.
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- 6025 302. Use of superposition in digital computers to obtain wind-tunnel interference factors for arbitrary configurations, with particular reference to V/STOL models [with list of references]; by Harry H. Heyson. Feb. 1969. cover title, iii+111 p. il. 4°  $\Phi$  Paper, \$3.00.

## NASA technical translation TT (series).

- 6026 F-530. Aurorae and airglow, results of research and International Geophysical projects [with lists of references]; V. I. Krasovskiy, editor. Jan. 1969. cover title, iv+145 p. il. 4° [Translation of Polyarnyye siy siyaniya i svecheniye nochnogo neba. Resultaty issledovaniy po mezhhdunarodnym geofizicheskim proyektam. Collection of articles, no. 13, Nauka Press, Moscow, 1967.]  $\Phi$  Paper, \$3.00.  
L.C. card 70-600911 NAS 1.13/2: F-530
- 6027 17th semiannual report to Congress, Jan. 1-June 30, 1967. [1968.] xv+262 p. il. [Text on p. 2 of cover. Also issued as H. doc. 396, pt. 2, 90th Congress, 2d session.] \* Paper, \$1.50.  $\bullet$  Item S30-A  
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- 6028 19th semiannual report to Congress, Jan. 1-June 30, 1968. [1969.] xv+238 p. il. [Text on p. 2 of cover. Also issued as H. doc. 54, 91st Congress, 1st session.] \* Paper, \$1.25.  $\bullet$  Item S30-A  
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NATIONAL ARCHIVES AND RECORDS SERVICE, General Services  
Administration, Washington, DC 20408

- 6029 Federal population censuses, 1790-1890, price list of microfilm copies of schedules. 1969. ix+186 p. ([National Archives publication 69-3.]) †  
● Item 569  
L.C. card A66-7676 GS 4.2: P 81/2/790/800-3  
General information leaflet.
- 6030 8. Pension and bounty-land warrant application files in National Archives. [1969.] [6] p. 1l. narrow 8° ([69-6.]) † ● Item 519 GS 4.22: 8  
National Archives microfilm publications: Pamphlet accompanying micro-copy. (National Archives.) † GS 4.20: (nos.)
- 6031 295. Despatches from United States consuls in Manzanillo, Mexico, 1855-1906; [prepared by Ralph E. Huss]. [1969.] cover title, 3 p.
- 6032 712. Records of Department of State relating to internal affairs of British Asia, 1910-29; [prepared by Frank S. Soriano]. [1969.] cover title, 15 p.
- 6033 729. Records of Department of State relating to internal affairs of Siam, 1910-1929; [prepared by Frank S. Soriano]. [1969.] cover title, 8 p.
- 6034 742. Selected series of records issued by Commissioner of Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-72; [prepared by Elaine C. Everly]. [1969.] cover title, 8 p.
- 6035 757. Internal revenue assessment lists of Territory of Colorado, 1862-66; [prepared by John Fawcett]. [1969.] cover title, 4 p.

NATIONAL BUREAU OF STANDARDS, Commerce Dept.  
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- 6036 Abstracts, 1969 Particle Accelerator Conference, accelerator engineering and technology [papers], Mar. 5-7, 1969, Washington, D.C. [1969.] cover title, [75] p. 4° [Sponsored by American Physical Society, Institute of Electrical and Electronics Engineers, Nuclear Science Group, National Bureau of Standards, Center for Radiation Research, National Science Foundation, and Atomic Energy Commission.] † ● Item 244  
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Building science series. C 13.29/2: (nos.)
- 6037 17. Causes of variation in chemical analyses and physical tests of portland cement [with list of references]; [by] B. Leonard Beam and John R. Dise. Mar. 1969. iv+30 p. 4° (Building Research Division, Institute for Applied Technology.) [Supersedes NBS monograph 28.] \* Paper, 40c. ● Item 241-A
- 6038 18. Smoke and gases produced by burning aircraft interior materials [with list of references; by] D. Gross [and others]. Feb. 1969. ii+27 p. 1l. 4° \* Paper, 35c.
- Federal information processing standards publication, FIPS pub. [Issued with perforations.] \* Paper, \$12.00 (including all new FIPS publications and supplements for an indefinite period), \$3.00 additional for foreign mailing; single copies vary in price. ● Item 248-D C 13.52: (nos.)
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- 6044 6. Counties of States of United States. Nov. 1, 1968. cover title, 32 p. 4° (Federal general data standard, representations and codes.) [Text on p. 2 of cover.] \* Paper, 40c.
- National standard reference data series, NSRDS-NBS.
- 6045 27. Thermodynamic properties of argon from triple point to 300 K at pressures to 1000 atmospheres [with list of references; by] A. L. Gosman, R. D. McCarty, and J. G. Hnst. Mar. 1969. v+146+[1] p. 1l. 4° \* Paper, \$1.25. ● Item 248-B  
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- 6046 300. Precision measurement and calibration selected NBS papers [with bibliographies]; v. 1, Statistical concepts and precedures; Harry H. Ku, editor, Feb. 1969. x+436 p. il. 4° [Includes compilation of previously published papers by staff of National Bureau of Standards; including selected abstracts by NBS and non-NBS authors. Text on p. 3 of cover.] \* Cloth, \$5.50.  
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- 6047 Precision measurement and calibration, selected NBS papers [with bibliographies]; v. 2, Temperature; J. F. Swindells, editor, Aug. 1968. vii+513 p. il. 4° [Includes compilation of previously published papers by staff of National Bureau of Standards including selected abstracts by NBS and non-NBS authors. Text on p. 3 of cover. Supersedes in part Handbook 77, v. 2.] \* Cloth, \$4.75.  
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- 6048 306-2. Bibliography on analyses of optical atomic spectra, sec. 2 [Cr 24-Nb 41, with list of references; by] Charlotte E. Moore, Feb. 1969. vi+57 p. 4° \* Paper, 60c.  
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- 6049 315. Bibliography on high temperature chemistry and physics of materials, Oct.-Dec. 1968; J. J. Diamond, editor, Jan. 1969. iv+68 p. 4° (Institute for Materials Research.) [Prepared under auspices of International Union of Pure and Applied Chemistry, Commission on High Temperatures and Refractories.] \* Paper, 70c.  
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Technical notes. ● Item 249-A

C 13.46:(nos.)

- 6050 374. Incipient and developed cavitation in liquid cryogenics [with list of references; by] D. K. Edmonds and J. Hord, Feb. 1969. iv+28 p. il. 4° (Cryogenics Division, Institute for Basic Standards.) \* Paper, 35c.
- 6051 377. Slush hydrogen fluid characterization and instrumentation [with list of references; by] C. F. Sindt, P. R. Ludtke, and D. E. Daney, Feb. 1969. vi+64 p. il. 4° \* Paper, 65c.
- 6052 470. Edpac, utility programs for computer, assisted editing, copy-production, and data retrieval; [by] Carla G. Messina and Joseph Hilsenrath, Jan. 1969. iv+76 p. il. 4° \* Paper, 75c.
- 6053 475. Methods of measurement for semiconductor materials, process control, and devices, quarterly report, Oct. 1-Dec. 31, 1968; edited by W. Murray Bulis, Feb. 1969. iv+35 p. il. 4° (Electronic Technology Division, Institute for Applied Technology.) [Jointly supported by Defense Atomic Support Agency, U.S. Naval Ammunition Depot, Crane, Ind., and National Aeronautics and Space Administration.] \* Paper, 45c.

## NATIONAL COUNCIL ON MARINE RESOURCES AND ENGINEERING DEVELOPMENT, Executive Office of the President, Executive Office Building, Washington, DC 20500

CMREF pamphlet. (Committee on Marine Research, Education, and Facilities.)

- 6054 32. Oceanographic ship operating schedules, fiscal year 1968. Apr. 1968. [8]+50 p. map, 4° †  
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## NATIONAL ENDOWMENT FOR THE ARTS, National Foundation on the Arts and the Humanities, Washington, DC 20506

NOTE.—The National Endowment for the Arts was established by Public Law 39-209, approved Sept. 29, 1965.

- 6055 Programs of National Endowment for the Arts, fiscal 1969. [1969.] [27] p. 4° (National Council on Arts.) † ● Item 831-B-2  
L.C. card 68-67274 NF 2.2: PA 4/4/969

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- 6056 National Foundation on the Arts and the Humanities act of 1965 (Public Law 209, 89th Congress) as amended by Public Law 348, 90th Congress, June 18, 1968. [1968.] [1]+13 p. † ● Item 831-B-3 NF 1.5: N 21

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NATIONAL GUARD BUREAU, Defense Dept.  
Washington, DC 20310

NGB pamphlet.

- 6057 50-2. Financial administration, quarterly review of State operating budget. [Jan. 30, 1969.] cover title, 33+[1] p. 4° (Departments of Army and Air Force.) [Issued with perforations. Supersedes NGB pamphlet 50-2. Aug. 30, 1963.] ‡ ● Item 358 D 12.8:50-2/2

NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare  
Dept., Bethesda, MD 20014

- 6058 Current nursing research grants supported by Division of Nursing. [Revised Jan. 1969.] Jan. 1969. 14 p. 4° ([Public Health Service publication 1762; Bureau of Health Professions Education and Manpower Training, Division of Nursing.] † ● Item 507 FS 2.22: N 93/8/969)
- 6059 Directory of prepaid dental care plans; [by] William B. Boek [and] Mary J. Sperberg. [1968, published 1969.] iii+309 p. (Bureau of Health Manpower, Division of Dental Health.) † ● Item 507 L.C. card 74-601029 FS 2.22: D 43/12/967
- 6060 Effect of differences in curricula and experiences on social work student attitudes and knowledge about mental retardation; [by Michael J. Begab]. [1968.] cover title, [3]+x+135 p. il. 4° (National Institute of Child Health and Human Development.) [Dissertation submitted to Faculty of Graduate School of Arts and Sciences of Catholic University of America, in partial fulfillment of requirements for Degree, Doctor of Philosophy.] † FS 2.22: C 93

National Cancer Institute monograph.

- 6061 29. Cell cultures for virus vaccine production [conference held Nov. 6-8, 1967, Clinical Center, National Institutes of Health, Bethesda, Md.; papers with lists of references]. Dec. 1968. xli+608 p. il. 4° \* Paper, \$7.25 ● Item 507-L L.C. card 73-601164 FS 2.22/18:29
- 6062 Neurological research, supported by National Institute of Neurological Diseases and Stroke, summaries of current research, Mar. 1, 1969. [1969.] iv+256 p. 4° Φ Paper, \$3.00. ● Item 507 FS 2.22: N 39/3/969/sim.
- 6063 NINDB research profiles, 1968: Summary of research at National Institute of Neurological Diseases and Blindness. 1968. vi+41 p. il. [Prepared as background information 1968 Congressional hearings on appropriations.] \* Paper, 30c. ● Item 507-A-6 FS 2.22/43:968
- 6064 Progress against cancer, 1969, report by National Advisory Cancer Council [with list of selected reading]. [1969.] vii+[2]+83 p. il. 4° (National Cancer Institute.) [Other illustrations on p. 2-3 of cover.] \* Paper, \$1.50. ● Item 507-G FS 2.22/14-2:969
- 6065 Public Health Service international postdoctoral research fellowships, awards for study in United States 1968. [Jan. 2, 1969.] cover title, [1]+17 p. oblong 8° ([International Fellowships Section, Fogarty International Center.]) † ● Item 507 FS 2.22: F 33/10
- Resources for medical research report. (Office of Resources Analysis.)
- 6066 11. Biomedical research manpower, for the eighties; [by Herbert H. Rosenberg]. Dec. 1968. ix+119 p. il. 4° \* Paper, \$1.25. ● Item 507-U FS 2.22/33:11 L.C. card 79-600924
- 6067 Status of transplantation, 1968, report by Surgery Training Committee of National Institute of General Medical Sciences. [1969.] [2] leaves+ii +67 p. 4° † ● Item 507 FS 2.22: T 68/4/968

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Dept., Bethesda, MD 20014

- 6068 Annual report for fiscal year 1968. [1969.] vii+68 p. il. oblong 12° † ● Item 508-L L.C. card 51-61086 FS 2.201:968

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- 6069 34th annual report of National Mediation Board including report of National Railroad Adjustment Board for fiscal year 1968. 1968 [published 1969]. vi+89 p. [Errata, 1 p., issued also.] \* Paper, 45c. ● Item 832  
L.C. card 35-26972 NMB 1.1 : 968

NATIONAL MUSEUM, Smithsonian Institution  
Washington, DC 20560

- Bulletins. ● Item 919 SI 3.3:(nos.)  
6070 256. Cactus-feeding insects and mites [with bibliography; by] John Mann. 1969. x+[1]+158 p., 8 p. of pl. ([Museum of Natural History.]) \* Paper, \$1.25.  
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6071 289. Revision of American moths of Family Carposinidae (Lepidoptera: Carposinoidea) [with list of references; by] Donald R. Davis. 1969. v+105 p. il ([Museum of Natural History.]) \* Paper, 75c.  
L.C. card 79-601014

NATIONAL PARK SERVICE, Interior Dept.  
Washington, DC 20242

- 6072 Badlands National Monument, S. Dak. [Revised 1969.] [1969.] [12] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21 : B 14/969  
6073 Big Bend National Park, Tex. [Revised 1969.] [1969.] [2] p. il. oblong large 8°, folded into narrow 24° size. † ● Item 651 I 29.6 : B 48/6/969  
6074 Chesapeake & Ohio Canal National Monument, District of Columbia/Maryland. [1969.] [2] p. il. f°, folded into narrow 24° size. † ● Item 650 I 29.21 : C 42/969  
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6076 George Washington Memorial Parkway, Mount Vernon section. [Revised 1969.] [1969.] 1 sheet (with map on verso) il. narrow f° folded into narrow 8° size. † ● Item 651 I 29.6 : G 29/3/969  
6077 Golden Spike [National Historic Site]. [1968.] [2] p. il. large 8° folded into oblong 48° size. \* Paper, 10c. ● Item 650 I 29.21 : G 56  
6078 Great Smoky Mountains National Park, N.C. and Tenn. [Revised 1969.] [1969.] [2] p. il. oblong large 8° folded into narrow 24° size † ● Item 651 I 29.6 : G 79/10/969  
6079 National parks of New York City. 1968. [2] p. il. oblong 8°, folded into narrow 8° size. \* Paper, 10c. ● Item 651 I 29.6 : N 42 y  
6080 National parks of the midwest. [1968.] [2] p. il. oblong f° folded into narrow 8° size. \* Paper, 15c. ● Item 651 I 29.6 : M 58  
6081 National parks of the Northeast. [1968.] [2] p. il. oblong f°, folded into narrow 8° size. \* Paper, 15c. ● Item 651 I 29.6 : N 81 e  
6082 National parks of the Southeast. [1968.] [2] p. il. oblong f°, folded into narrow 8° size. \* Paper, 15c. ● Item 651 I 29.6 : So 8 e  
6083 National parks of the Southwest. [1968.] [2] p. il. oblong f°, folded into narrow 8° size. \* Paper, 15c. ● Item 651 I 29.6 : So 8 w  
6084 National parks of the West. [1968.] [2] p. il. oblong f°, folded into narrow 8° size. \* Paper, 15c. ● Item 651 I 29.6 : W 52  
6085 National parks of United States [map]. scale 500 m.=3.8 in. [1968.] 1 sheet, 18.5 x 27.5 in., folded into narrow 8° size. [List of parks on verso.] \* Paper, 20c. ● Item 651 I 29.8 : P 23/2

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 6086 National parks of Washington, D.C. [1968.] [2] p. il. oblong f°, folded into narrow 8° size. \* Paper, 15c. ● Item 651 I 29.6: W 27
- 6087 National parks, USA: Dunes, Death Valley National Monument, Calif. and Nev. [poster]. 1968. 42 x 38 in. [Photography by Ansel Adams.] \* Paper, 40c. I 29.20/2: D 34
- 6088 — Face of Half Dome, Yosemite National Park, Calif. [poster]. 1968. 42 x 28 in. [Photography by Ansel Adams.] \* Paper, 40c. I 29.20/2: Y 8
- 6089 — Giant sequoias, Yosemite National Park, Calif. [poster]. 1968. 42 x 28 in. [Photography by Ansel Adams.] \* Paper, 40c. I 29.20/2: Y 8/2
- 6090 — Iceburg, Glacier Bay National Monument, Alaska [poster]. 1968. 42 x 28 in. [Photography by Ansel Adams.] \* Paper, 40c. I 29.20/2: G 45
- 6091 — Lava columns, Devils Postpile National Monument, Calif. [poster]. 1968. 42 x 28 in. [Photography by Ansel Adams.] \* Paper, 40c. I 29.20/2: D 49
- 6092 — White House, Canyon de Chelly National Monument, Ariz. [poster]. 1968. 42 x 28 in. [Photography by Ansel Adams.] \* Paper, 40c. I 29.20/2: C 16
- 6093 Proposed Potomac National River, Maryland, Virginia, West Virginia. [1969.] 28 p. il. 4° \* Paper, 60c. ● Item 648 L.C. card 77-601094 I 29.2: P 84/2
- 6094 San Juan Island National Historical Park, Wash. [1969.] [2] p. il. large 4° folded into narrow 8° size. † ● Item 651 I 29.6: Sa 5 j/969
- 6095 The Washington Monument, Washington, D.C. [1969.] [8] p. il. narrow 8° † ● Item 650 I 29.21: W 27/969
- 6096 The White House, Washington, D.C. [1969.] [10] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: W 58/4/969

**NATIONAL PORTRAIT GALLERY, Smithsonian Institution  
Washington, DC 20560**

NOTE.—The National Portrait Gallery was established within the Smithsonian Institution by Public law 87-443, April 27, 1962.

- 6097 Nineteenth century gallery of distinguished Americans, exhibition 22 Feb.-1 May 1969, National Portrait Gallery, Smithsonian Institution, catalogue [with selected bibliography]; by Robert G. Stewart. 1969. [5] +93 p. il. por 4° ([Publication 4762.]) \* Paper, \$1.75. ● Item 922-B L.C. card 70-600300 SI 11.2: Am 3

**NATIONAL SCIENCE FOUNDATION  
Washington, DC 20550**

- 6098 Junior College teachers of science, engineering, and technology, 1967, experience and employment characteristics. [1969.] ix+89 p. il. 4° (Survey of science resources series; NSF 69-3.) \* Paper, \$1.00. ● Item 834-T L.C. card 73-601050 NS 1.22: T 22
- National Science Board NSB (series).
- 6099 69-1. Toward a public policy for graduate education in sciences, report of National Science Board. 1969. xvi+63 p. il. \* Paper, 40c. ● Item 834-Z L.C. card 70-601028 NS 1.28: 69-1

**NATIONAL TRANSPORTATION SAFETY BOARD, Transportation Dept.  
Washington, DC 20590**

- 6100 Aircraft accident report: United Airlines, Inc., Boeing 727 QC, N7425U, Chicago O'Hare International Airport, Ill., Mar. 21, 1968; adopted Dec. 31, 1968. [1969.] [56] p. il. 1 pl. 4° (File 1-0023.) Φ Paper, \$3.00. TD 1.112: C 43
- 6101 Analysis of accidents involving air taxi operations, U.S. general aviation, 1964-66. Dec. 2, 1968. [1]+v+12 p. 4° † TD 1.113/4: 964-66

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 6102 Analysis of aircraft accident data, U.S. general aviation, 1967. [1969.] 17 p. 4° † TD 1.113/3: 967
- 6103 Annual review of U.S. air carrier accidents occurring in calendar year 1966. [Dec. 1967.] cover title, [62] p. 4° † L.C. card 73-601085 TD 1.113/2: 966
- 6104 Annual review of U.S. air carrier accidents occurring in calendar year 1967. [Dec. 1968.] cover title [66] p. 4° † TD 1.113/2: 967
- 6105 Annual review of U.S. general aviation accidents occurring in calendar year 1967. [Oct. 1968.] cover title, [1]+ix+135 p.+[6] leaves, 1 tab. 4° † L.C. card 68-61264 TD 1.113: 967
- 6106 Briefs of accidents involving air taxi operations, U.S. general aviation, 1964. Apr. 1968. [1]+xiv+44 p. 4° † TD 1.109/3: 964
- 6107 Briefs of accidents involving air taxi operations, U.S. general aviation, 1965. Apr. 1968. [1]+xiv+50 p. 4° † TD 1.109/3: 965
- 6108 Briefs of accidents involving air taxi operations, U.S. general aviation, 1966. Apr. 1968. [1]+xiv+52 p. 4° † TD 1.109/3: 966
- 6109 Briefs of accidents involving amateur built (homebuilt) aircraft, U.S. general aviation, 1966. Aug. 1968. [1]+xiv+12 p. 4° † TD 1.109/2: Am 1
- 6110 Briefs of accidents involving mid-air collisions, U.S. civil aviation, 1966. June 1968. [1]+xi+14 p. 4° † TD 1.109/2: M 58
- 6111 Railroad accident report: News York Central Railroad Company train 1/NY-4 extra 2020 east and train ND-5 extra 5305 west headon collision, New York City, N.Y., May 22, 1967; [adopted Dec. 29, 1967]. [1968.] cover title [2] leaves+1-16a, 17-37 p. il. 4° † TD 1.112/3: N 42 y

## NAVAL OBSERVATORY, Defense Dept. Washington, DC 20350

- 6112 Air almanac, 1969, May-Aug. 1969. 241-488+F4+A82 p. il. 4° [Text on p. 2-4 of cover. The F4 pages of collation consist of Navigational star chart mounted on cloth, with Stars, May-Aug. 1969, Interpolation of G.H.A., Interpolation of moonrise, moonset, and Star index on verso. Produced jointly by H. M. Nautical Almanac Office, Royal Greenwich Observatory, and by Nautical Almanac Office, U.S. Naval Observatory. Printed separately in England and United States.] \* Stiffboard, \$3.75.  
● Item 393  
L.C. card 52-61239 D 213.7: 969/2

## NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, DC 20390

- Publications. ● Item 378 (Rev. 1957) D 203.22: (nos.)
- 6113 13. Change 13, Dec. 21, 1968, looseleaf change pages for correcting Sailing directions for Gulf and River St. Lawrence, 7th edition, 1951. [1968.] [164] p. il. 4° [Formerly 100. Includes list of effective pages.] † Paper, 35c.
- 6114 25. Change 5, Feb. 22, 1969, looseleaf change pages for correcting Sailing directions for South America, v. 3, 6th edition, 1960. [1969.] [167] p. il. 4° [Formerly 174. Includes list of effective pages.] † Paper, 35c.
- 6115 32. Change 12, Jan. 18, 1969, looseleaf change pages for correcting Sailing directions for west coasts of England and Wales, 4th edition, 1951. [1969.] [134] p. il. 4° [Includes list of effective pages.] † Paper, 35c.
- 6116 35. Change 13, Feb. 8, 1969, looseleaf change pages for correcting Sailing directions for east coast of England, 5th edition, 1951. [1969.] [138] p. il. 4° [Formerly no. 150. Includes list of effective pages.] † Paper, 35c.
- 6117 36. Change 7, Jan. 18, 1969, looseleaf change pages for correcting Sailing directions for eastern shores of North Sea, 5th edition, 1959. [1969.] [208] p. il. 4° [Formerly no. 135. Includes list of effective pages.] † Paper, 35c.

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



- 6118 42. Change 7, Jan. 4, 1969, looseleaf change pages for correcting Sailing directions for Baltic, v. 1, 1st edition, 1958. [1969.] [164] p. ll. 4° [Formerly 141B. Includes list of effective pages.] † Paper, 35c.
- 6119 45. Sailing directions for southwest coast of Norway, Lindesnes to Fedje, 1st edition, 1955, 1956 [reprint 1968]. xiv+279 p. ll. 2 p. of maps, 4° [Formerly 139. Includes list of effective pages and Change 8 corrected through Notice to Mariners 25 of June 22, 1968. Issued in looseleaf form.] † Paper, \$3.00; with ring binder \$4.50.
- 6120 61. Change 3, Feb. 1, 1969, looseleaf change pages for correcting Sailing directions for Red Sea and Gulf of Aden, 5th edition, 1965. [1969.] [187] p. ll. 4° [Formerly 157. Corrected through Notice to Mariners 5 of Feb. 1, 1969. Includes list of effective pages.] † Paper, 35c.
- 6121 71. Change 11, Feb. 1, 1969, looseleaf change pages for correcting Sailing directions for Soenda Strait and western and northeast coasts of Borneo and off-lying islands, 5th edition, 1951. [1969.] [82] p. ll. 4° [Formerly no. 126. Includes list of effective pages.] † Paper, 35c.
- 6122 73. Change 11, Jan. 25, 1969, looseleaf change pages for correcting Sailing directions for New Guinea, 4th edition, 1952. [1969.] [221] p. ll. 4° [Formerly 161. Includes list of effective pages.] † Paper, 35c.
- 6123 74. Change 11, Feb. 8, 1969, looseleaf change pages for correcting Sailing directions for north and west coasts of Australia, 3d edition, 1952. [1969.] [176] p. ll. 4° [Formerly no. 170. Includes list of effective pages.] † Paper, 35c.
- 6124 81. Change 11, Feb. 8, 1969, looseleaf change pages for correcting Sailing directions for Pacific Islands, v. 2, 1st edition, 1952. [1969.] [142] p. ll. 4° [Includes list of effective pages.] † Paper, 35c.
- 6125 93. Change 4, Dec. 14, 1968, looseleaf change pages for correcting Sailing directions for western shores of South China Sea, 5th edition 1957. Revised edition, 1967. [1969.] [164] p. ll. 4° [Includes list of effective pages.] † Paper, 35c.
- 6126 102. International code of signals, as adopted by 4th assembly of Inter-Governmental Maritime Consultative Organization in 1965, for visual, sound, and radio communications. United States edition, 1969, 1968, v+156 p. ll. 1 pl. 4° [Plate is colored and pasted on inside of front cover.] \* Cloth, \$4.00.  
L.C. card 78-601176
- 6127 111B. Change 20, Jan. 11, 1969, List of lights and fog signals, west coasts of North and South America (excluding continental U.S.A., Alaska and Hawaiian Islands), Australia, Tasmania, New Zealand, and islands of North and South Pacific Oceans, 1969. [142] p. 4° [Includes list of effective pages and Notice to mariners 2, 1969. Issued in looseleaf form.] † Paper, 50c.
- 6128 114. Change 17, List of lights and fog signals, British Isles, English Channel and North Sea; Jan. 25, 1969. [117] p. 4° [Includes list of effective pages and Notice to Mariners 2, 1969. Issued in looseleaf form.] † Paper, 50c.
- 6129 117A. Change 20, Jan. 18, 1969, Radio navigational aids, Atlantic and Mediterranean area, 1969. [97] p. ll. 4° [Includes list of effective pages and Notice to Mariners 3, Jan. 18, 1969. Issued in looseleaf form.] † Paper, 50c.

NAVAL PERSONNEL BUREAU, Defense Dept.  
Washington, DC 20390

- 6130 Boilerman I & C; [prepared by Training Publications Division, Naval Personnel Program Support Activity]. 1st edition 1950, revised 1969. [1969.] cover title, iv+302 p. ll. 4° (NAVPERS 10536-D; Navy training course.) ‡ ● Item 404  
L.C. card 65-60461 D 208.11: B 63/3/969
- 6131 Career planner, United States Navy occupational handbook, manual for civilian guidance counselors, schools and libraries, also employment and youth agencies, 6th edition. [Sept. 1, 1968.] [9]+137+[2] p. ll. 4° ([RAD 68134.]) [Text on p. 2 of cover. Title on cover is: Navy career planner.] † ● Item 403-A  
L.C. card 59-61835 D 208.6/3: 0c 1/968
- 6132 Engineering administration; [prepared by Bureau of Naval Personnel]. [1969.] cover title, iii+236 p. ll. 4° (NAVPERS 10858-D.) ‡ ● Item 404 D 208.11/2: En 3/7/969
- 6133 Signalman 3 & 2; [prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1956, 3rd edition 1968.] [1968.] cover title, iii+174 p. ll. 4° (NAVPERS 10135-C; Navy training course.) [Some illustrations are colored.] ‡ ● Item 404  
D 208.11: Si 2/968

# GOVERNMENT PUBLICATIONS

## NAVAL RESEARCH OFFICE, Defense Dept. Washington, DC 20390

Naval Training Device Center, Orlando, Fla.: Technical report NAV-TRADEVCCN (series).

- 6134 66-C-0045-1. Increasing ASW helicopter effectiveness through communications training [with list of references; by] Arthur I. Siegel, Phillip J. Federman. Oct. 1968. cover title, xi+190+[6] p. il. 4° ([NRL problem 52B08-36, project XF 021-02-02-9637.])  $\Phi$  Paper, \$3.00 (AD 671790). D 210.14 : 66-C-0045-1
- D 210.8:(nos.)
- 6135 6677. Phase-shift enhancement by mode-suppression techniques [with list of references; by] M. L. Reuss, jr. Apr. 30, 1968. cover title, i+10+[4] p. il. 4° ([NRL problem 52B08-36, project XF 021-02-02-9637.])  $\Phi$  Paper, \$3.00 (AD 671790).
- 6136 6706. Particular class of penti-hexagonal polyhedra; [by] Gerald Chayt and Herbert Hauptman. Aug. 22, 1968, reprinted with corrections. cover title, ii+104 p. il. 4° ([NRL problem B01-03, project RR 003-05-41-5060.])  $\Phi$  Paper, \$3.00 (AD 676199).
- 6137 6718. Anodic oxidation of hydrogen on iron and platinum in sodium hydroxide solution [with list of references; by] Sigmund Schuldiner and Clarence M. Shepherd. May 24, 1968. cover title, ii+8+[2] p. il. 4° ([NRL problem M04-08, ARPA order 878.])  $\Phi$  Paper, \$3.00 (AD 672314).
- 6138 6732. Intensification and reduction of Kodak no-screen medical X-ray film [with list of references; by] Jacqueline Vierling. July 12, 1968. cover title, [12] p. 2 pl. 4° ([NRL problem P04-04, project RR 002-07-41-4951.])  $\Phi$  Paper, \$3.00 (AD 673238).
- 6139 6738. Determination of electron temperatures between 50 eV and 100 keV from X-ray continuum radiation in plasmas [with list of references; by] R. C. Elton. Dec. 11, 1968. cover title, ii+68 p. il. 4° ([NRL problem H02-24, project RR 002-09-41-5054.])  $\Phi$  Paper, \$3.00 (AD 681728).
- 6140 6739. Notch ductility and tensile property evaluation of PM-2A reactor pressure vessel [with list of references; by] Charles Z. Serpan. Jr. June 19, 1968. cover title, ii+20+[4] p. il. 4° ([NRL problem M01-14, project RR007-01-48-5409, USA-ERG-3-67, AEC-AT (49-5)-2110.])  $\Phi$  Paper, \$3.00 (AD 672890).
- 6141 6750. Determination of ester composition of neopentyl polyol ester lubricants [with list of references; by] P. J. Sniegoski. Oct. 11, 1968. cover title, ii+16 p. il. 4° ([NRL problem C02-01, project A33-536-501/6521/F012-03-05.])  $\Phi$  Paper, \$3.00 (AD 679572).
- 6142 6756. Tables of ionization equilibrium equation of state at stellar temperatures and densities [with list of references; by] Carl L. Rouse. Nov. 22, 1968. cover title, ii+74 p. 4° ([NRL problem A01-06, project RR-004-06-42-5301.]) [Sponsored jointly by Office of Naval Research and National Science Foundation.]  $\Phi$  Paper, \$3.00 (AD 682195).
- 6143 6764. Waveguide tunnel-diode amplifier, design considerations [with list of references; by] J. J. Ayoub, jr. Nov. 12, 1968. cover title, ii+18 p. il. 4° ([NRL problem 52R01-42, project RR 008-05-41-5701.])  $\Phi$  Paper, \$3.00 (AD 679904).
- 6144 6765. Hot cell equipment developed for remote tension test specimen evaluations at NRL [with list of references; by] J. R. Hawthorne and H. E. Watson. Nov. 1, 1968. cover title, ii+20 p. il. 4° ([NRL problem 63M01-14, projects AEC AT (49-5)-2110, SF 020-01-05-0858, RR 007-11-41-5409, and RSA-ERG-3-67.])  $\Phi$  Paper, \$3.00 (AD 682196).
- 6145 6772. Initial assessments of notch ductility behavior of A533 pressure vessel steel with neutron irradiation [with list of references; by] J. Russell Hawthorne and Uldis Potapovs. Nov. 22, 1968. cover title, ii+20 p. il. 4° ([NRL problem M01-14, projects RR 007-01-46-5409, AEC AT (49-5)-2110, and USA-ERG-7-68.])  $\Phi$  Paper, \$3.00 (AD 681373).
- 6146 6776. Normal mode theory for combined structures [with list of references; by] W. L. Fourney and G. J. O'Hara. Oct. 24, 1968. cover title, iii+16 p. il. 4° ([NRL problem F02-05, project SF 013-10-05-11655.])  $\Phi$  Paper, \$3.00 (AD 679571).
- 6147 6787. Dynamic tear test definition of temperature transition from linear elastic to gross strain fracture conditions [with list of references; by] F. J. Loss and W. S. Pellini. Nov. 29, 1968. cover title, ii+18 p. il. 4° ([NRL problem M01-18, project RR 007-01-46-5420.])  $\Phi$  Paper, \$3.00 (AD 680600).
- 6148 6798. Image enhancement with prolate spheroidal wave functions [with list of references; by] Henry A. Brown. Nov. 29, 1968. cover title, ii+54 p. il. 4° ([NRL problem R02-14, project RF-001-02-41-4005.])  $\Phi$  Paper, \$3.00 (AD 681374).
- 6149 6799. On plane parallel representation in atmospheric radiation transfer [with list of references; by] Robert R. Meier. Dec. 6, 1968. cover title, 8 p. il. 4° ([NRL problem A01-06B, project S-20613-G.])  $\Phi$  Paper, \$3.00 (AD 680601).

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

- 6150 6803. Effect of residual elements on 550° F irradiation response of selected pressure vessel steels and weldments [with list of references; by] Uldis Potapovs and J. Russell Hawthorne, Nov. 22, 1968, cover title, ii+30 p. il. 4° ([NRL problem M01-14, project RR007-01-46-5409, USA-ERG-3-67, AEC-AT (49-5)-2110.) \* Paper, \$3.00 (AD 680602).
- 6151 6805. Fatigue crack propagation in high-strength steel under constant cyclic load with variable mean loads [with list of references; by] T. W. Crooker and E. A. Lange, Nov. 29, 1968, cover title, ii+20 p. il. 4° ([NRL problem M01-18, M03-01, and F01-17, projects RR 007-01-46-5420, SF 020-01-01B-12383, and S-4607-11894.]) \* Paper, \$3.00 (AD 681026).

**NAVY DEPARTMENT, Defense Dept.  
Washington, DC 20350**

- 6152 Fundamentals of COBOL, programmers reference. [1969.] [234] p. il. 4° [Prepared by U.S. Navy Programming Languages Group in joint co-operation with UNIVAC Division of Sperry Rand Corporation.] (NAVSO P-3063.) \* Paper, \$2.25. • Item 370-A  
L.C. card 75-600895 D 201.6/12: C 73/2
- 6153 Principles and applications of underwater sound, 1968 [published 1969]. xi+[1]+295 p. il. 4° ([NAVMATP-9674]; Naval Materiel Command.) [Originally issued as Summary technical report of Division 6, National Defense Research Council, v. 7, 1946.] \* Cloth, \$4.75. • Item 370-A  
L.C. card 73-601018 D 201.6/12: So 8

**OIL AND GAS OFFICE, Interior Dept.  
Washington, DC 20240**

- 6154 Progress report on petroleum statistics, report to Bureau of Budget for 1967. Apr. 1968. [1]+33 p. il. 4° [Includes Bibliography of new or revised publications related to petroleum producing industry, 1967.] ‡  
L.C. card 68-61958 I 64.2: P 44/2

**OUTDOOR RECREATION BUREAU, Interior Dept.  
Washington, DC 20240**

- 6155 Index to selected outdoor recreation literature: v. 3, Citation item nos. 70848-71686 (1967). Mar. 1969. [2] leaves+1+232 p. 4° [Prepared in cooperation with Department of Interior Library.] \* Paper, \$1.75.  
• Item 657-B-4  
L.C. card 68-60184 I 66.15: J 71/v.3

**PATENT OFFICE, Commerce Dept.  
Washington, DC 20231**

- Classification definitions. (Office of Examining and Documentation Control.) [Issued with perforations.] • Item 252 C 21.3/2:(nos.)
- 6156 class 88. Optics. Revision 1. Jan. 1969. [2]+1+1 p. 4° [Original classification, B. Morton, 1902.] † Paper, 10c.
- 6157 class 335. Electricity, magnetically operated switches, magnets and electromagnets. Revision 1. Jan. 1969. [2]+4+77 p. 4° [Original classification W. V. Warren, E. E. Young, 1966.] † Paper, \$1.00.
- 6158 Manual of patent examining procedure, 3d edition [Nov. 1961, revised pages]. [Revised Jan. 19, 1969.] [1969.] [64] p. 4° [Includes instruction regarding revision 19. Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. • Item 259  
C 21.15: 961/rev.notice 19

**POST OFFICE DEPARTMENT  
Washington, DC 20260**

[Commemorative stamp posters.]

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c additional for foreign mailing.

- 6159 6-cent Apollo 8 commemorative stamp will be first placed on sale May 5, 1969, at Houston, Tex. 1969. 10.5 x 8 in. P 1.26/2. Ap 4

•For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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State postal map.

- 6160 Florida, Mar. 1, 1968. Scale 40 m.=2.7 in. [1968.] 32 x 23 in. \* Paper, 35c.  
P 1.39/2 : F 66/968
- 6161 Louisiana, Dec. 1, 1968. Scale 40 m.=3.4 in. [1969.] 25 x 29 in. \* Paper, 35c.  
P 1.39/2 : L 93/968
- 6162 North Carolina, Mar. 1, 1968. Scale 50 m.=4.1 in. [1968.] 21 x 32 in. \* Paper,  
35c. P 1.39/2 : N 81c/968

## PRESIDENT OF UNITED STATES

Washington, DC 20501

- 6163 Consumer education, what it is and what it is not. [1969.] [8] p. narrow 8°  
(President's Committee on Consumer Interests.) \* Paper, 10c. ● Item  
851-J Pr 36.8 : C 76/C 76/3
- 6164 Our Nation and the sea, plan for national action, report of Commission on  
Marine Science, Engineering and Resources. Jan. 1969. xii+305 p. il. 4°  
[Also issued as H. doc. 42, 91st Cong., 1st sess.] \* Paper, \$2.75.  
● Item 851-J  
L.C. card 77-600752 Pr 36.8 : M 33/Se 1
- 6165 Population and family planning, transition from concern to action; report  
of President's Committee on Population and Family Planning. Nov.  
1968. 43 p. \* Paper, 30c. ● Item 851-J Pr 36.8 : P 81/P 81

## PUBLIC BUILDINGS SERVICE, General Services Administration

Washington, DC 20405

- 6166 Design administration. June 19, 1968. cover title [136] p. 4° (PBS 3425,  
3A; GSA handbook.) [Includes transmittal letter. Issued in looseleaf  
form.] † ● Item 580 GS 6.6/2 : D 46

## PUBLIC DOCUMENTS DIVISION, Government Printing Office

Washington, DC 20402

- 6167 Announcing 2 latest booklets, Travel/USA [and] the Marketing Story in  
series Do you know your economic ABC's? from Department of Com-  
merce [announcement and order form]. [1969.] [2] p. oblong 48° †  
● Item 552 GP 3.22 : Ec 7
- 6168 Monthly catalog of United States Government publications, decennial cum-  
ulative index 1951-60, index to monthly issues from Jan. 1951 to Dec.  
1960. 1968. [Title on cover is United States Government publications,  
monthly catalog decennial index 1951-60.] \* Cloth, \$50.00 per set of 2  
volumes.  
L.C. card 4-18088 GP 3.8/3 : 951-60/v.1,2  
v. 1. A-I. iv+1-1286 p.  
v. 2. J-Z. [2]+1287-2639 p.
- Price list PL (series). † ● Item 554 GP 3.9 : (nos.)
- 6169 21. Fish and wildlife; Feb. 1969. 53d edition. [1969.] [2]+8 p.  
L.C. card 26-26235
- 6170 63. Navy, Marine Corps and Coast Guard; Feb. 1969. 46th edition. [1969.] 11+  
23 p.  
L.C. card 26-26207
- 6171 68. Farm management, foreign agriculture, rural electrification, agricultural mar-  
keting; Mar. 1969. 50th edition. [1969.] [2]+21 p.  
L.C. card 26-26174

## PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.

Washington, DC 20201

- 6172 Bulletin of Suicidology [with list of references; editors, Edwin S. Shneid-  
man and David D. Swenson]. Dec. 1968 [published 1969]. cover title,  
56+[4] p. il. 4° (National Clearinghouse for Mental Health Infor-  
mation, National Institute of Mental Health, Health Services and  
Mental Health Administration. [Prepared jointly by Center for  
Studies of Suicide Prevention and National Clearinghouse for Mental  
Health Information. Text and another illustration on p. 2-4 of cover.]  
\* Paper, 60c. ● Item 507-B-4 FS 2.22/50-6 : 968-2

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 6173 Comprehensive community mental health centers program, grants for construction and staffing. [Feb. 1969.] [1]+12 p. ([Public Information Branch], National Institute of Mental Health.) † ● Item 507  
FS 2.22: M 52/73
- 6174 Current research in chronic obstructive lung disease, proceedings, 10th Aspen Emphysema Conference, Aspen, Colo., June 7-10, 1967 [papers, with bibliographies]. [1968.] viii+531 p. il. ([Publication 1787]; National Center for Chronic Disease Control, Chronic Respiratory Diseases Control Program.) [Includes list of other Aspen Conferences on p. 3 of cover.] \* Paper, \$2.75. ● Item 485  
FS 2.2: Em 7/4/967
- 6175 Current research in chronic respiratory disease, proceedings, 11th Aspen Emphysema Conference, Aspen, Colo., June 12-15, 1968 [papers, with list of references]. [1969.] ix+355 p. il. ([Publication 1879]; Health Services and Mental Health Administration, Chronic Respiratory Diseases Control Program, Arlington, Va.) [Includes list of other Aspen conferences on p. 3 of cover. Back title is: 11th Aspen Emphysema Conference, 1968.] \* Paper, \$2.25. ● Item 485  
FS 2.2: EM 7/4/968
- 6176 Dental Health Center, applied research facility of Division of Dental Health, mission and programs. Jan. 1967. [15] p. il. 4° (Division of Dental Health.) ‡  
FS 2.2: D 43/35
- 6177 Division of Nursing, selected publications. [Apr. 1968.] cover title, [1]+i+10 p. 4° ([Bureau of Health Manpower, Division of Nursing.]) †  
FS 2.24: N 93/4
- 6178 Eighth revision, International classification of diseases, adapted for use in United States, ICDA: v. 2, Alphabetical index. [Dec. 1968, published 1969]. xiv+685 p. ([Publication 1693]; National Center for Health Statistics.) \* Cloth, \$4.50. ● Item 508  
L.C. card 68-60452  
FS 2.102: D 63/v.2
- 6179 Federal Health Programs Service annual statistical summary, fiscal year 1968: pt. 1, Management data. [1969.] cover title, xxviii+186 p.+[7] leaves, il. 4° ([Publication 1889]; Health Services and Mental Health Administration, Federal Health Programs Service, Data Management Branch.) † ● Item 494-C  
L.C. card 75-601178  
FS 2.18/2: 968/pt.1
- 6180 Guide for social services in nursing homes and related facilities, developed by committee of selected social workers [with bibliographies; by Ruth B. Taylor]. 1968 [published 1969]. v+40 p. 4° ([Publication 1878; Health Services and Mental Health Administration, Community Health Service, Division of Health Resources.]) \* Paper, 50c. ● Item 496-A  
L.C. card 72-600515  
FS 2.6/2: So 1
- 6181 Guide to cost reduction and management improvement. [1969.] 8 p. (Consumer Protection & Environmental Health Service.) † ● Item 496-A  
FS 2.6/2: C 82
- 6182 Guidelines, regional medical programs. Revised 1968. [1968.] vii+32 p. 4° (Division of Regional Medical Programs, Health Services and Mental Health Administration.) † ● Item 496-A  
FS 2.6/2: M 46/7
- Hospital and medical facilities series (Hill-Burton program): [Category D], Design-equipment. (Office of Architectural and Engineering, Health Facilities Planning and Construction Service, Health Service and Mental Health Administration.)
- 6183 D-16. Hospital electrical facilities [with list of references]; by Noyce L. Griffin. [Revised Jan. 1969.] [1969.] vi+36 p. il. 4° ([Publication 930-D-16.]) \* Paper, 50c. ● Item 486-D  
FS 2.74/3: D-16/2

- 6184 Manual of tests for syphilis 1969 [with lists of references]. [Revised Jan. 1969.] [1969.] vi+81 p. il. ([Publication 411]; National Communicable Disease Center, Venereal Disease Program, Atlanta, Ga.) Errata, 1 p., was issued also. Supersedes Serologic tests for syphilis, Publication 411 (1955, 1959 and 1964 editions), and Laboratory procedures for modern syphilis serology, Publication 988, Nov. 1962. Issued in looseleaf form in binder with colored marginal index tabs on blank cardboard showing chapter titles.] \* Paper, \$3.00. ● Item 505-A  
FS 2.60/7: Sy 7/2/969
- 6185 Mental and emotional illnesses in young child; [by Bertram S. Brown]. [1969.] cover title, 11 p. il. oblong 24° ([Publication 1877; Health Services and Mental Health Administration, National Institute of Mental Health.]) [Appeared in part in PTA magazine, official publication of National Congress of Parents and Teachers, Early signs of anti-social behavior Mar. 1968, v. 62, no. 7.] \* Paper, 25c. ● Item 507  
FS 2.22: C 43/3
- Mental health statistics, current facility reports. (National Institute of Mental Health.)
- 6186 Provisional patient movement and administrative data, public institutions for mentally retarded, United States, July 1, 1967-June 30, 1968. [1969.] 9 p. il. 4°  
† ● Item 491-A FS 2.53/2: R 31/967-68
- Mental health statistics: Series B, Analytical and special studies reports. (National Institutes of Mental Health.)
- 6187 1. Utilization of psychiatric facilities by children: Current status, trends, implications [with list of references; by] Beatrice M. Rosen [and others]. [1968, published 1969.] viii+[2]+77 p. il. 4° ([Publication 1868; Health Services and Mental Health Administration.]) \* Paper, 75c. ● Item 491-A  
FS 2.54/2-2: B/1
- MORP [Medical and Occupational Radiation Program] (series). ● Item 483-M FS 2.314: (nos.)
- 6188 68-5. Use of radium in consumer products [with list of references]; by Earl W. Robinson. Nov. 1968 [published 1969]. vii+25+[1] p. il. 4° (Environmental Control Administration, National Center for Radiological Health, Rockville, Md.) \* Paper, 40c.  
L.C. card 71-601169
- 6189 68-6. Preliminary results of 5263 X-ray protection surveys of facilities with medical X-ray equipment (1962-67) [with list of references]; by Lawrence R. Fess and LaVert C. Seaborn. Apr. 1968, revised Sept. 1968. [1968.] vii+29+[1] p. 4° ([Consumer Protection and Environmental Health Service], Environmental Control Administration, National Center for Radiological Health.) †
- 6190 68-7. Review and analysis for radium incidents [with list of references]; by Earl W. Robinson, John C. Villforth, and Gary J. Wold. Sept. 1968. [1968.] [1]+vii+13+[2] p. il. 4° ([Environmental Control Administration, [Consumer Protection and Environmental Health Service], National Center for Radiological Health, Rockville, Md.) †
- 6191 68-9. Development and evaluation of automatic collimator for medical diagnostic X-ray machines [with list of references]; by Ray L. Walchle, Harold F. Stewart, Joseph M. Morel. Aug. 1968. v+10 p. il. 4° ([Consumer Protection and Environmental Health Service], Environmental Control Administration, National Center for Radiological Health.) †
- 6192 68-12. Particles accelerator safety manual [with list of references]; prepared by William M. Brobeck and Associates, Berkeley, Calif., under contract PH 86-67-193 for Radioactive Materials Section, Medical and Occupational Radiation Program. Oct. 1968. viii+127+[1] p. il. 4° ([Consumer Protection and Environmental Health Service], Environmental Control Administration, National Center for Radiological Health.) †
- 6193 68-14. Radiation safety recommendations for X-ray diffraction and spectrographic equipment [with list of references]; by Thomas M. Moore and Donald J. McDonald. Oct. 1968. vii+17+[1] p. 4° (National Center for Radiological Health, Environmental Control Administration.) †
- 6194 Nursing careers in mental health. [Revised Oct. 1968.] [1969.] cover title, 16 p.+[2] il. 4° ([Publication 1051; Health Service and Mental Health Administration, National Institute of Mental Health.]) \* Paper, 30c.  
● Item 507 FS 2.22: N 93/4/968
- 6195 Partnership for health: Health services development project grants, sec. 314(e) Public Health Service act, policy statement, July 1, 1968. [1968.] [6]+43 p. 4° (Health Services and Mental Health Administration, Office of Comprehensive Health Planning.) [Issued with perforations.] † ● Item 485  
FS 2.2: G 76/7/968

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 6196 Performance tests for plate heat exchangers used for ultra-high-temperature pasteurization processes [with list of references; by] R. W. Dickerson, jr., R. B. Read, jr., H. E. Thompson, jr. 1968. v+18 p. il. ([Publication 999-UIH-12]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Environmental Sanitation Program.) † ● Item 483-F  
L.C. card 76-601024 FS 2.300: UIH-12
- 6197 Psychopharmacology, review of progress, 1957-67, proceedings of 6th annual meeting of American College of Neuropsychopharmacology, San Juan, Puerto Rico, Dec. 12-15, 1967 [articles, with bibliographies]: Daniel H. Efron, editor-in-chief [and others]. [1969.] xvi+1342 p. il. 4° ([Publication 1836; Psychopharmacology Research Branch], National Institute of Mental Health.) \* Cloth, \$11.25. ● Item 507  
L.C. card 70-600899 FS 2.22: P 95/20
- 6198 Public Health Service-Labor seminar on consumer health services, Jan. 22-23, 1968, Washington, D.C. [papers, with bibliography]. [1968.] iv+144 p. il. ([Publication 1845]; Health Services and Mental Health Administration.) \* Paper, 65c. ● Item 485  
L.C. card 73-601026 FS 2.2: C 76/5
- 6199 Report for consultation on Buffalo Air Quality Control Region. Feb. 1969. [1]+40 p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 483-E  
FS 2.93/5: B 86
- 6200 Report for consultation on Greater Metropolitan Cleveland Intrastate Air Quality Control Region [with list of references]. Feb. 1969. cover title, [1]+45 p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 483-E  
FS 2.93/5: C 59
- 6201 Report for consultation on metropolitan Cincinnati Interstate Air Quality Control Region. Jan. 1969. cover title, 54 p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 483-E  
FS 2.93/5: C 49
- 6202 Report for consultation on metropolitan Pittsburgh Intrastate Air Quality Control Region [with list of references]. Feb. 1969. [6]+58 p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 483-E FS 2.93/5: P 68
- 6203 Reported tuberculosis data, 1967, 1969 edition [1949.] vi+41+[1] p. il. 4° ([Publication 638]; Health Services and Mental Health Administration, National Communicable Disease Center, Tuberculosis Branch, Atlanta, Ga.) \* Paper, 50c. ● Item 500-D FS 2.42/3: 969
- 6204 Resume of National Conference on Depuration, July 19-22, 1966; [by] Carl N. Shuster, jr. Feb. 1967. [1]+11 leaves, 4° (Bureau of Disease Prevention and Environmental Control, National Center for Urban and Industrial Health, Water Supply and Sea Resources Program, Northeast Research Center, Narragansett, R.I.) [Title on cover is: Shellfish sanitation technical report.] † FS 2.2: Sh 4/4
- 6205 Safe, sanitary, home refuse storage. [Revised Apr. 1968.] [1968.] 6 p. il. narrow 8° ([Publication 183; Consumer Protection and Environmental Health Service, Environmental Control Administration, Solid Wastes Program, Cincinnati.]) \* Paper, \$5.00 per 100; single copy, 10c. ● Item 485 FS 2.2: R 25/968
- 6206 Smoking and health bibliographical bulletin. (National Clearinghouse for Smoking & Health, National Center for Chronic Disease Control, Health Services and Mental Health Administration.) [Monthly.] † FS 2.24/4: (date)

Jan. 1969—

# GOVERNMENT PUBLICATIONS

- 6207 Solid waste management, composting, European activity and American potential; by Samuel A. Hart. 1968. iv+[1]+40 p. il. 4° ([Publication 1826]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Solid Wastes Program, Cincinnati.) \* Paper, 50c. ● Item 485  
L.C. card 68-67031 FS 2.2: So 4/5
- Vital and health statistics: Series 2, Data evaluation and methods research. (National Center for Health Statistics.) ● Item 500-E  
FS 2.85/2: 2 (nos.)
- 6208 30. Comparison to classification of place of residence on death certificates and matching census records, United States, May-Aug. 1960 [with bibliographies; by Mary A. McCarthy]. Jan. 1969. iv+60 p. 4° ([Publication 1000, series 2, no. 30.]) \* Paper, 60c.  
L.C. card 68-62238
- 6209 31. Pseudoreplication, further evaluation and application of balanced half-sample technique, uses of the method in analysis of data from complex surveys [with list of references; by Philip J. McCarthy]. Jan. 1969. vi+24 p. 4° ([Publication 1000, series 2, no. 31.]) \* Paper, 35c.  
L.C. card 68-62232
- Series 4, Documents and committee reports. (National Center for Health Statistics.)
- 6210 9. Migration, vital, and health statistics, report of United States National Committee on Vital and Health Statistics. Nov. 1968. vi+17 p. 4° (Publication 1000, series 4, no. 9; National Center for Health Statistics, Office of Health Statistics Analysis.) \* Paper, 30c. ● Item 500-E  
L.C. card 68-62235 FS 2.85/2: 4/no.9
- Series 10, Data from National Health Survey. (National Center for Health Statistics.)
- 6211 50. Persons hospitalized by number of hospital episodes and days in a year, United States, July 1965-June 1966; [by Michael S. Backenheimer]. Feb. 1969. iv+51 p. il. 4° ([Publication 1000, series 10, no. 50.]) \* Paper, 55c.  
● Item 500-E  
L.C. card 68-62234 FS 2.85/2: 10/no. 50
- Series 22, Data from National Vital Statistics System. (National Center for Health Statistics.) ● Item 500-E FS 2.85/2: 22/(nos.)
- 6212 8. Variation in birth weight, legitimate live births, United States, 1963 [with list of references; by Mary Grace Kovar]. Nov. 1968. iv+35 p. il. ([Publication 1000-series 22, no. 8; Division of Vital Statistics.]) \* Paper, 45c.
- 6213 9. Socioeconomic characteristic characteristics of deceased persons, United States, 1962-1963 deaths [with list of references; by Evelyn S. Mathis]. iv+38 p. 3S p. il. 4° ([Publication 1000-series 22, no. 9; Division of Vital Statistics.]) \* Paper, 50c.  
L.C. card 68-62241
- 6314 What's new on smoking in films. [1969.]. [6] p. narrow 8° (Health Services and Mental Health Administration, Regional Medical Programs Service, Division of Chronic Disease Programs, National Clearinghouse for Smoking and Health.) \* Paper, \$5.00 per 100; single copy, 10c.  
● Item 485 FS 2.2: Sm 7/10/969
- 6215 What's new on smoking in print. [Revised Jan. 1969.]. [1969.]. [8] p. narrow 8° ([Publication 1710; Regional Medical Programs Service, Division of Chronic Disease Programs, National Clearinghouse for Smoking and Health.]) \* Paper, \$5.00 per 100; single copy, 10c. ● Item 481-A  
FS 2.24: Sm 7/969

## PUBLIC ROADS BUREAU, Transportation Dept. Washington, DC 20591

- 6216 Fatal and injury accident rates on Federal-aid and other highway systems, 1967. [1969.]. iv+36 p. 4° \* Paper, 45c. ● Item 265 TD 2.102: Ac 2
- 6217 Highway research & development studies using Federal-aid research and planning funds, fiscal year 1969, or calendar year 1968 in progress as of July 1, 1968. Nov. 1968. ix+166 p. il. oblong 12° (Office of Research and Development.) \* Paper, \$1.50. ● Item 265-E  
L.C. card 64-61585 TD 2.113: 968-69
- 6218 Traffic speed trends. Apr. 1968. [6] p. il. 4° ‡ TD 2.115: 968

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APRIL 1969

**RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept.  
Washington, DC 20250**

- 6219 Current REA publications [additions, index, numerical list, etc., as of Dec. 31, 1968]. Feb. 5, 1969. 48 p. 4° [Issued with perforations.] †  
● Item 116 A 68.3: ind./969
- 6220 List of materials acceptable for use on systems of REA electrification borrowers, supp. 1, Jan. 1969. [1969.] [140] p. il. 4° (REA bulletin 43-5; Technical Standards Committees (Electric).) [Issued in looseleaf form.] \* Paper, \$1.50 a yr (including basic manual and supplementary material for an indefinite period); 25c. additional for foreign mailing. ● Item 116-A  
L.C. card 52-61393 A 68.6/2: 968/supp.1
- REA bulletin.
- 6221 184-2. Suggested work order procedure for electric borrowers, revisions, Dec. 6, 1968. [2]+26 p. il. 4° [Issued with perforations.] † ● Item 116  
A 68.3: 184-2/2 rev. pages

**SECURITIES AND EXCHANGE COMMISSION  
Washington, DC 20549**

- 6222 General rules and regulations under Securities act of 1933 as in effect Nov. 1, 1968. [1968.] ix+92 p. 4° [Code of Federal regulations, title 17, pt. 230.100.] \* Paper, \$1.00. ● Item 907  
L.C. card 36-26162 SE 1.6: R 86/2/968

**SHIP STRUCTURE COMMITTEE  
Washington, DC 20226**

SSC (series).

- 6223 193. Development of mathematical models for describing ship structural response in waves [with list of references]; by Paul Kaplan. Jan. 1969. [4]+41 +[2] p. il. 4° (Oceanics, Inc.) [Progress report on project 174, ship computer response, to Ship Structure Committee under Department of Navy, Naval Ship Engineering Center contract NObs-94322.] † Paper, \$3.00 Y 3.Sh 6: SSC-193

**SMALL BUSINESS ADMINISTRATION  
Washington, DC 20416**

- Management development program, topic. ([Procurement and Management Assistance, Office of Management Assistance, Education Division.])
- 6224 19. Pricing in a services business, instructor's manual [with bibliography; by Lee D. Davis]. [1969.] vii+63 p.+[6] leaves, il. 4° [Index reference to divider sheets on p. 4 of cover.] \* Paper, \$1.25. ● Item 901-S  
SBA 1.24: 19
- 6225 Small Business Administration publications, free management assistance publications. Feb. 1969. [4] p. 4° (SBA 115A.) † ● Item 901-N  
SBA 1.18: 969

**SOCIAL AND REHABILITATION SERVICE, Health, Education, and  
Welfare Dept., Washington, DC 20201**

- 6226 OAA, old-age assistance, ask your Public Welfare Office about OAA. [1969.] [8] p. narrow 8° \* Paper, \$5.00 per 100, single copy, 10c. ● Item 512-A-1  
FS 17.2: 011/2

**SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare  
Dept., Washington, DC 20201**

- Actuarial notes. † FS 3.19/2: (nos.)
- 6227 47. Comparison of actual experience under OASDHI system with short-range cost estimates; by Robert J. Myers and Margaret A. Lannen. Oct. 1968. [6] p. 4°

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Commerce, Springfield, Va. 22151

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Actuarial notes—Continued

- 6228 48. Comparison of actual experience under OASDHI system with short-range coast estimates; by Robert J. Myers and Margaret A. Lannen. Dec. 1968. [3] p. 4° (Office of Actuary.)
- 6229 49. Additional interest earnings of OASDI trust funds resulting from changed interest rate provided in 1960 amendments; by Margaret A. Lannen. Jan. 1969. [9] p. 4° (Office of Actuary.)

Disability studies note, series B.

- 6230 1. Return to work after severe disability, follow-up of 1963 Levenson and Green study sample; by Robert E. Ferguson. July 1967. [1]+12 p. 4° †  
FS 3.54: B/1

From social security survey of the disabled, 1966, report. (Office of Research and Statistics.)

- 6231 5. Medical care utilization by the disabled; by Gertrude L. Stanley and Idella G. Swisher. Jan. 1969. 16+ [12] p. 4° †  
FS 3.54/2: 5

Health insurance statistics: HI-(series). (Office of Research and Statistics.)

- 6232 12. Utilization of short-stay hospitals under medicare, selected characteristics of discharged patients, July 1-Dec. 31, 1966; by Ida L. Hellman. Feb. 28, 1969. 9+ [6] p. 4° †  
FS 3.28/5: 12

- 6233 Monthly benefit statistics: Old-age, survivors, disability, and health insurance, calendar year benefit data. Feb. 20, 1969. [3] p. 4° (Office of Research and Statistics.) †  
FS 3.28/6-2: 968

- 6234 Protect your future; [by Mrs. Jeanne A. Taylor]. [1969.] [8] p. il. narrow 8° [Prepared in cooperation with Douglass House Foundation, Watts Writers Workshop.] † ● Item 516  
FS 3.2: P 94/2

Research and statistics note, 1969 (series). (Office of Research and Statistics.)

- 6235 1. Summary of veterans' legislation enacted in 1968; [prepared in Interprogram Studies Branch, Division of Economic and Long-Range Studies]. Feb. 20, 1969. 5 p. 3 tab. 4° †  
FS 3.28/2: 969/1

1969 social security amendments, SSI-1969 (series).

- 6236 6. Important facts about medical insurance part of medicare. [Jan. 1969] 6 p. narrow 8° † ● Item 527-A  
FS 3.25/2: 969/6

SSI (series). ● Item 523-B  
FS 3.52: (nos.)

- 6237 29. If you become disabled. [Jan. 1969.] 32 p. oblong 48° \* Paper, \$10.00 per 100 copies; single copy, 15c.

- 6238 43. Brief explanation of medicare health insurance for people 65 or older. [Jan. 1969.] 13+ [1] p. narrow 12° \* Paper, \$6.50 per 100; single copy 10c.

SOIL CONSERVATION SERVICE, Agriculture Dept.  
Washington, DC 20250

- 6239 Federal-State-private cooperative snow surveys, 1910-67: Summary of snow measurements for Nevada, and pertinent measurements in California and Oregon; [prepared by Donald W. McAndrew and Roy E. Malsor, jr.] Jan. 1969. cover title, [5]+vii+124+ [12] 4° [Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Division of Water Resources. Text on p. 3 of cover. Some pages are issued as leaves.] †  
L.C. card 74-601183 A 57.2: Sn 6/10/910-67

- 6240 Soil survey: Belknap County, N.H. [with list of literature cited; by Theodore L. Kelsey and Frank J. Vieira]. Nov. 1968. cover title, i+68 p. il. 67 p. of pl. and maps, 1 tab., 4° [Prepared in cooperation with New Hampshire Agricultural Experiment Station Text on p. 2 of cover. One map is colored.] \* Paper, \$4.00. ● Item 102 (Rev. 1957)  
L.C. card 79-600967 A 57.38: B 41

- 6241 — Crowley County, Colo. [with list of literature cited; by Roy J. Larsen, Donald R. Martin, and Richard E. Maybugh]. Nov. 1968. cover title, i+70 p. il. 59 p. of pl. and maps, 1 tab., 4° [Prepared in cooperation with Colorado Agricultural Experiment Station Text on p. 2 of cover. One map is colored.] \* Paper, \$3.50. ● Item 102 (Rev. 1957)  
L.C. card 75-600966 A 57.38: C 88/2

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- 6242 — East Baton Rouge Parish, La. [with list of literature cited; by Ray E. Dance and others]. Sept. 1968. cover title, i+80 p. il. 49 p. of pl. and maps, 1 tab, 4° [Prepared in cooperation with Louisiana Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$3.50. ● Item 102 (Rev. 1957)  
L.C. card 79-600983 A 57.38: Ea 7
- 6243 — Hughes County, Okla.; [by Roscoe M. Long]. Dec. 1968. cover title, [1]+48 p. il. 76 p. of pl. and maps, 1 tab. 4° [Prepared in cooperation with Oklahoma Agricultural Experiment Station. Text on p. 2 of cover. Some maps are colored.] \* Paper, \$4.25. ● Item 102 (Rev. 1957)  
L.C. card 71-600965 A 57.38: H 87
- 6244 — Jenkins County, Ga.; [by Jack R. Brown]. Dec. 1968. cover title, i+62 p. il. 36 p. of pl. and maps, 4° [Prepared in cooperation with University of Georgia, College of Agriculture, Agricultural Experiment Stations. Text on p. 2 of cover. Some maps are colored.] \* Paper, \$2.50. ● Item 102 (Rev. 1957)  
L.C. card 72-600968 A 57.38: J 41
- 6245 — Muskegon County, Mich. [with list of literature cited; by Karl E. Pregitzer]. Oct. 1968. cover title, i+89+[6] p. il. 95 p. of pl. and maps, 4° [Prepared in cooperation with Michigan Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$5.50. ● Item 102 (Rev. 1957)  
L.C. card Agr 68-300 A 57.38: M 97
- 6246 — Oklahoma County, Okla. [with list of literature cited; by Carl F. Fisher and John V. Chelf]. Feb. 1969. cover title, i+56 p. il. 65 p. of pl. and maps, 1 tab 4° [Prepared in cooperation with Oklahoma Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$3.75. ● Item 102 (Rev. 1957)  
L.C. card 74-600963 A 57.38: Ok 4/2
- 6247 — Scotts Bluff County, Nebr. [with list of literature cited; by Donald A. Yost and others]. Dec. 1968. cover title, i+119 p.+[5] leaves, il. 69 p. of pl. and maps, 4° [Prepared in cooperation with University of Nebraska, Conservation and Survey Division. Text on p. 2 of cover. One map is colored.] \* Paper, \$4.50. ● Item 102 (Rev. 1957)  
L.C. card 72-600984 A 57.38: Sco S/2
- 6248 — Washington County, Okla.; [by Dock J. Polone]. Nov. 1968. cover title, i+42 p. il. 47 p. of pl. and maps, 4° [Prepared in cooperation with Oklahoma Agricultural experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$2.75. ● Item 102 (Rev. 1957)  
L.C. card 72-600976 A 57.38: W 27

**SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept.  
Washington, DC 20240**

**Refuge leaflets. †**

I 49.44: (nos.)

- 6249 94. J. N. Ding Darling National Wildlife Refuge. [Nov. 1968.] [4] p. il. narrow 8°
- 6250 213. Birds of Benton Lake National Wildlife Refuge. [Dec. 1968.] [3] p. il. 4°
- 6251 232. Birds, DeSoto National Wildlife Refuge. [Oct. 1968.] [6] p. il. narrow 12°
- 6252 234. Birds of Cold Springs National Wildlife Refuge. [Dec. 1968.] [4] p. narrow 12°
- 6253 412. Reptiles, amphibians, and fishes of Moosehorn National Wildlife Refuge. Nov. 1968. 4 p. il. 4°
- 6254 554. Delta National Wildlife Refuge [Plaquemines Parish, La.], [Dec. 1968.] [8] p. il. narrow 8° ● Item 612-C

**Resources publication.**

- 6255 75. Whooping cranes. [1969.] [2] p. il. f° folded into narrow 8° \* Paper, 10c.  
● Item 613-B I 49.66: 75

**Special scientific report: Wildlife (series).**

- 6256 121. Mourning dove status report, 1967 [with list of references]: compiled by James L. Ruos and Duncan MacDonald. Dec. 1968. iv+23 p. il. 4° \* Paper, 35c. ● Item 614-C I 49.15/3: 121

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- 6257 Sport fish and wildlife programs, 1969. [1969.] [2]+17 p. il. narrow 8° †  
 ● Item 612  
 L.C. card 74-601061 I 49.2: Sp 6/2/969

## Technical papers.

- 6258 24. Biology of crayfish *Orconectes caucysyl* and its use for control of aquatic weeds in trout lakes [with list of references]; by Jack L. Dean. Jan. 1969. 15 p. il. 4° \* Paper, 25c. ● Item 615-A I 49.68: 24

## STATE DEPARTMENT Washington, DC 20520

- 6259 American foreign policy, current documents 1966; [compiled by John P. Glennon and others]. [Jan. 1969.] 1+1201 p. ([Publication 8423; Historical Office, Bureau of Public Affairs.]) \* Cloth, \$6.25. ● Item 875  
 L.C. card 59-64042 S 1.71/2: 966

Background notes. ([Office of Media Services, Bureau of Public Affairs.]) [Issued with perforations.] \* Paper, \$3.50 per yr., \$3.00 additional for foreign mailing; single copies, vary in price. ● Item 862-B

- 6260 Bermuda [with reading list]. [Revised] Jan. 1969. [1969.] 4 p. il. 4° ([Publication 7907.]) \* Paper, 10c. S 1.123: B 45/969  
 L.C. card 66-61561

- 6261 Czechoslovak Socialist Republic [with reading list]. [Revised Jan. 1969.] [1969.] 7 p. il. 4° ([Publication 7758.]) \* Paper, 5c. S 1.123: C 99/969  
 L.C. card 66-61561

- 6262 Dominican Republic [with reading list]. [Revised] Dec. 1968. [1969.] 6 p. il. 4° ([Publication 7759.]) \* Paper, 10c. S 1.123: D 71/968  
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- 6263 France. [Revised] Feb. 1969. [1969.] 8 p. il. 4° ([Publication 8209.]) \* Paper, 10c. S 1.123: F 84/969  
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- 6264 Jamaica [with reading list]. [Revised] Dec. 1968. [1969.] 4 p. il. 4° ([Publication 8080.]) \* Paper, 10c. S 1.123: J 22/968  
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- 6265 Maldiv Islands [with reading list]. [Revised] Jan. 1969. [1969.] 4 p. il. 4° ([Publication 8026.]) \* Paper, 10c. S 1.123: M 29/4/969  
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- 6266 Republic of Botswana [with reading list]. [Revised Dec. 1968. [1969.] 4 p. il. 4° ([Publication 8046.]) \* Paper, 10c. S 1.123: B 65/968  
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- 6268 Republic of El Salvador [with reading list]. [Revised Jan. 1969.] [1969.] 5 p. il. 4° ([Publication 7794.]) \* Paper, 10c. S 1.123: El 7/969  
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- 6269 Republic of Panama [with reading list\*]. [Revised Dec. 1968.] [1969.] 4 p. il. 4° ([Publication 7903.]) \* Paper, 10c. S 1.123: P 19/968  
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- 6270 Republic of Peru [with reading list]. [Revised] Dec. 1968. [1969.] 5 p. il. 4° ([Publication 7799.]) \* Paper, 10c. S 1.123: P 43/968-2  
 L.C. card 66-61561

- 6271 Trinidad and Tobago [with reading list]. [Revised] Jan. 1969. [1969.] 4 p. 4° ([Publication 8306.]) \* Paper, 10c. S 1.123: T 73/968  
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- 6272 Digest of international law, v. 13; prepared by Marjorie M. Whiteman. [Dec. 1968.] iv+1068 p. ([Publication 8424.]) \* Cloth, \$6.25. ● Item 864-A

L.C. card 63-62002

S 7.12/2: 13

## General foreign policy series.

- 6273 229. Inaugural address, President Richard M. Nixon [delivered at the Capitol]. Jan. 20, 1969. [Feb. 1969.] [1]+8 p. 12° ([Publication 8433; Office of Media Services, Bureau of Public Affairs.]) \* (Available as S. doc. 3, 10c. See Entry no. 5388.) ● Item 875  
 L.C. card SD 68-9 S 1.71: 229

- 6274 Telephone directory, Department of State, Agency for International Development, Arms Control and Disarmament Agency. Feb. 1969. cover title, 170+[6] p. il. 4° (Dudley 2 (codes 128), Dudley 3 (code 182), 343- (code 183).) [Text on p. 2-4 of cover.] \* Paper, \$1.75. S 1.21: 969

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- 6277 6563. Agricultural commodities, agreement between United States and Colombia, signed Bogota May 31, 1968; [entered into force May 31, 1968]. [1968.] [2]+17 p. \* Paper, 15c.  
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- 6278 6578. Trade in cotton textiles, agreement between United States and United Arab Republic, effected by exchange of notes between Secretary of State and Ambassador of India (representing United Arab Republic interests), signed Washington Nov. 6, 1968 [entered into force Nov. 6, 1968; effective Oct. 1, 1968]. [1968.] [2]+3 p. \* Paper, 10c.  
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- 6284 6588. Extension of loan of vessel U.S.S. Bergall, agreement between United States and Turkey, effected by exchange of notes signed Ankara Nov. 12, 1968; [entered into force Nov. 12, 1968]. [1968.] [2]+3 p. \* Paper, 10c.  
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- 6286 6590. Partial revision of radio regulations, Geneva, 1959, and final protocol, Maritime Mobile Service, between United States and other governments, signed Geneva Nov. 3, 1967 [proclaimed by President of United States Nov. 21, 1968; date of entry into force Apr. 1, 1969]. [1968.] [2]+664 p. 3 tab. [Title on cover is: Radio regulations, Geneva, 1959, partial revision, Maritime Mobile Service, Geneva, 1967. [English, French, and Spanish.] \* Paper, \$3.25.  
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- 6293 6601. Fisheries: King crab, agreement between United States and Japan amending and extending agreement of Nov. 25, 1964, as amended and extended, effected by exchange of notes, signed Washington, Dec. 23, 1968; [entered into force Dec. 23, 1968]. [1968.] [2]+8 p. \* Paper, 10c.  
L.C. card 78-600755
- 6294 6602. Fisheries, certain fishery problems on high seas in western areas of middle Atlantic Ocean, agreement between United States and Union of Soviet Socialist Republics, extending agreement of Nov. 25, 1967, effected by exchange of notes dated Moscow, Oct. 9 and Dec. 3, 1968; [entered into force Dec. 3, 1968]. [1969.] [2]+3 p. [English and Russian.] \* Paper, 10c.  
L.C. card 75-600757
- 6295 6603. Fisheries, certain fishery problems on high seas in western areas of Middle Atlantic Ocean, agreement between United States and Union of Soviet Socialist Republics signed Washington Dec. 13, 1968; [entered into force Jan. 1, 1969]. [1968.] [2]+13 p. [English and Russian.] \* Paper, 10c.  
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- 6296 6604. Cultural relations, program of exchanges between United States and Romania, effected by exchange of notes, signed Washington Nov. 26, 1968; [entered into force Nov. 26, 1968]. [2]+18 p. [English and Romanian.] \* Paper, 15c.  
L.C. card 70-600753
- 6297 6605. Protocol on authentic trilingual text of Convention on International Civil Aviation (Chicago, 1944), between United States and other Governments, done at Buenos Aires Sept. 24, 1968 [signed on behalf of United States, Oct. 17, 1968, proclaimed by President of United States Dec. 20, 1968, entered into force Oct. 24, 1968]; with French and Spanish language texts of Convention. [1969.] [2]+74 p. [English, French, and Spanish.] \* Paper, 30c.  
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- 6298 6606. Air transport services, agreement between United States and Greece, amending and modifying agreement of Mar. 27, 1946, as amended, effected by exchanges of notes signed Athens Dec. 20, 1968; [entered into force Dec. 20, 1968]. [1969.] [2]+7 p. \* Paper, 10c.  
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- 6299 6608. Agricultural commodities, agreement between United States and Viet-Nam amending agreements of Jan. 6, 1968, and Oct. 24, 1967, effected by exchange of notes signed Saigon Dec. 7, 1968; [entered into force Dec. 7, 1968]. [1969.] [2]+3 p. \* Paper, 10c.  
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- 6300 6609. Double taxation, taxes on income, agreement between United States and Trinidad and Tobago, extending agreement of Dec. 22, 1966, as extended, effected by exchange of notes, dated Port of Spain, Dec. 12 and 30, 1968, [entered into force Dec. 30, 1968]. [1969.] [2]+3 p. \* Paper, 10c.  
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- 6301 6614. Extension of loan of vessels, Heermann, Dortch and Stembell, agreement between United States and Argentina, effected by exchange of notes dated at Buenos Aires Apr. 2 and Dec. 10, 1968; [entered into force Dec. 10, 1968]. [1969.] [2]+3 p. [English and Spanish.] \* Paper, 10c.  
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- 6302 6616. Agricultural commodities, agreement between United States and Tunisia signed Tunis Dec. 24, 1968; [entered into force Dec. 24, 1968]. [1969.] [2]+4 p. \* Paper, 10c.  
L.C. card 79-601049
- 6303 6638. Service abroad of judicial and extrajudicial documents, convention between United States and other governments, done at The Hague Nov. 15, 1965 [proclaimed by President of United States Jan. 8, 1969; entered into force Feb. 10, 1969]. [1969.] 13 p. [English and French.] \* Paper, 10c.  
L.C. card 77-601157
- 6304 Treaties in force, list of treaties and other international agreements of United States in force on Jan. 1, 1969 [with list of references]; compiled by Treaty Affairs Staff, Office of Legal Adviser. [1969.] viii+376 p. 4° ([Publication 8432.]) \* Paper, \$1.50. ● Item 900-A  
L.C. card 56-61604 S 9.14: 969
- 6305 United States treaties and other international agreements: v. 18, pt. 3, 1967. [1969.] vii+2325-3282+xi-xiv p. map, large 8° [Includes treaties and other international acts series 6333-6424. Text in English and other languages.] \* Cloth, \$10.00. ● Item S99-A S 9.12: 18/pt.3

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STATISTICAL REPORTING SERVICE, Agriculture Dept.  
Washington, DC 20250

- 6306 Calf crop, 1968. Feb. 20, 1969. 2 p. 4° (MtAn 2-2 (2-69); Crop Reporting Board.) † A 92.18/5: 968-2
- 6307 Cotton production: Cotton and cottonseed production, 1967 and 1966 crops revised. May 8, 1968. 7 p. 4° (Cn 1 (5-68); Crop Reporting Board.) † A 92.20: 966-67
- 6308 Hogs and pigs, June 1968 (U.S. and 10 corn belt States). June 21, 1968. 20 p. 4° (MtAn 4 (6-68); Crop Reporting Board.) † ● Item 24-H A 92.18/7: 968-2
- 6309 Irish potatoes, utilization of 1968 crop with comparisons. Sept. 6, 1968. 3 p. 4° (Pot 1-3 (9-68); Crop Reporting Board.) † A 92.11/5: 968
- 6310 Lamb crop, 1968. Feb. 24, 1969. 2 p. 4° (MtAn 5-1 (2-69); Crop Reporting Board.) † A 92.18/4: 968-2
- 6311 Livestock and poultry inventory, Jan. 1 [1969], number, value, and classes. Feb. 12, 1969. 26+[1] p. 4° (LvGn 1 (69); Crop Reporting Board.) † ● Item 21-N L.C. card 56-60751 A 92.18/8: 969
- 6312 Sheep & lambs on feed, 7 selected States, Nov. 1, 1968. Nov. 14, 1968. [2] p. 4° (MtAn 5-2 (11-68); Crop Reporting Board.) † A 92.18/9: 968-3
- 6313 Turkey breeder hens, 1969 hatching season intentions. Sept. 19, 1968. 1 p. 4° (Pou 3-4 (-68); Crop Reporting Board.) † A 92.9: 969

SYSTEMS RESEARCH AND DEVELOPMENT SERVICE, Transportation  
Dept., Washington, DC 20553

Report RD-(series).

- 6314 66-69. Technical evaluation of Eldophor [with bibliography; prepared by Floyd R. Woodson]. Feb. 1967. cover title, v+25+[23] p. il. 4° (Project 150-511-02X, final report, Sept. 1966; Federal Aviation Agency, National Aviation Facilities Experimental Center, Test and Evaluation Division, Atlantic City, N.J.) Φ Paper, \$3.00. FAA 2.8/2: 66-69
- 6315 Scientific and technical reports, [list] cy-1967. [1968.] [2]+10 p. 4° † TD 4.509: list/967

TRAFFIC COMMISSION  
Washington, DC 20436

- 6316 Summaries of trade and tariff information prepared in terms of Tariff schedules of United States (TSUS): Schedule 4, Chemicals and related products, v. 9, Glue, gelatin, aromatic substances, toilet preparations, surface-active agents, soaps, dyes, and tannins. 1969. vi+162+[39] p. 4° (TC publication 279.) † L.C. card 66-65799 TC 1.26/2: 4/9
- 6317 Supplement to Tariff schedules of United States annotated (1969); [Mar. 1, 1969]. 1969. [44] p. 4° (TC publication 272.) \* Paper, \$8.00 (including supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 982-B TC 1.35/2: 969/supp.1
- 6318 Synthetic organic chemicals, United States production and sales of crude products from petroleum and natural gas (for chemical conversion), 1967, preliminary. Feb. 1969. cover title, [1]+7 p. 4° † TC 1.33/2: C 88
- 6319 Synthetic organic chemicals, United States production and sales of plastics and resin materials, 1967, preliminary. Mar. 1969. cover title, [1]+15 p. 4° † TC 1.33/2: P 69/967
- 6320 Synthetic organic chemicals, United States production and sales of tar and tar crudes, 1967, preliminary. Feb. 1969. cover title, [1]+9 p. 4° † TC 1.33/2: T 17/967

GOVERNMENT PUBLICATIONS

TENNESSEE VALLEY AUTHORITY  
Washington, DC 20444

- 6321 Floating fishing pier. 1969. [6] p. il. (Fish and Wildlife Branch.) †  
Y 3.T 25: 2 P 61
- 6322 Forest industry opportunities in 10 counties of Tennessee and Virginia.  
1968. cover title, [2]+13 p. il. 4° (Division of Forestry Develop-  
ment.) † Y 3.T 25: 27 In 2/4
- Forestry bulletin. (Division of Forestry Development, Norris, Tenn.)
- 6323 140. Forest inventory statistics, Humphreys-Perry County unit, middle Tennessee.  
[Jan. 1969.] cover title, [1]+19 p. il. map, 4° † Y 3.T 25: 18/140
- 6324 Strip mine reclamation after 5 years. [1968.] [12] p. il. oblong 24° [Some  
illustrations are colored.] † Y 3.T 25: 2 R 24/5
- 6325 TVA 1968. 1969. vi+93 p. il. [Contains principal text of Tennessee Valley  
Authority's annual report to the President and Congress for fiscal year  
1968.] † ● Item 1080  
L.C. card 40-26355 Y 3.T 25: 1 a T 256/2/968

TRANSPORTATION DEPARTMENT  
Washington, DC 20590

- 6326 First annual report to Congress, Sept. 9, 1966-Dec. 31, 1967, on administra-  
tion of Highway safety act of 1966. Mar. 1, 1968. [211] p. il. 4° [Also  
issued as H. doc. 311, 90th Cong., 2d sess. See Entry no. 8715, July 1968  
Monthly catalog.] †  
L.C. card 68-61769 TD 1.10/3: 966-67
- 6327 First annual report to Congress, Sept. 9, 1966-Dec. 31, 1967, on administra-  
tion of National traffic and motor vehicle safety act of 1966. Mar. 1, 1968.  
[171] p. il. 4° [Also issued as H. doc. 310, 90th Cong., 2d sess. See  
Entry no. 10217, Aug. 1968 Monthly catalog.] † TD 1.10/2: 966-67
- 6328 Regulations of Office of the Secretary, [revised pages]. [1968.] [64] p. 4°  
[Includes transmittal 1. Issued in looseleaf form.] \* Paper, \$2.00 (in-  
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TD 1.6/2: 967/trans.1

TREASURY DEPARTMENT  
Washington, DC 20220

- 6329 Remarks of David M. Kennedy, Secretary of Treasury, before National  
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1969, [Washington, D.C.]. [1969.] 5 p. 4° (K-27.) † T 1.31: K 38/2
- 6330 Remarks by David M. Kennedy, Secretary of Treasury, before 1969 "share-  
in-America" savings bonds volunteer conference, Washington, D.C.,  
Mar. 14, 1969. [1969.] 8 p. 4° † T 1.31: K 38/3

UNITED STATES TRAVEL SERVICE, Commerce Dept.  
Washington, DC 20230

- 6331 USA [American Cowboy poster]. 1968. 40 x 25 in. ([United States Travel  
Service 310.]) \* Paper, \$1.00. C 47.10/2: 310

URBAN MANAGEMENT ASSISTANCE ADMINISTRATION, Housing  
and Urban Development Dept.  
Washington, DC 20401

- 6332 Abstracts of "701" planning reports, Jan.-June 1968. [1968.] cover title,  
[71] p. 4° [Date incorrectly given on cover as July-Sept. 1968. Issued  
semiannually. Issued with perforations.] † ● Item 584-N  
HH 8.9: 968

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**VETERANS ADMINISTRATION**  
Washington, DC 20420

**Bibliography (series).**

- 6333 10-4. Literature relating to neurosurgery and neurologic sciences [bibliography from 1945-68 with few earlier classics in this field; compiled by John L. Fox]. Revised [edition]. Jan. 1969. cover title, ii+30 p. 4° [Prepared in cooperation with Neurosurgical Section of Veterans Administration Hospital, George Washington University and Georgetown University Schools of Medicine, Washington, D.C. Supersedes Bibliography 10-4, Oct. 1968.] \* Paper, 35c. ● Item 983-A  
L.C. card 71-601150 VA 1.20/3:10-4/2
- 6334 Contract Appeals Board index-digest, contract appeals decisions, Jan. 1-Dec. 31, 1967. [1968.] xviii+58 p. 4° ‡  
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- 6335 Proceedings of 16th annual Clinical Spinal Cord Injury Conference, Sept. 27-29, 1967, Veterans Administration Hospital, Long Beach, Calif. [with bibliographies]. 1968. cover title, xi+208 p. il. 4° † ● Item 989-C  
L.C. card 55-61132 VA 1.42:967
- VA fact sheet IS (series). (Information Service.)**
- 6336 1. Federal benefits for veterans & dependents. Jan. 1969. viii+70 p. \* Paper, 30c. ● Item 989-B  
VA 1.34:IS-1/12
- VA pamphlets. † ● Item 988 VA 1.19:(nos.)**
- 6337 10-55. Dietitians in Veterans Administration hospitals and clinics, nationwide. Revised May 1967. [1967.] [4] p. il. 4° ([Department of Medicine and Surgery.])
- 6338 10-61. Librarians in Veterans Administration hospitals, nationwide. Revised Mar. 1969. [1969.] [4] p. il. 4° ([Department of Medicine and Surgery.])
- 6339 20-69-1. Compensation for disabilities. Jan. 1969. 6+[1] p. il. narrow 8°
- 6340 20-69-2. USVAC stop, United States Veterans Assistance Centers. Jan. 1969. [4] p. il. 4°
- 6341 20-69-4. Apprenticeship or other on-job training benefits for veterans with service since Jan. 31, 1955. Jan. 1969. 4 p. il. 4°
- 6342 26-5. Pointers for veteran homeowner, guide for veterans whose home mortgage is insured under GI bill. Revised Jan. 1969. [1969.] [2]+28 p. il.
- 6343 26-69-1. Questions and answers on specially adapted housing for veterans. Jan. 1969. 4 p. 4°
- 6344 Workshops on dental residencies and internships, summary of recommendations [Oct. 3-5, 1968, Dental Training Center, Veterans Administration Hospital, Washington, D.C., with list of references]. Oct. 1968 [published 1969]. cover title, xii+70 p. il. 4° (Office of Dentistry, Department of Medicine and Surgery.) † ● Item 985 VA 1.2:D 43

**VETERANS REEMPLOYMENT RIGHTS OFFICE, Labor Dept.**  
Washington, DC 20210

- 6345 Right job, Labor Department guide for returning servicemen. [1969.] [12] p. il. narrow 8° † ● Item 773-A  
L 25.6/2:J 57/969

**WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS, Labor Dept., Washington, DC 20210**

**Child labor bulletin.**

- 6346 101. Guide to child labor provisions of Fair labor standards act. Revised Jan. 1969. [1969.] 32 p. (WHPC publication 1258.) \* Paper, 20c. ● Item 776  
L 22.14:101/13

**Interpretative bulletin, title 29 of Code of Federal Regulations.**

- 6347 pt. 785. Hours worked under Fair Labor Standards Act of 1938, as amended. [1969.] [2]+13 p. 4° (WHPC publication 1143.) [Conforms to Code of Federal Regulations as of Dec. 3, 1968.] † ● Item 778  
L 22.10:785/8

**WEATHER BUREAU, Commerce Dept.**  
Washington, DC 20235

- 6348 Course in hydrologic services. 1968. cover title [1]+93+xi+142 p. il. 4° (Office of Hydrology.) † ● Item 275  
C 30.2:H 99/2

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Commerce, Springfield, Va. 22151

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## Hydrometeorological report.

- 6349 44. Probable maximum precipitation over South Platte River, Col., and Minnesota River, Minn. [with lists of references]; prepared by John T. Riedel, Francis K. Schwarz, and Robert L. Weaver. Jan. 1969. viii+114 p. il. 4°  
 \* Paper, \$1.25. ● Item 275-A C 30.44:44
- 6350 Water supply outlook for western United States, water year. [Entitled Water supply forecasts for western United States, prior to v. 21, no. 1. Monthly, Jan.-May.] † C 30.85:(v.nos.& nos.)  
 v. 21, no. 1—Jan. 1, 1969—

**WESTERN HEMISPHERE IMMIGRATION, SELECT COMMISSION ON**  
**Suite 401, 1730 K Street N.W., Washington, DC 20006**

Note.—The Select Commission on Western Hemisphere Immigration was established by Public law 89-236, approved October 3, 1965.

- 6351 Impact of commuter aliens along Mexican and Canadian borders, hearings.  
 ● Item 1089 Y 3.W 52:2 C 73/pt. (nos.)  
 L.C. card 78-601038  
 pt. 1. El Paso, Tex., Jan. 26-27, 1968. [1768.] x+[1]+300 p. \* Paper, \$1.25.  
 pt. 2. San Diego, Calif., Feb. 9-10, 1968. [1969.] iv+257 p. \* Paper, \$1.00.

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f°-----	above 12 inches in height
narrow-----	width less than $\frac{3}{5}$ of height
oblong-----	width more than height

# MONTHLY CATALOG



OF UNITED STATES  
GOVERNMENT PUBLICATIONS

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MAY 1969

Number 892

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Entries 6352-7564

Issued by the SUPERINTENDENT OF DOCUMENTS

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U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, DC 20402 : 1969

L.C. Card 4-18088

FOR SALE BY THE SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT  
PRINTING OFFICE, WASHINGTON, D.C. 20402. PRICE 50 CENTS PER COPY  
EXCEPT DECEMBER (INDEX) ISSUE, WHICH VARIES IN PRICE  
SUBSCRIPTION PRICE \$6.00 PER YEAR (INCLUDING INDEX)  
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## PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listing is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Annotated bibliography on inservice training for key professionals in community mental health.** (Public Health Service, Publication 1900.) 60c. ●  
FS 2.24: M 52/3
- Annual report of Federal Trade Commission, fiscal year 1968.** (Federal Trade Commission.) 60c. ●  
FT 1.1: 968
- Antidepressant drug studies, bibliography and selected abstracts.** (Public Health Service, Publication 1905.) \$5.50. ●  
FS 2.22/13: An 8
- Career opportunities in field of mental retardation.** (Health, Education and Welfare Department.) 25c. ●  
FS 1.2: M 52/14
- Careers for women in conservation.** (Women's Bureau, Leaflet 50.) 10c. ●  
L 13.11: 50
- Cerebral vascular disease and strokes.** (Public Health Service, Publication 513, Health information series 116, revised.) 20c. ●  
FS 2.50: 116/2
- Classroom demonstrations of wood properties.** (Agriculture Department, PA-900.) 60c. ●  
A 1.68: 900
- Collection, handling, and shipment of microbiological specimens.** [Revised June 1968.] (Public Health Service, Publication 875.) 50c. ●  
FS 2.60/7: Sp 3/968
- Films on oceanography.** (Naval Oceanographic Office, Publication C-4, revised.) \$1.00. ●  
D 203.24: C-4/3
- Fishing in National Park System.** [Revised 1969.] (National Park Service.) 30c. ●  
I 29.2: F 53/3/969
- Golden spike.** (National Park Service, Historical handbook series no. 40.) 60c. ●  
I 29.58: 40
- Hill-Burton is . . .** (Public Health Service, Publication 930-F-13.) 45c. ●  
FS 2.74/3: F-13
- House fly, how to control it.** (Agriculture Department, Leaflet 390, revised.) 10c. ●  
A 1.35: 390/8
- Important events in American labor history, 1778-1968.** (Labor Department.) 25c. ●  
L 1.2: H 62/2/778-968
- Investment advisers act of 1940 and general rules and regulations thereunder.** [Revised 1969.] (Securities and Exchange Commission.) 35c. ●  
SE 1.5: In 8/2/969
- Labor law and practice in Argentina.** (Labor Statistics Bureau, BLS report 344.) 65c. ●  
L 2.71: 344
- Making land produce useful wildlife.** (Agriculture Department, Farmers' bulletin 2035, revised.) 20c. ●  
A 1.9: 2035/5
- News conference of President Nixon, anti-ballistic missile system.** (State Department, Publication 8449, General foreign policy series 231.) 15c. ●  
S 1.71: 231
- Pennsylvania Avenue, 1969 report of President's Council on Pennsylvania Avenue.** \$4.50. ●  
Pr. 35.8: P 38/P 38/969

- Planning for rural industry.** (Agriculture Department, PA-894.) 25c. ●  
A 1.68: 894
- Products of American forests.** (Agriculture Department, Miscellaneous publication 861, revised.) 50c. ●  
A 1.38: 861/2
- Rental and co-op housing.** (Agriculture Department, PA-800, revised.) 10c. ●  
A 1.68: 800/2
- Smithsonian year, annual report of Smithsonian Institution, fiscal year 1968.** (Smithsonian Institution.) \$2.75. ●  
SI 1.1: 968
- Social security handbook.** [Revised edition.] (Social Security Administration, SSI-135.) \$2.25. ●  
FS 3.52: 135
- Statistics of communications common carriers for 1967.** (Federal Communications Commission.) \$1.00. ●  
CC 1.35: 967
- Statistics of local public school systems, 1967.** (Education Office, OE-20112-67.) \$1.00. ●  
FS 5.220: 20112-67
- Story of United States agricultural estimates.** (Agriculture Department, Miscellaneous publication 1088.) \$1.75. ●  
A 1.38: 1088
- Wage calendar 1969.** (Labor Statistics Bureau, Bulletin 1619.) 65c. ●  
L 2.3: 1619
- Water and waste water technology, suggested 2-year post high school curriculum.** (Education Office, OE-80057.) \$1.50. ●  
FS 5.280: 80057



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## Abbreviations

add_____	addition, addendum, addenda.	n. d. _____	no date.
amdt., amdts. _____	amendment, amendments.	n. p. _____	no place.
app_____	appendix, appendixes.	no., nos. _____	number, numbers.
bk., bks. _____	book, books.	p. _____	page, pages.
chap_____	chapter, chapters.	p. of pl. _____	pages of plates.
Cong_____	Congress.	par., pars. _____	paragraph, paragraphs.
Dept_____	Department.	pl. _____	plate, plates.
doc_____	document.	por_____	portrait, portraits.
facsim. _____	facsimile, facsimiles.	pt., pts. _____	part, parts.
fy_____	fiscal year.	rp_____	report.
G.H.A. _____	Greenwich hour angle.	S. _____	Senate, Senate bill.
H. _____	House.	S. Con. Res. _____	Senate concurrent resolution.
H. Con. Res. _____	House concurrent resolution.	S. doc. _____	Senate document.
H. doc. _____	House document.	S. ex. doc. _____	Senate executive document.
H. ex. doc. _____	House executive document.	S. ex. rp. _____	Senate executive report.
H. J. Res. _____	House joint resolution.	S. J. Res. _____	Senate joint resolution.
H.R. _____	House of Representatives, House bill.	S. Res. _____	Senate resolution.
H. Res. _____	House resolution.	S. rp. _____	Senate report.
H. rp. _____	House report.	sec. _____	section, sections.
il. _____	illustration, illustrations.	sess. _____	session, sessions.
in. _____	inch, inches.	Stat. l. _____	Statutes at large.
lat. _____	latitude.	supp. _____	supplement.
long. _____	longitude.	tab. _____	table, tables.
mi. _____	mile.	Treas. _____	Treasury.
		v. _____	volume, volumes.
		vs., v. _____	versus.

Common abbreviations for the names of States, months, etc., are also used.

An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

# General Information

The Superintendent of Documents, Government Printing Office, Washington, DC, is authorized by law to sell copies of Government publications and to allow a discount of 25 percent to book dealers and also to quantity purchasers of 100 or more copies of a single publication on condition that they will adhere to the public sales price set by the Superintendent of Documents and that publications shall not be overprinted with any advertising matter.

Publications cannot be supplied free to individuals nor forwarded in advance of payment.

## PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

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In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

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More than 12,000 different bills are usually introduced during a Congress, and there are additional prints on many during the progress of the legislation. With the exception of a very few—such as revenue bills—the demand is an unknown quantity and on most of them we receive no orders, which makes it impossible to print a sales supply. It may be that a copy could be obtained from your Congressman.

A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

## HOW TO ORDER PUBLICATIONS

Publications entered in this catalog that are for sale by the Superintendent of Documents are indicated by an asterisk (\*) preceding the price. Those for sale by the Clearinghouse for Federal Scientific and Technical Information are indicated by a farad (Φ) preceding the price. A black dot (●) indicates that the publication has been or will be sent to depository libraries. A dagger (†) indicates that application should be made to the department, bureau, or agency issuing the document. A double dagger (‡) indicates that the document is printed for official use and is not obtainable. Whenever additional information concerning the method of procuring a document seems necessary, it will be found under the name of the bureau by which it was published.

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### HOW TO REMIT

Remittances for documents marked with an asterisk (\*) should be made to the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402, by coupon, postal money order, express order, or check. Publications cannot be mailed in advance of receipt of remittance. Currency may be sent at sender's risk. Foreign remittances should be made either by international money order or draft on an American bank.

*Foreign money, defaced or smooth coins, will not be accepted. Do not send postage stamps.*

For the convenience of the general public, coupons in the denomination of 5¢ that are good until used in exchange for Government publications sold by the Superintendent of Documents, may be purchased from this office. Address order to Superintendent of Documents, Government Printing Office, Washington, DC 20402.

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### LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.

# New Classification Numbers

A 13.13/3 : date	Forest Service. National forests, lands of many uses, report. NOTE.—Issued by California region.
A 13.52/8 : letters-nos	Northeastern Area State and Private Forestry [publications].
A 77.233/4 : date	Agricultural Research Service. Cooperative State-Federal Sheep and cattle scabies epidemiology and related activities, fiscal year. NOTE.—See, for earlier class, A 77.202 : Sh 3/13.
A 85.11/8 : nos	Commodity Exchange Authority. Futures trading and open contracts in frozen concentrated orange juice [on Citrus Asso- ciates of New York Cotton Exchange].
A 88.17/5 : Reserved	Consumer and Marketing Service.
A 88.17/6 : nos	MIP guidelines.
A 92.S : CT	Statistical Reporting Service. Handbooks, manuals, guides.
C 3.243 : nos	Census Bureau. Financial management systems series, FMSS. Coast and Geodetic Survey.
C 4.56 : nos	Antarctic traverses.
C 41.90/5 : CT	Business and Defense Services Administration. Patterns of industrial growth (series). Foreign Direct Investments Office.
C 54.1 : date	Annual report.
C 54.2 : CT	General publications.
C 54.3 :—8 : Reserved	
C 54.9 : CT	Addresses.
CC 1.43/2 : date	Federal Communications Commission. AM-FM broadcast financial data.
D 5.14/2 : nos	Defense Department. DASIAC [Defense Atomic Support Agency In- formation and Analysis Center] special reports.
D 103.38/3 : nos	Engineers Corps (Army). Ohio River Division Laboratories: Technical memorandums.
FS 2.22/30—4 : v.nos & nos	National Institutes of Health. Cancer chemotherapy reports, part 3, Program information.
FS 17.108 : CT	Rehabilitation Services Administration. Handbooks, manuals, guides. NOTE.—See, for earlier class, FS 13.217/2 : (CT).
FS 17.620 : date	National Center for Social Statistics. Medicaid, fiscal year, NCSS report B-5.
FS 17.633 : date	Public assistance, costs of State and local ad- ministration, services, and training, fiscal year, NCSS report F-3. NOTE.—See, for earlier class, FS 14.202 : P96/7/date.
FS 17.636 : date	Concurrent receipt of public assistance money payments and old-age, survivors, and dis- ability insurance cash benefits by persons aged 65 or over. NOTE.—See, for earlier class, FS 17.402 : P96/date.

- I 28.59/3 : date----- Mines Bureau.  
 Copper industry, annual.  
 Federal Water Pollution Control Administration.  
 I 67.18 : CT----- Addresses.  
 Labor Statistics Bureau.  
 L 2.72/4 : CT----- Directory of labor organizations in [various  
 countries].  
 NOTE.—Some issues entitled Labor conditions  
 and labor organizations.  
 Science Information Office.  
 NS 2.11 : CT----- Addresses.  
 Post Office Department.  
 P 24.6/3 : nos----- Criteria for use in planning new facilities, CR  
 (series).  
 Smithsonian Institution.  
 SI 1.26 : nos----- Smithsonian contributions to earth sciences.  
 National Transportation Safety Board.  
 TD 1.113/5 : date----- Analysis of aircraft accident data, U.S. air car-  
 rier operations.  
 TD 1.115 : date----- List of publications.  
 Public Roads Bureau.  
 TD 2.119 : CT----- Addresses.  
 NOTE.—See, for earlier class, C 37.21 : (CT).  
 TD 2.120 : nos----- Highway planning technical reports.  
 NOTE.—See, for earlier class, C 37.27 : (nos.).  
 Aircraft Development Service.  
 TD 4.601 : date----- Annual report.  
 TD 4.602 : CT----- General publications.  
 TD 4.603 :—608 : Reserved  
 TD 4.609 : CT----- Bibliographies and lists of publications.  
 Coast Guard.  
 TD 5.21 : Reserved  
 TD 5.22 : nos----- Civil engineering reports.  
 NOTE.—See, for earlier class, T 47.42/2 : (nos.).  
 National Advisory Council on Education Profes-  
 sions Development.  
 Y 3.Ed8/3 : 1/date----- Annual report.  
 Tennessee Valley Authority.  
 Y 3.T25 : 37/date----- Fish monitoring investigations, Browns Ferry  
 Nuclear Plant, Wheeler Reservoir, Ala.  
 (quarterly).

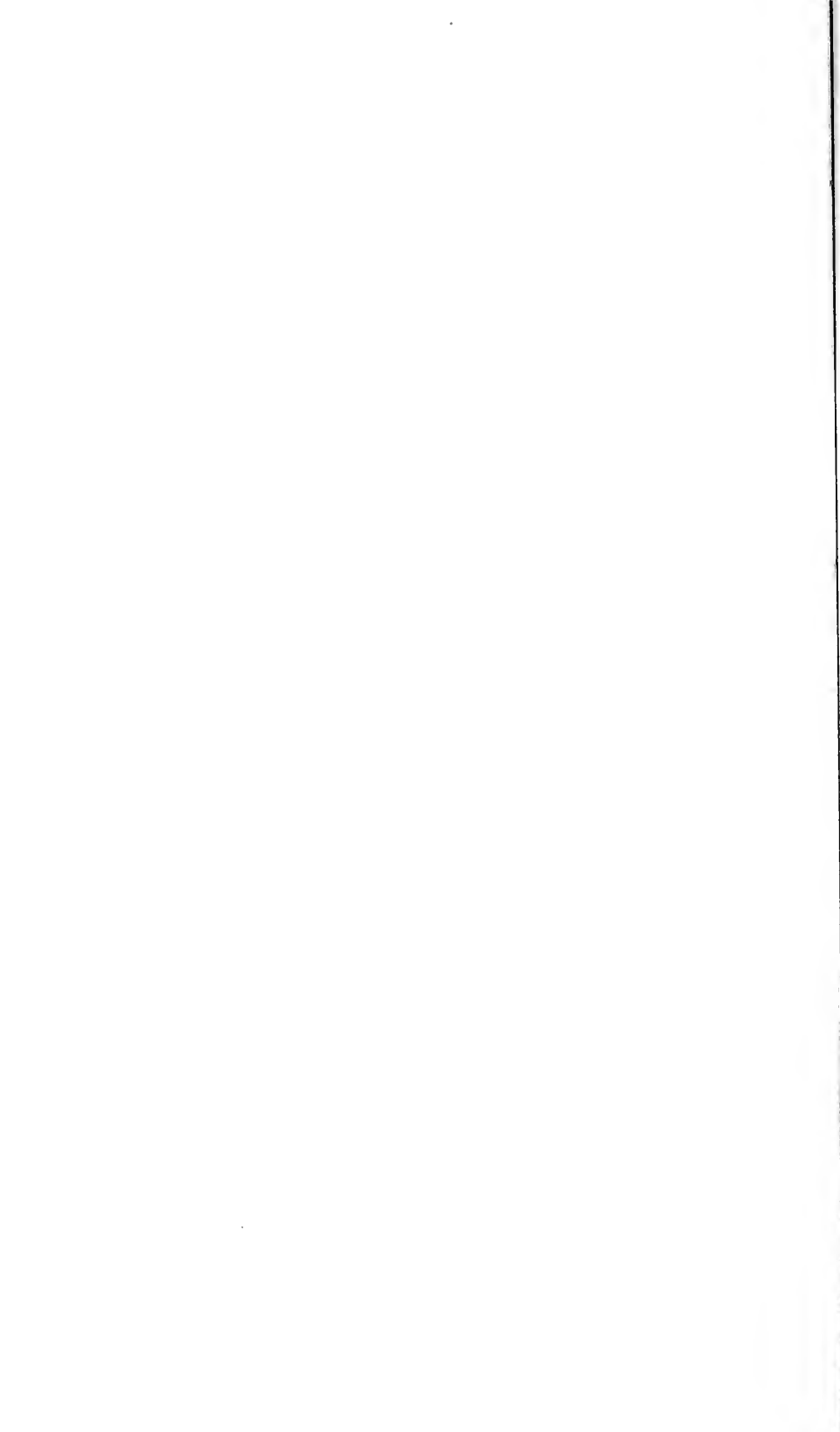
### Discontinued Series

- D 102.28/5 : nos----- Adjutant General's Office (Army).  
 Selected periodical literature, list (monthly).  
 NOTE.—Discontinued with list no. 68-2 dated  
 Mar.—Apr. 1968.

### Corrections for Previous Monthly Catalogs

- July 1967. Entry 10324, 1966 [fiscal year] report, U.S. Columbia River power  
 system. Correct class to read I 44.1 : 966.  
 — Entry 10325, U.S. Columbia River power system, 1965 report. Correct class  
 to read I 44.1 : 965.  
 July 1968. Entry 8531, 14th Conference of Civilian Aides to Secretary of Army.  
 Washington, D.C., Apr. 28–30, 1968. Correct class to read D 101.2 : C 49/4/968.  
 Nov. 1968. Entry 15505, Rural to urban population shift, a National problem,  
 National Manpower Conference . . .  
 This should have been listed as the last entry under Government Operations  
 Committee, Senate.  
 Dec. 1968. Entry 16644, Publications and patents, Eastern Utilization Research  
 and Development Division, publication nos. 1–1542, 1939–60. Correct the title  
 to read as above, and correct the class to read A 77.17/4 : 939–60.  
 Jan. 1969. Entry 709,—Examination of financial statements of Federal Home  
 Loan Bank Board, year ended Dec. 31, 1967. Correct class to read GA 1.13 :  
 F31/19/967.

- Feb. 1969. Entry 1862, Progress of United States Government in scientific & technical communications, 1967. Change † to Φ Paper, \$3.00 (PB 180867).  
 — Entries 2024-2044, Economic trends and their implications for United States, ET' (series). Add following the item number C 42.30 : (nos.).  
 — Entry 2986, Interior Department decisions. Correct class to read I 1.69/a : (v. nos. & nos.).  
 — Entry 3084, Local board memoranda, transmittal memorandum. Correct class to read Y 3.Se4 : 13-2/(nos.)  
 — Entry 3098, Manual of classification. Correct Item to read 258.  
 — Entry 3153, NASA headquarters telephone directory. Correct class to read NAS 1.24 : (date).  
 — Entry 3536, U.S. Government research & development reports. Correct class to read C 41.21 : (v. nos. & nos.).  
 — Entry 3588, Water supply outlook and Federal-State-private cooperative snow surveys for Oregon. Correct class to read A 57.46/5 : (date).  
 Mar. 1969. Entry 4909, Project skywater, proceedings, skywater conference 4, . . . May 21-22, 1968. Correct class to read I 27.2 : Sk 9/968-2.





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# Monthly Catalog

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## ADMINISTRATIVE OFFICE OF UNITED STATES COURTS Washington, DC 20543

- 6352 Preliminary draft of proposed rules of evidence for United States District Courts and magistrates. Mar. 1969. xii+254 p. (Committee on Rules of Practice and Procedure of Judicial Conference of United States.) †  
• Item 729-A  
L.C. card 73-601602 Ju 10.6: Ev 3

## AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, DC 20201

- 6353 Handle yourself with care, accident prevention for older Americans; [by Dorothea J. Lewis.] [May 1969.] cover title, [20] p. il. oblong, 48° ([AoA publication S05.]) [Prepared in cooperation with National Safety Council. Text on p. 2-3 of cover.] \* Paper, 30c. • Item 447-A-3  
FS 17.308: H 19/2
- 6354 Senior Citizens Month, May, proclamation by President of United States of America. [1969.] [2] p. il. 4° folded into oblong 48° size. † • Item 447-A-1  
FS 17.302: Se 5/2

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

- ARS (series). † A 77.15: (nos.)
- 6355 42-148. Relation of frequency and length of shaker stroke to mechanical harvesting of apples [with list of literature cited]; by R. G. Diener, J. H. Levin, and R. T. Whittenberger, Jan. 1969. 15 p. il. 4° [Prepared by Agricultural Engineering Division and Eastern Utilization Research and Development Division, in cooperation with Agricultural Engineering Department, Michigan State University.]
- 6356 52-25. Relationships between grain transit losses and boxcar defects; [by Robert F. Guilfooy, jr. and Robert C. Mongelli], Apr. 1969. 13 p. 4°
- 6357 52-34. Effects of vent holes on strength of fiberboard boxes and fruit cooling rate; by Glenn O. Patchen], Mar. 1969. 12 p. il. 4° ([Transportation and Facilities Research Division.])
- 6358 62-18. Food intake and nutritional value of diets of men, women, and children in United States, spring 1965, preliminary report; [by Consumer and Food Economics Research Division], Mar. 1969. cover title, ii+97 p. il. 4° [Text on p. 2 of cover.] • Item 25-B  
L.C. card 75-601423
- 6359 73-59. Cane milling of nicotine from green *nicotiana rustica*; [by E. O. Strolle, J. B. Claffey, and E. G. Beinhart], Feb. 1969. 10 p. 4° ([Engineering and Development Laboratory.])
- 6360 73-60. Two automatic sirup drawoff controllers; [by J. A. Connelly], Jan. 1969. 12 p. il. 4° ([Eastern Utilization Research and Development Division.])
- 6361 73-61. Rapid vacuum evaporation system; [by O. T. Chortyk, C. F. Krewson, and H. John], Feb. 1969. 4 p. il. 4° ([Eastern Utilization Research and Development Division.])
- 6362 Cooperative State-Federal sheep and cattle scabies epidemiology and related activities, fiscal year 1968. Nov. 1968. 19 p. il. 4° ([Animal Health Division.]) †  
L.C. card 71-601422 A 77.233/4: 968

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# (GOVERNMENT PUBLICATIONS)

- 6363 Plant inventory no. 173, Plant material introduced Jan. 1-Dec. 31, 1965 (nos. 303628-310335) [received by New Crops Research Branch, Crops Research Division], Mar. 1969. 272 p. † ● Item 101 A 77.515:173
- 6364 Publications and patents, Eastern Utilization and Research Development Division, publication nos. 2890-2971, July-Dec. 1968. [Jan. 1969.] 27 p. 4° † A 77.17/4: 968-2

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, DC 20250

- 6365 Fertilizer supply 1968-69, nitrogen, phosphate, potash [with list of references to fertilizer data; prepared by John N. Mahan]. Apr. 1969. [1] + i + 18 p. 4° †  
L.C. card 52-60877 A 82.77: 968-69
- 6366 Nebraska, [1967], agricultural conservation program. [1968.] 20 p. 12° (ACP, a conservation partnership: Agricultural Stabilization and Conservation Service, Nebraska State Office.) † A 82.1/2: N 27/967
- 6367 Nevada's ASCS farm programs, 1967. [1968] cover title, [3] + 48 p. il. 4° †  
L.C. card 73-601365 A 82.1/2: N 41/967
- 6368 1968 upland cotton program, summary. [Dec. 1968.] cover title, 56 p. oblong 8° [Text on p. 2 of cover.] † A 82.2: C 82/81/968
- 6369 Virginia, 1969 [1967], agricultural conservation program. [1968.] 11 p. il. 4° (Agricultural Stabilization and Conservation Service, Virginia State Office, Richmond, Va.) † A 82.1/2: V 81/967

## AGRICULTURE DEPARTMENT Washington, DC 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

### Agriculture handbooks. ● Item 3 A 1.76:(nos.)

- 6370 38. First aid for flooded homes and farms. [Revised Apr. 1969.] [1969.] 28 p. il. \* Paper, 20c.
- 6371 305. Professional workers in State agricultural experiment stations and other cooperating State institutions, 1968-69. Revised Mar. 1969. [1969.] iv + 280 p. (Cooperative State Research Service.) [map on p. 4 of cover.] \* Paper, \$1.50.
- 6372 332. Suggested guide for weed control, 1969: prepared by Crops Research Division. Apr. 1969. iv + 70 p. 4° (Agricultural Research Service.) [Text on p. 2 of cover.] \* Paper, 70c.
- 6373 341. USDA standards for food and farm products [list]. [Revised Feb. 1969.] [1969.] 16 p. 4° (Consumer and Marketing Service, Information Division.) \* Paper, 10c.
- 6374 357. Fifty years of research on pink bollworm in United States [with list of references; by Lloyd W. Noble]. [Mar. 1969.] ii + 62 p. il. (Agricultural Research Service.) \* Paper, 55c.  
L.C. card 76-601363

### Agriculture information bulletins. ● Item 4 A 1.75:(nos.)

- 6375 254. Tree diseases of eastern forests and farm woodlands [with list of references: George H. Hepting and Marvin E. Fowler]. [Apr. 1962, slightly revised Mar. 1969.] [1969.] cover title, 48 p. il. (Forest Service.) [Table of contents on p. 2 of cover. Some information in this publication was formerly presented in Farmers' Bulletin 1887.] \* Paper, 35c.  
L.C. card 73-601314
- 6376 305. Your water supply and forests. [Issued Apr. 1966, slightly revised Apr. 1969.] [1969.] [2] + 17 p. il. (Forest Service.) [Supersedes Leaflet 282.] \* Paper, 15c.

### Farmers' bulletins. ● Item 9 A 1.9:(nos.)

- 6377 2197. Farm poultry management: [prepared by Animal Husbandry Research Division, Agricultural Research Service]. [Jan. 1964, slightly revised Apr. 1969.] [1969.] 32 p. il. [Supersedes Farmers' bulletin 1524, Farm poultry raising.] \* Paper, 20c.  
L.C. card 72-601311
- 6378 2240. Preventing and controlling internal parasites of hogs: [prepared by Animal Disease and Parasite Research Division, Agricultural Research Service]. [Apr. 1969.] 36 p. il. [Supersedes Farmers' bulletin 1787, Internal parasites of swine.] \* Paper, 20c.  
L.C. card 76-601312

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## Home and garden bulletins. ● Item 11 A 1.77: (nos.)

- 6379 28. Ants in home and garden, how to control them; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised Apr. 1969.] [1969.] 8 p. il. \* Paper, 10c.
- 6380 106. Home canning of meat and poultry; [prepared by Human Nutrition Research Division, Agricultural Research Service]. Feb. 1966, slightly revised Apr. 1969. [1969.] 24 p. il. [Includes list of Agricultural Research Service publications about preserving food at home, Supersedes Home and garden bulletin 6, Home canning of meat.] \* Paper, 15c.
- 6381 161. Apples in appealing ways; [prepared by Human Nutrition Research Division, Agricultural Research Service]. [Apr. 1969.] 16 p. il. [Supersedes Leaflet 312.] \* Paper, 15c.  
L.C. card 72-601441

## Leaflet.

- 6382 381. Infrared lamps, their use in brooding pigs; [prepared by Agricultural Engineering Research Division, Agricultural Research Service]. [Dec. 1954, slightly revised Mar. 1969.] 4 p. il. † ● Item 12 A 1.35: 381/3

## Marketing research reports. ● Item 13-B A 1.82: (nos.)

- 6383 833. Cost and performance of polystyrene boxes for shipping icepacked poultry; [by Lawrence A. Risse]. [Jan. 1969.] 8 p. il. 4° (Transportation and Facilities Research Division, Agricultural Research Service.) \* Paper, 10c.  
L.C. card 71-601394
- 6384 637. Egg grading and processing plant for high volume production; [by Clarence Harris]. [Feb. 1969.] [2] + 18 p. il. 14° (Agricultural Research Service.) \* Paper, 30c.  
L.C. card 70-601316
- 6385 840. Characteristics of beef cattle feedlots, California, Colorado, western Corn Belt; [by Ronnie L. Burke]. [1969.] iv + 54 p. il. 4° (Economic Research Service.) \* Paper, 50c.
- 6386 844. Cotton gin operating costs in west Texas, 1966-67 and 1967-68; [by Charles A. Wilmont, Dale L. Shaw, and Zolon M. Looney]. [Mar. 1969.] 4 p. 4° (Economic Research Service.) \* Paper, 5c.

## Miscellaneous publications. ● Item 13-A A 1.38: (nos.)

- 6387 1124. Self-feeder for cattle, Mar. 1969. [2] p. il. 4° (Cooperative farm building plan exchange, plan 6045.) \* Paper, 5c.
- 6388 1125. Free-stall barn for 60 cows, Mar. 1969. [2] p. il. 4° (Cooperative farm building plan exchange, plan 6030.) \* Paper, 5c.
- 6389 1126. Portable corral-transport, Mar. 1969. [2] p. il. 4° (Cooperative farm building plan exchange, plan 6041.) \* Paper, 5c.
- 6390 1127. Free-stall system for dairy cows, Mar. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6035.) \* Paper, 5c.
- 6391 1131. Roadside market, Mar. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6027.) \* Paper, 5c.
- 6392 1132. Loose-housing system (covered free stall) for 124 dairy cows, Mar. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6031.) \* Paper, 5c.
- 6393 1141. Synthetics and substitutes for agricultural products, compendium [with bibliographies]. [Apr. 1969.] [2] + ii + 85 p. 4° (Economic Research Service.) \* Paper, 75c.

## PA [Program aid] (series). ● Item 14-A A 1.68: (nos.)

- 6394 708. How to use USDA grades in buying food, dairy products, poultry, fruits and vegetables, eggs, meat. [Slightly revised Mar. 1969.] [1969.] [12] p. il. narrow 12° (Consumer and Marketing Service.) \* Paper, 15c.
- 6395 798. Certifying your program acres, Revised Mar. 1969. [1969.] [4] p. il. narrow 8° (Agricultural Stabilization Conservation Service.) †
- 6396 816. Golden nematode of potatoes and tomatoes; [prepared by Plant Pest Control Division, Agricultural Research Service]. [Dec. 1967, slightly revised Feb. 1969.] [4] p. il. [Supersedes Leaflet 361. Illustrations are colored.] \* Paper, 20c.
- 6397 898. Appalachian land stabilization and conservation program. [Mar. 1969.] 12 p. il. oblong 24° (Agricultural Stabilization and Conservation Service.) \* Paper, 10c.
- 6398 911. Food stamps to end hunger, Apr. 1969. [8] p. il. 4° (Consumer and Marketing Service.) \* Paper, 10c.
- 6399 Report of technical study group: Addendum to statistical appendix of Cotton in Soviet Union, Mar. 5, 1969. [2] p. 4° (Foreign Agricultural Service.) †  
L.C. card Agr 59-189 A 1.94: C 82/add.-9

## Statistical bulletin.

- 6400 433. Poultry market statistics, 1968, annual summary; compiled by Dairy and Poultry Market News Branch, Apr. 1969. 56 p. 4° (Consumer and Marketing Service.) † ● Item 15  
L.C. card 66-61157 A 1.34: 433

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# GOVERNMENT PUBLICATIONS

## Technical bulletin.

- 6401 1402. Pasture productivity of crested wheatgrass as influenced by nitrogen fertilization and alfalfa [with list of literature cited; by George A. Rogler and Russell J. Lorenz]. [Apr. 1966] [2]+33 p. ([Crops Research Division], Agricultural Research Service.) [Prepared in cooperation with Department of Animal Science North Dakota Agricultural Experiment Station.]  
 \* Paper, 20c. ● Item 76  
 L.C. card 70-601313 A 1.36: 1402

## AIR FORCE DEPARTMENT, Defense Dept. Washington, DC 20330

**Air Force Human Resources Laboratory:** [Technical report] AFHRL-TR (series). (Aerospace Medical Division, Air Force Systems Command, Lackland Air Force Base, Tex.) ‡ D 301.45/27:(nos.)

- 6402 67-18. Relation between effectiveness ratings and selected characteristics of ratings dyads [with list of references]; by James L. Quinn. Nov. 1967. vii+25+[12] p. 4° [Contains copyright material.]  
 6403 68-111. Selection of foreign students for training in United States Air Force [with list of references]; by Cecil J. Mullins, James B. Keeth, Larry D. Riederich. Nov. 1968. vi+17+[2] p. 4° ([Project 7719. Task 771906.])

**Air Force manual AFM (series).** ‡ ● Item 421 D 301.7:(nos.)

- 6404 55-8. See Federal Aviation Administration, United States standard flight inspection manual, Change 13.  
 6405 67-11. See Defense Department, Defense Supply Agency manual 4140.34-M.  
 6406 78-28. See Defense Department, Defense Supply Agency handbook DSAH 4215.35.  
 6407 78-33. See Defense Department, Defense Supply Agency handbook DSAH 4215.23.  
 6408 78-46. See Defense Department, Defense Supply Agency handbook DSAH 4215.44.  
 6409 88-30. See Army Department, Technical manual 5-803-11.  
 6410 110-3. Judge Advocate General activities: Civil law; Mar. 26, 1969. [1969.] [437] p. il. 4° [Issued with perforations. Supersedes AFM 110-3, Oct. 1, 1965.]  
 6411 161-8. Aerospace medicine: Laser health hazards control [with bibliography]. Apr. 1, 1969. cover title, [52] p. il. 4° [Issued in looseleaf form.]  
 L.C. card 79-601440

**Air Weather Service manual AWSM (series).**

- 6412 105-39. Weather forecasters' guide on aircraft icing [with list of references]. Jan. 7, 1969. [55] p. il. 1 pl. 4° [Supersedes AWSM 105-39, Sept. 15, 1964; AWSM 105-39A, Dec. 3, 1964; AWSM 105-39B, Feb. 8, 1965; AWSM 105-39C, Feb. 10, 1965; AWSM 105-39, Aug. 22, 1966; and AWSTR-182, Sept. 1964. Issued with perforations.] ‡  
D 301.27: 105-39

- 6413 Let's go Air Force! guide to Air Force opportunities. [1968.] cover title, 28 [3] p. il. oblong 24° [Some illustrations are colored.] ‡ ● Item 424-F D 301.6/5: Ai 7

- 6414 Make your practice perfect, [join Air Force Reserve]. [1969.] [4] p. il. 4°  
 ‡ ● Item 424 D 301.2: P 88

**School of Aerospace Medicine: Aeromedical reviews.** (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.)

- 6415 10-68. Significance of physical training of pilots [with list of references; by] Wilhelm Hill. Dec. 1968. [1]+16 p. ‡ D 301.26/13-4: 10-68

— **Technical report SAM TR (series).** (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) ‡ D 301.26/13-6:(nos.)

- 6416 68-79. Large area proton beams for radiobiologic research from NASA-SREL synchrocyclotron: 1. Investigation of nominal 300-Mev primary beam, 2. Investigation of nominal 600-Mev primary beam [with list of references; by] K. R. Blake et al. Dec. 1968. cover title, v+[1]+29+[2] p. il. 4° ([Contract F41609-67-C-0106; task 775701.])  
 6417 68-109. Further physiologic research on human tumbling [with list of references; by] John G. Fletcher. Oct. 1968. cover title, v+72+[2] p. il. 4° ([Contract AF 41(609)-2897; task 793003.])  
 6418 68-115. Computer programming of aerospace rations [with list of references; by] Roy E. Chapin. [and others]. Nov. 1968. cover title, iii+11+[2] p. il. 4° ([Task 775303.])  
 6419 68-122. Stress response as predictor of radiosensitivity in primates [with list of references]; [by] Horace E. Hamilton, [and] George S. Melville, jr. Nov. 1968. cover title, iii+5+[2] p. 4° ([Task 775703.])  
 6420 68-127. Coated charcoal radio-immunoassay for plasma insulin [with list of references; by] Guy M. Strong, Donald F. Longsdon, jr., and James F. Green. Nov. 1968. cover title, iii+6+[2] p. il. 4° ([Task 775502.])  
 6421 68-133. Estimation of serum proteins by quantitative densitometry after gel electrophoresis [with list of references; by] Emmanuel L. Mosser, Dale A. Clark. Dec. 1968. cover title, iii+9 [2] p. il. 4° ([Task 775307.])

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- 6422 So you're a scientist or engineer now. [1969.] cover title, 36 p. il. ([OTS 69-7.]) [Text on p. 3 of cover.] † ● Item 424 D 301.2: Sci 2/2

**AIR TRAFFIC SERVICE, Transportation Dept.**  
Washington, DC 20553

- 6423 Contractions handbook, Change 1. [Jan. 14, 1969.] [16] p. 4° (7340.1A Chg. 1.) [Effective Feb. 15, 1969. Cancellation date July 1, 1969. Issued in looseleaf form.] \* Paper, 15c. ● Item 431-D-1  
TD 4.308: C 76/ch.1
- 6424 Flight services [handbook]. Apr. 1, 1969. cover title, [1]+xvii+257+[21] p. il. 4° (7110.10.) [Cancels Aeronautical communications and pilot services, handbook 7300.7. Issued in looseleaf form.] \* Paper, \$9.00 (including basic handbook and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 431-D-1 TD 4.308: F 64
- 6425 Flight services handbook, Change 1. [Dec. 20, 1968.] [26] p. 4° (7110.10.) [Effective Apr. 1, 1969. Cancellation date July 1, 1969. Issued in looseleaf form.] \* Paper, \$9.00 (including basic handbook and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 431-D-1 TD 4.308: F 64/ch.1

**AIRCRAFT DEVELOPMENT SERVICE, Transportation Dept.**  
Washington, DC 20553

NOTE.—The Aircraft Development Service was established by the Administrator of Federal Aviation Administration in July 1962, with the mission to seek solutions to "hard core" aviation safety problems.

- 6426 Listing of Aircraft Development Service reports, July 1962–Feb. 1968. Mar. 1968. [3]+32 p. 4° ‡ TD 4.609: R 29/962–68

**ARMED FORCES INFORMATION SERVICE, Defense Dept.**  
Washington, DC 20301

Poster DoD–P (series).

- 6427 17B. Armed Forces decorations and awards awarded to eligible personnel of all Services unless otherwise specified in title or description [colored poster]. 1969. 37 x 26 in. (DA poster 360-99, NAVPERS 92620B, AFVA 900-3, NAVMC 2507 (rev. 67).) \* Paper, 25c. D 2.9: 17B

**ARMY DEPARTMENT, Defense Dept.**  
Washington, DC 20310

AMC pamphlet. (Army Material Command.)

- 6428 335-1. Reports, register of approved recurring reports. Feb. 1969. cover title, iv +196 p. 4° [Quarterly. Issued with perforations. Supersedes AMCP 335-1, Aug. 31, 1968.] ‡ ● Item 322-A D 101.22/3: 335-1/15
- 6429 Army procurement procedure. Mar. 1, 1969. [1969.] cover title, [479] p. [Issued in loose-leaf form. Supersedes Apr. 1965 edition and Changes 1-6.] \* Paper, \$3.75. ● Item 327-A  
L.C. card 65-61298 D 101.6/4: 969
- 6430 Army ROTC scholarship program. [1968.] cover title, 20 p. il. [Text on p. 2-3 of cover. Illustrations are colored.] ‡ ● Item 325 D 101.2: R 31/13
- Cold regions science and engineering monograph: [pt. 3, Engineering]. Cold Regions Research and Engineering Laboratory, Hanover, N.H., Army Material Command.)
- 6431 3-C5a. Water supply in cold regions [with selected bibliography; by] Amos J. Alter. Jan. 1969. vi+85+[2] p. il. 4° (DA project 1T062-112A130.) ‡  
L.C. card 62-62430 D 103.33/7: 3-C5a
- Field manual FM (series).
- 6432 55-20. Army rail transport operations. Feb. 1969. cover title, [111] p. il. 4° [Issued with perforations. Supersedes FM 55-21, Sept. 11, 1963, including all changes; FM 55-21-1 (Test), Mar. 29, 1967; and FM 55-22, Nov. 14, 1962.] ‡ ● Item 324 D 101.20: 55-20

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# GOVERNMENT PUBLICATIONS

Pamphlets. ● Item 327

D 101.22 : (nos.)

- 6433 1-12. Role of comptroller of Army in programing, budgeting, and accounting and reporting [PBAR] system. Feb. 1969. cover title, [289] p. il. 4° ‡
- 6434 27-16. Legal clerk's handbook. Feb. 1969. cover title, [149] p. 4° [Text on p. 2 of cover. Issued with perforations. Implements Manual for courts-martial, United States, 1969.] ‡
- 6435 210-1. United States Army installations and major activities in continental United States. Dec. 1968. cover title, 18 p. 4° [Issued with perforations. Supersedes DA pam 210-1, Aug. 1, 1967.] \* Paper, 30c. L.C. card 55-63776
- 6436 550-65. Area handbook for Afghanistan [with bibliographies; by] Harvey H. Smith [and others]. Feb. 1969. xiv+435 p. il. [Prepared by Foreign Area Studies, American University, Washington, D.C. Research and writing completed Dec. 1, 1967.] \* Fabrikoid, \$3.50. L.C. card 79-601329
- 6437 550-72. Area handbook for Philippines [with bibliographies; by] Frederic H. Chaffee [and others]. Feb. 1969. xiv+413 p. il. [Prepared by Foreign Area Studies, American University, Washington, D.C. Research and writing were completed on June 1, 1968.] \* Fabrikoid, \$3.50. L.C. card 78-601326
- 6438 550-74. Area handbook for Uganda [with bibliographies; by] Allison Butler Herrick [and others]. Feb. 1969. xvi+456 p. il. [Prepared by Foreign Area Studies, American University, Washington, D.C. Research and writing completed on Aug. 1, 1968.] \* Fabrikoid, \$3.50. L.C. card 78-601330
- 6439 600-12. Digest of military personnel policies. Mar. 1969. cover title, [119] p. 4° [Supersedes DA Pam 600-12, Sept. 28, 1967. Issued with perforations.] ‡
- 6440 Report on war in Vietnam (as of June 30, 1968) : sec. 1. Report on air and naval campaigns against North Vietnam and Pacific Command-wide support of the war, June 1964-July 1968, by U.S.G. Sharp; sec. 2. Report on operations in South Vietnam, Jan. 1964-June 1968, by W.C. Westmoreland. [1969.] [1]+v+347 p. il. 8 maps, 4° [Some illustrations are colored.] \* Paper, \$6.00. ● Item 325  
L.C. card 70-601356

D 101.2 : V 67

Technical manual TM (series). ● Item 329

D 101.11 : (nos.)

- 6441 5-S03-11. Children's play areas and equipment [with bibliography.] Jan. 1969. [published 1968.] cover title, 32 p. il. 4° ([Navy Dept.] NAVFAC P-383; [Air Force Dept.] AFM 88-30.) [Issued with perforations.] \* Paper, 40c.
- 6442 5-S24-2. Airfield flexible pavements, Air Force [with list of references]. Feb. 1969. cover title, 55 p. il. 4° (Air Force Dept. manual AFM 88-6, Chap. 2.) [Issued with perforations. Supersedes TM5-824-2 (formerly designated Corps of Engineers manual EM 1110-45-302) and AFM 88-6, Chap. 2 Aug. 15, 1958 with Changes 1-5.] ‡
- 6443 10-500-41. Airdrop of supplies and equipment: rigging military aluminum bridges (floating and fixed) [with list of references]. Mar. 1966. cover title, 47 p. il. 4° (Air Force Dept. Technical order TO 13C7-11-21.) [Issued with perforations. Reprint including current pages from Changes 1 and 2.] ‡
- 6444 11-2557-25. See Federal Aviation Administration, United States standard flight inspection manual, Change 13.
- 6445 55-501. Marine crewman's handbook, Change 1, Aug. 22, 1968. [1968.] 2 p. il. 4° [Issued with perforations. Illustration is colored.] ‡

Technical research note. (Behavioral Science Research Laboratory.)

D 101.60 : (nos.)

- 6446 198. Monitoring performance as function of muscular response effort [with list of literature cited; by] J. G. Tiedemann and R. N. Feil. June 1968. [8]+35 p. il. 4° (Combat Systems Research Division: Army project 2J024701A723, monitor performance b-23.) Φ Paper, \$3.00 (AD-676834).
- 6447 199. Use of Army school samples in estimating ACB test validity [with list of literature cited; by] Pauline T. Olson. Aug. 1968. [8]+20 p. 4° (Statistical Research and Analysis Division, Army project 2T061101A91B, (ILIR) DOL 33.) Φ Paper, \$3.00 (AD 677388).
- 6448 200. Certitude judgments in operational environment; [by] James D. Baker, James M. McKendry and Douglas J. Mace. Nov. 1968. [8]+30 p. il. 4° (Support Systems Research Division: Army project 2J062106A723, contract no. DA-49-092 ARO-19, Tactical Operations System b-11.) Φ Paper, \$3.00 (AD 681232).
- 6449 202. Factor analysis of situational leadership measure, speeded practical judgment test; [by] William H. Helme. Sept. 1968. [7]+14 p. 4° (Behavioral Evaluation Research Division: Army project 2J062106A722, Officer prediction d-47.) Φ Paper, \$3.00 (AD-679044).

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USAAVLABS technical reports. (Army Aviation Material Laboratories, Fort Eustis, Va.) ‡ D 117.8/2: (nos.)

- 6450 68-31. Hot cycle rotor/wing composite research aircraft [with list of references]; by C. R. Smith, Aug. 1968, cover title, [1]+xxvii+310+[2] p. il. 4° (Contract DA 44-177-AMC-338(T); Hughes Tool Company Aircraft Division, Culver City, Calif.)
- 6451 68-32. Tilt-prop-rotor composite research aircraft [with list of references]; by Kenneth G. Wernicke, Nov. 1968, cover title, [1]+xxix+450+[2] p. il. 4° (Contract DA 44-177-AMC-373(T); Bell Helicopter Company, Fort Worth, Tex.)
- 6452 68-40. Stopped-stowed rotor composite research aircraft [with list of literature cited], Jan. 1969, cover title, [1]+xxii+408+[2] p. il. 4° (Contract DA 44-177-AMC-372(T); Lockheed Aircraft Corporation, Burbank, Calif.)
- 6453 68-60. Studies of helicopter rotor noise [with list of literature cited]; by M. V. Lowson and J. B. Ollerhead, Jan. 1969, cover title, [1]+xvii+163+[2] p. il. 4° (Contract DAAJ02-67-C-0023; Wyle Laboratories, Huntsville, Ala.)
- 6454 68-61. Description of helicopter rotor noise computer program; by J.B. Ollerhead and R. B. Taylor, Jan. 1969, cover title, [1]+vi+72+[2] p. il. 4° (Contract DAAJ02-67-C-0023; Wyle Laboratories, Huntsville, Ala.)
- 6455 68-81. Oblique loading of unidirectional fiber composites, shear loading [with list of references cited]; by Juan Haener, Alberto Puppo, [and] Ming-Yuan Peng, Jan. 1969, cover title, [1]+ix+75+[2] p. il. 4° (Contract DAAJ02-67-C-0035; Whittaker Corporation, San Diego, Calif.)
- 6456 68-85. Vibration evaluation of sandwich conical shells with fiber-reinforced composite facings [with bibliographies]; by Charles W. Bert, Byron L. Mayberry, [and] John D. Ray, Dec. 1968, cover title, xii+62+[2] p. il. 4° (University of Oklahoma Research Institute, Norman, Okla.)
- 6457 68-86. Behavior of fiber-reinforced plastic laminates under uniaxial, biaxial, and shear loading [with bibliographies]; by Charles W. Bert, Byron L. Mayberry, [and] John D. Ray, Jan. 1969, cover title, [1]+xv+107+[2] p. (Contract DAAJ02-67-C-0111; University of Oklahoma Research Institute, Norman, Okla.)
- 6458 68-87. Feasibility of gas bearings for small high-performance aircraft gas turbines [with list of references cited]; by Peter William Curwen, Mar. 1969, cover title, [1]+xxiii+286+[2] p. il. 4° (Contract DAAJ02-67-C-0026; Mechanical Technology Incorporated, Latham, N.Y.)
- 6459 68-89A. Wind tunnel tests of thin airfoils oscillating near stall: v. 1, Summary and evaluation of results [with list of literature cited]; by Lewis Gray, Jaan Liiva, Franklyn J. Davenport, Jan. 1969, cover title, [1]+ix+271+[2] p. il. 4° (Contract DAAJ02-67-C-0095; Boeing Company, Vertol Division, Philadelphia, Pa.)
- 6460 68-89B. Wind tunnel tests of thin airfoils oscillating near stall: v. 2, Data report; by Lewis Gray, Jaan Liiva, Franklyn J. Davenport, Jan. 1969, cover title, [1]+xiii+75+[2] p. il. 4° (Contract DAAJ02-67-C-0095; Boeing Company, Vertol Division, Philadelphia, Pa.)
- 6461 69-2. Wind tunnel investigation of semirigid full-scale rotors operating at high advance ratios [with list of references cited]; by B. Charles and W. Tanner, Jan. 1969, cover title, [1]+xiii+85+[2] p. il. 4° (Contract DAAJ02-67-C-0061; Bell Helicopter Company, division of Bell Aerospace Company, Fort Worth, Tex.)

ARMY MEDICAL SERVICE, Defense Dept.  
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- 6462 Army residency program. [1969.] cover title, 29 p. il. 4° ‡ ● Item 351-A  
D 104.2: R 31/2/969
- 6463 Medical Department, Army: Internal medicine in World War II, v. 3, Infectious diseases and general medicine; editor in chief, Robert S. Anderson, editor for internal medicine, W. Paul Havens, jr. 1968, xxxi+778 p. il. (Office of Surgeon General.) [Prepared by Historical Unit. Some illustrations are colored. L.C. card number incorrectly given on verso of title page as 61-60042.] \* Cloth, \$8.25. ● Item 352-A  
L.C. card 61-62198 D 104.11: In 8/v.3
- 6464 U.S. Army Medical Research and Development Command, medical research support. Jan. 1969, cover title, 11 p. narrow 8° ‡ ● Item 351-A  
D 104.2: M 46/3

ASSISTANCE PAYMENTS ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 6465 AB & APTD, aid to blind or disabled people, ask your public welfare agency about AB and APTD. [1969.] [S] p. narrow 8° ‡ ● Item 512-B-2  
FS 17.402: Ai 2/969

# GOVERNMENT PUBLICATIONS

## ATOMIC ENERGY COMMISSION Washington, DC 20545

AEC research and development reports.

Y 3.At 7: 22/letters-nos.

- 6466 AEC-tr-7003. Influence of interelectrode distance on stability of straight pinch in quadrupole high-frequency field [with bibliography; by] V. Ye. Morozov and D. V. Orlinskiy, Dec. 27, 1967. [2]+14 p. il. 4° (Translation series; Division of Technical Information.) [Translated from report IAE-1486, Institute of Atomic Energy imeni I. V. Kurchatov Academy of Sciences, USSR.]  $\Phi$  Paper, \$3.00.
- 6467 COO-1183-20. Growth characteristics of type E Clostridium botulinum in temperature range 34° F to 50° F, annual report, Jan. 15, 1966-Apr. 30, 1967 [with list of references]. [Apr. 30, 1967.] cover title, 65 p. 47 p. of tab. 4° (Metal Division Research and Development, Continental Can Company, Chicago, Ill.)  $\Phi$  Paper, \$3.00.
- 6468 IDO-12065. 1967 CERT progress report, controlled environmental radio-iodine tests at National Reactor Testing Station, progress report 4, [with list of references]; J. D. Zimbrick and P. G. Voillequé, editors, Jan. 1969. ix+78 p. il. 4° (Health Services Laboratory, Idaho Operations Office, Idaho Falls, Idaho.)  $\Phi$  Paper, \$3.00.
- 6469 ORO-3224-14. X-ray analysis using radioisotope sources, final report [with list of references; prepared by J. K. Rhodes]. Sept. 25, 1968. cover title, iv+127 p. il. 4° (Texas Nuclear Corporation, Austin, Tex.; [contract AT-(40-1)-3224].) [Prepared for Division of Isotope Development.]  $\Phi$  Paper, \$3.00.
- 6470 TID-S200 (19th rev.). Nuclear reactors built, being built, or planned in United States as of Dec. 31, 1968; prepared by Office of Assistant General Manager for Reactors. [1969.] cover title, 34 p. 4° (Division of Technical Information.)  $\Phi$  Paper, \$3.00.
- 6471 TID-24779. Growth characteristics of type E Clostridium botulinum in temperature range of 34° to 50° F, annual report, June 29, 1964-Jan. 14, 1966 [with list of references]. Jan. 14, 1966. cover title, 68+[49] p. il. 4° (Metals Division Research and Development, Continental Can Company, Inc., Chicago, Ill.; [contract AT(11-1) 1183.]  $\Phi$  Paper, \$3.00.
- 6472 TID-24780. Physiological studies on Clostridium botulinum, type F, progress report, Mar. 1-Nov. 30, 1965; [by Nancy W. Walls]. [1969.] cover title, [8]+75 p. il. 4° (Engineering Experiment Station, Georgia Institute of Technology, Atlanta, Ga.; contract AT-(40-1)-3347, project A-854.)  $\Phi$  Paper, \$3.00.
- 6473 TID-24781. Growth characteristics of type E Clostridium botulinum in temperature range of 34° to 50° F, annual report, June 29, 1963-June 28, 1964 [with list of references]. July 14, 1964. cover title, 58+[48] p. il. 4° (Metal Division Research and Development, Continental Can Company, Inc., Chicago, Ill.; [contract AT(11-1) 1183.]  $\Phi$  Paper, \$3.00.
- 6474 TID-24896. Glovebox window materials, glovebox fire safety application, 1969 [with bibliography]; prepared by [Staff] of Factory Mutual Research Corporation. [1969.] cover title, [50] p. il. 4° ([Contract AT(11-1)-1393.] \* Paper, 50c. ● Item 1051-C
- 6475 USBM-RC-1361. Topical report: Electrical resistivity of hyperstoichiometric zirconium carbide materials to 2,000° C [with list of references]; by D. L. Paulson and G. Asai. [1968.] cover title, [3]+32 leaves, il. 4° (Work performed by Department of Interior, Bureau of Mines, Albany Metallurgy Research Center, Albany, Ore.); contract AT (11-1)-599.)  $\Phi$  Paper, \$3.00.
- 6476 Nuclear power, new overview, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, before Southeastern Electric Exchange, Boca Raton, Fla., Mar. 25, 1969. 1969. 12 leaves, 4° (S-9-69.) †

Y 3.At 7: 34 Se 1/173

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 6477 Nuclear science abstracts, cumulative report number index with public availability citations, v. 21-22 [Dec. 31, 1968]. [1969.] [3]+344 p. 4° (Division of Technical Information.) [Appendix A contains report codes with corporate listing.] \* Paper, \$3.25. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16-2/21-22/ind.rp.
- 6478 Practical considerations in desalting and energy development and utilization, remarks [with list of references]; by James T. Ramey, Commissioner, U.S. Atomic Energy Commission at Symposium on Nuclear Desalination, Madrid, Spain, Nov. 18, 1968. 1968. [1] p.+16 leaves, 4° (S-51-68.) †  
Y 3.At 7: 34 R 14/18
- 6479 Remarks by James T. Ramey, Commissioner, Atomic Energy Commission at 25th anniversary luncheon, Los Alamos Scientific Laboratory, Los Alamos, N. Mex., Feb. 15, 1968. 1968. [1] p.+5 leaves, 4° (S-9-68.) †  
Y 3.At 7: 34 R 14/17
- 6480 U.S. programs and activities in nuclear desalting, remarks by Francesco Costagliola, Commissioner, Atomic Energy Commission, at XIV Nuclear Congress of Rome, Rome, Italy, Mar. 21, 1969. 1969. 8 leaves, 4° (S-8-69.) †  
Y 3.At 7: 34 C 82/2

**AVIATION MEDICINE OFFICE, Transportation Dept.  
Washington, DC 20553**

Aviation medical report AM (series).

- 6481 68-11. Pilot response to peripheral vision cues during instrument flying tasks [with bibliography; by] A. Howard Hasbrook and Paul E. Young, Feb. 1968. [4]+19+[2] p. il. 4° †  
TD 4.210: 68-11

**BONNEVILLE POWER ADMINISTRATION, Interior Dept.  
Portland, OR 97208**

- 6482 1968 annual report, Federal Columbia River Power System. [1969.] [2]+60 p. il. 4° †  
L.C. card 46-26148 I 44.1: 968
- 6483 Ten-year hydro-thermal power program for Pacific Northwest. Jan. 1969. cover title, 56 p. il. 4° [Table of contents on p. 2 of cover.] †  
L.C. card 74-600947 I 44.12: 969

**BUSINESS AND DEFENSE SERVICES ADMINISTRATION,  
Commerce Dept., Washington, DC 20230**

Industry trend series.

- 6484 4. Paper manufacturing & printing. Mar. 1969. vi+57 p. il. 4° \* Paper, 60c.  
● Item 130-B C 41.90: 4
- 6485 Patterns of industrial growth: Shipments of anti-friction bearings, 1958-67. Jan. 1969. 4 p. 4° † Paper, 10c. C 41.90/5: B 38/958-67
- 6486 Plastics packaging, structure, growth patterns and prospects. Mar. 1969. iv+28 p. il. 4° \* Paper, 35c. ● Item 215  
L.C. card 72-601346 C 41.2: P 69/2
- 6487 Supplementary aluminum data, Aug. 1967. Oct. 12, 1967. 1 p. 4° (Aluminum and Magnesium Division.) †  
C 41.2: A1 8/5/967-2
- 6488 World motor vehicle production and registration, 1966-67. Dec. 1967. 6 p. 4° \* Paper, 10c. ● Item 215-Q  
L.C. card 66-60632 C 41.17: 966-67
- 6489 World motor vehicle production and registration, 1967-68. Mar. 1969. 8 p. 4° \* Paper, 10c. ● Item 215-Q  
C 41.17: 967-68

☛For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

CENSUS BUREAU, Commerce Dept.  
Suitland, MD 20233

- 6490 Amendments to Foreign trade statistics regulations, no. 3. Feb. 28, 1969. [16] p. 4° (Foreign Trade Division.) [Issued in looseleaf form.] † Paper, 50c. (including basic regulations and supplementary material for an indefinite period). ● Item 147 (Rev.) C 3.6: F 76/2/amdt.3
- 6491 Area reports, retail, selected services, wholesale, 1967 census of business [announcement and order form]. [1969.] [8] p. il. narrow 8° † C 3.202/14: 967
- 6492 Census Bureau methodological research, 1967, annotated list of papers and reports; [prepared in History and Research Reports Branch, Statistical Reports Division.] [Mar. 1969.] [4]+15 p. 4° \* Paper, 30c. ● Item 138  
L.C. card A 68-7966 C 3.163/4: M 56/967
- 1967 census of business: Retail trade [area statistics] BC67-RA (series). [Preprint from v. 2, Retail trade, area statistics.] C 3.202/2: 967/(nos.)
- 6493 21. Maine. [Apr. 1969.] iv+40+[1] p. il. 4° \* Paper, 55c. ● Item 132-A-22
- 6494 47. Vermont. [Mar. 1969.] iv+32 p. il. 4° \* Paper, 50c. ● Item 132-A-48
- 6495 Current industrial reports: Construction machinery, 1967. Mar. 5, 1969. 18 p. 4° (Series MA-35D (67)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: MA-35D (67)-1
- 6496 — Fans, blowers, and unit heaters, 1967. Mar. 3, 1969. 3 p. 4° (Series MA-35H (67)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: MA-35H (67)-1
- 6497 — Iron and steel foundaries and steel ingot producers, summary for 1967. Feb. 17, 1969. [3]+16 p. 4° (Series M33A (67)-13.) † Paper, 15c. ● Item 142-A  
C 3.158: M 33A (67)-13
- 6498 — Manmade fiber broadwoven goods, summary for 1967, change sheet. Feb. 26, 1969. 1 p. 4° (Series M22T.2 (67)-5.) † ● Item 142-A  
C 3.158: M22T.2 (67)-5/ch.
- 6499 — Shipments of selected plastics products, 1967. Feb. 19, 1969. 6 p. 4° (Series MA-30D (67)-1.) † Paper, 25c. ● Item 142-A  
C 3.158: MA-30D (67)-1
- Current population reports: Series P-20, Population characteristics. \* Paper \$8.50 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year). \$2.50 additional for foreign mailing; single copy, prices vary. ● Item 142-C C 3.186: P-20/(nos.)
- 6500 180. Men with college degrees, Mar. 1967. Mar. 24, 1969 3 p. 4° \* Paper, 10c.
- Current population reports: Series P-60, Consumer income. \* Paper, \$8.50 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy, prices vary. ● Item 142-C C 3.186: P-60/(nos.)
- 6501 58. Year-round workers with low earnings in 1966. Apr. 4, 1969. cover title, ii+18 p. il. 4° \* Paper, 20c.
- 6502 59. Income in 1967 of families in United States. Apr. 18, 1969. cover title, ii+55+[1] p. 4° \* Paper, 60c.
- Financial management systems series, FMSS.
- 6503 3. Accounting. [1969.] cover title, 28 p. il. oblong 24° † C 3.243: 3
- Series ISP 3, New Florencia, case study for 1970 censuses of population and housing. (International Statistical Training and Workshop Office.) † ● Item 146F C 3.205/3: 3/unit 1/chap (nos.)
- 6504 Unit 1. Action-oriented census program: Chap. 3, Initial decisions on census program; prepared by Edward P. Swan. Feb. 1969. cover title, i+21 p. il. 4° [Preliminary.]
- 6505 Unit 1. Action-oriented census program: Chap. 5, Census concepts [with selected list of references]; prepared by Edward C. Davenport, Feb. 1969. cover title, i+39 p. 4° [Preliminary.]
- 6506 Unit 1. Action-oriented census program: Chap. 7, Pretesting; prepared by G. Paul Sylvestre, Feb. 1969. cover title, [1]+21 p. 4° [Preliminary.]

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

State and local government special studies, GSS (series).

- 6507 51. Criminal justice expenditure and employment for selected large governmental units, 1966-67; [prepared in Governments Division]. [Mar. 1969.] [3] +36 p. 4° \* Paper, 45c. ● Item 148-A  
L.C. card A68-7961 C 3.145: 51
- 6508 United States foreign trade summary report FT S10: Bunker oil and coal laden in United States on vessels engaged in foreign trade, calendar year 1968. Mar. 11, 1969. [2] p. 4° † Paper, 10c. ● Item 144  
C 3.164: S10/968-13
- 6509 United States gold and silver movements, 1968. [Mar. 6, 1969.] [2]+5 p. 4° (FT 2402; [Foreign Trade Division].) † Paper, 10c. ● Item 144  
C 3.196/3: 968

CHILDREN'S BUREAU, Health, Education, and Welfare Dept.  
Washington, DC 20201

Publication.

- 6510 464. Social services for children and families in your State. [1969.] cover title. [2]+29 p. il. 12° \* Paper, 25c. ● Item 453  
L.C. card 77-601358 FS 17.210: 464
- 6511 Research relating to children, current and recently completed studies on growth and development, personality and adjustment, educational process, exceptional children, child in family, socioeconomic and cultural factors, social services, health factors, Jan.-Aug. 1968. [1969.] iv+161 p. 4° (Bulletin 23; Clearinghouse for Research in Child Life.) \* Paper, \$1.75. ● Item 453-A FS 17.211: 23

CIVIL AERONAUTICS BOARD  
Washington, DC 20428

- 6512 Address by John H. Crooker, jr., Chairman of Civil Aeronautics Board before Air Transportation and Medium Hub Seminar University of South Florida, Tampa, Fla., Mar. 27, 1969. 1969. 8 p. 4° † C 31.215: C 87/6
- 6513 Uniform system of accounts and reports for certificated air carriers in accordance with sec. 407 of Federal aviation act, current loose leaf edition June 1, 1961, as amended through Jan. 1, 1969. [1969.] [1]+ix+144 p. 4° [Text on p. 2 of cover. Includes transmittal sheet 1. Issued with marginal index tabs, on blank cardboards showing titles.] \* Paper, \$4.00 (including basic manual and supplementary service for an indefinite period); \$1.00 additional for foreign mailing. ● Item 816  
C 31.206/5: 961/rev.969

CIVIL DEFENSE OFFICE (Army), Defense Dept.  
Washington, DC 20310

- 6514 Federal civil defense guide: pt. G, chap. 1, app. 2, annex 1, Example of local government civil defense emergency plan for municipality of approximately 20,000 population. June 1968. 62 p. il. 7 maps, 4° [Issued in looseleaf form.] † ● Item 320-B-3  
D 119.S/4: pt.G/chap.1/app.2/annex 1

FG (series).

- 6515 F-3.S. Guide to developing company industrial civil defense manual. Apr. 1969. cover title. iv+204 p. il. 4° † ● Item 320-B-3 D 119.S/3: F-3.S

[Handbook] H (series).

- 6516 12-1. Home fallout shelter, outside concrete shelter. Jan. 1969. 6 p. il. 4° † ● Item 857-D-10 D 119.S/2: 12 1

Miscellaneous publication MP (series). † ● Item 857-D-11

- 6517 9. Civil defense display catalog exhibits. Jan. 1969. cover title. vi+40 p. il. oblong 12° [Supersedes MP-9, July 1965.] D 119.11: (nos.)
- 6518 20. Publications index. Mar. 1969. x+38 p. il. 4° [Issued with perforations. Supersedes MP-20, Apr. 1968.] L.C. card 59-61734

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## CIVIL SERVICE COMMISSION Washington, DC 20415

- 6519 Amendment to announcement WA-6-06 (local) trades and crafts, equipment operation and repair, blue collar helper. Mar. 25, 1969. 1 p. 4° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) †  
CS 1.26/4 : 966/WA-6-06/amdt.-3
- 6520 Civil service retirement system: Survivor benefits for children. Jan. 1969. 12 p. narrow 8° (BR1 49-293; Bureau of Retirement, Insurance, and Occupational Health.) † ● Item 295 CS 1.2 : Su 7/6
- 6521 Engineers, scientists, and related professions, mathematics, statistics, entrance levels, GS-5, GS-7, Federal career opportunities in installations throughout United States, announcement 415. Revised Mar. 1969. [1969.] 8 p. 4° [No written test.] † ● Item 292 CS 1.26 : 967/415/rev.
- 6522 Federal careers for journeymen in printing crafts, salaries depend upon printing speciality, pay ranges from \$4.64 to \$5.27 an hour (approximate rates), applications continuously accepted by Interagency Board of U.S. Civil Service Examiners for Washington, D.C. 1900 E Street NW, Washington, D.C., announcement WAW-903. Apr. 8, 1969. cover title, [2]+22 p. il. 4° † ● Item 292 CS 1.26/4 : 969/WAW-903
- 6523 Opportunities to learn trade as apprentice, mechanical trades in Washington, D.C. metropolitan area, \$2.47 per hour, announcement WA-7-12 (local). May 9, 1967, revised Apr. 1969. [1969.] 8 p. il. 4° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) † ● Item 292 CS 1.26/4 : 967/WA-7-12/rev.
- 6524 Prepare yourself for postal examination, mail handler, distribution clerk, mail carrier, AN 2450-R; [prepared by Personnel Measurement Research and Development Center, Standards Division, Bureau of Policies and Standards]. Feb. 1969. cover title, 129 p. il. 4° \* Paper, \$1.25. ● Item 292 CS 1.28 : 2450-R

## CIVIL WAR CENTENNIAL COMMISSION Washington, DC 20006

- 6525 Civil War Centennial, report to Congress. 1968. [5]+69 p. il. [Includes centennial bibliography.] \* Cloth, \$2.25. ● Item 1053-A Y 3.C 49/2 : 1/968  
L.C. card 73-601349

## COAST AND GEODETIC SURVEY, Commerce Dept. Washington, DC 20230

- Antarctic traverse (series)
- 6526 5. Magnetic results, South Pole-Queen Maud Land Traverse 1, 1964-65 [with list of references]; by Norman Peddie. [1968.] [3]+7 p. il. 4° † C 4.56 : 5
- 6527 Coast and Geodetic Survey catalog of aeronautical charts and related publications. Apr. 1969. [2] p. oblong f° into narrow 8° size. †  
C 4.50 : Ae 8/969-2
- Publication.
- 6528 10-3. Prince William Sound, Alaska, earthquake of 1964 and aftershocks; [v. 3, Research studies and interpretive results, geodesy and photogrammetry; pt. A, Geodesy, pt. B, Photogrammetry]; Louis E. Leipold, editor-in-chief. 1969. xix+161 p. il. 1 pl. 4° [Illustrated lining papers.] \* Cloth, \$4.25. ● Item 193 C 4.19/2 : 10-3/v.3  
L.C. card 66-60055
- Special publication.
- 6529 282. Earthquake investigation in United States; [by Jerry I. Coffman]. Revised edition. [1969.] iv+58 p. il. 12° [Includes list of seismological publications of National Earthquake Information Center.] \* Paper, 35c. ● Item 193 C 4.19 : 282/6  
L.C. card 25-26362

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- 6530 3d supplement to United States coast pilot 3, Atlantic Coast, Sandy Hook to Cape Henry, 8th (May 14, 1966) edition; Jan. 4, 1969. [1969.] 25 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 4, 1969.] † ● Item 203  
L.C. card 54-61674 C 4.6/1: 3/8/supp.3
- 6531 5th supplement to United States coast pilot 4, Atlantic Coast, Cape Henry to Key West, 7th (Mar. 21, 1964) edition; Jan. 4, 1969. [1969.] 40 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 4, 1969.] † ● Item 203  
L.C. card 58-47176 C 4.6/1: 4/7/supp.5
- 6532 Tide tables, high and low water predictions, west coast of North and South America, including Hawaiian Islands, 1970. 1969. 226 p. il. [Index map of tide table coverage on p. 2 of cover. Includes list of publications relating to tides and tidal currents.] † Paper, \$2.00 ● Item 199  
L.C. card 48-47037 C 4.15/5: 970
- 6533 United States earthquakes 1936-40. [1969.] [332] p. il. 5 pl. ([Serials 610, 619, 629, 637 and 647.]) [Reissued by National Earthquake Information Center.] \* Paper, \$2.25. ● Item 208 C 4.25/2: 936-40

COAST GUARD, Transportation Dept.  
Washington, DC 20591

- 6534 Boating statistics, 1968. [1969.] cover title, [4]+79 p. il. 4° (CG-357.) † ● Item 941-A  
L.C. card 68-61293 TD 5.11: 968
- Civil engineering report. (Civil Engineering Division, Office of Engineering.)
- 6535 39. Range design. [Aug. 9, 1967.] cover title, [4] leaves+28+a-c p. 15 pl. 3 tab. 4° (CG 250-39.) [Issued with perforations.] † TD 5.22: 39
- 6536 Light list: v. 2, Atlantic and Gulf Coast, Little River, S.C. to Rio Grande, Tex., and Antilles, 7th and 8th Coast Guard districts. Mar. 1, 1969. xxv+500+[4] p. il. 4° (CG-160.) [Publication contains list of lights, fog signals, buoys, daybeacons, lightships, radiobeacons, and loran stations. Includes Notice to mariners 9, 1969. Some illustrations are colored. Map on p. 2 of cover.] \* Paper, \$4.75. ● Item 936  
L.C. card 66-61291 TD 5.9: v.2/969
- 6537 Overloading and improper loading. Aug. 1968. [4] p. il. (B-1; Boating Safety Division.) † ● Item 934 TD 5.2: On 2

COMMERCE DEPARTMENT  
Washington, DC 20230

NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 6538 Address by Secretary of Commerce Maurice H. Stans, prepared for delivery to 20th annual meeting of American Textile Manufacturers Institute, Hollywood Beach, Fla., Mar. 22, 1969. 1969. 16 p. 4° (USCOMM-DC-25434.) † C 1.18: St 2
- 6539 How to sell to Department of Commerce. [Feb. 1969.] [12] p. il. oblong 24° ● Item 128-A C 1.8/3: Se 4
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B C 1.50: (nos.)
- 6540 68-95. Basic data on economy of Bermuda Islands [with bibliography]; prepared by Lawrence J. Comella, Nov. 1968. 6 p. il. 4° (International Commerce Bureau.) [Issued with perforations.]
- 6541 69-5. Use of market share reports, commodity report on air-conditioning machines. 8 p. il. 4° (Bureau of International Commerce.) [Issued with perforations.]

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# GOVERNMENT PUBLICATIONS

## Overseas business reports OBR (series)—Continued

- 6542 69-6. Use of market share reports, country report on Italy. Mar. 1969. 8 p. il. 4°  
(Bureau of International Commerce.) [Issued with perforations.]
- 6543 69-7. Latin American economic integration, implications for U.S. business; prepared by Barbara K. Green and Richard P. Rice. Apr. 1969. 14 p. il. 4°  
(Bureau of International Commerce.) [Issued with perforations.]
- 6544 State technical services, helping business & industry through science and technology. [1969.] [10] p. 8° † C 1.2: St 2/9
- 6545 Summary of remarks by Secretary of Commerce Maurice H. Stans, Business Council, Washington, D.C., Friday, Mar. 21 [1969.] [1969.] 3 p. 4° † C 1.18: St 2/2
- 6546 Text of remarks by Secretary of Commerce Maurice H. Stans, prepared for delivery at a ceremony marking Commerce Department's 100th overseas commercial exhibition, U.S. Department of Commerce lobby, Mar. 24, 1969. [1969.] 3 p. † C 1.18: St 2/3

## COMMERCIAL FISHERIES BUREAU, Interior Dept. Washington, DC 20240

### Circular.

- 6547 294. Bottom trawl explorations in Lake Superior, 1963-65 [with list of literature cited]; by Norman J. Reigle, jr. Jan. 1969. [2] leaves+25 p. il. 4° †  
● Item 609 I 49.4: 294  
L.C. card 73-601531 I 49.4: 294

### Fishery leaflets. †

I 49.28: (nos.)

- 6548 618. Partial list of fishing boat builders; prepared by Branch of Exploratory Fishing. Nov. 1968. iii+12 p. 4° ● Item 611-D
- 6549 619. Alaska's fishery resources, pink salmon; by Jack E. Bailey. Mar. 1969. iv+8 p. il. 4° [Includes list of publications on pink salmon.] ● Item 611-D
- 6550 623. Recent advances in artificial culture of salmon and steelhead trout of Columbia River [with list of literature cited]; by Fred Cleaver. Mar. 1969. [1]+iii+5 p. il. 4° ● Item 611-D

### Special scientific report: Fisheries. ● Item 614-B

- 6551 578. Hydrological conditions in Clear Lake, Tex., 1958-66 [with list of literature cited]; by Edward J. Pullen. Jan. 1969. iii+8 p. il. 4° † I 49.15/2: 578

## COMMODITY EXCHANGE AUTHORITY, Agriculture Dept. Washington, DC 20250

Futures trading and open contracts in frozen concentrated orange juice [on Citrus Associates of New York Cotton Exchange]. [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, 61 Broadway, Room 2101, New York, NY 10006 A 85.11/8: (nos.)

- 6552 No. 1— Jan. 20, 1969—

## COMMUNITY RELATIONS SERVICE, Justice Dept. Washington, DC 20004

NOTE.—The Community Relations Service was transferred from the Commerce Department to the Justice Department by Reorganization Plan 1 of 1966, effective April 22, 1966.

- 6553 1968 annual report of Community Relations Service. [1969.] [3]+28 p.  
\* Paper, 25c. ● Item 208-A J 23.1: 968  
L.C. card 66-61141

## CONGRESS

Congressional record, proceedings and debates of 90th Congress, 1st session, v. 113. [Permanent edition.] 1967.

- 6554 pt. 28. Index. Jan. 10-Dec. 15, 1967. 1967. 2033 p. 4° [Includes history of bills and resolutions. Issued with printed marginal index tabs on blank cardboards.] \* Cloth, \$9.50. ● Item 993 N.90/1: 113/pt.28  
L.C. card 12-36438

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 6555 Official congressional directory for use of Congress, 91st Congress, 1st session, beginning Jan. 3, 1969. 1969. [2]+xxx+1025 p. il. [Compiled under direction of Joint Committee on Printing.] \* Cloth, \$4.00; with thumb index, \$5.50. ● Item 992  
L.C. card 6-35330 Y 4.P 93/1: 1/91-1

United States Code, 1964 edition, supp. 3, containing general and permanent laws of United States enacted during 89th and 90th Congress, 1st session, Jan. 4, 1965-Jan. 14, 1968; prepared by Committee on Judiciary of House of Representatives.

- 6556 v. 2. Title 31, Money and finance, to title 50, War and national defense, Tables and general index 1968. xxvi+1683-3365 p. large 8° \* Cloth, \$10.50. ● Item 991  
L.C. card 65-61024 Y 4.J 89/1: Un 3/3/964/supp.3/v.2

United States Code, 1964 edition, supp. 4, containing general and permanent laws of United States, enacted during 89th Congress and 90th Congress, Jan. 4, 1965-Jan. 2, 1969; prepared by Committee on Judiciary of House of Representatives.

- 6557 L.C. card 65-61024 Y 4.J 89/1: Un 3/3/964/supp.4/v.1  
v. 1. Title 1, General provisions, to title 21, Food and drugs. 1969. xxix+1482 p. large 8° \* Cloth, \$12.25 ● Item 991

### *Congressional serial set*

NOTE.—During each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog. The following bound volumes were sent to depository libraries during the period of this catalog:

#### House documents:

- 6558 nos. 354-497, with exceptions, 89th Congress, 2d session, House miscellaneous documents II [Serial 12724-2]. ● Item 995-G  
6559 no. 292, 90th Congress, 2d session, Proposing new wilderness areas, pts. 1-15 [Serial 12808-3]. ● Item 995-G  
6560 no. 34, 91st Congress, 1st session, Building the American city [Serial 12852-1]. ● Item 995-G

### *Laws*

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

#### Public laws, 91st Congress. ● Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$20.00 per session, \$5.00 additional for foreign mailing; single copies vary in price.

- 6561 1. H.R. 10, act to increase per annum rate of compensation of President of United States. Approved Jan. 17, 1969. 1 p. \* Paper, 5c.  
6562 2. H.J. Res. 414, joint resolution making supplemental appropriation for fiscal year ending June 30, 1969, and for other purposes. Approved Feb. 9, 1969. 1 p. \* Paper, 5c.  
6563 3. S. 17, act to amend Communications satellite act of 1962 with respect to election of board of directors of Communications Satellite Corporation. [Approved Mar. 12, 1969.] 2 p. \* Paper, 5c.

### ATOMIC ENERGY JOINT COMMITTEE Washington, DC 20515

- 6564 Current membership of Joint Committee on Atomic Energy, membership, publications, and other pertinent information through 90th Congress, 2d session, Feb. 1969. 1969. v+68 p. (Joint Committee print, 91st Congress, 1st session.) ‡  
L.C. card 58-60740 Y 4.At 7/2: M 51/969

### ECONOMIC JOINT COMMITTEE Washington, DC 20510

- 1969 economic report of the President, hearings, 91st Congress, 1st session.  
6565 pt. 2. Feb. 17-24, 1969. 1969. iv+281-536 p. il. \* Paper, \$1.00. ● Item 1000  
L.C. card 71-600713 Y 4.Ec 7: Ec 7/2/969/pt.2

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- 6566 On linking reserve creation and development assistance, staff study prepared [by John R. Karlik] for use of Subcommittee on International Exchange and Payments, Apr. 1969. 1969. v+14 p. (Joint committee print, 91st Congress, 1st session.) \* Paper, 15c. ● Item 1000  
L.C. card 70-601391 Y 4.Ec 7: R 31
- 6567 Public facility requirements over next decade, hearings before Subcommittee on Economic Progress, 90th Congress, 2d session, Dec. 3 and 4, 1968. 1969. iii+130 p. \* Paper, 55c. ● Item 1000  
L.C. card 76-601103 Y 4.Ec 7: P 96/2
- 6568 Review of balance of payments policies, hearings before Subcommittee on International Exchange and Payments, 91st Congress, 1st session, Jan. 13-15, 1969. 1969. v+257 p. \* Paper, \$1.00. ● Item 1000  
L.C. card 71-601256 Y 4.Ec 7: P 29/9

## HOUSE OF REPRESENTATIVES Washington, DC 20515

### *House documents*

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

#### House documents, 90th Congress.

- 6569 182. Laws of United States relating to improvement of rivers and harbors [Aug. 11, 1790–Nov. 8, 1966], letter from Secretary of Army, transmitting compilation; Nov. 15, 1967, 1968. xxix+2621-4189 p. ‡ (Sent to depository libraries in Serial set binding.)

#### House documents, 91st Congress. ● Item 996

- 6570 40. Retirement test under social security, letter from Secretary of Health, Education, and Welfare, transmitting report resulting from study of retirement test pursuant to Public law 90-248, Social security amendments of 1967; Jan. 9, 1969. 1969. ix+27 p. il. †
- 6571 47. Annual report of Federal Supplementary Medical Insurance Trust Fund, letter transmitting 1969 annual report; Jan. 16, 1969. 1969. v+30 p. †
- 6572 48. United States-Japan cooperative medical science program, message from President of United States transmitting 2d annual report; Jan. 16, 1969. 1969. iii+11 p. †  
L.C. card 74-600249
- 6573 52. Annual report of activities of National Advisory Council on International Monetary and Financial Policies, letter from Secretary of Treasury transmitting report on policies and operations, July 1, 1967–June 30, 1968; Jan. 17, 1969. 1969. ix+150 p. †
- 6574 72. International Labor Organization's recommendations on minimum age for employment underground in mines, letter from Assistant Secretary for Congressional Relation, Department of State, transmitting text of ILO convention no. 123 and recommendations no. 124 concerning admission to employment underground in mines, adopted by International Labor Conference at its 49th session, at Geneva on June 22, 1965, also excerpts from letter of Oct. 30, 1967, from Secretary of Labor W. Willard Wirtz to Secretary of State Dean Rusk; Feb. 17, 1969. 1969. iii+9 p. †
- 6575 74. Antipoverty programs, message from President of United States transmitting information regarding proposed action relative to administration of Head Start and Job Corps programs, Feb. 19, 1969. 6 p. †
- 6576 76. Department of Agriculture appropriations, [fiscal years] 1969 and 1970. Feb. 20, 1969. 2 p. †
- 6577 78. Electoral college reform, message from President of United States transmitting recommendations for electoral reform, Feb. 24, 1969. 2 p. †
- 6578 79. Public debt ceiling, message from President of United States transmitting recommendations to revise statutory ceiling on public debt, Feb. 24, 1969. 3 p. †
- 6579 81. Postal system reform, message from President of United States transmitting proposals and recommending enactment of legislation for postal reform, Feb. 25, 1969. 3 p. †
- 6580 84. Financial condition and results of operations of Highway trust fund, fiscal year 1968, letter from Secretary of Treasury transmitting 13th annual report; Mar. 3, 1969. 1969. iii+9 p. †  
L.C. card 58-60708
- 6581 85. Amendments to budget and proposed supplemental appropriations. Mar. 4, 1969. 6 p. †
- 6582 86. Legislation on safety of coal miners, message from President of United States transmitting notifications of actions taken, and urging adoption of legislation, relative to the health and safety of coal mine workers. Mar. 4, 1969. 3 p. †
- 6583 88. Examination of financial statements. Commodity Credit Corporation, fiscal year 1968, letter from Comptroller General transmitting report; Mar. 12, 1969. 1969. vi+50 p. il. 4° †

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 6584 89. Annual report of Federal activity, message from President of United States transmitting annual report of Federal activity under authority of Federal disaster act, pursuant to provisions of sec. 8 of the act, Mar. 24, 1969. 3 p. †
- 6585 90. Audit of Federal Crop Insurance Corporation, fiscal year 1968, letter from Comptroller General, transmitting audit; Mar. 20, 1969, 1969, iv + 24 p. 4<sup>o</sup> †
- 6586 92. Income tax surcharge, message from President of United States transmitting notification of proposals to be submitted to Congress relative to reduced spending and maintaining revenues, Mar. 26, 1969, 3 p. †
- 6587 93. Audit of Saint Lawrence Seaway Development Corporation, calendar year 1967, letter from acting Comptroller General, transmitting report of audit of financial statements; Mar. 26, 1969, 1969, vi + 33 p. 4<sup>o</sup> †
- 6588 94. Budget amendments and supplemental appropriations, 1969 and 1970, Mar. 27, 1969, 20 p. †

### House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 91st Congress. † House Document Room, Capitol. ● Item 1008-B

- 6589 56. John T. Knight, Report from Committee on Judiciary to accompany H.R. 1507, Mar. 12, 1969, 8 p.
- 6590 57. Mutual Benefit Foundation, Report from Committee on Judiciary to accompany H.R. 2214, Mar. 12, 1969, 6 p.
- 6591 58. John Thomas Cosby, jr. Report from Committee on Judiciary to accompany H.R. 2275, Mar. 12, 1969, 3 p.
- 6592 59. William J. Hurley, Report from Committee on Judiciary to accompany H.R. 1721, Mar. 12, 1969, 5 p.
- 6593 60. Enrico DeMonte, Report from Committee on Judiciary to accompany H.R. 2335, Mar. 12, 1969, 5 p.
- 6594 61. Beasley Engineering Co., Inc. Report from Committee on Judiciary to accompany H.R. 2876, Mar. 12, 1969, 10 p.
- 6595 62. Henry E. Dooley, Report from Committee on Judiciary to accompany H.R. 2940, Mar. 12, 1969, 5 p.
- 6596 63. Solomon S. Levadi, Report from Committee on Judiciary to accompany H.R. 3213, Mar. 12, 1969, 6 p.
- 6597 64. Frank Kleinerman, Report from Committee on Judiciary to accompany H.R. 3377, Mar. 12, 1969, 5 p.
- 6598 65. Estate of Pierre Samuel du Pont Darden, Report from Committee on Judiciary to accompany H.R. 3348, Mar. 12, 1969, 5 p.
- 6599 66. Sfc. Patrick Marrato, Report from Committee on Judiciary to accompany H.R. 3379, Mar. 12, 1969, 5 p.
- 6600 67. New Bedford Storage Warehouse Co. Report from Committee on Judiciary to accompany H.R. 3480, Mar. 12, 1969, 3 p.
- 6601 68. Harvey E. Ward, Report from Committee on Judiciary to accompany H.R. 3990, Mar. 12, 1969, 8 p.
- 6602 69. Pedro Irizarry Guido, Report from Committee on Judiciary to accompany H.R. 5000, Mar. 12, 1969, 10 p.
- 6603 70. Reddick B. Still, jr. and Richard Carpenter, Report from Committee on Judiciary to accompany H.R. 6400, Mar. 12, 1969, 4 p.
- 6604 71. American Journal of Nursing, Report Committee on Judiciary to accompany H.R. 6583, Mar. 12, 1969, 4 p.
- 6605 72. Corbie F. Cochran, jr. Report from Committee on Judiciary to accompany H.R. 6584, Mar. 12, 1969, 7 p.
- 6606 73. Mr. and Mrs. A. F. Elgin, Report from Committee on Judiciary to accompany H.R. 6585, Mar. 12, 1969, 8 p.
- 6607 74. Noel S. Marston, Report from Committee on Judiciary to accompany H.R. 6378, Mar. 12, 1969, 8 p.
- 6608 82. Basil Rowland Duncan, Report from Committee on Judiciary to accompany S. 165, Mar. 18, 1969, 8 p.
- 6609 83. Nguyen Van Hue, Report from Committee on Judiciary to accompany S. 586, Mar. 18, 1969, 6 p.
- 6610 84. Cosmina Ruggiero, Report from Committee on Judiciary to accompany H.R. 1437, Mar. 18, 1969, 6 p.
- 6611 85. Ai Bok Chun, Report from Committee on Judiciary to accompany H.R. 1708, Mar. 18, 1969, 5 p.
- 6612 86. Mrs. Marjorie J. Hottenroth, Report from Committee on Judiciary to accompany H.R. 1939, Mar. 18, 1969, 5 p.
- 6613 87. Mario Santos Gomes, Report from Committee on Judiciary to accompany H.R. 1960, Mar. 18, 1969, 6 p.
- 6614 88. Josefina Policar Abutan Fullar, Report from Committee on Judiciary to accompany H.R. 2315, Mar. 18, 1969, 6 p.
- 6615 89. Maria Prescilla Caramanzana, Report from Committee on Judiciary to accompany H.R. 2948, Mar. 18, 1969, 6 p.
- 6616 90. Sung Nan Lee, Report from Committee on Judiciary to accompany H.R. 3144, Mar. 18, 1969, 7 p.
- 6617 91. Lee Ok Ja, Report from Committee on Judiciary to accompany H.R. 3212, Mar. 18, 1969, 4 p.

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## House reports on private bills—Continued

- 6618 92. Maria Balluardo Frasca. Report from Committee on Judiciary to accompany H.R. 3464. Mar. 18, 1969. 8 p.
- 6619 93. Dr. Angela Zabarte Fandino. Report from Committee on Judiciary to accompany H.R. 3539. Mar. 18, 1969. 4 p.
- 6620 94. Dr. Roberto de la Caridad Miquel. Report from Committee on Judiciary to accompany H.R. 3548. Mar. 18, 1969. 5 p.
- 6621 95. Ana Mae Yap-Diango. Report from Committee on Judiciary to accompany H.R. 4064. Mar. 18, 1969. 6 p.
- 6622 96. Demetroula Georgiades. Report from Committee on Judiciary to accompany H.R. 5072. Mar. 18, 1969. 7 p.
- 6623 97. Zumrut Sooley. Report from Committee on Judiciary to accompany H.R. 5402. Mar. 18, 1969. 7 p.
- 6624 98. Christopher Sloane (Bosmos). Report from Committee on Judiciary to accompany H.R. 6161. Mar. 18, 1969. 7 p.
- 6625 99. Dr. Olga Concepcion Perez de Lario. Report from Committee on Judiciary to accompany H.R. 6896. Mar. 18, 1969. 3 p.
- 6626 102. Elisabeta Horwath. Report from Committee on Judiciary to accompany H.R. 2464. Mar. 19, 1969. 4 p.
- 6627 103. Anna Del Baglivo. Report from Committee on Judiciary to accompany H.R. 4546. Mar. 19, 1969. 5 p.
- 6628 104. Mrs. Aranka Minko. Report from Committee on Judiciary to accompany H.R. 6366. Mar. 19, 1969. 3 p.
- 6629 105. Teresina Fara. Report from Committee on Judiciary to accompany H.R. 6670. Mar. 19, 1969. 3 p.
- 6630 106. Giuseppe De Stefano. Report from Committee on Judiciary to accompany H.R. 6931. Mar. 19, 1969. 4 p.
- 6631 115. Romeo de la Torre Sanano and his sister, Julieta de la Torre Sanano. Report from Committee on Judiciary to accompany H.R. 1632. Mar. 25, 1969. 6 p.
- 6632 116. Lourdes M. Arrant. Report from Committee on Judiciary to accompany H.R. 2005. Mar. 25, 1969. 6 p.
- 6633 117. William John Moher. Report from Committee on Judiciary to accompany H.R. 2218. Mar. 25, 1969. 5 p.
- 6634 118. Adela Dorda. Report from Committee on Judiciary to accompany H.R. 2336. Mar. 25, 1969. 6 p.
- 6635 119. John Vincent Amirault. Report from Committee on Judiciary to accompany H.R. 2552. Mar. 25, 1969. 9 p.
- 6636 120. Lee, In Sook. Report from Committee on Judiciary to accompany H.R. 3040. Mar. 25, 1969. 3 p.
- 6637 121. Yuka Awamura. Report from Committee on Judiciary to accompany H.R. 5067. Mar. 25, 1969. 8 p.
- 6638 122. Pagona Anomerianaki. Report from Committee on Judiciary to accompany H.R. 5133. Mar. 25, 1969. 4 p.
- 6639 123. Elizabeth Schofield. Report from Committee on Judiciary to accompany H.R. 5134. Mar. 25, 1969. 4 p.
- 6640 124. George Tilson Weed. Report from Committee on Judiciary to accompany H.R. 5136. Mar. 25, 1969. 8 p.
- 6641 125. Confer U.S. citizenship posthumously upon Klaus Josef Strauss. Report from Committee on Judiciary to accompany H.R. 6607. Mar. 25, 1969. 3 p.
- 6642 126. Charles Richard Scott. Report from Committee on Judiciary to accompany H.R. 7160. Mar. 25, 1969. 9 p.

## House reports on public bills, 90th Congress. † House Document Room, Capitol. ● Item 1008-A

- 6643 1820. Disposition of executive papers. Report from Joint Committee on Disposition of Executive Papers. July 30, 1968. 2 p.
- 6644 1976. Improved manpower management in Federal Government, examples for period Jan.—June 1968. Subcommittee on Manpower and Civil Service of Committee on Post Office and Civil Service, 90th Congress, 2d session; Dec. 5, 1968. 1968. xii+27 p.
- 6645 1978. Allocation of radio frequency and its effect on small business. Report of Subcommittee no. 5 to Select Committee on Small Business, 90th Congress, 2d session, pursuant to H. Res. 53; Dec. 23, 1968. 1968. ix+37 p. L.C. card 74-600596
- 6646 1980. Use of games of chance in gasoline marketing and their impact upon small business. Report of Subcommittee no. 5 to Select Committee on Small Business, 90th Congress, 2d session, pursuant to H. Res. 53; Dec. 24, 1968. 1968. ix+44 p. L.C. card 76-600603

## House reports on public bills, 91st Congress. † House Document Room, Capitol. (No. 142 is sold by Superintendent of Documents.) ● Item 1008-A

- 6647 17. Authorizing investigations by Committee on Agriculture. Report from Committee on Rules to accompany H. Res. 127. Feb. 18, 1969. 2 p.
- 6648 18. Authorizing Committee on Merchant Marine and Fisheries to conduct certain studies and investigations. Report from Committee on Rules to accompany H. Res. 131. Feb. 18, 1969. 1 p.

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

- 6649 19. Authorizing Committee on Foreign Affairs to conduct full and complete investigation of matters relating to laws, regulations, directives, and policies including personnel pertaining to Department of State and such other departments and agencies engaged primarily in implementation of U.S. foreign policy and overseas operations, personnel, and facilities of departments and agencies of United States which participate in development and execution of such policy. Report from Committee on Rules to accompany H. Res. 143, Feb. 18, 1969, 1 p.
- 6550 20. Authorizing Committee on Banking and Currency to conduct full and complete investigations and studies of all matters within its jurisdiction under rules of House or laws of United States. Report from Committee on Rules to accompany H. Res. 152, Feb. 18, 1969, 1 p.
- 6651 21. Authorizing Committee on Public Works to conduct studies and investigations within jurisdiction of such committee. Report from Committee on Rules to accompany H. Res. 189, Feb. 18, 1969, 2 p.
- 6652 22. Authorize Committee on Science and Astronautics to conduct studies and investigations and make inquiries with respect to aeronautical and other scientific research and development and outer space. Report from Committee on Rules to accompany H. Res. 192, Feb. 18, 1969, 1 p.
- 6653 23. Authorizing Committee on Education and Labor to conduct certain studies and investigations. Report from Committee on Rules to accompany H. Res. 200, Feb 18, 1969, 1 p.
- 6654 24. COMSAT board of directors. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 4214, Feb. 18, 1969, 7 p.
- 6655 26. Amend sec. 301 Manpower development and training act. Report from Committee on Education and Labor to accompany H.R. 497, Feb. 25, 1969, 3 p.
- 6656 27. Salary adjustment for Vice President and certain officers of Congress. Report from Committee on Post Office and Civil Service to accompany H.R. 7296, Feb. 25, 1969, 5 p.
- 6657 29. Postal systems of United States Armed Forces, Europe, 1968. [Report from] Committee on Post Office and Civil Service; Mar. 6, 1969, 1969 iii+13 p.
- 6658 30. Report of special study mission to East and Southeast Asia, comprising Edward R. Roybal, [and other members] pursuant to H. Res. 179, 90th Congress, Mar. 6, 1969, 1969, ix+29 p.
- 6659 31. Increasing participation of United States in International Development Association. Report together with supplemental views, from Committee on Banking and Currency, Mar. 7, 1969, 15 p.
- 6660 32. Public debt. Report from Committee on Ways and Means to accompany H.R. 8598, Mar. 10, 1969, 14 p. [Includes supplemental views of Charles A. Vanik and Sam M. Gibbons.]
- 6661 34. Amending act of Nov. 8, 1966. Report from Committee on Judiciary to accompany H.R. 4297, Mar. 11, 1969, 4 p.
- 6662 35. Authorizing Committee on Government Operations to conduct studies and investigations with respect to matters within its jurisdiction, and for other purposes. Report from Committee on Rules to accompany H. Res. 213, Mar. 11, 1969, 1 p.
- 6663 36. Creating select committee to regulate parking on House side of Capitol. Report from Committee on Rules to accompany H. Res. 282, Mar. 11, 1969, 1 p.
- 6664 37. Authorizing Committee on Post Office and Civil Service to conduct studies and investigations within its jurisdiction. Report from Committee on Rules to accompany H.R. 268, Mar. 11, 1969, 1 p.
- 6665 38. Providing for consideration of H.R. 33, bill to provide for increased participation by United States in International Development Association, and for other purposes. Report from Committee on Rules to accompany H. Res. 313, Mar. 11, 1969, 1 p.
- 6666 39. Authorizing Committee on Banking and Currency to conduct investigation and study of prices of lumber and plywood. Report from Committee on Rules to accompany H. Res. 306, Mar. 11, 1969, 1 p.
- 6667 40. Providing funds for Committee on Rules. Report from Committee on House Administration to accompany H. Res. 94, Mar. 12, 1969, 1 p.
- 6668 41. Providing funds for expenses of investigation and study authorized by House Resolution 47. Report from Committee on House Administration to accompany H. Res. 100, Mar. 12, 1969, 1 p.
- 6669 42. Providing for expenses of investigation and study authorized by House Resolution 105. Report from Committee on House Administration to accompany H. Res. 106, Mar. 12, 1969, 1 p.
- 6670 43. Providing funds for expenses of investigations authorized by House Resolution 21. Report from Committee on House Administration to accompany H. Res. 117, Mar. 12, 1969, 1 p.
- 6671 44. Providing funds for Committee on Judiciary. Report from Committee on House Administration to accompany H. Res. 118, Mar. 12, 1969, 1 p.
- 6672 45. Providing funds for expenses of studies and investigations authorized by House Resolution 131. Report from Committee on House Administration to accompany H. Res. 132, Mar. 12, 1969, 1 p.
- 6673 46. Providing funds for Committee on District of Columbia. Report from Committee on House Administration to accompany H. Res. 148, Mar. 12, 1969, 1 p.
- 6674 47. Providing funds for Committee on Agriculture. Report from Committee on House Administration to accompany H. Res. 167, Mar. 12, 1969, 1 p.
- 6675 48. Providing funds for necessary expenses of Committee on Ways and Means. Report from Committee on House Administration to accompany H. Res. 198, Mar. 12, 1969, 1 p.

# GOVERNMENT PUBLICATIONS

## House reports on public bills—Continued

- 6676 49. Authorizing funds for operation of Committee on Standards of Official Conduct. Report from Committee on House Administration to accompany H. Res. 204. Mar. 12, 1969. 1 p.
- 6677 50. Providing funds for study and investigation authorized by House Resolution 66. Report from Committee on House Administration to accompany H. Res. 217. Mar. 12, 1969. 1 p.
- 6678 51. Providing funds for expenses of studies, investigations, and inquiries authorized by House Resolution 192. Report from Committee on House Administration to accompany H. Res. 256. Mar. 12, 1969. 1 p.
- 6679 52. Providing for expenses of conducting studies and investigations authorized by House Resolution 143. Report from Committee on House Administration to accompany H. Res. 260. Mar. 12, 1969. 1 p.
- 6680 53. Providing for payment out of contingent fund of House of Representatives for limited period of salaries of certain House Committee personnel newly appointed in 91st Congress. Report from Committee on House Administration to accompany H. Res. 308. Mar. 12, 1969. 1 p.
- 6681 54. Amending act entitled Act to incorporate National Education Association of United States. Report from Committee on Judiciary to accompany H.R. 4600. Mar. 12, 1969. 4 p.
- 6682 55. Commission on National Observances and Holidays. Report from Committee on Judiciary to accompany H.R. 2171. Mar. 12, 1969. 6 p.
- 6683 76. Amending sec. 213(a) of War claims act of 1948 with respect to claims of nonprofit organizations and individuals. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 2669. Mar. 12, 1969. 9 p.
- 6684 77. Extending time for filing final reports under Correctional rehabilitation study act of 1965 until July 31, 1969. Report from Committee on Education and Labor to accompany H.R. 8538. Mar. 13, 1969. 2 p.
- 6685 79. Federal air pollution research and development, interim report on sulfur oxides pollution abatement R. & D. 2d report by Committee on Government Operations; Mar. 13, 1969. 1969. v+21 p.
- 6686 81. Strengthening children's food service programs. Report together with additional views from Committee on Education and Labor to accompany H.R. 515. Mar. 17, 1969. 24 p.
- 6687 100. Consideration of H.R. 8508. Report from Committee on Rules to accompany H. Res. 325. Mar. 18, 1969. 1 p.
- 6688 101. Rural telephone bank. Report together with minority views from Committee on Agriculture to accompany H.R. 7. Mar. 18, 1969. 28 p.
- 6689 107. Consideration of H.R. 515. Report from Committee on Rules to accompany H. Res. 330. Mar. 19, 1969. 1 p.
- 6690 109. Supplemental military procurement authorization, fiscal year 1969. Report from Committee on Armed Services to accompany H.R. 7757. Mar. 20, 1969. 10 p.
- 6691 110. Extension of Child nutrition act of 1966. Report from Committee on Agriculture to accompany H.R. 5554. Mar. 20, 1969. 6 p.
- 6692 111. Maximum per diem allowance for government employees. Report from Committee on Government Operations to accompany H.R. 337. Mar. 20, 1969. 11 p.
- 6693 112. Commodity Credit Corporation restoration of capital impairment. Report from Committee on Appropriations to accompany H.J. Res. 584. Mar. 24, 1969. 3 p.
- 6694 113. Permit for landfill in Hunting Creek, a debacle in conservation 4th report by Committee on Government Operations; Mar. 24, 1969. 1969. vi+64 p. il.
- 6695 114. Elementary and secondary education amendments of 1967. Report of Committee on Education and Labor, together with supplemental, minority, and individual views, to accompany H.R. 514; Mar. 24, 1969. 1969. [1]+70 p.
- 6696 127. Water quality improvement act of 1969. Report from Committee on Public Works to accompany H.R. 4148. Mar. 25, 1969. 60 p.
- 6697 128. Consideration of H.R. 7757. Conference report to accompany H. Res. 336. Mar. 25, 1969. 1 p.
- 6698 129. Consideration of H.R. 337. Report from Committee on Rules to accompany H. Res. 337. Mar. 25, 1969. 1 p.
- 6699 130. Future of United States public diplomacy. Report no. 6 together with pt. 11 of hearings of Winning cold war, U.S. ideological offensive by Subcommittee on International Organizations and Movements, pursuant to H. Res. 143. 1969. vii+[1]+10R+iii+184 p.
- 6700 142. 1969 joint economic report. Report of Joint Economic Committee on Jan. 1969 economic report of the President together with minority, supplementary, and dissenting views, Apr. 1, 1969. 1969. v+165 p. \* Paper, 65c. L.C. card 48-46370

*Agriculture Committee, House*  
Washington, DC 20515

[Committee hearings] serial, 91st Congress. † ● Item 1010

- 6701 A. Special milk program for children, hearings, 91st Congress, 1st session, on H.R. 5554 [and other bills], Feb. 18 and Mar. 11, 1969. 1969. iii+39 p. L.C. card 74-601191 Y 4.Ag 8/1: M 59/18

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



- 6702 B. Rural telephone supplemental financing, hearings, 91st Congress, 1st session, on H.R. 7, H.R. 81, H.R. 4020, H.R. 4192, and H.R. 7872, Feb. 19-Mar. 13, 1969, 1969, iii+119 p.  
L.C. card 70-601253 Y 4.Ag 8/1 : T 23/3/967

***Appropriations Committee, House***  
*Washington, DC 20515*

- 6703 Commodity Credit Corporation, supplemental [appropriation] for 1969, hearings before subcommittee, 91st Congress, 1st session, 1969, cover title, i+15 p. † ● Item 1011  
L.C. card 77-601244 Y 4.Ap 6/1 : C 73/4/969
- 6704 Department of Agriculture appropriations for 1970, hearings before subcommittee, 91st Congress, 1st session. Y 4.Ap 6/1 : Ag 8/970/pt.1  
pt. 1. Budget for Department of Agriculture, general agricultural outlook, Secretary of Agriculture, 1969, ii+1-230+iv p. il. † ● Item 1011  
L.C. card 60-60821

***Armed Services Committee, House***  
*Washington, DC 20515*

[Paper], 91st Congress. † ● Item 1012 Y 4.Ar 5/2a : 969-70/(nos.)

NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued on each volume.

- 6705 4. Status of naval ships, hearings before Special Subcommittee on Sea Power, 90th Congress, 2d session, and 91st Congress, 1st session, Oct. 8, 1968-Jan. 31, 1969, 1969, cover title, 127-411+iii p. il.  
L.C. card 75-601194

***Banking and Currency Committee, House***  
*Washington, DC 20515*

- 6706 Compendium on monetary policy guidelines and Federal reserve structure, pursuant to H.R. 11, 90th Congress, 2d session; Dec. 1968, 1968, viii+657 p. il. (Subcommittee print; Subcommittee on Domestic Finance.) ‡  
L.C. card 76-600540 Y 4.B 22/1 : M 74/19
- 6707 Consumer credit regulations, hearings before Subcommittee on Consumer Affairs, 91st Congress, 1st session. † ● Item 1013  
L.C. card 75-601186 Y 4.B 22/1 : C 76/4/pt. (nos.)  
pt. 1. Proposed uniform credit code, Feb. 25 and 26, 1969, 1969, iv+1-373 p.  
pt. 2. Truth in lending regulations, Mar. 6, 1969, 1969, iv+375-491 p.
- 6708 Development of cooperative enterprises, 1967, implementation of Humphrey amendment to Foreign assistance act of 1961, [report for Subcommittee on International Finance, 6th annual report to Congress (fiscal year 1967)]. 1968, viii+146 p. (Subcommittee print.) [Title on cover is: Development of cooperative enterprises, 1967, under Foreign assistance act of 1961.] ‡  
Y 4.B 22/1 : C 78/2/967

***Education and Labor Committee, House***  
*Washington, DC 20515*

- 6709 Extension of elementary and secondary education programs, hearings, 91st Congress, 1st session, on H.R. 514. † ● Item 1015  
L.C. card 70-601052 Y 4.Ed 8/1 : Ed 8/34/pt./nos.  
pt. 2. Feb. 6-25, 1969, 1969, ix+787-1680 p. il.  
pt. 3. Feb. 26-Mar. 4, 1969, 1969, v+1681-2348 p. il.  
pt. 4. Mar. 5-10, 1969, 1969, xi+2349-2986 p. il.

***Foreign Affairs Committee, House***  
*Washington, DC 20515*

- 6710 Czechoslovakia, report of special study mission, by John C. Culver (Iowa) pursuant to provisions of H. Res. 179, 90th Congress; Oct. 21, 1968, 1968, v+5 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 76-601067 Y 4.F 76/1 : C 99/2

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# GOVERNMENT PUBLICATIONS

- 6711 New strategy of Communism in Caribbean, report of special study mission, by Armistead I. Selden, jr., Subcommittee on Inter-American Affairs pursuant to provisions of H. Res. 179, 90th Congress, Nov. 2, 1968. 1968. ix+23 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 72-600566 Y 4.F 76/1 : C 73/10
- 6712 Staff memorandum of foreign assistance authorizations and appropriations for fiscal years 1968 and 1969, 90th Congress 1967-68; Oct. 24, 1968. 1968. 4 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 70-601375 Y 4.F 76/1 : F 76/31/968-69
- 6713 Staff memorandum on foreign assistance program authorizations and appropriations for fiscal year 1969, 90th Congress, 2d session (1968); Oct. 24, 1968. 1968. 5 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 67-61388 Y 4.F 76/1 : F 76/31/969

## *Government Operations Committee, House* *Washington, DC 20515*

- 6714 Extending authority for executive reorganization, hearing before subcommittee, 91st Congress, 1st session on S. 1058 [and other bills], Mar. 10, 1969. 1969. iii+16 p. † ● Item 1016  
L.C. card 77-601260 Y 4.G 74/7 : Ex 3/7/969
- 6715 Maximum per diem allowance for Government employees, hearing before subcommittee, 91st Congress, 1st session on H.R. 337, Mar. 19, 1969. 1969. iii+21 p. † ● Item 1016  
L.C. card 74-601392 Y 4.G 74/7 : A1 5/969
- 6716 Permit for landfill in Hunting Creek, Va., hearing before subcommittee, 91st Congress, 1st session, pt. 2, Mar. 10, 1969. 1969. iii+64 p. il. † ● Item 1016  
L.C. card 68-67164 Y 4.G 74/7 : L 23/pt.2
- 6717 Review of alliance for progress goals, report by Bureau for Latin America, Agency for International Development; Mar. 1969. 1969. vi+66 p. Committee print, 91st Congress, 1st session.) \* Paper, 30c.  
L.C. card 76-601276 Y 4.G 74/7 : A1 5/3

## *House Administration Committee, House* *Washington, DC 20515*

- 6718 U.S. House of Representatives, detailed statement of disbursement, July 1-Dec. 31, 1968. 1969. v+169 p. (Committee print, 90th Congress, 2d session.) ‡  
Y 4.H 81/3 : D 63/968-2

## *Interstate and Foreign Commerce Committee, House* *Washington, DC 20515*

[Committee hearings] serial, 91st Congress † ● Item 1019  
Y 4.In 8/4 : (nos.)

- 6719 4. H.E.W. oversight, hearing before Subcommittee on Public Health and Welfare, 91st Congress, 1st session on jurisdiction, organization, and structure of Department of Health, Education, and Welfare as it relates to health programs over which this Committee has jurisdiction, Mar. 5, 1969. 1969. iii+47 p. il.  
L.C. card 74-601254
- 6720 5. Pipeline safety, 1969, hearing before Subcommittee on Communications and Power, 91st Congress, 1st session, on matter of safety of gas and liquid pipelines, Mar. 5, 1969. 1969. iii+109 p. il.  
L.C. card 77-601252
- 6721 Legislative history of fairness doctrine, staff study, 90th Congress, 2d session, Feb. 1968. 1968. v+29 p. ‡  
L.C. card 79-600565 Y 4.In 8/4 : F 16

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**Judiciary Committee, House**  
Washington, DC 20515

[Committee hearings] serial, 91st Congress. ● Item 1020

Y 4.J 89/1: 97-(nos.)

- 6722 1. Electoral college reform, hearings, 91st Congress, 1st session, on H.J. Res. 179, H.J. Res. 181, and similar proposals, Feb. 5-Mar. 13, 1969, 1969, vii+1009 p. il. \* Paper, \$4.00.  
L.C. card 70-601293
- 6723 2. Ceiling on appropriations for Administrative Conference, hearings before Subcommittee no. 3, 91st Congress, 1st session, on H.R. 4244, Mar. 20, 1969, 1969, iii+36 p. †  
L.C. card 74-601246

**Merchant Marine and Fisheries Committee, House**  
Washington, DC 20515

[Committee hearings] serial, 91st Congress

- 6724 1. Coast Guard authorization, 1970, hearings before Subcommittee on Coast Guard, Coast and Geodetic Survey, and Navigation, 91st Congress, 1st session on H.R. 4153, Mar. 4-6, 1969, 1969, iii+107 p. † ● Item 1021  
L.C. card 78-601192 Y 4.M 53: 91-1
- 6725 Report on activities of Merchant Marine and Fisheries Committee, 90th Congress, 1968, iii+42 p. (Committee print, 90th Congress.) ‡  
L.C. card 78-600562 Y 4.M 53: Ac 8/8/968

**Post Office and Civil Service Committee, House**  
Washington, DC 20515

[Committee hearings] serial, 91st Congress † ● Item 1022

Y 4.P 84/10-91-(nos.)

- 6726 1. Airlift for overseas Armed Forces post office mail, hearing before Subcommittee on Postal Rates, 91st Congress, 1st session, on H.R. 8434 and related bills, Mar. 27, 1969, 1969, iii+29 p.  
L.C. card 71-601327
- 6727 2. Retirement financing, hearings before Subcommittee on Retirement, Insurance, and Health Benefits, 91st Congress, 1st session, on H.R. 770, Mar. 17-20, 1969, 1969, iv+148 p. il.  
L.C. card 70-601400

**Public Works Committee, House**  
Washington, DC 20515

[Committee publications,] 91st Congress. † ● Item 1024

Y 4.P 96/11: 91-(nos.)

- 6728 1. Federal water pollution control act amendments, 1969, hearing, 91st Congress, 1st session, on H.R. 4148 and related bills, Feb. 26-Mar. 6, 1969, 1969, vii+677 p.  
L.C. card 79-601282
- 6729 3. Oil spillage, Santa Barbara, Calif., hearing before Subcommittee on Flood Control and Subcommittee on Rivers and Harbors, 91st Congress, 1st session, Feb. 14, 1969, 1969, iii+310 p. il. [Hearing held Santa Barbara, Calif.]  
L.C. card 70-601403

**Science and Astronautics Committee, House**  
Washington, DC 20515

[Paper], 91st Congress.

- 6730 1. Panel on Science and Technology, 10th meeting, Science & Technology and the cities, proceedings, 91st Congress, 1st session, Feb. 4-6, 1969, 1969, ix+301 p. il, 1 pl. † ● Item 1025-A  
L.C. card 60-64542 Y 4.Sci 2: 91-1/1

**Veterans' Affairs Committee, House**  
Washington, DC 20515

- 6731 Legislative recommendations of veterans' organizations, 1969, hearings, 91st Congress, 1st session, national commanders of American Legion, Veterans of Foreign Wars, Disabled American Veterans AMVETS, Paralyzed Veterans of America, Veterans of World War I of U.S.A., Blinded Veterans Association, American Expeditionary Forces of 1917-19, and American Veterans Committee; Feb. 5-Mar. 13, 1969, 1969, iv+142 p. †  
● Item 1027  
L.C. card 77-601402 Y 4.V 64/3: L 52/6/969

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# GOVERNMENT PUBLICATIONS

- 6732 Medical research in Veterans' Administration, fiscal year 1968; Jan. 15, 1969. 1969. xi+581 p. (House committee print 4, 91st Congress, 1st session.) ‡  
L.C. card 57-60875 Y 4.V 64/3: M 46/10/967-68

## PRINTING JOINT COMMITTEE Washington, DC 20510

- 6733 Government depository libraries, present law governing designated depository libraries. Revised Feb. 1969. 1969. ii+39 p. (Joint committee print, 91st Congress, 1st session.) [Includes designated depository list as of Feb. 1969.] ‡ ● All depository libraries.  
L.C. card 62-64870 Y 4.P 93/1: D 44/969

## SENATE Washington, DC 20510

### *Senate documents*

NOTE.—All Senate documents, entries for which are followed by a ‡, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 91st Congress.

- 6734 13. Review of United States foreign policy and operations, 1968, by Allen J. Ellender. Mar. 26, 1969. 1969. xxi+272 p. ‡ ● Item 996  
L.C. card 71-601607
- 6735 14. Crime against small business. Report of Small Business Administration transmitted to Select Committee on Small Business, Senate, Apr. 3, 1969. 1969. [iv]+279 p. 1l. \* Paper, \$1.25. ● Item 996
- 6736 15. Equal employment opportunity with regard to Federal-aid highway projects. Report by Subcommittee on Roads, Committee on Public Works, Senate, relating to implementation of sec. 22, Federal-aid highway act of 1968, presented by Jennings Randolph, Apr. 3, 1969. 1969. vii+85 p. ‡ ● Item 996

### *Senate executive reports*

Senate executive report, 91st Congress, 1st session.

- 6737 2. Nominations to District of Columbia Council. Report from Committee on District of Columbia to accompany nominations of Gilbert Hahn, jr., Sterling Tucker and Jerry A. Moore to be members of District of Columbia Council Mar. 10, 1969. 1 p. ‡ Y 1.91/1: rp.2

### *Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on private bills, 91st Congress. ‡ Senate Document Room, Capitol. ● Item 1008-B

- 6738 101. Cheng-Huai Li. Report from Committee on Judiciary to accompany S. 348. Mar. 20, 1969. 4 p.
- 6739 102. Koon Chew Ho. Report from Committee on Judiciary to accompany S. 628. Mar. 20, 1969. 11 p.
- 6740 103. Ernesto Alunday. Report from Committee on Judiciary to accompany S. 648. Mar. 20, 1969. 9 p.
- 6741 104. Victor Abadi. Report from Committee on Judiciary to accompany S. 927. Mar. 20, 1969. 4 p.
- 6742 105. Dr. Richard Francis Power. Report from Committee on Judiciary to accompany S. 1016. Mar. 20, 1969. 5 p.
- 6743 106. Doctor Angel Solar. Report from Committee on Judiciary to accompany S. 1049. Mar. 20, 1969. 6 p.
- 6744 107. Wong Wah Sin. Report from Committee on Judiciary to accompany S. 1120. Mar. 20, 1969. 8 p.
- 6745 108. Ah Mee Locke. Report from Committee on Judiciary to accompany S. 1123. Mar. 20, 1969. 8 p.
- 6746 109. Sein Lin. Report from Committee on Judiciary to accompany S. 301. Mar. 20, 1969. 5 p.
- 6747 110. Noriko Susan Duke (Nakano). Report from Committee on Judiciary to accompany S. 537. Mar. 20, 1969. 8 p.
- 6748 111. Charles Richard Scott. Report from Committee on Judiciary to accompany S. 672. Mar. 20, 1969. 9 p.
- 6749 112. John Anthony Baesalmassy. Report from Committee on Judiciary to accompany S. 958. Mar. 20, 1969. 7 p.

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Senate reports on public bills, 90th Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 6750 1465. Amending title 28, United States Code, sec. 1491, to authorize Court of Claims to implement its judgments for compensation. Report from Committee on Judiciary to accompany S. 1704. July 25, 1968. 6 p.

### Senate Reports

Senate reports on public bills, 91st Congress. † Senate Document Room, Capitol. (No. 119 is sold by Superintendent of Documents.) ● Item 1008-A

- 6751 51. Senate Permanent Subcommittee on Investigations. Report from Committee on Rules and Administration to accompany S. Res. 26. Feb. 7, 1967. 12 p. [Corrected print.]
- 6752 57. Study of administrative practice and procedure in Government departments and agencies. Report from Committee on Rules and Administration to accompany S. Res. 39. Feb. 7, 1969. 4 p. [Corrected print.]
- 6753 81. Activities of Committee on Government Operations. Report of Committee on Government Operations and its subcommittees for 90th Congress: Feb. 18, 1969. 1969. v+65 p.
- 6754 82. Organization and coordination of Federal drug research and regulatory programs, LSD. Report of Committee on Government Operations made by its Subcommittee on Executive Reorganization; Feb. 19, 1969. 1969. iii+15 p. L.C. card 71-601185
- 6755 84. Improper practices, commodity import program, U.S. foreign aid, Vietnam. Report of Committee on Government Operations made by its Permanent Subcommittee on Investigations together with individual views; Feb. 25, 1969. 1969. iii+52 p. L.C. card 73-601251
- 6756 85. Authorizing printing of report entitled, Nature and control of aircraft engine exhaust emissions, as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 86. Feb. 27, 1969. 2 p.
- 6757 86. Authorizing printing of report entitled, Air pollution abatement by Federal facilities, as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 88. Feb. 27, 1969. 2 p.
- 6785 87. Authorizing printing of report entitled, Progress in prevention and control of air pollution, as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 87. Feb. 27, 1969. 2 p.
- 6759 88. Authorizing printing of additional copies of hearings on nomination of Walter J. Hickel to be Secretary of Interior. Report from Committee on Rules and Administration to accompany S. Con. Res. 5. Feb. 27, 1969. 2 p.
- 6760 90. Appointment and confirmation of administrator of Social and Rehabilitation Service and certain subordinates. Report from Committee on Finance to accompany S. 1022. Feb. 28, 1969. 3 p.
- 6761 91. Authorizing printing of report entitled, Mineral and water resources of Utah, as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 98. Mar. 7, 1969. 2 p.
- 6762 92. Extension of time for making report by Commission to Study Mortgage Interest Rates. Report from Committee on Banking and Currency to accompany S.J. Res. 37. Mar. 7, 1969. 1 p.
- 6763 93. Treatment of deserters from military service. Report of Committee on Armed Services by its Subcommittee on Treatment of Deserters from Military Service; Mar. 11, 1969. 1969. iii+33 p.
- 6764 94. Paraplegic veterans housing program. Reports from Committee on Banking and Currency to accompany S. 408. Mar. 13, 1969. 4 p.
- 6765 95. Winston Churchill medal. Report from Committee on Banking and Currency to accompany S. 1081. Mar. 13, 1969. 4 p.
- 6766 96. American Fisheries Society centennial medal. Report from Committee on Banking and Currency to accompany S. 1130. Mar. 13, 1969. 4 p.
- 6767 97. Designating the desolation wilderness in California. Report from Committee on Interior and Insular Affairs to accompany S. 173. Mar. 20, 1969. 5 p.
- 6768 98. Authorizing Secretary of Interior to construct, operate, and maintain Kennewick division extension, Yakima project, Wash. Report from Committee on Interior and Insular Affairs to accompany S. 742. Mar. 20, 1969. 9 p.
- 6769 99. Authorizing Secretary of Interior to construct, operate and maintain Touchet division of Walla Walla project, Wash. Report from Committee on Interior and Insular Affairs to accompany S. 743. Mar. 20, 1969. 9 p.
- 6770 100. Authorizing appropriations for saline water conversion program for fiscal year 1970, and for other purposes. Report from Committee on Interior and Insular Affairs to accompany S. 1011. Mar. 20, 1969. 8 p.
- 6771 113. Providing for renaming Central Arizona project as Carl Hayden project. Report from Committee on Interior and Insular Affairs to accompany S.J. Res. 28. Mar. 20, 1969. 2 p.
- 6772 114. Speech reinforcement system for United States Senate Chamber. Report of Committee on Rules and Administration on S. Res. 167; Mar. 24, 1969. 1969. iii+72 p. il. 1 pl.
- 6773 115. Designating Ventana Wilderness in California. Report from Committee on Interior and Insular Affairs to accompany S. 714. Mar. 24, 1969. 5 p.
- 6774 119. Developments in aging 1968. Report of Special Committee on Aging, pursuant to S. Res. 223. Mar. 15, 1968, together with minority views; Apr. 3, 1969. 1969. xv+ii+281 p. il. \* Paper, \$1.25. L.C. card 67-61186

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**Appropriations Committee, Senate**  
Washington, DC 20510

- 6775 Commodity Credit Corporation supplemental appropriation for fiscal year 1969, hearings, 91st Congress, 1st session, on H.J. Res. 584. 1969. ii+32 +i p. † ● Item 1033  
L.C. card 70-601285 Y 4.Ap 6/2 : C 73/5/969

**Armed Services Committee, Senate**  
Washington, DC 20510

- 6776 Treatment of deserters from military service, report by Treatment of Deserters from Military Service Subcommittee; Mar. 3, 1969. 1969. iii+33 p. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 78-601247 Y 4.Ar 5/3 : D 45/2

**Banking and Currency Committee, Senate**  
Washington, DC 20510

- 6777 Investment company amendments of 1969, analysis of S.34, comparative printing showing changes in existing law; Jan. 17, 1969. 1969. vi+127 p. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 79-601266 Y 4.B 22/3 : In 8/10/969
- 6778 Nominations of Carlos C. Villarreal, Henry Kearns, and Preston Martin, hearing, 91st Congress, 1st session, on nominations of Carlos C. Villarreal, to be Urban Mass Transportation Administrator, Henry Kearns, to be President of Export-Import Bank of United States, and Preston Martin, to be member of Federal Home Loan Bank Board, Feb. 13, 1969. 1969. iii+44 p. † ● Item 1035  
L.C. card 79-601408 Y 4.B 22/3 : V 71
- 6779 Nominations of Lawrence M. Cox and Hilary J. Sandoval, jr., hearing, 91st Congress, 1st session, on nominations of Lawrence M. Cox, to be Assistant Secretary of Department of Housing and Urban Development, and Hilary J. Sandoval, jr., to be Administrator of Small Business Administration, Feb. 26, 1969. 1969. iii+24 p. † ● Item 1035  
L.C. card 79-601187 Y 4.B 22/3 : C 83

**District of Columbia Committee, Senate**  
Washington, DC 20510

- 6780 Crime in District of Columbia, implementing suggestions of President's Commission on Crime. 1969. iii+312 p. il. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 78-600885 Y 4.D 63/2 : C 86/5
- 6781 Crime in National Capital, hearings, 91st Congress, 1st session, on implementation of recommendations of President's Commission on Crime and Regional Aspects of Crime Problem.  
pt. 1. Mar. 11 and 12 [1969]. 1969. iii+78+A-221 p. il. \* Paper, \$1.25. ● Item 1036  
L.C. card 76-601292 Y 4.D 63/2 : C 86/4/969/pt.1
- 6782 General information relating to Committee on District of Columbia, Senate, together with origin and form of government of District of Columbia. 1969. ii+9 p. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 74-601341 Y 4.D 63/2 : D 63/7

**Finance Committee, Senate**  
Washington, DC 20510

- 6783 \$377 billion debt limit, hearing, 91st Congress, 1st session, on H.R. 8508, Mar. 24, 1969. 1969. iii+96 p. il. † ● Item 1038  
L.C. card 71-601193 Y 4.F 49 : D 35/5/969

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**Government Operations Committee, Senate**  
*Washington, DC 20510*

- 6784 National Security Council, new role and structure, Feb. 7, 1969, submitted by Subcommittee on National Security and International Operations, pursuant to S. Res. 24, 91st Cong. 1969. v+6 p. ‡ Y 4.G 74/6: N 21 se/22  
 L.C. card 71-601248
- 6785 Nomination of Robert L. Kunzig, hearing, 91st Congress, 1st session, on nomination of Robert L. Kunzig, to be Administrator of General Services Administration, Mar. 11, 1969. 1969. iii+7 p. † ● Item 1037 Y 4.G 74/6: K 96  
 L.C. card 79-601258
- 6786 Peking's approach to negotiation, selected writings, compiled by Subcommittee on National Security and International Operations (pursuant to S. Res. 24, 91st Cong.) 1969. v+[1]+94 p. (Committee print, 91st Congress, 1st session.) [Includes copyright material.] \* Paper, 45c. Y 4.G 74/6: P 36  
 L.C. card 77-601279
- 6787 Political advisers to U.S. military commanders, analysis and assessment, submitted by Subcommittee on National Security and International Operations (pursuant to S. Res. 24, 91st Cong.), 1969. iii+18 p. (Committee print, 91st Congress, 1st session.) ‡ Y 4.G 74/6: P 75  
 L.C. card 70-601348
- 6788 State-Defense Officer Exchange Program, analysis and assessment, submitted by Subcommittee on National Security and International Operations (pursuant to S. Res. 24, 91st Cong.), 1969. iii+16 p. (Committee print, 91st Congress, 1st session.) † Y 4.G 74/6: Of 2  
 L.C. card 71-601272
- 6789 Utility consumers' counsel act of 1969, hearings before Subcommittee on Intergovernmental Relations, 91st Congress, 1st session, on S. 607. ● Item 1037 Y 4.G 74/6: Ut 3/2/pt. (nos.)  
 L.C. card 78-600877  
 pt. 2. Mar. 10-13, 1969. 1969. v+213-499 p. il. \* Paper, \$1.25.  
 pt. 3. Mar. 17-21, 1969. 1969. iv+501-780 p. il. \* Paper, \$1.25.

**Interior and Insular Affairs Committee, Senate**  
*Washington, DC 20510*

- 6790 History of implementations of recommendations of Senate Select Committee on National Water Resources; [prepared by Theodore M. Schad and Elizabeth M. Boswell]. 1969. ix+215 p. (Committee print, 90th Congress, 2d session.) ‡ Y 4.In 8/13: N 21 w/2  
 L.C. card 70-601245
- 6791 Kennewick extension and Touchet division, Washington, hearing before Subcommittee on Water and Power Resources, 91st Congress, 1st session, on S. 742 and S. 743, Mar. 4, 1969. 1969. iv+52 p. † ● Item 1040 Y 4.In 8/13: K 39/3  
 L.C. card 71-601343
- 6792 Lincoln Back Country Wilderness Area, Mont., hearing before Subcommittee on Public Lands, 91st Congress, 1st session, on S. 412; Mar. 7, 1969. 1969. v+64 p. il. † ● Item 1040 Y 4.In 8/13: L 63/969  
 L.C. card 70-601296
- 6793 Saline water program authorization, 1970, hearing before Subcommittee on Water and Power Resources, 91st Congress, 1st session, on S. 1011; Mar. 11, 1969. 1969. iii+45 p. il. † ● Item 1040 Y 4.In 8/13: Sa 3/7/970  
 L.C. card 79-601195

**Judiciary Committee, Senate**  
*Washington, DC 20510*

- 6794 Competition in defense procurement, hearings before Subcommittee on Antitrust and Monopoly, 90th Congress, 2d session, pursuant to S. Res. 233, June 17-Sept. 10, 1968. 1969. iv+916 p. il. † ● Item 1042 Y 4.J 89/2: D 36/3  
 L.C. card 70-601261

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Insurance industry, hearings before Subcommittee on Antitrust and Monopoly, 90th Congress, 2d session, pursuant to S. Res. 233.

Y 4.J 89/2: In 7/3/v.14

- 6795 v. 14. Automobile liability insurance, July 9-24, 1968. 1968. vi+8245-8808 p. il.  
\* Paper, \$2.50. ● Item 1042  
L.C. card 59-60947

- 6796 Testimony of Karl Dietrich Wolff, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 91st Congress, 1st session, Mar. 14 and 18, 1969. 1969. iii+28+iii p. † ● Item 1042  
L.C. card 75-601360

Y 4.J 89/2: W 83

### *Labor and Public Welfare Committee, Senate* Washington, DC 20510

- 6797 Nomination, hearing, 91st Congress, 1st session, on Jerome M. Rosow, of New York, to be Assistant Secretary, Department of Labor, Feb. 25, 1969. 1969. ii+6p. † ● Item 1043  
L.C. card 79-601257

Y 4.L 11/2: N 72/5/969-5

- 6798 Vocational rehabilitation act, compilation, prepared by Subcommittee on Health; Dec. 1968. 1968. v+24 p. (Committee print, 90th Congress, 2d Session.) †  
L.C. card 74-600553

Y 4.L 11/2: V 85/968

### *Public Works Committee, Senate* Washington, DC 20510

[Committee publications] serial 91st Congress. ● Item 1045

Y 4.P 96/10: (nos.)

- 6799 91-1. Equal employment opportunity, hearings before Subcommittee on Roads, 91st Congress, 1st session, on review of implementation of equal employment provision in sec. 22 of Federal-aid highway act of 1968, Jan. 14-17, 1969. 1969. v+300 p.  
L.C. card 70-600970
- 6800 91-3. Nomination of Francis C. Turner to be Federal Highway Administrator, hearing, 91st Congress, 1st session, on nomination of Francis C. Turner to be Administrator, Federal Highway Administration, Department of Transportation, Mar. 11, 1969. 1969. iii+36 p.  
L.C. card 70-601190
- 6801 91-4. Power aspects of Tocks Islands dam, Delaware River basin, hearings before Subcommittee on Flood Control, Rivers and Harbors, 91st Congress, 1st session, Mar. 18 and 19, 1969. 1969. iv+91 p. il.  
L.C. card 73-601401
- 6802 91-6. Nomination of Robert A. Podesta to be Assistant Secretary for Economic Development, hearing, 91st Congress, 1st session, on nomination of Robert A. Podesta to be Assistant Secretary for Economic Development, Department of Commerce; Mar. 4, 1969. 1969. ii+12 p.  
L.C. card 78-601298

Water pollution, 1969, hearings before Subcommittee on Air and Water Pollution, 91st Congress, 1st session, on S. 7 and S. 544.

L.C. card 72-601259

Y 4.P 96/10: 91-2/pt.1

- 6803 pt. 1. Feb. 3 and 4, 1969. 1969. v+1-265 p. il. † ● Item 1045

### CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, DC 20250

1969 acreage marketing studies AMG (series). † ● Item 18-D

A 88.26/4: (nos.)

- 6804 66. 1969 summer and fall vegetables for commercial processing. Mar. 1969. 39 p. il. 4°
- 6805 67. 1969 vegetables, melons, sweetpotatoes Apr. 1969. 59 p. il. 4°

C&MS (series). †

A 88.40/2: (nos.)

- 6806 2. Molasses market news, annual summary 1968. [Mar. 1969.] 23 p. il. 4° ([Grain Division.]) ● Item 19-A
- 6807 3. Fresh fruit and vegetable unloads in eastern cities by commodities, States, and months, calendar year 1968. Apr. 1969. 144 p. 4° (Fruit and Vegetable Division, Market News Branch.) ● Item 19-A

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- 6808 4. Fresh fruit and vegetable unloads in western cities by commodities, States, and months, calendar year 1968. Mar. 1969. 64 p. 4° (Fruit and Vegetable Division, Market News Branch.) ● Item 19-A  
L.C. card 62-60297
- 6809 5. Fresh fruit and vegetable unloads in midwestern cities by commodities, States, and months calendar year 1968. Mar. 1969. 136 p. 4° (Fruit and Vegetable Division, Market News Branch.) ● Item 19-A
- 6810 6. Fresh fruit and vegetable unloads in southern cities, by commodities, States and months, calendar year 1968. Mar. 1969. 102 p. 4° (Fruit and Vegetable Division, Market News Branch.) ● Item 19-A
- 6811 11. Packaged fluid milk sales in Federal milk order markets by size and type of containers, and distribution method during Nov. 1967. [Mar. 1969.] 42+[1] p. il. 4° (Dairy Division.)
- 6812 44. Grain crop quality, 1968 crops [inspected earlot, trucklot, and submitted sample instructions for major grain-marketing States, by kinds of grain]. Mar. 1969. 72 p. il. 4° (Grain Division.) ● Item 19-A
- 6813 70. Menu planning guide for breakfast at school. [Jan. 1968.] [2]+10 p. il. 4° (School Lunch Division.)
- 6814 Guidelines for implementation of sanitary requirements in poultry establishments. [1968.] [1]+38+[1] p. il. 4° (Consumer and Marketing Service, Consumer Protection.) [Issued in looseleaf form.] \* Paper, \$1.00 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 24-P  
A 88.6/4: P 86/2
- 6815 Institutional meat purchase specifications for fresh beef, series 100; approved by USDA. Revised Mar. 1969. [1969.] iv+14+[1] p. il. 4° (Livestock Division.) \* Paper, 20c. ● Item 24-N A 88.17/4: B 39/969
- MIP guideline. (Meat inspection program.)
- 6816 6. Technical terms of meat industry. Mar. 1968. cover title, i+76 p. 4° ‡  
L.C. card 74-601447 A 88.17/6: 6
- 6817 Sanitation handbook of consumer protection programs. Oct. 1, 1968. [1]+iv+134 p. il. 4° [Issued in looseleaf form.] \* Paper, \$1.50 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 24-P A 88.6/4: Sa 5

**COOPERATIVE STATE RESEARCH SERVICE, Agricultural Dept.  
Washington, DC 20250**

**CSRS (series).**

- 6818 15-4. Funds for research at State agricultural experiment stations and other State institutions, 1968. Jan. 1969. [1]+28 p. 4° ‡ A 94.10: 15-4
- 6819 Outdoor recreation, catalog of research projects and studies in Department of Agriculture and at State agricultural experiment stations and forestry schools; [compiled by Alvin T. M. Lee]. [Jan. 1969.] cover title, vii+47 p. 4° ‡  
L.C. card 74-601412 A 94.2: R 24

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Washington, DC 20540**

**Circular.**

- 6820 52. Authors' publishing and recording arrangements. Oct. 1968. [2] p. 4° ‡  
● Item 802-A LC 3.4/2: 52

**CUSTOMS BUREAU, Treasury Dept.  
Washington, DC 20226**

- 6821 1969 rates of duty for popular tourist items. 1969. [6] p. narrow 8° ‡  
● Item 950 T 17.2: R 18

**DEFENSE DEPARTMENT  
Washington, DC 20301**

- 6822 Armed Forces report, forces for freedom; [prepared in Directorate for Community Relations, Office of Assistant Secretary of Defense (Public Affairs). Matthew W. Irvin, editor]. [1969.] cover title, 28 p. il. 4° ‡  
● Item 306-A D 1.6/3: 969

☞For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

Cataloging handbook H (series). (Defense Logistics Services Center, Defense Supply Agency.) [Issued with perforations.]

- 6823 2-1. Federal supply classification: pt. 1, Groups and classes; [prepared by Directorate of Cataloging]. Jan. 1969. vi+34 p. 4° (Army Dept., Supply bulletin SB 708-21.) [Supersedes Sept. 1967 edition.] \* Paper, 50c. D 7.6/2: 2-1/18  
● Item 314-A

Commanders digest, Index.

- 6824 2. v. 5, nos. 1-26 (Oct. 5, 1968-Mar. 29, 1969). Mar. 29, 1969 [8] p. 4° (Armed Forces Press Service.) \* Paper, 5c. ● Item 312-B D 2.15/2-2: 2

DASIAC [Defense Atomic Support Agency Information and Analysis Center] special report.

- 6825 67. Proceedings of 1st Interdisciplinary Conference on Selected Effects of General War [held at Princeton University, N.J., Jan. 18-21, 1967; with list of references], v. 1. Feb. 1968. cover title, xvi+416+[1] p. il. 4° (DASA 2019-1) [Published by DASA Information and Analysis Center, General Electric, TEMPO, Santa Barbara, Calif. under contract DASA 01-67-C-0024.] \* Paper, \$3.75. D 5.14/2: 67

Defense Supply Agency Administrative Support Center handbook DSASCH (series).

- 6826 5025.1. DSASC publications and forms index. Mar. 1969. cover title, [1]+20 p. 4° [Issued with perforations. Supersedes Sept. 3, 1968 edition and Change 1.] ‡ ● Item 314-A D 7.6/7: 5025.1/12

Defense Supply Agency handbook DSAH (series). ● Item 314-A

D 7.6/7: (nos.)

- 6827 4215.23. Industrial plant equipment handbook: FSC 4920, Aircraft maintenance and repair shop specialized equipment. Mar. 1969. cover title, v+212 p. 4° ([Army Dept.] SB 708-4920-1; [Navy Dept.] NAVSUP Pub. 5521; [Air Force Dept.] 78-33; [Marine Corps] MCO P4879.27A.) [Supersedes publications with same numbers published June 1966. Issued with perforations.] \* Paper, \$1.75.
- 6828 4215.35. Industrial plant equipment handbook: FSC 3620, Rubber and plastics working machinery. Mar. 1969. cover title, v+105 p. 4° ([Army Dept.] SB 708-3620-1; [Navy Dept.] NAVSUP Pub. 5534; [Air Force Dept.] AFM 78-28; [Marine Corps] MCO P4870.40A.) [Supersedes publications with same numbers published Feb. 1967. Issued with perforations.] \* Paper, \$1.25.
- 6829 4215.44. Industrial plant equipment handbook: FSC 3419, Miscellaneous machine tools. Feb. 1969. cover title, v+164 p. 4° (SB 708-3400-6; [Navy Dept.] NAV SUP Pub. 5547; [Air Force Dept.] AFM 78-46; [Marine Corps] MCO P-4870.51.) [Issued with perforations. Revises data for Miscellaneous machine tools, contained in Production equipment directory D1, Metalworking machinery 1960 revision, and 1966 supp. DSAH 4215.3. Supersedes data for items formerly classified as 3419.] \* Paper, \$1.50.

Defense Supply Agency manual DSAM (series).

- 6830 4140.34-M. Defense utilization manual. Oct. 1968, reprint Mar. 1, 1969. cover title, [4] leaves+xiv+111 p. 4° ([DSAM 4140.1: Army Dept., AR 700-38; Navy Dept., NAVSUP pub. 5013; Air Force Dept., AFM 67-11; Marine Corps, MCO P7020.5B.]) [Includes Change 1. Issued in looseleaf form. Supersedes DSAM 4140.1/AFM 67-11/AR 1-38/MCO P7020.5A, Jan. 1964 and Changes 1-10.] ‡ ● Item 314-A D 7.6/8: 4140.34-M

- 6831 DoD Contract Management Conference, Impact '73, 1968, Dallas, Tex.: Conference recommendations. [1969.] cover title, v+[1]+295 p. il. 4° ‡ ● Item 306  
L.C. card 73-6000325 D 1.2: C 76/recom.

- 6832 Federal item identification guide: Boxes and crates. Mar. 28, 1969. cover title, [104] p. il. 4° (FIIG A066; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, \$1.00. ● Item 314-A D 7.6/4: B 69

- 6833 — Caps, radiator and tank. Apr. 4, 1969. cover title, [41] p. il. 4° (FIIG A083; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 55c. ● Item 314-A D 7.6/4: C 17/2

- 6834 — Insulation sleeving, electrical. Apr. 18, 1969. cover title, [46] p. il. 4° (FIIG A225; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 55c. ● Item 314-A D 7.6/4: In 7/3

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- 6835 — [Insulators, electrical, June 2, 1967], Change 1, Mar. 21, 1969. [70] p. il. 4° (FIIG A007; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 60c. ● Item 314-A D 7.6/4; In 7/2/ch.1
- 6836 — Test strips and color charts (medical). Apr. 11, 1969, cover title, [13] p. 4° (INTERIM FIIG T001, Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 25c. ● Item 314-A D 7.6/4; T 28/2
- 6837 — Industrial mobilization production planning manual, guidance for operational phases of advance planning to insure adequate and timely production of military items during future limited war. Dec. 1968 [published 1969], cover title, [209] p. il. 4° (DOD 4005.3-M.) [Issued with perforations, Supersedes and cancels DoD instruction 4005.15, July 14, 1959 and DoD instruction 4005.11 Feb. 12, 1967.] \* Paper, \$1.75. ● Item 306-A D 1.6/2; In 2

Military standard MIL STD (series). [Issued with perforations.] ‡  
● Item 314-J

- 6838 21A. Welded-joint designs, armored-tank type. Nov. 26, 1968, v+18 p. il. 4° (FSC DRPR.)
- 6839 461A. Electromagnetic interference characteristics requirements for equipment, Notice 1; Feb. 7, 1969, [1969.] [18] p. il. 4°
- 6840 480. Configuration control, engineering changes, deviations and waivers. Oct. 30, 1968, [6]+45 p. 4° (FSC misc.) [Superseding ANA Bulletin 445, July 12, 1963.]
- 6841 482. Configuration status accounting data elements and related features. Sept. 19, 1968, [1969] [117] p. il. 4° (MISC.)
- 6842 490. Specification practices. Oct. 30, 1968, v+76 p. 4° (MISC.)
- 6843 1165. Glossary of environmental terms (terrestrial) [with bibliography], 2d printing. Mar. 25, 1968, iv+149 p. 4° (FSC MISC.) [Contains copyright material.]
- 6844 1280. Keyboard arrangements. Jan. 28, 1969, iv+26 p. il. 4° (FSC MISC.)

#### ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, DC 20230

- 6845 Economic development districts, July 1, 1968 [map]. Scale 300 m.=3.2 in. [1969.] 22 x 34 in. ‡ C 46.17; Ec 7/968

##### Insets:

Alaska  
Guam  
Hawaii  
Puerto Rico  
Tutulla

#### ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, DC 20506

OEO pamphlets. ‡ ● Item S57-II-17 Pr Ex 10.23; (nos.)

- 6846 61-08-2. Physician and Project Head Start. Oct. 1968, 12 p. narrow 8°
- 6847 1400-1. Invitation to visit OEO public information center, from Office of Economic Opportunity, 1200-19th Street, N.W., Washington, D.C. [Mar. 1969.] [6] p. il. narrow 8°
- 6848 4100-4. The ripples reach all shores, story by Francis Tighe. [Mar. 1969.] [4] p. il. 4° [Reprinted from VISTA volunteer, v. 3, no. 10, Oct. 1967.]
- 6849 6108-11. Parent and child centers, guide for development of parent and child centers, community action program [with bibliography]. Mar. 1969, cover title, [8]+90+12 p. 4° [Issued with perforation.]
- 6850 6128-3. Federal programs which may support training of neighborhood residents for jobs in neighborhood health centers: prepared by Health Manpower Office, CAP. Dec. 1968 [published 1969], 8 p. 4° (OEO Health-right programs.)
- 6851 6130-3. Family planning. [Mar. 1969.] [4] p. il. narrow 8° [Healthright programs.]
- 6852 6132-1. Emergency food and medical services. [Mar. 1969.] [8] p. il. narrow 8° (Healthright programs.)
- 6853 7401.2. Special technical assistance program, STAP 1967-68, 1st year evaluation. [Mar. 1969.] cover title, 19 p. il. 4° (Community Action Program.)
- 6854 Selected references in field of early childhood education. [1968.] 5 p. 4° ‡  
● Item S57-H-4 Pr Ex 10.15; C 43

# GOVERNMENT PUBLICATIONS

## ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

- A 93.28:(nos.)
- Agricultural economic reports. ● Item 42-C**
- 6855 108. Economic survey of northern Lake States region. Statistical supplement [with bibliography; by Leon B. Perkinson]. [Feb. 1969.] cover title, [212] p. 4° [Prepared in cooperation with Michigan Agricultural Experiment Station, Michigan State University.] †
- 6856 154. Supplying U.S. markets with fresh winter produce, capabilities of U.S. and Mexican production areas; [by C. John Fliginger and others]. [Mar. 1969.] cover title, viii+159 p. il. 4° [Study performed in response to congressional inquiry with cooperation of Foreign Agricultural Service. Text on p. 2 of cover. Errata, 1 p., was issued also.] \* Paper, \$1.25. L.C. card 70-601533
- A 93.21/2:(nos.)
- ERS-foreign (series). †**
- 6857 246. Ghana's agricultural economy in brief; by Margaret A. Branham. Dec. 1968. 8 p. il. 4° (Foreign Regional Analysis Division.) L.C. card Agr 68-364
- 6858 258. Agricultural situation in Western Europe, review of 1968 and outlook for 1969; [by G. Robert Butell, Mollie A. Church, and Robert E. Shepherd.] Mar. 31, 1969. iv+52 p. 4° ([Europe and Soviet Union Branch, Foreign Regional Analysis Division].) ● Item 76-G L.C. card 65-60880
- 6859 259. Agricultural situation in Communist areas, eastern Europe, Soviet Union, and Mainland China, review of 1968 and outlook for 1969; [written by Marion R. Larsen, Roger E. Neetz, and David M. Schoonover. Apr. 7, 1969. vi+44+[1] p. 4° ● Item 76-G L.C. card 64-61220
- 6860 260. Agricultural situation in Africa and West Asia, review of 1968 and outlook for 1969. [Apr. 1969.] [1]+ii+76 p. il. 4° ● Item 76-G L.C. card 64-61389
- 6861 264. Indices of Agricultural production for Western Hemisphere, excluding United States, revised 1959-67, preliminary 1968. [Revised] Mar. 1969. [1969.] ii+34 p. 4° ([Western Hemisphere Branch, Foreign Regional Analysis Division].) ● Item 76-G
- 6862 Farm mortgage debt; prepared by Forest G. Warren and Louise C. Irvin. Dec. 1968. 7 p. il. 4° (FMD-7.) † A 93.9/12:7
- 6863 Farm mortgage lending experience of 19 life insurance companies, Federal Land Banks, and Farmers Home Administration. Jan.-June 1968; prepared by Forest G. Warren and Louise C. Irvin. Dec. 1968. 13 p. 4° (FML-21; Farm Production Economics Division.) † A 93.9/5:21
- 6864 Rice situation. Mar. 1969. 36 p. il. 4° (RS-13.) † ● Item 21-P A 93.11/3:13
- 6865 U.S. foreign agricultural trade by commodities, calendar year 1968. Mar. 1969. [2]+42 p. [Supplement to monthly Foreign agricultural trade of United States.] † ● Item 42-E L.C. card 46-26632 A 93.17/8:968-2

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, DC 20202

- 6866 2d annual report, fiscal year 1967, title 2, Elementary and secondary education act of 1965, school library resources, textbooks, and other instructional materials. Feb. 1969. vi+78 p. 4° (OE-20108-67.) † ● Item 460-A-20 FS 5.220:20108-67
- 6867 Associate degrees and other formal awards below the baccalaureate, 1965-66 and 1966-67, higher education; by M. Jean Brinkman. [Jan. 1969.] viii+135 p. 4° (OE-54045; National Center for Educational Statistics.) [Includes highlights and list of NCES publications on p. 2 and 3 of cover.] \* Paper, \$1.50. ● Item 460-A-54 FS 5.254:54045
- 6868 Elementary program in compensatory education 2: After school study centers, New York City. [1969.] [5]+12 p. il. 4° ([OE-37036; It works.]) [Includes list of quoted sources.] \* Paper, 25c. ● Item 460-A-37 L.C. card 70-601321 FS 5.237:37036

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- 6869 — Elementary reading centers, Milwaukee, Wis. [1969.] [5]+7 p. 4" ([OE-37031; It works.]) [Includes list of quoted sources.] \* Paper, 20c. ● Item 460-A-37  
L.C. card 70-601321 FS 5.237 : 37031
- 6870 — Intensive reading instructional teams, Hartford, Conn. [1969.] [5]+12 p. il. 4" ([OE-37038; It works.]) [Includes list of quoted sources.] \* Paper, 25c. ● Item 460-A-37  
L.C. card 70-601321 FS 5.237 : 37038
- 6871 — More effective schools, New York City. [1969.] [5]+34 p. il. 4 $\frac{1}{2}$ " ([OE-37042; It works.]) [Includes list of quoted sources.] \* Paper, 40c. ● Item 460-A-37  
L.C. card 70-601321 FS 5.237 : 37042
- 6872 — Programmed tutorial reading project, Indianapolis, Ind. [1969.] [5]+10 p. 4" ([OE-37029; It works.]) [Includes list of quoted sources.] \* Paper, 20c. ● Item 460-A-37  
L.C. card 70-601321 FS 5.237 : 37029
- 6873 — Project Concern, Hartford, Conn. [1969.] [5]+14 p. 4" ([OE-37030; It works.]) [Includes list of quoted sources.] \* Paper, 25c. ● Item 460-A-37  
L.C. card 70-601321 FS 5.237 : 37030
- 6874 — School and home program, Flint, Mich. [1969.] [5]+12 p. 4" ([OE-37023; It works.]) [Includes list of quoted sources.] \* Paper, 25c. ● Item 460-A-37  
L.C. card 70-601321 FS 5.237 : 37023
- 6875 — Self-directive dramatization project, Joliet, Ill. [1969.] [5]+11 p. 4" ([OE-37037; It works.]) [Includes list of quoted sources.] \* Paper, 25c. ● Item 460-A-37  
L.C. card 70-601321 FS 5.237 : 37037
- 6876 — Speech and language development program, Milwaukee, Wis. [1969.] [5]+16 p. 4" ([OE-37028; It works.]) [Includes list of quoted sources.] \* Paper, 25c. ● Item 460-A-37  
L.C. card 70-601321 FS 5.237 : 37028
- 6877 Elementary-secondary program in compensatory education 3: Communication Skills Center Project, Detroit, Mich. [1969.] [5]+11 p. 4" ([OE-37039; It works.]) [Includes list of quoted sources.] \* Paper, 25c. ● Item 460-A-37  
L.C. card 73-601322 FS 5.237 : 37039
- 6878 — Homework helper program, New York City. [1969.] [5]+16 p. il. 4" ([OE-37025; It works.]) [Includes list of quoted sources.] \* Paper, 25c. ● Item 460-A-37  
L.C. card 73-601322 FS 5.237 : 37025
- 6879 Evaluation is a full-time job; by David Iwamoto and Norman E. Hearn. [1969.] [2] p. large 4" ([OE-25052.]) [Reprinted from American education, Apr. 1969.] \* Paper, 5c. ● Item 460-A-25 FS 5.225 : 25052
- 6880 [Higher education], students enrolled for advanced degrees, fall 1967; pt. A, Summary data; by Marjorie O. Chandler. [1969.] iii+53 p. il. 4" (OE-54019-67 pt. A); National Center for Educational Statistics.) [Addendum, 1 p., issued also.] \* Paper, 55c. ● Item 460-A-54  
FS 5.254 : 54019-67/pt.A
- 6881 Library statistics of college and universities: Data for individual institutions, fall 1968; by Joel Williams. [Feb. 1969.] v+172 p. 4" (OE-15023-68; National Center for Educational Statistics.) \* Paper, \$1.75. ● Item 460-A-15  
FS 5.215 : 15023-68
- 6882 New and expanded programs for education of handicapped children authorized in 1967. [1969.] 8 p. narrow 8" ([Bureau of Education for Handicapped.]) †  
FS 5.2 : H 19/2

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# GOVERNMENT PUBLICATIONS

- 6883 New routes in vocational education [articles]. [1969.] 15 p. il. large 4° (OE 80060.) [Reprinted from American education, Mar. 1969.] \* Paper, 30c. ● Item 460-A-80 FS 5.280: 80060
- 6884 Numbers and characteristics of employees in institutions of higher education, fall 1966; by Richard Beazley. [Feb. 1969.] v+78 p. 4° (OE-50057-66; National Center for Educational Statistics; [Higher education].) [Includes list of related NCES publications on p. 3 of cover.] \* Paper, 75c. ● Item 460-A-50 FS 5.250: 50057-66
- 6885 Office of Education, 1968 publications. [Feb. 1969.] [1969.] v+18 p. 4° (OE-11000-68; [Office of Information.]) \* Paper, 40c. ● Item 460-A-11 FS 5.211: 11000-68
- 6886 Office of Education programs for the disadvantaged. Jan. 1969. ii+49 p. oblong 8° ([OE-37005-A]; Office of Programs for the Disadvantaged.) \* Paper, 50c. ● Item 460-A-37 L.C. card 75-601395 FS 5.237: 37005-A
- 6887 Opening fall enrollment in higher education, 1968: pt. B, Institutional data; by Marjorie Chandler. [Feb. 1969.] iv+134 p. 4° (OE-54003-68, pt. B; National Center for Educational Statistics.) \* Paper, \$1.25. ● Item 460-A-54 FS 5.254: 54003-68/pt.B
- 6888 Policies and procedures: Handicapped children's early education assistance act. Feb. 1969. [1]+ii+34 p. 4° (Bureau of Education for the Handicapped.) † ● Item 461-A (Rev. 1965) FS 5.6/2: H 19/3
- 6889 Preschool program in compensatory education 1: Academic preschool, Champaign, Ill. [1969.] [5]+22 p. il. 4° ([OE-37041; It works.]) [Includes list of quoted sources.] \* Paper, 35c. ● Item 460-A-37 L.C. card 73-601219 FS 5.237: 37041
- 6890 — Diagnostically based curriculum, Bloomington, Ind. [1969.] [5]+34 p. 4° ([OE-37024; It works.]) [Includes list of quoted sources.] \* Paper, 45c. ● Item 460-A-37 L.C. card 73-60129 FS 5.237: 37024
- 6891 — Early childhood project, New York City. [1969.] [5]+22 p. 4° ([OE-37027; It works.]) [Includes list of quoted sources.] \* Paper, 35c. ● Item 460-A-37 L.C. card 73-601219 FS 5.237: 37027
- 6892 — Infant education research project, Washington, D.C. [1969.] [5]+20 p. 4° ([OE-37033; It works.]) [Includes list of quoted sources.] \* Paper, 35c. ● Item 460-A-37 L.C. card 73-601219 FS 5.237: 37033
- 6893 — Perry Preschool Project, Ypsilanti, Mich. [1969.] [5]+16 p. 4° ([OE-37035; It works.]) [Includes list of quoted sources.] \* Paper, 25c. (incorrectly given in publication as 35c.) ● Item 460-A-37 L.C. card 73-601219 FS 5.237: 37035
- 6894 — Preschool program, Fresno, Calif. [1969.] [5]+14 p. 4° ([OE-37034; It works.]) [Includes list of quoted sources.] \* Paper, 25c. ● Item 460-A-37 L.C. card 73-601219 FS 5.237: 37034
- 6895 Progress report of vocational-technical education program development for persons with special needs by States under Vocational education act of 1963 section 4(a) (4)—P.L. 88-210; [prepared by Albert L. DeMond and others]. Feb. 28, 1969. cover title, [31]+333 p. il. 4° (Development Branch, Division of Vocational and Technical Education, Bureau of Adult, Vocational, and Library Programs.) † ● Item 461 (Rev. 1965) FS 5.2: V 85/5
- 6896 Projections of educational statistics to 1977-78 [articles]. 1968 edition. [1969.] viii+139 p. il. 4° (OE-10030-68.) [Text on p. 2 of cover. Supercedes Projections of educational statistics to 1976-77, OE-10030, 1967.] \* Paper, \$1.50. ● Item 460-A-10 FS 5.210: 10030-68

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

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- 6897 Public school finance programs, 1968-69 (States and outlying areas) ; compiled and edited by Thomas L. Johns. [1969.] iii+335 p. oblong 12° (OE-22002-69.) \* Paper, \$3.00. ● Item 460-A-22  
FS 5.222 : 22002-69
- 6898 Reveille for volunteers; by Elinor Wolf. [1969.] [3] p. il. large 4° ([OE 20117.]) [Reprinted from American Education, Nov. 1968.] \* Paper, 10c. ● Item 460-A-20  
FS 5.220 : 20117
- 6899 Secondary program in compensatory education 4: College bound program, New York City. [1969.] [5]+8 p. 4° ([OE-37032; It works.]) [Includes list of quoted sources.] \* Paper, 20c. ● Item 460-A-37  
L.C. card 77-601323  
FS 5.237 : 37032
- 6900 — Junior high summer institutes, New York City. [1969.] [5]+14 p. 4° ([OE-37026; It works.]) [Includes list of quoted sources.] \* Paper, 25c. ● Item 460-A-37  
L.C. card 77-601323  
FS 5.237 : 37026
- 6901 — Project R-3, San Jose, Calif. [1969.] [5]+16 p. 4° ([OE-37040; It works.]) [Includes list of quoted sources.] \* Paper, 25c. ● Item 460-A-37  
L.C. card 77-601323  
FS 5.237 : 37040
- 6902 7% payment tables and amortization schedules, student loan program, higher education act of 1965, title 4, pt. b. [1969.] cover title, [80] p. 4° ([OE-55048-A.]) † ● Item 460-A-55  
FS 5.255 : 55048-A
- 6903 Visually handicapped child at home and school, developments and trends in educational programs for blind and partially seeing children; by John Walker Jones. [1963, revised 1969.] [1969.] vii+45 p. il. (OE-35045-68; Bureau of Education for the Handicapped.) \* Paper, 35c. ● Item 460-A-35  
L.C. card 75-601379  
FS 5.235 : 35045-68

# EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, DC 20210

## Industry manpower surveys.

- 6904 115. Eating and drinking places industry; [prepared by Alan L. Moss]. [Mar. 1969.] iv+16 p. il. 4° † ● Item 756-E  
L.C. card 79-601432  
L 7.49 : 115

## ENGINEERS CORPS (Army) Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC 20310, Attention Publications Office.

## Ohio River Division Laboratories: Technical memorandum.

- 6905 4-79. Spiral generation of building shells for military construction [with bibliographies]; by A. N. Collishaw, R. D. Graham. Nov. 1968. viii+22+[10] p. il. 4° †  
D 103.38/3 : 4-79

Port series. [Part 1 of Port series is prepared by Division of Ports and systems, Maritime Administration, Commerce Dept., and part 2 by Domestic Ports Branch, Board of Engineers for Rivers and Harbors, Engineers Corps.]

- 6906 28. Ports of Los Angeles and Long Beach, Calif., pt. 2. Revised 1967. 1968. v+1-10a, 11-78a, 79-124a. p. il. 4° \* Paper, \$1.75. ● Item 340  
L.C. card 77-601429  
D 103.8 : 28/2

## Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

## Waterways Experiment Station: Miscellaneous paper.

- 6907 C-69-1. Strength and deformation properties of granite, basalt, limestone and tuff at various loading rates; by R. L. Stowe. Army-MRC Vicksburg, Miss., Jan. 1969. 168 p. il. 4° [Sponsored by Defense Atomic Support Agency.]  
D 103.24/4 : C-69-1

☛For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

Waterways Experiment Station; Technical reports. D 103.24/2: (nos.)

- 6908 C-69-1. Air entrainment in mass concrete [with list of literature cited]; by W. O. Tynes, B. Mather. Feb. 1969. Army-MRC Vicksburg, Miss., Feb. 1969. [108] p. il. 4° [Sponsored by Office, Chief of Engineers, U.S. Army.]
- 6909 C-69-2. Correlation of hardened concrete test methods and results [with list of literature cited]; by K. L. Saucier. Army-MRC Vicksburg, Miss., Mar. 1969. [54] p. il. 4° [Sponsored by Office, Chief of Engineers, U.S. Army.]
- 6910 C-69-4. Use of epoxy or polyester resin concrete in tensile zone of composite beams [with list of literature cited]; by H. G. Geymayer. Army-MRC, Vicksburg, Miss. Mar. 1969. xi+43+[70] p. il. 4° [Sponsored by Assistant Secretary of Army (R&D), Department of Army.]

## ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20235

ESSA technical memorandum. (ESSA Research Laboratories; National Severe Storms Laboratory, Norman, Okla.)

- 6911 ERLTM-NSSL 41. Structure and movement of severe thunderstorms of Apr. 3, 1964 as revealed from radar and surface mesonetwork data analysis [with list of references; by] Jess Charba and Yoshikazu Sasaki. Oct. 1968. iii+47 p. il. 4° Φ Paper, \$3.00. C 52.15/2: ERLTM-NSSL 41

ESSA technical report. (Coast and Geodetic Survey.)

- 6912 C&GS 37. Precise echo sounding in deep water: [by] George A. Maul. Jan. 1969. [2]+9 p. il. 4° \* Paper, 25c. ● Item 208-B-7 C 52.15: C&GS 37

ESSA technical reports. (ESSA Research Laboratories; Aeronomy Laboratory, Boulder, Colo.) ● Item 208-B-7 C 51.15: (letters-nos.)

- 6913 ERL 99-AL 1. Satellite ion-electron collector: experimental effects of grid transparency, photoemission, and secondary emission [with list of references; by] E. C. Whipple, Jr., J. W. Hirman, R. Ross. Dec. 1968. iii+41 p. il. 4° \* Paper, 50c.
- 6914 ERL 100-AL-2. Theory of circular planar (guardring) Laugmuir probe [with list of references; by] Lee W. Parker. Dec. 1968. vi+85 p. il. 4° \* Paper, \$1.00.

ESSA technical report. (ESSA Research Laboratories; Institute for Telecommunications Laboratory, Boulder, Colo.) ● Item 208-B-7

- C 52.15: (letters-nos.)
- 6915 ERL 97-ITS 72. Short-term radio propagation forecasts in southeast Asia [with list of references]; [by] R. J. Slutz, T. N. Gautier, [and] M. Leftin. Feb. 1969. viii+137 p. il. 4° (Ionospheric Telecommunications Laboratory.) \* Paper, \$1.25.
- 6916 ERL-101-ITS 73. Method of smooth curve fitting [with list of references; by] Hiroshi Akima. Jan. 1969. iii+30 p. il. 4° (Ionospheric Telecommunications Laboratory.) \* Paper, 40c.

ESSA technical report. (ESSA Research Laboratories; Pacific Oceanographic Laboratory, Seattle, Wash.)

- 6917 ERL 93-POL 2. SEAMAP deep-sea channel [with list of references; by] Paul J. Grim. Jan. 1969. iii+27 p. il. 4° \* Paper, 35c. ● Item 208-B-7 C 52.15: ERL 93-POL 2

ESSA technical report. (ESSA Research Laboratories; Space Disturbances Laboratory, Boulder, Colo.) ● Item 208-B-7 C 52.15: (letters-nos.)

- 6918 ERL 98-SDL 8. On detection of sudden ionospheric disturbances [with references; by] A. Glenn Jean, Dorothy K. Kropp. Jan. 1969. iv+22 p. il. 4° \* Paper, 35c.
- 6919 ERL 102-SDL 9. Hall-effect magnetometers in scientific rocket payloads: [by] G. M. Lerfeld [and] W. L. Ecklund. Feb. 1969. iii+22 p. il. 4° \* Paper, 35c.

ESSA technical reports. (National Environmental Satellite Center.) ● Item 208-B-7 C 52.15: (letters-nos.)

- 6920 NESC-47. Polynomial representation of carbon dioxide and water vapor transmission [with list of references; by] William L. Smith. Feb. 1969. iii+20 p. il. 4° Φ Paper, \$3.00
- 6921 NESC-48. Statistical estimation of atmosphere's geopotential height distribution from satellite radiation measurements [with list of references; by] William L. Smith. Feb. 1969. iii+29 p. il. 4° Φ Paper, \$3.00.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



## Key to meteorological records documentation.

- 6922 5.316. Catalog of meteorological satellite data ESSA and ESSA 5 television cloud photography, Oct. 1-Dec. 31, 1967, 1969. [2]+21+[184] p. il. 4° [Environmental Data Service.] \* Paper, \$2.00. ● Item 275-C  
C 30.66/2 : 5.316

World Data Center A : Upper Atmosphere Geophysics, report UAG (series). (Environmental Data Service.) \* Paper, \$9.00 a yr., \$2.50 additional for foreign mailing; single copies vary in price.

- 6923 6. International geophysical calendars 1957-69; by A. H. Shapley and J. V. Lincoln, Mar. 1969. [1]+25 p. il. 4° [Prepared by Research Laboratories, ESSA, Boulder, Colo.] \* Paper, 30c.  
C 52.16/2 : 6

**FARMER COOPERATIVE SERVICE, Agriculture Dept.  
Washington, DC 20250**

Information (series).

- 6924 59. Farmer co-ops, what are they? [1969.] 7 p. narrow 8° [Includes list of other publications available.] †  
A 89.15 : 59

**FEDERAL AVIATION ADMINISTRATION, Transportation Dept.  
Washington, DC 20553**

- 6925 Airman's information manual; pt. 2. Airport directory, spring-summer 1969. [1969.] cover title, v+265 p. il. 4° (AIP, AGA 1.) [Semianual. Issued with perforations.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing. ● Item 431-C-5  
TD 4.12 : pt.2/969

- 6926 FAA air traffic activity, calendar year 1968; [prepared by Viola W. Patterson], Mar. 1969. x+216 p. il. 4° ([Publication and Service Branch, Information and Statistics Division, Office of Management Systems.]) \* Paper, \$1.75. ● Item 431-C-1  
TD 4.19 : 968-2

- 6927 [This entry number not used.]

Federal aviation regulations. [Issued in looseleaf form.] ● Item 431-C-13

- 6928 pt. 21. Certification procedures for products and parts, Change 21 [effective] Feb. 9, 1969. [1969.] [12] p. 4° [Incorporates amendment 21-24.] †  
TD 4.6 : 21/ch.21
- 6929 pt. 47. Aircraft registration, Change 6 [effective] Feb. 21, 1969. [1969.] [6] p. 4° [Incorporates amendment 47-7.] †  
TD 4.6 : 47/ch.6
- 6930 pt. 67. Medical standards and certification, Change 7 [effective] Feb. 8, 1969. [1969.] [6] p. 4° [Incorporates amendment 67-7.] †  
TD 4.6 : 67/ch.7
- 6931 pt. 91. General operating and flight rules. [1969.] [140] p. 4° [Consolidated reprint incorporating Changes 1-38.] \* Paper, \$1.25. TD 4.6 : 91/rep.
- 6932 pt. 91. General operating and flight rules, Change 39 [effective] Feb. 25, 1969. [1969.] [10] p. 4° [Incorporates amendment 91-64. Issued in loose-leaf form.] †  
TD 4.6 : 91/ch.39
- 6933 pt. 93. Special air traffic rules and airport traffic patterns, Change 15, [effective] Feb. 13, 1969. [1969.] [3] p. 4° [Incorporates amendment 93-14.] †  
FAA 1.6/8 : 93/ch.15
- 6934 pt. 99. Security control of air traffic, Change 7 [effective] Mar. 6, 1969. [1969.] [8] p. il. 4° [Incorporates amendment 99-8.] †  
TD 4.6 : 99/ch.7
- 6934A pt. 121. Certification and operations: Air carriers and commercial operators of large aircraft, Change 31 [effective] Feb. 15, 1969. [8] p. 4° [Incorporates amendment 121-45.] †  
TD 4.6 : 121/ch.31
- 6935 pt. 151. Federal aid to airports, Change 25, [effective] Jan. 4, 1969. [1969.] [6] p. 4° [Incorporates amendment 151-27.] †  
TD 4.6 : 151/ch.25
- 6936 pt. 151. Federal aid to airports, Change 26 [effective] Feb. 14, 1969. [1969.] [6] p. 4° [Incorporates amendment 151-28.] †  
TD 4.6 : 151/ch.26
- 6937 pt. 151. Federal aid to airports, Change 27 [effective] Feb. 4, 1969. [1969.] [8] p. 4° [Incorporates amendment 151-29.] †  
TD 4.6 : 151/ch.27
- 6938 pt. 153. Acquisitions of U.S. land for public airports, Change 4, [effective] Mar. 1, 1969. [1969.] [6] p. 4° [Incorporates amendments 153-4.] †  
TD 4.6 : 153/ch.4

**Handbook.**

- 6939 6100.1. Maintenance of NAS enroute stage A air traffic control system, Dec. 6, 1968. cover title, [366] p. il. 4° [Issued with perforations.] †  
● Item 431-C-4  
TD 4.8/2 : 6100.1

- 6940 United States standard flight inspection manual, Change 13, Jan. 30, 1969. [1] leaf+3 p. 4° (Handbook OA P 8200.1; Army [Dept.] TM 11-2557-25; Navy [Dept.] manual NAV WEPS 16-1-520; [Air Force Dept.] AFM 55-8; [Coast Guard] CG-317.) [Cancellation date after changes made. Issued with perforations.] † ● Item 431-F-2  
FAA 5.9 : 963/ch.13

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Commerce, Springfield, Va. 22151

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GOVERNMENT PUBLICATIONS

FEDERAL COMMUNICATIONS COMMISSION  
Washington, DC 20554

- 6941 AM-FM broadcast financial data, 1966. Dec. 19, 1967. [36] p. 4° (Public notice-B, 10206.) [Correction, Public notice-B, 10300, 1 p., issued Dec. 20, 1967.] † CC 1.43/2: 966
- 6942 Federal Communications Commission 34th annual report, fiscal year 1968, updated to include important events following close of fiscal year. [1969.] xxii+162 p. il. 4° \* Paper, \$1.50. ● Item 283  
L.C. card 35-26977 CC 1.1: 968

FEDERAL COUNCIL FOR SCIENCE AND TECHNOLOGY  
Washington, DC 20506

- 6943 Water resources policy and political institutions, report of panel on needed research, July 1968. [1969.] [4]+ii+18 p. 4° † ● Item 1061-B  
Y 3.F 31/16: 2 W 29

FEDERAL HOME LOAN BANK BOARD  
Washington, DC 20552

- 6944 [Address by Preston Martin, Chairman, Federal Home Loan Bank Board, Washington, D.C., at annual Stockholders' meeting of Federal Home Loan Bank of San Francisco, Los Angeles, Calif., Mar. 28, 1969]. [1969.] 2+7 p. 4° [Includes highlights.] † FHL 1.23: M 36

FEDERAL MARITIME COMMISSION  
Washington, DC 20573

- SP (series). † FMC 1.9: (nos.)
- 6945 69-5. Remarks of Commissioner George H. Hearn of Federal Maritime Commission at 34th annual convention of Movers' & Warehousemen's Association of America, Inc., San Juan, Puerto Rico, Mar. 27, 1969. [1969.] 6 p. 4°
- 6946 69-6. Role of Federal Maritime Commission in shipping and shippers' problems, remarks of Commissioner James F. Fanseen, Federal Maritime Commission, at 20th annual Institute on Foreign Transportation and Port Operations sponsored by Tulane University Graduate School of Business Administration, New Orleans, La., Mar. 26, 1969. [1969.] 7 p.

FEDERAL POWER COMMISSION  
Washington, DC 20426

- 6947 World power data, capacity of electric generating plants and production of electric energy, 1966; [prepared by Bureau of Power]. Feb. 1969. iii+16 p. il. 4° \* Paper, 30c. ● Item 436  
L.C. card 64-62600 FP 1.2: W 89/966
- 6948 Your career with Federal Power Commission. [1969.] cover title, 28 p. il. 4° [Last page of text left blank for notes. Contents on p. 2 of cover.] † ● Item 436 FP 1.2: C 18/969

FEDERAL REGISTER OFFICE, General Services Administration  
Washington, DC 20408

Code of Federal regulations and Cumulative pocket supplements.

NOTE.—For the convenience of those who maintain complete sets of the Code of Federal regulations, arrangements have been made to supply pocket supplements as of Jan. 1, 1969 and any completely revised volumes issued in 1969 on a subscription basis at \$150,000 a year, \$40.00 additional for foreign mailing. The revised volumes and supplements will be mailed as printed and all subscribers will receive expiration notices in ample time to renew their subscriptions, thus avoiding loss of continuity. The Superintendent of Documents will continue to make available the revised volumes and individual supplements for those who do not maintain complete sets.

- 6949 Code of Federal regulations: Title 7 [Agriculture], pts. 900-944, revised as of Jan. 1, 1969. [1969.] vi+417 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.900-944/969

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

- 6950 — Title 7 [Agriculture], pts. 1000-29 [Milk orders, eastern region], revised as of Jan. 1, 1969. [1969.] vi+369 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.1000-1029/969
- 6951 — Title 7 [Agriculture], pt. 1060-1089, revised as of Jan. 1, 1969. [1969.] vi+295 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.1060-1089/969
- 6952 — Title 7 [Agriculture] pts. 1090-1119, [Milk orders, South Central region], revised as of Jan. 1, 1969. [1969.] vi+275 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.1090-1119/969
- 6953 — Title 7 [Agriculture], pt. 1500 to end, revised as of Jan. 1, 1969. [1969.] vi+415 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.] \* Paper, \$1.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 7/pt.1500-end/969
- 6954 — Title 14 [Aeronautics and space], pts. 1-59, revised as of Jan. 1, 1969. [1969.] vi+616 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$2.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 14/pt.1-59/969
- 6955 — Title 22 [Foreign affairs], revised as of Jan. 1, 1969. [1969.] vi+462 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 22/969
- 6956 — Title 24 [Housing and housing credit], revised as of Jan. 1, 1969. [1969.] vi+519 p. [Contains codification of documents in general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$2.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 24/969
- 6957 — Title 26 [Internal revenue], pt. 1 (1.641 to 1.850), revised as of Jan. 1, 1969. [1969.] vi+388 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.1 (sec.1.641.1.850)/969
- 6958 — Title 26 [Internal revenue] pts. 30-39, revised as of Jan. 1, 1969. [1969.] vi+298 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.30-39/969
- 6959 — Title 26 [Internal revenue] pts. 300 to 499, revised as of Jan. 1, 1969. [1969.] vi+337 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.300-499/969
- 6960 — Title 28 [Judicial administration] revised as of Jan. 1, 1969. [1969.] vi+200 p. [Containing codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 28/969
- 6961 — Title 29 [Labor], pts. 0-499 revised as of Jan. 1, 1969. [1969.] vi+359 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.] \* Paper, \$1.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 29/pt.0-499/969

- 6962 Code of Federal regulations: Title 31 [Money and finance, Treasury], revised as of Jan. 1, 1969. [1969.] vi+614 p. [Contains codification of documents of general applicability and future effect as of Jan. 1969 with ancillaries.] \* Paper, \$2.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 31/969
- 6963 — Title 32 [National defense], pts. 700-799, revised as of Jan. 1, 1969. [1969.] vi+818 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$3.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 32/pt.700-799/969
- 6964 — Title 32 [National defense], pts. 1200-1599, revised as of Jan. 1, 1969. [1969.] vi+427 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 32/pt.1200-1599/969
- 6965 — Title 32A [National defense, appendix], revised as of Jan. 1, 1969. [1969.] vii+331 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 32 A/969
- 6966 — Title 33 [Navigation and navigable waters], pts. 1-199, revised as of Jan. 1, 1969. [1969.] vi+581 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$2.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 33/pt.1-199/969
- 6967 — Title 41 [Public contracts and property management], chap. 1, revised as of Jan. 1, 1969. [1969.] vii+610 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$2.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.1/969
- 6968 — Title 41 [Public contracts and property management], chap. 2-4, revised as of Jan. 1, 1969. [1969.] vii+236 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.2-4/969
- 6969 — Title 41 [Public contracts and property management], chap. 5-5D, revised as of Jan. 1, 1969. [1969.] vii+306 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.5-5 D/969
- 6970 — Title 41 [Public contracts and property management], chap. 6-17, revised as of Jan. 1, 1969. [1969.] vi+747 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$3.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.6-17/969
- 6971 Cumulative pocket supplement to Code of Federal regulations: Title 32, National defense, pts. 590-699, as of Jan. 1, 1969. [1969.] iii+133 p. \* Paper, 50c. ● Item 572  
L.C. card 49-46198 GS 4.108: 32/pt.590-699/supp.969
- 6972 Principal officials in executive branch appointed Jan. 20-Mar. 20, 1969. [1969.] [2]+26 p. narrow 8° [Supplement 2 to U.S. Government organization manual.] \* Paper, 20c. ● Item 577 GS 4.109: 968/supp.2

**FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS**  
Washington, DC 20551

- 6973 Bank debits to demand deposit accounts except interbank and U.S. Government accounts, 1968, summary figures, by districts, by months, individual centers by months. Mar. 12, 1969. [15] p. oblong 8° (Division of Data Processing.) †  
FR 1.17/2: 968

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- 6974 Housing production and finance. [1969.] p. 228-234 4° [Reprinted from Federal Reserve Bulletin, Mar. 1969.] † FR 1.3/a: H 81/2
- 6975 Member bank income, 1967. Mar. 6, 1968. [2] p. f° (Federal reserve statistical release C.4.) † FR 1.11/3: 967
- 6976 Monetary restraints and flows of funds to savings institutions, remarks of George W. Mitchell, Member, Board of Governors of Federal Reserve System at Savings Institutions Forum, sponsored by University of Miami with cooperation of First Federal Savings and Loan Association of Miami, Miami, Fla., Mar. 13, 1969. 1969. [1]+12+[5] p. il. 4° † FR 1.23: M 69/51
- 6977 State member banks of Federal reserve system and nonmember banks that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, as of Dec. 31, 1968. [1969.] [1]+18 p. 4° † L.C. card 54-34253 FR 1.11/5: 968
- 6978 What you ought to know about Federal Reserve regulation Z. Truth in lending, consumer credit cost disclosure. [1969.] 31+32 p. 4° [This new Federal legislation goes into effect July 1, 1969.] † FR 1.2: T 77/2

**FEDERAL SUPPLY SERVICE, General Services Administration  
Washington, DC 20405**

- 6979 Federal specifications. ● Item 563 GS 2.8:  
NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal Specifications will be found in the Appendix in the February 1969 issue of the monthly Catalog under Entry number 2969 and in the April 1968 issue under Entry number 5036.

Federal standards. Issued with perforations. ● Item 563

GS 2.8:3: (nos.)

NOTE.—Federal standards may be purchased from the General Services Administration, Specifications Activity, Special Programs Division, Building 197, Naval Weapons Plant, Washington, DC 20407. *All checks and money orders should be made payable to the Treasurer of the United States.* Single copies are available without charge at the nearest GSA regional office.

- 6980 5C. Standard guides for preparation of proposed item logistics data records and proposed item identification by Government suppliers; Jan. 1, 1969. [1969.] [1]+1+62 p. il. 4° [Supersedes Fed. Std. no. 5B, Feb. 19, 1962.] † Paper, 60c.
- 6981 51. Dishwashing compound, machine, cancellation; Nov. 19, 1968. 1969. 1 p. 4° [Federal standard 51, dated May 13, 1955, cancelled.] (FSC 7030.) †
- 6982 148a. Classification, identification, and testing of feather filling material, change notice 2; Oct. 25, 1968. [1969.] [14] p. 4° †

Federal test method standard. [Issued in looseleaf form.]

- 6983 536. Soap and soap-products (including synthetic detergents), sampling and testing, Feb. 15, 1956. Change notice 3; Jan. 14, 1969. [1969.] [13] p. il. 4° † ● Item 563 GS 2.8/7: 536/ch.3

**FEDERAL TRADE COMMISSION  
Washington, DC 20580**

- 6984 Federal Trade Commission report on District of Columbia consumer protection program. June 1968 [published 1969]. cover title. [1]+22+[1]+a-h p. \* Paper, 25c. ● Item 535  
L.C. card 73-601357 FT 1.2: D 63/2
- 6985 Fight back! The ungente art of self defense as recommended by Federal Trade Commission. [1969.] [4] p. \* Paper, 10c. FT 1.2: F 44
- 6986 Guides against bait advertising, adopted Nov. 24, 1959. [1969.] [2]+3 p. ([FTC L-4503.]) \* Paper, 10c. ● Item 535-A FT 1.8/2: B 16
- 6987 Guides against deceptive advertising of guarantees, adopted Apr. 26, 1960. [1969.] [2]+5 p. \* Paper, 10c. ● Item 535-A FT 1.8/2: G 93

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Interior Dept., Washington, DC 20242

- 6988 Plywood plant glue wastes disposal progress report [with list of selected references]; prepared by Danforth G. Bodien. Feb. 1968. 7+45+[3] p. il. 4° (Report PR-2; Northwest Region, Pacific Northwest Water Laboratory, Corvallis, Oreg.) ‡ I 67.2: P 74
- 6989 President's Water Pollution Control Advisory Board, what it is, what it does. [1969.] [4] p. † ● Item 473-A-1 I 67.2: W 29/5
- 6990 Project register, Sept. 30, 1968, distribution by river basin of projects approved under sec. 8 of Federal water pollution control act (Public law 660, 84th Congress), as amended. [1969.] cover title, ix+190 p. il. 4° † ● Item 607-E I 67.16: 968-2
- 6991 Sewage and water works construction, 1966; [prepared by Kenneth H. Jenkins, Elsie M. Gibson, and Florence G. Simmons]. [1969] iv+12 p. 4° ([WP-15.] [Formerly Public Health Service publication 758.] † ● Item 498-A I 67.11: 966
- 6992 Water pollution control, keynote address [by Leon W. Weinberger, Assistant Commissioner for Research and Development, Federal Water Pollution Control Administration, Department of Interior, before Seminar on Water Pollution and Water Management Control, sponsored by Rex Chainbelt Inc., Milwaukee, Wis., June 28.-1967]. [1967.] 21 p. 4° † I 67.18: W 63
- 6993 Water pollution control research, development, demonstration, and training projects 1968 grant and contract awards, research grants, research contracts, demonstration grants, storm and combined sewer grants, storm and combined sewer contracts, advanced waste treatment grants, advanced waste treatment contracts, industrial waste treatment grants, industrial waste treatment contracts, training grants research fellowships. [1969.] vi+140 p. 4° † ● Item 502-A I 67.13: 968

## FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 6994 Federal food, drug, and cosmetic act, as amended. Reprinted Feb. 1969. iv 78 p. \* Paper, 35c. ● Item 475-B FS 13.105: F 73/969 rep.  
L.C. card 61-64793
- 6995 Pesticide analytical manual; v. 2 [Methods for individual pesticide residues, revised July 1967], errata. [Jan. 2, 1969.] [36] p. il. 4° [Issued in loose-leaf form.] † FS 13.119: P 43/v.2/967/errata-3

## FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, DC 20250

- [Foreign Agricultural Service, miscellaneous] FAS-M (series).
- 6996 204. Peru's fishmeal industry; [by William J. Mills]. Apr. 1969. [2] +12 p. 4° † L.C. card 77-601437 A 67.26: 204

## FOREIGN DIRECT INVESTMENTS OFFICE, Commerce Dept. Washington, DC 20230

NOTE.—The Office of Foreign Direct Investments was established by Departmental Order 184A on January 2, 1968, pursuant to the authority vested in the Secretary of Commerce by Executive Order 11387 of January 1, 1968.

- 6997 Excerpts from speech by Lionel R. Dyer, Deputy Director of Authorizations Division, Office of Foreign Direct Investments, Commerce Department, prepared for delivery to meeting of Cleveland World Trade Association, Cleveland, Ohio, Oct. 3, 1968. 1968. 2 p. 4° (USCOMM-DC-62159.) † C 54.9: D 98
- 6998 Remarks by Donald F. Heatherington, Assistant Director, Office of Foreign Direct Investments, Department of Commerce, before joint meeting of Milwaukee World Trade Club and Wisconsin Regional Export Expansion Council, Milwaukee, Wis., Dec. 3, 1968. [1968.] 8 p. 4° † C 54.9: H 35

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

**FOREST SERVICE, Agriculture Dept.  
Washington, DC 20250**

**Agricultural economic report.**

- 6999 150. Forest taxation and preservation of rural values in New York; [by Ellis T. Williams]. Apr. 1969. cover title, 24 p. il. 4° (Division of Forest Economics and Marketing Research.) [Text on p. 2 of cover.] \* Paper, 30c.  
● Item 42-C  
L.C. card 73-601444 A 93.28:150
- 7000 Cooperative forest fire control, expenditures by source of funds, Clarke-McNary law, sec. 2, f.y. 1968, preliminary data, Jan. 1969. 1 p. oblong 8° (Cooperative financing expenditures, C-M 2; Division of Cooperative Forest Fire Control.) † A 13.2: F 51/49/968/prelim.
- 7001 Dividends from wood research, recent publications of Forest Products Laboratory, July 1-Dec. 31, 1968. [1968.] cover title, 16 p. il. narrow 8° †  
A 13.27/8: 968-2
- 7002 How a tree grows [colored poster]. Slightly revised June 1968. 1968. 24 x 21 in. (FS-S.) \* Paper, 20c. A 13.20/3: T 71/2/968
- 7003 National forests, lands of many uses, report for 1967. [1967.] 12 p. il. f° (California [region].) † A 13.13/3: 967
- Northeastern area State and private forestry. (Division of Forest Pest Control.) ‡ A 13.52/8: (letters-nos.)
- 7004 D-68-12. Detection survey of Annosus root rot, Allegheny National Forest, 1968; by William Lautz. Sept. 1968. cover title, [1]+2 leaves, 4° (NA-S&PF Field Office, Delaware, Ohio.)
- 7005 D-68-13. Seed and cone insect survey on seed production areas, Clark, Mark Twain and Shawnee National Forests [with list of references]; by William B. White. Oct. 1968. cover title, [1]+5 leaves, il. 4° (NA-S&PF Field Office, Delaware, Ohio.)
- 7006 S-68-11. Biological evaluation of spruce budworm on Superior National Forest, 1968 [with list of literature cited]; by I. Millers, G. W. Erickson, and A. R. Hastings. [1969.] cover title, [14] leaves, il. 4° (NA-S&PF Field Office, St. Paul, Minn.)
- 7007 Range and wildlife habitat publications issued in 1967 by Forest Service research personnel and cooperators. Sept. 16, 1968. [1]+10 p. 4° †  
A 13.11/2: R 16/3/967
- Research note NE-(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.) † A 13.79: NE-(nos.)
- 7008 NE-77. Ten-year effects from row thinnings in loblolly pine plantations of eastern Maryland; [By Silas Little, John J. Mohr, and Paul V. Mook]. 1968. 8 p.
- 7009 NE-86. Reliability of tree-height measurements in northern hardwood stands [with list of literature cited; by Dale S. Solomon and Richard J. Nolet]. 1968. 3 p.
- Research note PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.)
- 7010 PNW-94. Effects of protection from deer on survival and growth of Douglas-fir seedlings; by Glenn L. Crouch and Neil R. Paulson. Nov. 1968. 6 p. il. 4° †  
A 13.79: PNW-94
- Research note SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.79: SE-(nos.)
- 7011 SE-94. Symptoms of nutrient deficiency in yellow-poplar seedlings [with list of literature cited; by Albert F. Ike]. Oct. 1968. [4] p. 4°
- 7012 SE-95. Assessing potential oleoresin yields of slash pine progenies at juvenile ages [with list of literature cited; by A. E. Squillace and Charles R. Gansel. Oct. 1968. [4] p. il. 4°
- 7013 SE-97. Field screening of insecticides for control of pine seedworm, Laspeyresia anaranjada Miller; [by Edward P. Merkel]. Oct. 1968. [2] p. 4°
- 7014 SE-98. Sectional aluminum poles improve length measurements in standing trees; [by Joe P. McClure]. Nov. 1968. [4] p. il. 4°
- 7015 SE-99. Predicting tree d.b.h. from stump measurements in Southeast; [by Joe P. McClure]. Dec. 1968. [4] p. 4°
- 7016 SE-100. Sycamore seed germination; effects of provenance, stratification, temperature, and parent tree; [by Charles D. Webb and Robert E. Farmer]. Dec. 1968. [6] p. 4°
- 7017 SE-101. How to distinguish attacks by black turpentine beetle and Dioryctria amatella on southern pines [by Carl W. Fatzinger and Gary L. DeBarr]. Jan. 1969. [4] p. il. 4°
- 7018 SE-102. Preliminary guidelines for using suppression fires to control wildfires in Southeast; [by Robert W. Cooper]. Jan. 1969. [2] p. 4°

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Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

Research paper FPL-(series). (Forest Products Laboratory, Madison, Wis.)

- 7019 FPL-101. Strength evaluation of round timber piles [with list of literature cited; by Thomas Lee Wilkinson]. Dec. 1968. cover title, 44 p. il. 4°  
[Text on p. 2 of cover. Accompanied by abstract cards.] †  
A 13.78 : FPL-101

Research paper NE-(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.) † A 13.78 : NE-(nos.)

- 7020 NE-116. Summary and evaluation of research on use of plastic tubing in maple sap production [with list of literature cited]; by Melvin R. Koelling, Barton M. Blum, Carter B. Gibbs. 1968. cover title 12 p. il. [Text on p. 2 of cover. Abstract cards inserted.]
- 7021 NE-117. Department of Defense market for wooden pallets, 1965 [with bibliography]; by John T. Lucas and Walter B. Wallin. 1968. cover title, 40 p. il. [Text on p. 2 of cover. Abstract cards inserted.]

## GENERAL ACCOUNTING OFFICE

Washington, DC 20548

GAO manual for guidance of Federal agencies [titles 1-8]. [Issued in looseleaf form.] \* Paper, \$20.00 (including basic manual and supplementary service); \$5.00 additional for foreign mailing.

- 7022 title 5. Transportation, transmittal sheet 5-26; July 15, 1968. [1968.] [29] p.  
GA 1.6/10 : 957/trans.5-26
- 7023 title 5. Transportation, transmittal sheet 5-27; Feb. 14, 1969. [1969.] [53] p.  
GA 1.6/10 : 957/trans.5-27

- 7024 Report to Congress: Administration and effectiveness of work experience and training project in Kent County, Mich., under title 5 of Economic opportunity act of 1964, Department of Health, Education, and Welfare; by Comptroller General of United States. Apr. 3, 1969. cover title, [7] +72 p. 4° (B-164031 (3).) † Paper, \$1.00.  
L.C. card 74-601325 GA 1.13 : Ad 6

- 7025 — Audit of Federal Crop Insurance Corporation, fiscal year 1968, Department of Agriculture; by Comptroller General of United States. Mar. 20, 1969. cover title, [5]+24 p. 4° (B114834.) † Paper, \$1.00  
GA 1.13 : F 31/9/968

- 7026 — Audit of financial statements of Saint Lawrence Seaway Development Corporation, calendar year 1967, Department of Transportation; by Comptroller General of United States. Mar. 26, 1969. cover title, [8] +33 p. 4° (B-125007.) † Paper, \$1.00. GA 1.13 : Sa 2/2/967

- 7027 — Control over repairs of electronic components and assemblies, Department of Navy; by Comptroller General of United States. Mar. 19, 1969. cover title, [5]+23 p. 4° (B-133313.) † Paper, \$1.00.  
L.C. card 75-601121 GA 1.13 : El 2/40

- 7028 — Donation of surplus mercury for educational and public health purposes, Department of Health, Education, and Welfare; by Comptroller General of United States. Mar. 21, 1969. cover title, [6]+80 p. 4° (B-164031.) † Paper, \$1.00.  
L.C. card 75-601336 GA 1.13 : M 53

- 7029 — Examination of financial statements, Commodity Credit Corporation, fiscal year 1968, Department of Agriculture; by Comptroller General of United States. Mar. 12, 1969. cover title, [6]+50 p. 4° (B-114824.) † Paper, \$1.00.  
L.C. card 65-60575 GA 1.13 : C 73/13/968

- 7030 — Examination of financial statements fiscal year 1968, Tennessee Valley Authority; by Comptroller General of United States. Mar. 25, 1969. cover title, [6]+39 p. 4° (B-114850.) † Paper, \$1.00. GA 1.13 : T 25/968

- 7031 — Follow-up review of per diem payments to prospective crew members of ships under construction in New Orleans, La., Department of Navy; by Comptroller General of United States. Mar. 24, 1969. cover title, [5]+23 p. 4° (B-153839.) † Paper, \$1.00.  
L.C. card 70-601340 GA 1.13 : P 29/30

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- 7032 — Opportunity for savings by increasing transfers of excess property among Federal agencies, General Services Administration; by Comptroller General of United States. Mar. 21, 1969. cover title, [5]+23 p. 4° (B-146929.) † Paper, \$1.00.  
L.C. card 79-601345 GA 1.13: P 94/13
- 7033 — Policies and procedures for recommending emergency area designations by Farmers Home Administration, Department of Agriculture; by Comptroller General of United States. Mar. 24, 1969. cover title, [8]+58 p. il. 4° (B-114873.) † Paper, \$1.00.  
L.C. card 76-601347 GA 1.13: Em 3
- 7034 — Review of Agricultural Research Service program for screwworm eradication, Department of Agriculture; by Comptroller General of United States. Mar. 20, 1969. cover title, [5]+30 p. il. 4° (B-133192.) † Paper, \$1.00.  
L.C. card 75-601119 GA 1.13: Ser 2
- 7035 — Review of certain management controls of quality assurance system for Apollo program National Aeronautics and Space Administration; by Comptroller General of United States. Mar. 11, 1969. cover title, [8]+56 p. (B-156556.) † Paper, \$1.00.  
L.C. card 78-600905 GA 1.13: Ap 4/2
- 7036 — Selection of purchasers of residential properties sold by Federal Housing Administration, Department of Housing and Urban Development; by Comptroller General of United States. Mar. 19, 1969. cover title, [5]+18 p. 4° (B-114860.) † Paper, \$1.00.  
L.C. card 70-601120 GA 1.13: F 31/22
- 7037 Report to Joint Committee on Atomic Energy, Congress of United States: Administration and management of biology and medicine research program, Atomic Energy Commission; by Comptroller General of United States. Apr. 16, 1969. cover title, [8]+111 p. il. 4° (B-165117.) † Paper, \$1.00.  
L.C. card 74-601404 GA 1.13: B 52

GENERAL SERVICES ADMINISTRATION  
Washington, DC 20405

- 7038 GSA forms catalog, GSA handbook. Mar. 3, 1969. cover title, [1]+34+[2]+26 p. 4° (OAI P 1824.3A.) [Issued with perforations.] † ● Item 559-B GS 1.6/6: F 76
- 7039 Inventory report on real property owned by United States throughout world as of June 30, 1968. [1969.] vi+88 p. il. \* Paper, 55c. ● Item 559-A GS 1.15: 968
- 7040 Shipping your household goods, guide for civilian employees of United States Government. Dec. 1967 [published 1968]. ii+21 p. (FPMR subpt. 101-6.1; Federal stock no. 7610-058-7938.) \* Paper, 15c. GS 1.6/6: Sh 6/967

GEOLOGICAL SURVEY, Interior Dept.  
Washington, DC 20405

- Bulletins. ● Item 620 I 19.3: (nos.)
- 7041 1272-D. New tale deposit in St. Lawrence County, N.Y. [with list of references cited]; by C. Ervin Brown. 1969. iii+13 p. il. 1 pl. in pocket. [Contributions to economic geology.] \* Paper, 65c.
- 7042 1273. Geology and mineral deposits of San Cristóbal district, Villa Martin Province, Potosí, Bolivia [with list of references cited]; by Herbert S. Jacobson [and others]. iv+22 p. il. 2 pl. in pocket. [Prepared in cooperation with Servicio Geológico de Bolivia as part of cooperative training program under auspices of United States Agency for International Development.] \* Paper, 50c.
- 7043 1274-A. Changes in stratigraphic nomenclature by U.S. Geological Survey. 1967 [with list of references cited]; by George V. Collee, Robert G. Bates and Wilna B. Wright. 1969. iv+59 p. il. [Contributions to stratigraphy.] \* Paper, 40c.

# GOVERNMENT PUBLICATIONS

## Bulletins—Continued

- 7044 1274—L. Quimby and Greenvale Cove formations in Western Maine [with list of references cited]; by Robert H. Moench. 1969. iii+17 p. il. [Clastic metasedimentary rocks of Late Ordovician (?) age are described and newly named. Contributions to stratigraphy.] \* Paper, 15c.
- 7045 1274—N. The Chinle (Upper Triassic) and Sundance (Upper Jurassic) formations in north-central Colorado [with list of references cited]; by G. N. Phipps, W. J. Hall, jr., and G. A. Izett. 1969. iii+35 p. il. [Description of hitherto unreported or little-understood stratigraphic and paleontologic details of marine Jurassic and Upper Triassic rocks of a scantily studied area. Contributions to stratigraphy.] \* Paper, 25c.
- 7046 1274—O. Changes in stratigraphic nomenclature in Cretaceous system, East-Central Puerto Rico [with list of references cited]; by Reginald P. Briggs. 1969. iii+31 p. il. [Prepared in cooperation with Commonwealth of Puerto Rico Economic Development Administration, Industrial Research Department. Contributions to stratigraphy.] \* Paper, 25c.
- 7047 1282. Stratigraphic and mineralogic relations and ceramic properties of clay deposits of Eocene age in Jackson Purchase region, Ky. and in adjacent parts of Tennessee [with list of references]; by Wilds W. Olive and Warren I. Finch. 1969. iv+35 p. il. [Prepared in cooperation with Kentucky Geological Survey.] \* Paper, 25c.

## Circular.

- 7048 577. Index of surface-water records to Sept. 30, 1967: pt. 7, lower Mississippi River basin; by H. P. Eisenhuth. 1968. [2]+66 p. 4° [Supersedes Circular 507.] † ● Item 620—A  
L.C. card GS 52-128 I 19.4/2: 577

- 7049 Elevations and distances in United States. [1969.] 23 p. il. 4° † ● Item 621 I 19.2: E12

## Professional papers. ● Item 624

I 19.16: (nos.)

- 7050 433—H. Distribution of radionuclides in bottom sediment of Clinch River, eastern Tennessee [with list of references]; by R. J. Pickering. 1969. iii+25 p. il. 4° [Prepared in cooperation with U.S. Atomic Energy Commission and Oak Ridge National Laboratory. Transport of radionuclides by streams.] \* Paper, 40c.
- 7051 500—D. Trend-surface analysis of Basin and Range province, and some geomorphic implications [with list of references]; by Lawrence K. Lustig. 1969. iv+70 p. il. 4° [Quantitative study of Basin and Range topography which provides basis for considerations of nature of physiographic province, and relief age of ranges, origin of pediments, and development of mountain drainage systems in Western United States. Theoretical papers in hydrologic and geomorphic sciences.] \* Paper, 70c.
- 7052 591. Descriptive catalog of selected aerial photographs of geologic features in areas outside the United States; by Charles R. Warren [and others]. 1969. [2]+23+[13] p. il. 1 pl. in pocket, 4° \* Paper, \$1.25.  
L.C. card GS 68-290
- 7053 592. Stratigraphy of Star Peak Group (Triassic) and overlying lower Mesozoic rocks, Humboldt Range, Nev. [with list of references]; by N. J. Silberling and Robert E. Wallace. 1969. iii+50 p. il. 4° 2 pl. in pocket. \* Paper, \$1.25.  
L.C. card GS 68-262
- 7054 602. Geology of west-central part of Southern Anthracite field and adjoining areas, Pennsylvania [with list of references]; by Gordon H. Wood, jr., Peter Trexler and Thomas M. Kehn. 1969. vi+150 p. il. 4 pl. in pocket 4° [Study of part of one of classic areas of geology and surrounding region.] \* Paper, \$2.00.  
L.C. card GS 68-298
- 7055 613—C. Early Pennsylvanian ammonoids from southern Nevada [with list of references cited]; by Mackenzie Gordon, jr. 1969. iii+13 p. il. 4° [Four species of late Morrow age characterize Diaboloceras perocidens Zone at base of Pennsylvanian sequence in Clark and Nye Counties. Contributions to paleontology.] \* Paper, 35c.
- 7056 625—C. Sample size and meaningful gold analysis [with list of references cited]; by H. Edward Clifton [and others]. 1969. iii+17 p. il. 4° [Technique for estimating size of sample required to provide representative sample for analysis for gold and other particulate heavy metals and minerals. Shorter contributions to economic geology.] \* Paper, 35c.
- 7057 650—B. Geological survey research, 1969, chap. B [articles with lists of references]. 1969. v+201+[1] p. il. 4° [Scientific notes and summaries of investigations in geology, hydrology, and related fields.] \* Paper, \$2.75.  
L.C. card 68-46150

## Water-supply papers. ● Item 625

I 19-13: (nos.)

- 7058 1608—L. Evaluation and Control of corrosion and encrustation in tube wells of Indus Plains, West Pakistan [with list of references]; by Frank E. Clark and Ivan Barnes. 1969. vi+63 p. il. [Prepared in cooperation with West Pakistan Water and Power Development Authority under auspices of U.S. Agency for International Development. Contributions to hydrology of Asia and Oceania.] \* Paper, 40c.

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- 7059 1859-F. Geohydrology and water utilization in Willecox basin, Graham and Cochise Counties, Arizona [with list of references cited]; by S. G. Brown and H. H. Schumann, 1969. iii+32 p. il. 3 pl. in pocket. [Prepared in cooperation with Arizona State Land Department. Contributions to hydrology of United States.] \* Paper, \$1.50.
- 7060 1864. Bibliography of hydrology of United States and Canada, 1964; compiled by J. R. Randolph, N. M. Baker, and R. G. Deike, 1969. xxi+232 p. \* Paper, \$1.00.  
L.C. card GS 68-391
- 7061 1873-A. Factors initiating phytoplankton blooms and resulting effects on dissolved oxygen in Duwamish River estuary, Seattle, Wash. [with list of literature cited]; by Eugene B. Welch, 1969. v+62 p. il. [Prepared in cooperation with municipality of metropolitan Seattle. Environmental quality.] \* Paper, 35c.
- 7062 1879-F. Hydrological effects of 1962-66 drought on Long Island, N.Y. [with list of references cited]; by Philip Cohen, O. L. Franke, and N. E. McClymonds, 1969. iii+18 p. il. [Prepared in cooperation with New York State Department of Conservation, Division of Water Resources; Nassau County Department of Public Works; Suffolk County Board of Supervisors; and Suffolk County Water Authority. Contributions to hydrology of United States.] \* Paper, 20c.
- 7063 1886. Quality of surface waters for irrigation, Western States, 1961 [with list of selected references; by personnel of Water Resources Division]. 1968. viii+154 p. il. 1 pl. in pocket. \* Paper, \$1.00.  
L.C. card GS 65-331
- 7064 1894. Water resources of windward Oahu, Hawaii [with list of selected references]; by K. J. Takasaki, G. T. Hirashima, and E. R. Lubke, 1969. vii+119 p. il. 3 pl. in pocket. [Prepared in cooperation with State of Hawaii, Department of Land and Natural Resources, Division of Water and Land Development.] \* Paper, \$2.25.  
L.C. card GS 68-273

### HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, DC 20201

- 7065 How to acquire Federal surplus personal property for health, educational and civil defense purposes and Federal surplus real property for health and educational purposes, Mar. 1969, 12 p. narrow 8" (Office of Assistant Secretary of Administration, Office of Surplus Property Utilization.) †  
● Item 445 FS 1.2: Su 7/969
- 7066 Mental retardation grants: pt. 2, Research and demonstration, fiscal year 1968, Jan. 1969. vii+214 p. 4" (Secretary's Committee on Mental Retardation.) † ● Item 445-G  
L.C. card 65-61306 FS 1.23/3: 968/pt.2
- 7067 Surplus property utilization program, Feb. 11, 1969. [2]+14 p. il. (Office of Surplus Property Utilization.) [Title on cover is: Obsolescence and opportunity, how Federal surplus property contributes to Nation's health, education, and civil defense.] † ● Item 445 FS 1.2: Ob 7

### HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, DC 20410

- 7068 Address by George Romney, Secretary of Housing and Urban Development, Mar. 11, 1969. [1969.] 8 p. 4" †  
HH 1.7: R 66/3
- HUD handbooks. ● Item 582-E HH 1.6/6: (letters-nos.)
- 7069 FHA 1340.1. Labor standards, prevailing wage requirements on construction of FHA-insured multi-family housing projects, Jan. 1969. [78] p. 4" [Issued with perforations. Supersedes FHA, v. 6, book 2, pt. A.] †
- 7070 FHA 4515.1. Minimum property standards for low cost housing, Dec. 1968. [27] p. 4" [Issued with perforations. Formerly HUD PG-1 and FHA 18. Reprinted to include General revision, 1-3, Oct. 1966.] \* Paper, 30c.
- 7071 RHA 7207.1. RHA 7214.1. Urban renewal handbook transmittal. [Mar. 4, 1969.] [33] p. 4" [Issued with perforations. Includes transmittal notice 23.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.
- 7072 RHA 7211.1. Urban renewal handbook transmittal. [Mar. 14, 1969.] [5] p. 4" [Issued with perforations. Includes transmittal notice 25.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.

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## HUD handbooks—Continued

- 7073 RHA 7214.1, RHA 7222.1. Urban renewal handbook transmittal. [Mar. 11, 1969.] [8] p. 4° [Issued with perforations. Includes transmittal notice 24.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.
- 7074 RHA 7216.1. Urban renewal handbook transmittal. [Feb. 25, 1969.] [4] p. 4° [Issued with perforations. Includes transmittal notice 21.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.
- 7075 RHA 7217.1. Urban renewal handbook transmittal. [Jan. 22, 1969.] [2] leaves, 4° [Issued with perforations. Includes transmittal notice 19.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.

## IP—(series).

- 7076 105. Great cities are more than houses, hospitals, and schools, they are people living and working together, model cities [program]. [1969.] [2] p. 4° folded into oblong 48" size. † ● Item 582-G HH 1.27: 105

## MP (series).

- 7077 83. Office of Community Development. [Feb. 1969.] [6] p. narrow 8° (Renewal and Housing Assistance.) † ● Item 582-H HH 1.28: 83
- 7078 Urban university, challenge and response, remarks of Charles M. Haar, Assistant Secretary for Metropolitan Development, Department of Housing and Urban Development to convocation to Lake Erie College, Painesville, Ohio, Feb. 28, 1968. [1968.] [1]+25 p. 4° III 1.7: H 11/55

## INDIAN CLAIMS COMMISSION

726 Jackson Pl. NW., Washington, DC 20506

NOTE.—The Indian Claims Commission was established by Public law 726, 79th Congress, approved Aug. 13, 1946.

- 7079 1968 annual report. [1968.] cover title, [2] leaves+22+[34] p. il. 4° †  
● Item 1067  
L.C. card 75-600923 Y 3.In 2/6: 1/968

## INTERIOR DEPARTMENT

Washington, DC 20240

NOTE.—Requests to the Interior Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 7080 1968 annual report Trust Territory of Pacific Islands to Secretary of Interior for fiscal year. [1968.] vi+43 p. il. \* Paper, 30c. ● Item 670-A I 35.16/1: 968
- 7081 Marine resources development, national opportunity. [1969.] cover title, 60 p. il. 4° † ● Item 603 I 1.2: M 33
- 7082 Missouri River Basin progress, semiannual report, [fiscal year] 1969. [1969.] cover title, [1]+82 p. il. 4° ([Interior Missouri Basin Field Committee.]) [For administrative purposes.] † I 1.80: 969
- Personnel management publication.
- 7083 14. How to help injured employee, brief manual to assist supervisors in handling and reporting work injuries. Revised Mar. 1969. [1969.] iv+36 p. il. 4° (370 DM supplement S10, DM addition to FPM; Office of Assistant Secretary for Administration, Office of Personnel Management.) † ● Item 603-D I 1.73/2: 14

[Saline water] research and development progress reports. (Office of Saline Water.) I 1.88: (nos.)

- 7084 227. Properties of sea water and its concentrates up to 200° C [with list of literature cited]; by L. A. Bromley, University of California at San Diego, La Jolla, Calif. Dec. 1966. [2]+viii+54 p. il. 4° \* Paper, 40c.
- 7085 403. Mass transfer in laminar and turbulent hyperfiltration systems [with bibliographies]; by William N. Gill, Lewis J. Derzansky, and Mahendra R. Doshi, Clarkson College of Technology, Potsdam, N.Y. Feb. 1969. [94] p. il. 4° (Grant 14-01-0001-976.) \* Paper, \$1.00. ● Item 604-A-1

\*For Sale by Superintendent of Documents

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- 7086 406. Recovery of salts from saline water via solvent extraction, final report [with lists of references]; by R. R. Grinstead, J. C. Davis and S. W. Snider, Dow Chemical Company, Walnut Creek, Calif. [1969.] v+132 p. il. 4° (Contract 14-01-0001-1134.) \* Paper, \$1.25. ● Item 604-A-1
- 7087 408. Development of methods for determining ice particle size distribution from freeze desalination crystallizers [with list of references]; by G. R. Schneider, P. R. Newton, and D. F. Sheehan, Rocketdyne Division, North American Rockwell Corporation, Canoga Park, Calif. Mar. 1969. iv+44 p. il. 4° (Contract 14-01-0001-333.) \* Paper, 50c. ● Item 604-A-1
- 7088 409. Transport processes in electrochemically controlled ion-exchange desalination [with list of references]; by S. Evans [and others], Rocketdyne Division, North American Rockwell Corporation, Canoga Park, Calif. Mar. 1969. v+86 p. il. 4° (Contract 14-01-1316.) \* Paper, \$1.25. ● Item 604-A-1
- 7089 412. Heats and entropies of transport of ions in aqueous saline systems [with list of references]; by Andre J. DeBethune, Boston College, Chestnut Hill, Mass. Jan. 1969. viii+91 p. il. 4° (Grant 14-01-0001-389.) \* Paper, \$1.00. ● Item 604-A-1
- 7090 413. Coupling phenomena in synthetic membranes [with bibliographies]; by S. Roy Caplan, Harvard Medical School, Biophysical Laboratory, Cambridge, Mass. Apr. 1969. iii+122 p. il. 4° (Contract 14-01-0001-977.) \* Paper, \$1.25. ● Item 604-A-1
- 7091 Statement of Secretary of Interior Walter J. Hickel to opening session, Enforcement Conference on the Potomac, Washington, D.C., Apr. 2, 1969. [1969.] 2 leaves 4° † I 1.6S: H 52/3

**INTERNAL REVENUE SERVICE, Treasury Dept.  
Washington, DC 20224**

- 7092 Administrative intern program, Internal Revenue Service. [1969.] cover title, 12 p. il. 4° ([Publication 648 (3-69).]) † ● Item 956  
T 22.2: Ad 6/2
- 7093 Looseleaf regulations system: Service 1, Income Tax, transmittal 119. Jan. 31, 1969. [182] p. 4° ● Item 961  
T 22.19/3: 1/trans.119
- 7094 — Service 1, Income Tax, transmittal 120. Feb. 14, 1969. [38] p. 4° ● Item 961  
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- NOTE.—Service 1 consists of pts. 1, 2, 18, and 19 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 7095 — Service 3, Employment tax, transmittal 24. Feb. 14, 1969. [92] p. 4° ● Item 961  
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- 7096 — Service 4, Excise taxes, transmittal 55. Jan. 31, 1969. [11] p. 4° ● Item 961  
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- Foreign economic trends and their implications for United States, ET  
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by E. E. Schnellbacher, Assistant Director, Bureau of International Com-  
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International Marketing Seminar at University of Dayton, Dayton, Ohio,  
Mar. 26, 1969. [1969.] 6 p. 4° † C 42.18: Sch 5/26
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- 7185 Directory of industry wage studies and union scale studies, 1960-Oct. 1968. Revised Oct. 1968. [1969.] cover title, i+21 p. [This issue brings up to date earlier Directory released Aug. 1966.] \* Paper, 20c. ● Item 768-E  
L.C. card L 61-66 L 2.34/2: W 12/960-68
- 7186 Directory of labor organizations in Malaysia; [prepared in Office of Foreign Labor and Trade]. [Jan. 1969.] [2]+10 p. 4° [Revises information contained in chap. 29 and 43 of Directory of labor organizations, Asia and Australasia, 1963. Issued with perforations.] † L 2.72/4: M 29
- 7187 Directory of labor organizations in Republic of Korea; [prepared in Office of Foreign Labor and Trade]. [Jan. 1969.] [2]+4 p. 4° [Revises information contained in chap. 24 of Directory of labor organizations, Asia and Australasia, 1963. Issued with perforations.] † L 2.72/4: K 84
- 7188 Labor conditions and labor organizations in Australia; [prepared in Office of Foreign Labor and Trade]. [Mar. 1967.] [2]+17 p. 4° [Revises information contained in chap. 3 of Directory of labor organizations, Asia and Australasia, 1963. Issued with perforations.] † L 2.72/4: Au 7

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- 7189 Labor conditions and labor organizations in New Zealand; [prepared in Office of Foreign Labor and Trade]. [Mar. 1967.] [2]+11 p. 4° [Revises information contained in chap. 36 of Directory of labor organizations, Asia and Australasia, 1963. Issued with perforations.] †  
L 2.72/4: N 42z

**LAKE SURVEY (Army), Defense Dept.**  
630 Federal Bldg., Detroit, MI 48226

- 7190 Great Lakes pilot, 1969. [1969.] 619 p. il. 4° [Bearings are true and distances are expressed in statute miles. Supplements information given upon charts published by Lake Survey. Supersedes all previous pilots for above-named waters.] † Paper, \$5.25 (including supplements), Lake Survey District, Army Engineers Corps, 630 Federal Bldg., Detroit, MI 48226. ● Item 338  
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**LAND MANAGEMENT BUREAU, Interior Dept.**  
Washington, DC 20240

- 7191 Patenting mining claim on Federal lands, basic procedure. [Revised 1968.] [1969.] cover title, [12] p. narrow 8° † ● Item 631 I 53.2: M 66/5

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- 7192 Detroit and vicinity before 1900, annotated list of maps; compiled by Alberta G. Auringer Koerner. 1968. iv+[2]+84 p. il. (Geography and Map Division, Reference Department.) \* Paper, 45c. ● Item 811-A  
L.C. card 68-67060 LC 5.2: D 48
- 7193 Library of Congress publications in print Mar. 1969. 1969. iv+37 p. [Supersedes Mar. 1968 list.] † ● Item 785-A  
L.C. card 6-35005 LC 1.12/2: P 96/969

**MARINE CORPS (Navy), Defense Dept.**  
Washington, DC 20350

Fleet Marine Force manual FMFM (series).

- 7194 4-5. Medical and dental support [with list of references]. [1969.] [6]+v+99 p. il. 4° [Issued with perforations. Supersedes FMFM 4-5, Aug. 26, 1965.] † ● Item 384 D 214.9/4: 4-5/3

**MARITIME ADMINISTRATION, Commerce Dept.**  
Washington, DC 20548

- 7195 Maritime subsidies: [prepared by Irwin M. Heine and Muriel W. Coe]. 1969. xii+124 p. [Includes list of sources of information.] \* Paper, 60c. ● Item 235  
L.C. card 78-601405 C 39.202: Su 1/2
- 7196 Research and development progress, July 1, 1967-June 30, 1968 [with list of in-house studies]. [1969.] v+50 p. il. (Office of Research and Development.) \* Paper, 35c. ● Item 235  
L.C. card 70-601427 C 39.202: R 31/967-68

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Washington, DC 20350

U.S. Naval Submarine Medical Center, Submarine Base, Groton, Conn.: Reports. † D 206.10: (nos.)

- 7197 548. Perception of pitch in white noise mask [with list of references]; by Alan M. Richards. Oct. 10, 1968. cover title, iii+9+[2] p. il. 4° (Research work unit MF 12.524.004-9010-D.)
- 7198 550. Extra-alveolar air resulting from submarine escape training, post-training roentgenographic survey of 170 submariners [with list of references]; by Reese E. James. Oct. 15, 1968. cover title, iv+9+2 p. 4° (Research work unit MF 022.03.03.9025.32.)

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- 7199 551. Underwater visibility of colors with artificial illumination [with list of references]; by Jo Ann S. Kinney, S. M. Luria and Donald O. Weitzman. Oct. 15, 1968. cover title, iii+8+2 p. il. 4° (Research work unit MF 12.524.004-9014D.)
- 7200 555. Intelligibility of helium-speech as function of speech-to-noise ratio [with list of references]; by Russell L. Sergeant and Christine L. McKay. Oct. 31, 1968. cover title, iii+5+2 p. (Research work unit MF 12.524.004-9011D.02.)
- 7201 557. Stereoscopic and resolution acuity with varying field of view [with list of references]; by S. M. Luria, Dec. 6, 1968. cover title, iii+5+[2] p. 4° (Research work unit MF 12.524.004-9014D.02.)

## MILITARY HISTORY, OFFICE OF CHIEF OF (Army), Defense Dept. Washington, DC 20315

- 7202 Directory, U.S. Army museums. 1968 [published 1969]. viii+95 p. il. 4° [Issued in looseleaf form.] † ● Item 344  
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## MINES BUREAU, Interior Dept. Washington, DC 20240

### Bulletin.

- 7203 647. Fluorine micas [with bibliographies] by Haskiel R. Shell and Kenneth H. Ivey. [1969.] viii+291 p. il. 4° \* Paper, \$2.75. ● Item 636  
L.C. card 78-601377 I 28.3: 647
- 7204 Copper in 1967; prepared by J. A. Rowland. Feb. 2, 1968. 10 p. 4° (Mineral industry surveys; Copper industry, annual, supplement.) † Mines Bureau, Pittsburgh, PA 15213 I 28.59/3: 967/supp.
- 7205 Distribution of Pennsylvania anthracite for coal year Apr. 1, 1967-Mar. 31, 1968; [prepared by Staff, Division of Environmental Activities, Mineral Resource Evaluation]. Oct. 21, 1968. 12 p. 4° (Mineral industry surveys; Pennsylvania anthracite distribution annual.) † Mines Bureau, Pittsburgh, PA 15213 I 28.50/3: 967-68
- Information circulars. ● Item 637-A I 28.27:(nos.)
- 7206 8398. Helium bibliography of technical and scientific literature, 1962, including papers on alpha-particles; by Phillip C. Tully and Lowell Stroud. [1969.] [2]+vi+357 p. 4° \* Paper, \$3.25.
- 7207 8404. Waste disposal costs of Florida phosphate operation; by J. R. Boyle. [1969.] [5]+24 p. il. 4° \* Paper, 35c.
- 7208 8406. Waste disposal costs at 2 coal mines in Kentucky and Alabama [with list of references]; by V. A. Danielson and D. H. White, jr. [1969.] [2]+iv+28 p. il. 4° \* Paper, 40c.
- 7209 International petroleum annual, 1967. Mar. 1969. cover title, [1]+18 p. 4° † Mines Bureau, Pittsburgh, PA 15213 ● Item 642-A  
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- 7210 Mineral industry of Turkey; [by E. Shekarchi]. [1969.] [2]+10 p. [Preprint from Minerals yearbook, 1967.] \* Paper, 10c.  
I 28.37/a 2: T 847/967
- 7211 Platinum-group metals in 1968; [prepared in Mineral Resource Evaluation]. Dec. 24, 1968. 2 p. 4° (Mineral industry surveys; Annual, preliminary.) † Mines Bureau, Pittsburgh, PA 15213  
I 28.77/2: 968/prelim.

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- 7216 7246. Phase diagram for KF-YF<sub>3</sub> system [with list of references]; by Bernard Porter, R. E. Meaker, and P. R. Bremner. [1969.] [3]+8 p. 4° † Mines Bureau, Pittsburgh, PA 15213

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Motor carrier accident investigation reports. † TD 2.309:(nos.)

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- 7223 6S-12. Hofferber Truck Line, Inc., accident of Nov. 23, 1968, Admire, Kans. [1969.] [1]+9 p. il. 4°

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- 7224 2d annual report, National Advisory Council on Education Professions Development. [1969.] cover title, [3]+72 p. 4° † ● Item 1091  
Y 3.Ed 8/3 : 1/969

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- 7234 1298. Space geodesy altimetry study [with lists of references]; by Myer Kolker and Ephraim Weiss. Mar. 1969, cover title, [408] p. il. 4° [Prepared under contract NASw-1709 by Raytheon Company, Sudbury, Mass. Issued by originator as report R68-4459.]  $\Phi$  Paper, \$3.00.
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## NASA facts. [Educational publication of Office of Public Affairs, Educational Program Division.]

- 7244 NF-3. Biosatellite II. [Oct. 1968, published 1969.] 12 p. il. 4° [Some illustrations are colored] \* Paper, 35c.  $\bullet$  Item 830-H NAS 1.20 : NF-3

## NASA SP (series).

NAS 1.21 : (nos.)

- 7245 151. Relay program final report [with lists of references]; prepared by Goddard Space Flight Center, Greenbelt, Md. 1968 [published 1969]. iii+365 p. il. 4° (Scientific and Technical Information Division, Office of Technology Utilization.) \* Paper, \$3.25.  $\bullet$  Item 830-I L.C. card 67-61594
- 7246 5070. Teleoperator controls, AEC-NASA technology survey [with list of bibliographies]; by William R. Corliss and Edwin C. Johnson. Dec. 1968 [published Feb. 1969]. viii+162 p. il. [Prepared under contract for Office of Technology Utilization.]  $\Phi$  Paper, \$3.00. L.C. card 73-600664

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- 7247 5073. Pavement grooving and traction studies, conference held at Langley Research Center, Hampton, Va., Nov. 18-19, 1968 [with list of references]. 1969. vii+512 p. il. 4° (Technology Utilization Division, Office of Technology Utilization.)  $\Phi$  Paper, \$3.00.  
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- NASA tech briefs. [Issued by Technology Utilization Division to summarize specific technical innovations derived from the space program. Issued with perforations.]  $\Phi$  Paper, 15c.
- 7248 68-10030. Flare angles measured with ball gage. May 1968. [2] p. il. 4° ([MFS-14690.]) [Corrected copy.] NAS 1.29: 68-10030/corr.
- NASA technical note TN (series). NAS 1.14: D-(nos.)
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- 7279 D-5107. On lateral cable oscillations of cable-connected space stations [with list of references]; by Willard W. Anderson. Mar. 1969. cover title, [1]+83 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7280 D-5108. Effects of bottom-structure flexibility on water landing loads of Apollo spacecraft models [with list of references]; by Sandy M. Stubbs and Melvin E. Hathaway. Mar. 1969. cover title, [1]+30 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7281 D-5109. Calorimetric evaluation of two cone-column solar-energy concentrators [with list of references]; by Marvin D. Rhodes and Conrad M. Willis. Mar. 1969. cover title, [1]+24 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7282 D-5110. Tables of mie scattering functions for particles with refractive index 1.5 [with list of references]; by M. P. McCormick and J. D. Lawrence, jr. Mar. 1969. cover title, [1]+54 p. 4°  $\Phi$  Paper, \$3.00.  
L.C. card 76-601320
- 7283 D-5113. Use of tungsten-184 as thermal flux monitor at high temperatures [with list of references]; by Lauren L. Ball, Paul J. Richardson, and Dean W. Shelby. Mar. 1969. cover title, ii+7 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7284 D-5114. Low-density foam for insulating liquid-hydrogen tanks [with list of references]; by Irving E. Summer. Mar. 1969. cover title, ii+50 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7285 D-5115. Effect of flow rate on dynamic contact angle for wetting liquids [with list of references]; by Thom A. Coney and William J. Masica. Mar. 1969. cover title, ii+21 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7286 D-5116. Mathematical analysis of Fitzgerald apparatus [with list of references]; by Donald R. Behrendt and James P. Cusick. Mar. 1969. cover title, ii+17 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7287 D-5117. Optimal 3 dimensional launch vehicle trajectories with attitude and attitude rate constraints [with list of references]; by Fred Teren and Omer F. Spurlock. Mar. 1969. cover title, ii+47 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7288 D-5120. Effects of cloud cover on selection of recovery sites for future earth orbital missions [with list of references]; by Paul F. Holloway. Apr. 1969. cover title, [1]+19 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7289 D-5122. Investigation of plasma accelerator with magnetic field arranged to produce divergent-nozzle effect [with list of references]; by Joseph D. Brooks and William D. Beasley. Apr. 1969. cover title, [1]+31 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7290 D-5123. Rendezvous and station-keeping simulator with fly-round capability and virtual-image viewing [with list of references]; by William M. Kahlbaum, jr., Richard E. Bardusch, and John J. Stumpf. Apr. 1969. cover title, [1]+39 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7291 D-5125. On the resolution and image intensity of field-ion microscope [with list of references]; by Victor G. Welzer and Americo F. Forestieri. Mar. 1969. cover title, ii+14 p. il. 4°  $\Phi$  Paper, \$3.00.

\*For Sale by Superintendent of Documents

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- 7292 D-5131. Effect of ultrasonic vibration on precipitation hardening of steels and superalloys [with list of references]; by Stanley G. Young and L. Leonard. Mar. 1969. cover title, ii+36 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7293 D-5132. Viscous flow in short cylindrical vortex chamber with finite swirl ratio [with list of references]; by Robert W. Hornbeck. Mar. 1969. cover title, ii+32 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7294 D-5136. Fabrication of cermets of uranium nitride and tungsten or molybdenum from mixed powders and from coated particles [with list of references]; by Philip D. Takkunen. Apr. 1969. cover title, iv+31 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7295 D-5137. Superconductive dust cores for inductive elements [with list of references]; by Russell J. Jirberg. Apr. 1969. cover title, ii+36 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7296 D-5138. Performance and cavitation damage of axial-flow pump in 1500° F (1089 K) liquid sodium [with list of references]; by Dean C. Reemsnyder, Walter S. Cunnann, and Carl Weigel. Apr. 1969. cover title, ii+24 p. 4°  $\Phi$  Paper, \$3.00.
- 7297 D-5139. Stress-rupture and tensile properties of refractory-metal wires at 2000° and 2200° F (1093° and 1204° C) [with list of references]; by Donald W. Petrasek and Robert A. Signorelli. Apr. 1969. cover title, [2]+39 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7298 D-5140. Factors influencing low-cycle crack growth in 2014-T6 aluminum sheet at -320°F (77K) [with list of references]; by William S. Pierce and Timothy L. Sullivan. Apr. 1969. cover title, ii+41 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7299 D-5146. Laminar heat-transfer distributions for blunted-cone, cone-frustum reentry configuration at Mach 10 [with list of references]; by J. David Dearing. Apr. 1969. cover title, [1]+20 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7300 D-5151. Visual simulation image generation using flying-spot scanner [with bibliographies]; by Charles A. Wagner. Apr. 1969. cover title, iii+55 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7301 D-5155. Design and performance of 2 integrated circuits for fluidic-controlled pneumatic stepping-motor system [with list of references]; by Miles O. Dustin and Robert E. Wallhagen. Apr. 1969. cover title, ii+48 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7302 D-5167. Generalized averaging method for linear differential equations with almost periodic coefficients [with list of references]; by Thomas J. Coakley. Apr. 1969. cover title, [1]+15 p. 4°  $\Phi$  Paper, \$3.00.
- 7303 D-5170. Shaft face seal with self-acting lift augmentation for advanced gas turbine engines [with list of references]; by Robert L. Johnson and Lawrence P. Ludwig. Apr. 1969. cover title, ii+21 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7304 D-5171. On design of acoustic liners for rocket engines, Helmholtz resonators evaluated with rocket combustor [with list of references]; by Bert Phillips, Ned P. Hannum, and Louis M. Russell. Apr. 1969. cover title, ii+26 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7305 D-5177. Analysis of light-scattering data from polymer solutions [with list of references]; by James A. Ryan. Apr. 1969. cover title, ii+17 p. il. 4°  $\Phi$  Paper, \$3.00.
- 7306 D-5178. Analysis of cylindrical reactor fuel pin for clad stress caused by fission gasses [with list of references]; by Louis Gedeon and Armin F. Lietzke. Apr. 1969. cover title, ii+19 p. il. 4°  $\Phi$  Paper, \$3.00.

NASA technical report R (series).

- 7307 305. Effects of lithium and oxygen losses on magnetic and crystallographic properties of spinel lithium ferrite [with list of references]; by D. H. Ridgley, H. Lesoff, and J. D. Childress. Mar. 1969. cover title, [1]+30 p. il. 4°  $\Phi$  Paper, \$3.00. NAS 1.12:305
- 7308 Opportunities or participation in space flight investigations, NHB 8030.1A: Memorandum change 17. Mar. 3, 1969. 4 p. il. 4° \* Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. • Item 830-F NAS 1.18: Sp 1/2/ch.17
- 7309 — Memorandum change 18. Mar. 3, 1969. 4 p. il. 4° \* Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. • Item 830-F NAS 1.18: Sp 1/2/ch.18
- 7310 — Memorandum change 19. Mar. 10, 1969. 2 p. 4° \* Paper, \$1.75 (including basic handbook and supplementary material for one year) 50c. additional for foreign mailing. • Item 830-F NAS 1.18: Sp 1/2/ch.19
- 7311 — Memorandum change 20. Mar. 20, 1969. [35] p. 4° \* Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. • Item 830-F NAS 1.18: Sp 1/2/ch.20
- 7312 — Memorandum change 21. Mar. 24, 1969. 8 p. 4° \* Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. • Item 830-F NAS 1.18: Sp 1/2/ch.21

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# GOVERNMENT PUBLICATIONS

## NATIONAL ARCHIVES AND RECORDS SERVICE, General Services Administration, Washington, DC 20408

7313 Federal population censuses, 1790-1890, [price list of microfilm copies of schedules], erratum. [1969.] 1 p. oblong 24° †  
GS 4.2: P 81/2/790-890-3/erratum

7314 List of record groups in National Archives and Federal records centers, Feb. 1969. [1969.] cover title, iii+39 p. 4° (National Archives.) [Replaces list of Aug. 1967.] †  
GS 4.19: 969

National Archives microfilm publications: Pamphlet accompanying microcopy. (National Archives.) †  
GS 4.20: (nos.)

7315 289. Despatches from United States consuls in Chihuahua, 1830-1906; [prepared by Ralph E. Huss]. 1969. cover title, 3 p.

7316 306. Despatches from United States consuls in Tuxpan, Veracruz, Mexico, 1979-1906; [prepared by Ralph E. Huss]. 1969. cover title, 3 p.

7317 525,526. Records of Department of State relating to political relations between United States and Brazil, 1910-1929, and between Brazil and other states, 1910-1929; [prepared by Ernestine Cognasso]. 1969. iii+11 p.

7318 659,660. Records of Department of State relating to political relation between United States and El Salvador, 1910-1929, and between El Salvador and other states, 1910-1929; [prepared by Ralph E. Huss]. 1969. iii+11 p.

## NATIONAL BUREAU OF STANDARDS, Commerce Dept. Gaithersburg, MD 20760

### Building science series.

7319 15. Interrelations between cement and concrete properties: pt. 4, Shrinkage of neat portland cement pastes and concretes [with lists of references; by] R. L. Blaine, H. T. Arnl, and D. N. Evans. Mar. 1969. ii+77 p. il. 4° (Building Research Division, Institute for Applied Technology.)  
\* Paper, 75c. ● Item 241-A  
L.C. card 64-60095 C 13.29/2: 15

Federal information processing standards publication FIPS pub. \* Paper, \$12.00 (including all new FIPS publications and supplements for an indefinite period), \$3.00 additional for foreign mailing; single copies vary in price.

7320 7. Implementation of code for information interchange and related media standards. Mar. 7, 1969. cover title, 14+[1] p. 4° (Hardware standards interchange codes and media.) \* Paper, 25c. ● Item 248-D C 13.52: 7

Special publications. ● Item 247 C 13.10: (nos.)

7321 305. Publications of National Bureau of Standards, published by NBS, July 1966-Dec. 1967; published by others, 1966-67 (with key-word and author indexes); [by] Betty L. Oberholtzer. Apr. 1969. viii+213 p. 4° [To accompany NBS circular 460, its supplement, miscellaneous publication 240, and its supplement.] \* Paper, \$2.00.

7322 310. Nuclear standards for chemistry and technology. nuclear standards for industry, science, government and consumer, proceedings of symposium on Standards in Nuclear Chemistry and Technology held at 156th National meeting of American Chemical Society, Atlantic City, N.J., Sept. 8-9, 1968 [with bibliographies]; H. F. Beeghly, J. P. Cali, and W. W. Meinke, editors. Dec. 1968 [published 1969]. v+256 p. il. \* Paper, \$1.25.

7323 31. Report of 53rd National Conference on Weights and Measures, 1968, sponsored by National Bureau of Standards, attended by officials from various States, counties, and cities, and representatives from U.S. Government, industry, and consumer organizations, Washington, D.C., June 17-21, 1968; report editor R. L. Kooser. Mar. 1969. vii+175 p. il. \* Paper, \$1.25. L.C. card 26-27766

Technical notes. ● Item 249-A C 13.46: (nos.)

7324 458. Activation Analysis Section, summary of activities July 1967 to June 1968 [with list of references]; edited by Philip D. LaFleur. Mar. 1969. xiv+96 p. il. 4° (Activation Analysis Section, Analytical Chemistry Division, Institute for Materials Research.) \* Paper, \$1.00.

7325 476. Line emission sources for concentration measurements and photochemistry [with list of references; by] Walter Braun and Tucker Carrington. Mar. 1969. ii+21 p. il. 4° (Physical Chemistry Division, Institute for Basic Standards.) \* Paper, 30c.

7326 477. Performance of roofing made with Asplund felts [with list of literature cited; by] Sidney H. Greenfeld. Mar. 1969. [2]+25 p. il. 4° \* Paper, 35c.

7327 479. Fortran program for analysis of ellipsometer measurements [with list of references; by] Frank L. McCracken. Apr. 1969. iv+79 p. il. 4° (Polymers Division, Institute for Materials Research.) \* Paper, 75c.

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- 7328 480. Misalignment detector for axial loading fatigue machines [with list of references; by] Donald C. Robinson. ii+8+[5] p. il. 4° [Engineering Mechanics Section, Mechanics Division, Institute for Basic Standards.] \* Paper, 25c.
- 7329 481. Semiautomated single fingerprint identification system [with list of references; by] J. H. Wegstein. Apr. 1969. ii+21 p. il. 4° (Center for Computer Sciences and Technology, Institute for Applied Technology.) \* Paper, 30c.  
L.C. card 76-601493

**NATIONAL CENTER FOR SOCIAL STATISTICS, Health, Education, and Welfare Dept., Washington, DC 20201**

NOTE.—The National Center for Social Statistics was established as part of Social and Rehabilitation Service to provide staff coordination, direction, and advice for all statistical activities and programs for SRS.

- 7330 1967 AFDC [Aid to Families with Dependent Children] study, preliminary report of findings from mail questionnaire. Jan. 1969. 18 p. 4° (NCSS report AFDC-2 (67).) [Issued with perforations.] †  
FS 17.602: Ai 2/967/prelim.
- 7331 Concurrent receipt of public assistance money payments and old-age, survivors, and disability insurance cash benefits by persons aged 65 or over, 1948-68 and May 1968. [1969.] 1 p. 4 tabs., 4° (NCSS report G-2 (5/68).) †  
FS 17.636: 948-68
- 7332 Medicaid, fiscal year 1968: [prepared by Dorothy B. West.] [1968.] [1]+5+[5] p. il. 4° (NCSS report B-5 (FY 68).) †  
FS 17.620: 968
- 7333 Medical assistance financed under public assistance titles of Social security act, May 1968. [31] p. 4° (Social and Rehabilitation Service. NCSS report B-1 (5/68).) [Issued with perforations.] †  
FS 17.616: 968-2
- 7334 OAA and AFDC, cost standards for basic needs and percent of such standards met for specific types of cases, Apr. 1968 [revised pages]. [Revised Mar. 1, 1969.] [1969.] [2] leaves, 4° (NCSS report D-2, revision.) †  
FS 17.625: 968/rev. pages
- 7335 Public assistance: Costs of State and local administration, services, and training, fiscal year 1968. [1968.] 1 p. 12 p. of tab. 4° (NCSS report F-3 (fy 68).) [Issued with perforations.] †  
FS 17.633: 968

**NATIONAL ENDOWMENT FOR THE ARTS, National Foundation on the Arts and the Humanities, Washington, DC 20506**

- 7336 Programs of the National Endowment for the Arts through Mar. 1969. [1969.] [51] p. 4° (National Council on the Arts.) † ● Item 831-B-2  
NF 2.2: P 94/4/969-2

**NATIONAL ENDOWMENT FOR THE HUMANITIES, National Foundation on the Arts and the Humanities, Washington, DC 20506**

- 7337 3d annual report [fiscal year 1968]. [1969.] iv+73 p. il. [Text on p. 2 of cover.] \* Paper, 40c. ● Item 831-B-1  
L.C. card 67-61372  
NF 3.1: 968

**NATIONAL GUARD BUREAU, Defense Dept.  
Washington, DC 20310**

- NGB pamphlets. ‡ ● Item 358 D 12.8: (nos.)
- 7338 51-1. Civilian personnel: Manning criteria. Army National Guard technicians. [Mar. 1, 1969.] cover title, iii+[59] p. il. 4° (Department of Army and Air Force.) [Issued with perforations. Supersedes NGB pamphlet 51-1, Feb. 28, 1968, including all changes.]
- 7339 75-2-2. Federal property, mechanized supply and accounting procedures for office of USPFO. [Feb. 28, 1969.] cover title, [371] p. il. 4° [Issued with perforations.]

**NATIONAL HIGHWAY SAFETY BUREAU, Transportation Dept.  
Washington, DC 20591**

- 7340 Highway safety program standards. Feb. 1969. cover title, [1]+32 p. 4° [Issued with perforations.] \* Paper, 45c. ● Item 982-D-3  
TD 2.208: St 2/969

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# GOVERNMENT PUBLICATIONS

## NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare Dept., Bethesda, MD 20014

- 7341 Cancer chemotherapy reports part 3, Program information; [Bethany V. Rawcliffe, acting managing editor]. ([National Cancer Institute].) [Irregular.] ‡ ● Item 507-A-9 FS 2.22/30-4: (v.nos.& nos.) v. 1, no. 1—Dec. 1968—
- 7342 Division of Nursing, selected publications [Revised Mar. 1969.] [1969.] cover title, [2]+10 p. 4° † ● Item 506-A FS 2.22/13: N 93
- 7343 Environmental health sciences; [prepared by Information Office, National Institute of Environmental Health Sciences, Research Triangle Park, N.C.]. [1969.] 29+[3] p. il. 12° [Text and other illustrations on p. 2-4 of cover.] \* Paper, 40c. ● Item 507 FS 2.22: En 8
- 7344 National halothane study, study of possible association between halothane anesthesia and postoperative hepatic necrosis, report of Subcommittee on National Halothane Study, of Committee on Anesthesia, Division of Medical Sciences, National Academy of Sciences, National Research Council, Washington, D.C. [with list of references; edited by John P. Bunker and others]. 1969. ix+[1]+418 p. 4° (National Institute of General Medical Sciences; contract PH 43-63-65.) \* Paper, \$3.75. ● Item 507 FS 2.22: H 16  
L.C. card 71-601351
- 7345 National Institute of Arthritis and Metabolic Diseases. [1969.] cover title, [24] p. il. 4° \* Paper, 50c. ● Item 507 FS 2.22: N 21/11
- 7346 Research grants index, fiscal year 1968. [1968 edition.] [1969.] ([Publication 925]; Division of Research Grants.) \* Paper, \$13.75 per set of 2 volumes. ● Item 507-D FS 2.22/7-2: 968/v.1,2  
L.C. card 61-64708  
v. 1. Index section. xi+1-1104 p. 4°  
v. 2. Grant number and bibliography list, research contracts, alphabetical list of investigators. [2]+xiii-xvii+1105-1848 p. 4°
- Resources for medical research report. (Office of Resources Analysis, Office of Associate Director for Program Planning and Evaluation.)
- 7347 16. Resources for biomedical research and education, full-time medical school faculty, fiscal year 1967; [prepared by William L. Copeland assisted by Jean Anne M. Taylor and Benjamin K. Schwartz.] Mar. 1969. cover title, vi+22 p. il. 4° † ● Item 507-U FS 2.22/33: 16

## NATIONAL LABOR RELATIONS BOARD Washington, DC 20570

- 7348 National Labor Relations Board, field manual, revision 3; Feb. 4, 1969. [1969.] [3] p. [Issued in looseleaf form.] \* Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 827-A LR 1.6/3: 967/rev.3

## NATIONAL LIBRARY OF MEDICINE, Health, Education, and Welfare Dept., Bethesda, MD 20014

- 7349 Cumulated index medicus, v. 9, Jan.-Dec. 1968. [1969.] \* Fabrikoid, \$72.25 per set of 5 volumes. ● Item 508-E  
Introduction, Medical subject headings, List of journals indexed, Bibliography of medical reviews. Subject index A-B. [2]+1iv+1-1643 p. 4°  
Subject index C-G. [2]+1643-3134 p. 4°  
Subject index H-O. [1]+3134-4828 p. 4°  
Subject index P-Z. [1]+4828-6689 p. 4°  
Author index. [2]+6691-8925 p. 4°  
L.C. card 61-60337 FS 2.208/4: 9
- 7350 Grants for regional medical libraries, information and policy statement. Revised Jan. 1969. [1969.] iv+9 p. 4° † ● Item 508-D FS 2.202: G 76
- 7351 Medical research institutions named after medical men; compiled by Genevieve Schiffman and Jaroslav Nemec [1969.] [3]+79 p. 4° (Reference Services Division.) † ● Item 508-D FS 2.202: In 7  
L.C. card 75-601344

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NATIONAL MUSEUM, Smithsonian Institution  
Washington, DC 20560

Bulletins. ● Item 919

SI 3.3:(nos.)

- 7352 229. History of national numismatic collections; by Vladimir Clain-Stefanelli. [1968.] [2]+108 p. il. 4° (Contributions from Museum of History and Technology, paper 31.) \* Paper, \$1.50.
- 7353 285. Two FORTRAN II programs for univariate and bivariate analysis of morphometric data [with list of literature cited; by] Thomas R. Waller. 1968 [published 1969]. v+55 p. 4° \* Paper, \$1.50.  
L.C. card 74-601376

Contributions from National Herbarium.

- 7354 v. 37. Systematic plant studies; [by] Albert C. Smith [and others, title page and table of contents]. 1969. iii p. † ● Item 920  
SI 3.8: 37/t.p.& cont.

NATIONAL PARK SERVICE, Interior Dept.  
Washington, DC 20242

- 7355 1969 activities in National Capital parks. [1969.] cover title, 68+[1] p. il. oblong 8° \* Paper, 35c. ● Item 646-D  
I 29.65: 969
- 7356 Bighorn Canyon National Recreation Area. [1969.] [10] p. il. narrow 8° \* Paper, 10c. ● Item 654  
I 29.39: B 48/969
- 7357 Master plan for Guilford Courthouse National Military Park, Greensboro, N.C. [1969.] [2]+10+[4] p. il. 4° \* Paper, 25c. ● Item 648-A  
I 29.9/2: G 94
- 7358 Wupatki and Sunset Crater [National Monuments, Ariz.]. [Revised 1969.] [1969.] [2] p. il. narrow f° folded into oblong 48° size. \* Paper, 10c.  
● Item 650  
I 29.21: W 96/3/969

NATIONAL RAILROAD ADJUSTMENT BOARD  
Washington, DC 20572

- 7359 Awards 14921-15060, 3d division, v. 163, Keenan Printing Company, Chicago, Ill. [1969.] [997] p. † Third Division, National Railroad Adjustment Board, 220 South State Street, Chicago, IL 60604. (Price upon application.)  
L.C. card 36-26212  
RA 1.9: 163
- 7360 Awards 15016-330, 3d division, v. 164, Keenan Printing Company, Chicago, Ill. [1969.] [945] p. † Third Division, National Railroad Adjustment Board, 220 South State Street, Chicago, IL 60604. (Price upon application.)  
L.C. card 36-26212  
RA 1.9: 164
- 7361 Awards 15331-15460, 3d division, v. 165, Keenan Printing Company, Chicago, Ill. [1969.] [816] p. † Third Division, National Railroad Adjustment Board, 220 South State Street, Chicago, IL 60604. (Price upon application.)  
L.C. card 36-26212  
RA 1.9: 165

NATIONAL SCIENCE FOUNDATION  
Washington, DC 20550

- 7362 Federal support to universities and colleges, fiscal year 1967; prepared by National Science Foundation for Office of Science and Technology. [1969.] viii+86 p. il. 4° (NSF 69-7.) \* Paper, \$1.00. ● Item 834-C  
NS 1.2: Un 39/967

NATIONAL TRANSPORTATION SAFETY BOARD, Transportation  
Dept., Washington, DC 20590

- 7363 Analysis of aircraft accident data, U.S. air carrier operations, 1967. Dec. 31, 1968. 23 p. 4° †  
L.C. card 77-601374  
TD 1.113/5: 967

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# GOVERNMENT PUBLICATIONS

- 7364 List of publications. Jan. 1969. 10 p. † TD 1.115 : 969
- 7365 Remarks by John H. Reed, Member, National Transportation Safety Board, prepared for delivery before Eastern Region meeting of American Short Line Railroad Association, Mar. 20, 1969, Pittsburgh, Pa. [1969.] [8] p. 4° † TD 1.110 : R 25/3

## NAVAL ACADEMY, Annapolis, Defense Dept. Annapolis, MD 21402

- 7366 United States Naval Academy, catalogue, 1969-70. [1969.] [8]+246+[6] p. il. † ● Item 390-A D 208.109 : 969-70

## NAVAL FACILITIES ENGINEERING COMMAND, Defense Dept. Washington, DC 20360

Design manual DM (series). [Issued in looseleaf form.]

- 7367 22. Liquid fueling and dispensing facilities [with bibliography]. 3d edition, Dec. 1968. [1969.] [69] p. il. 1 pl. 4° [Includes publications transmittal dated Jan. 1968. Replaces NAVPAC DM-22, July 1967, and Change 1, Oct. 1967.] \* Paper, 75c. ● Item 418-A D 209.14/2 : 22/3

## NAVAL OBSERVATORY, Defense Dept. Washington, DC 20350

- 7368 Nautical almanac for [calendar] year 1970; issued by Nautical Almanac Office. 1968 [published 1969]. A2-A4+276+xxxv p. il. [Page A2 and xxxv are printed on inside of front and back covers. Altitude correction tables 10°-90°, sun, stars, planets and Index to selected stars also issued. Produced jointly by H.M. Nautical Almanac Office, Royal Greenwich Observatory and by Nautical Almanac Office, U.S. Naval Observatory. Printed separately in England and United States.] \* Stiffboard, \$4.00. ● Item 395  
L.C. card 7-35404 D 213.11 : 970

## NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, DC 20390

Publications. ● Item 378 (Rev. 1957) D 203.22 : (nos.)

- 7369 20. Change 11, Mar. 8, 1969, loose leaf change pages for correcting Sailing directions for east coasts of Central America and Mexico, 5th edition, 1952. [1969.] [235] p. il. 4° [Formerly 130. Includes list of effective pages and Notice to mariners 10, Mar. 8, 1969.] † Paper, 35c.
- 7370 22. Change 4, Mar. 8, 1969, loose leaf change pages for correcting Sailing directions for West Indies, v. 2, 7th edition, 1963. [1969.] [127] p. il. 4° [Formerly 129. Includes list of effective pages and Notice to mariners 10, Mar. 8, 1969.] † Paper, 35c.
- 7371 33. Change 12, Mar. 1969, loose leaf change pages for correcting Sailing directions for west coast of Scotland, 4th edition, 1951. [1969.] [175] p. 4° [Formerly 147. Includes list of effective pages.] † Paper, 35c.
- 7372 56. Change 12, Mar. 22, 1969, loose leaf change pages for correcting Sailing directions for the Mediterranean, v. 5, 2d edition, 1952. [1959.] [244] p. il. 4° [Includes list of effective pages. Issued in looseleaf form.] † Paper, 35c.
- 7373 112. Change 20, Feb. 1, 1969, List of lights and fog signals, western Pacific and Indian Oceans including Persian Gulf and Red Sea. 1969. [143] p. il. 4° [Includes list of effective pages and Notice to mariners 5, 1969. Issued in looseleaf form.] † Paper, 50c.

## NAVAL PERSONNEL BUREAU, Defense Dept. Washington, DC 20390

- 7374 Aviation maintenance administrationman, 1 & C [with reading list; prepared by Navy Training Publications Center, Memphis, Tenn.]. [1969 edition.] [1969.] iv+173 p. il. 4° (Naval training course; NAVPERS 10392-A.) ● Item 404  
L.C. card 70-601332 D 208.11 : Av 5/41/969

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- 7375 Glue-sniffing, big trouble in a tube; by Lindsay R. Curtis, illustrations by Paul Farber. 1st edition, 1967, 2d printing 1968. [1969.] 31 p. il. ([NAV-PERS 15236.]) [Copyright 1967, produced for government use under copyright license contract Nod-9965. Published by General Military Training and Support Division.] ‡ ● Item 403  
L.C. card 67-24297 D 208.2:G 52
- 7376 Journalist 3 & 2 [with reading list and bibliography; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [Original edition 1953, revised 1969.] [1969.] cover title, v+465 p. il. 4° (Navy training course; NAVPERS 10294-B.) ‡ ● Item 404  
L.C. card 78-601342 D 208.11: J 82/969
- 7377 Let's talk about goofballs and pep pills, including tranquilizers and LSD; by Lindsay R. Curtis, illustrated by Dean Hurst. [1969]. 42 p. il. ([NAV-PERS 15235.]) [Copyright 1967; produced for government use under copyright license contract NOD-9965. Published by General Military Training and Support Division.] ‡ ● Item 403  
L.C. card 67-28489 D 208.2: G 64

NAVAL RESEARCH OFFICE, Defense Dept.  
Washington, DC 20390

Naval Training Device Center, Orlando, Fla.: Technical report NAV-TRADEVCEEN (series).

- 7378 IH-158. Annotated bibliography of Human Factors Laboratory reports (1945-68); [by] Albert K. Kurtz [and] Mary C. Smith. Feb. 1969. vi+369 +2 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards]  
‡ D 210.14: 1H-158
- NRL reports. (Naval Research Laboratory.) D 210.8: (nos.)
- 7379 6651. Eliminating radar ambiguities by processing staggered pulse trains or spectra; [by] H. H. Woerlein, Feb. 19, 1968, cover title, ii+40+[4] p. il. 4° [NRL problem R02-03, project SF-001-2-05-6067.] Φ Paper, \$3.00 (AD667455).
- 7380 6740. Correction of two fracture toughness tests for titanium and ferrous alloys [with list of references; by] C. N. Freed and R. J. Goode, Jan. 16, 1969, cover title, ii+26 p. il. 4° ([NRL problem F01-17, projects S-4607-11894.]) Φ Paper, \$3.00 (AD 683659).
- 7381 6749. NRL terrain clutter study, phase II [with list of references]; by John C. Daley [and others]. Oct. 21, 1968, cover title, ii+42 p. il. 4° ([NRL problem R07-02; AF MIPR AS-6-157.]) Φ Paper, \$3.00 (AD 679568).
- 7382 6775. Nondestructive testing for void content in glass-filament-wound composites [with list of references; by] B. E. Walker, jr., C. T. Ewing, and R. R. Miller, Oct. 4, 1968, cover title, ii+16 p. il. 4° ([NRL problem C05-24, project RR 001-01-43.]) Φ Paper, \$3.00 (AD-679573).
- 7383 6779. Procedures for fracture toughness characterization and interpretations to failure-safe design for structural titanium alloys [with list of references; by] R. J. Goode, R. W. Judy, jr., and R. W. Huber, Dec. 5, 1968, cover title, ii+26 p. il. 4° ([NRL problems M01-05 and F01-17, projects RR 007-01-46-5405, SF 51-541-004-12386, SF 51-541-005-12393, and DSSP S-4607-1189.]) Φ Paper, \$3.00 (AD 681043).
- 7384 6780. Monomolecular films of polydimethylsiloxanes on organic liquids [with list of references]; by N. L. Jarvis, Nov. 15, 1968, cover title, ii+16 p. il. 4° ([NRL problem C0210; project RR 001-01-43-4751.]) Φ Paper, \$3.00 (AD 680256).
- 7385 6785. Digital computer systems for signal analysis [with list of references]; by G. V. Olds, Jan. 3, 1969, cover title, ii+32 p. il. 4° ([NRL problem S01-06, project RF 05-121-401-4054.]) Φ Paper, \$3.00 (AD 682934).
- 7386 6786. Porosity of protective films on mild steel [with list of references; by] T. A. Harvey, Dec. 26, 1968, cover title, ii+22 p. il. 4° ([NRL problem C06-01, project RR 001-05-42-4850.]) Φ Paper, \$3.00 (AD 682935).
- 7387 6792. Raman spectroscopy of polymeric materials: pt. 1. Selected commercial polymers [with list of references; by] Dorothy S. Cain and Albert B. Harvey, Dec. 26, 1968, cover title, ii+22 p. il. 4° ([NRL problem C07-01, project RR 001-05-42-4803.]) Φ Paper, \$3.00 (AD 681718).
- 7388 6818. Wettability of fluorocarbon and chlorocarbon trialkoxysilane films adsorbed on glass and metal surface [with list of references; by] W. D. Bascom, Dec. 31, 1968, cover title, ii+14 p. 4° ([NRL problem C02-21, ONR project order P09-0020, project RR 001-08-01.]) Φ Paper, \$3.00 (AD 683661).
- 7389 6895. High-pressure piezoelectric ceramic transducer, USRD type F43 [with list of references; by] Ivor D. Groves, jr. Feb. 6, 1969, cover title, ii+14 p. il. 4° (Standards Branch, Underwater Sound Reference Division, Orlando, Fla. [NRL problem S02-31, project RF 05-111-401-4472.]) ‡

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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GOVERNMENT PUBLICATIONS

NAVAL SHIP SYSTEMS COMMAND, Defense Dept.  
Washington, DC 20350

- 7390 Maintainability design criteria handbook for designers of shipboard electronic equipment, Change 3; prepared by Computer Applications Incorporated, New York City, N.Y. Aug. 1968. [1969.] [242] p. il. 4° (NAVSHIPS 94324; Technical Support Branch, Naval Ship Engineering Center.) [Issued in looseleaf form.] \* Paper, \$2.25. ● Item 412-B D 211.6/2: E 12/6/965/ch.3

NAVY DEPARTMENT, Defense Dept.  
Washington, DC 20350

- 7391 United States Navy and Marine Corps awards manual. [Dec. 17, 1968.] cover title, [85] p. 4° (SECNAVINST 1650.ID.) [Issued in looseleaf form. Cancels SECNAVINST P1650.1C, Aug. 16, 1963; SECNAVNOTE 1650, July 17, 1967; SECNAVNOTE 1650, Feb. 6, 1968; SECNAVINST 1650.26, Oct. 26, 1966; SECNAVINST 1650.28, July 17, 1967; SECNAVNOTE 1650, Nov. 22, 1967.] ‡ ● Item 373 D 201.6: Aw1

OUTDOOR RECREATION BUREAU, Interior Dept.  
Washington, DC 20240

- 7392 Bureau of Outdoor Recreation [grants-in-aid] manual [amdt. 13]. [Jan. 29, 1969.] [127] p. il. 4° (Release 083). [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 657-B-3 I 66.8/2: 968/rep./amdt.13
- 7393 1969 directory of Federal recreation entrance, admission, and user fee areas. [1969.] 29 p. 4° [Prepared in cooperation with Department of Agriculture, Forest Service; Tennessee Valley Authority; Department of Interior, National Park Service, Bureau of Land Management, Bureau of Sport Fisheries and Wildlife, Bureau of Reclamation.] † Bureau of Outdoor Recreation, P.O. Box 7763, Washington, D.C. 20044. I 66.16: 969

PATENT OFFICE, Commerce Dept.  
Washington, DC 20231

Classification definitions. (Office of Examining and documentation Control.) [Issued with perforations.]

- 7394 class 402. Binder device releasably engaging aperture or notch of sheet. Apr. 1969. [3] + 15 p. il. [Original classification by L. T. Carter and others]. † Paper, 25c. ● Item 252 C 21.3/2: 402

POST OFFICE DEPARTMENT  
Washington, DC 20260

- 7395 Address by Postmaster General W. Marvin Watson at dedication of 12c. Henry Ford stamp, Dearborn, Mich., July 30, 1968. 1968. 9 leaves, 4° (Information Service, General release 146.) † P 1.27: W 33/23 [Commemorative stamp posters.]

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.

- 7396 6-cent Grandma Moses American folklore commemorative postage stamp will be first placed on sale at Washington, D.C. on May 1, 1969. 1969. 10.5 x 8 in. P 1.26/2: M 85
- 7397 6-cent W. C. Handy commemorative postage stamp available at your local post office May 19, 1969. 1969. 10.5 x 8 in. P 1.26/2: H 19/2

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‡Official Use. Not Available



Criteria for use in planning new facilities, CR (series).

- 7398 5. Economic evaluation of Postal Laboratory Mail Preparation Line. [criteria study; prepared by Bureau of Research and Engineering and Bureau of Operations]. July 1967. cover title, [4]+16+[1] p. il. 4° ‡ P 24.6/3:5
- 7399 How to pack and wrap parcels for mailing. Nov. 1968. [1969.] [14] p. il. (POD publication 2.) [Excerpts from Chapter 1, Postal Manual.] ‡  
● Item 837 P 1.31/4: P 12
- 7400 Mr. ZIP, who he is, what he does. [Apr. 1969.] [6] p. il. narrow 8° ([Publication 87.] ‡ ● Item 837 P 1.2: Z 6/2/969
- State postal maps.
- 7401 Arkansas, Dec. 1, 1968. Scale 50 m.=4.3 in. Feb. 1, 1969. 27 x 25 in. \* Paper, 35c. P 1.39/2: Ar 4 k/968
- 7402 Maryland, Delaware, and District of Columbia, Nov. 1, 1968. Scale 25 m.=3.2 in. Feb. 1969. 21 x 32 in. \* Paper, 35c. P 1.39/2: M 36/968  
Insets:  
Baltimore and vicinity.  
District of Columbia and vicinity.

PRESIDENT OF UNITED STATES  
Washington, DC 20501

- 7403 Developing youth opportunity programs. Jan. 1969. [1]+13 p. 4° (Document YO-69; [President's Council on Youth Opportunity].) ‡ President's Council on Youth Opportunity, 801 19th Street NW., Washington, DC 20006. Pr 36.8: Y 8/P 94
- 7404 Manual for youth coordinators [with lists of reference materials]. [1969 edition.] Mar. 1969. [5]+171 p. 4° (President's Council on Youth Opportunity.) \* Paper, \$1.50 ● Item 851-J Pr. 36.8: Y 8/Y 8/969
- National Commission on Urban Problems: Research reports. ● Item 851-J Pr 36.8: Ur 1/2/R 31/(nos.)
- 7405 13. U.S. land prices, directions and dynamics [with bibliographies]; by Grace Milgram, assisted by Michael Bach [and others]. 1968 [published 1969]. vi.+77 p. 4° \* Paper, 75c.
- 7406 16. How many costs of housing fit together; by Elsie Eaves. 1969. viii+103 p. 4° \* Paper, \$1.00. L.C. card 76-601434
- 7407 Summer '68, summary report; prepared by President's Council on Youth Opportunity. [1969.] cover title, [1]+9+[8] p. 4° ‡ President's Council on Youth Opportunity, 801-19th Street NW., Washington, DC 20006. Pr 36.8: Y 8/Su 6

PUBLIC DOCUMENTS DIVISION, Government Printing Office  
Washington, DC 20402

- 7408 List of publications on conservation and related Department of Interior subjects available from Superintendent of Documents, Government Printing Office, Washington, D.C. 1969-70 [edition]. [1969.] [2] p. il. narrow f° folded into oblong 48° size. ‡ ● Item 552 GP 3.22: C 76/2/969
- Price list PL (series). ‡ ● Item 554 GP 3.9: (nos.)
- 7409 35. National parks, historic sites, national monuments; Mar. 1969. 46th edition. [1969.] [2]+13 p. L.C. card 26-26625
- 7410 84. Atomic energy and civil defense; Apr. 1969. 10th edition. [1969.] [2]+16 p. L.C. card 55-63297
- 7411 Selected publications relating to narcotics and drugs [announcement and order form for publications] sold by Superintendent of Documents, Government Printing Office, Washington, D.C. [1969.] [2] p. narrow f° folded into oblong 48° size. ‡ ● Item 552 GP 3.22: N 16
- 7412 U.S. Air Force, lithograph series [announcement and order form]. [1969.] [2] p. il. 4° folded into oblong 48° size. ‡ ● Item 552 GP 3.22: Ai 7f

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# GOVERNMENT PUBLICATIONS

## PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, DC 20201

- 7413 Answers to questions that are often asked about diabetic diets. [Feb. 1969.] [10] p. il. narrow 8° ([Publication 1847; Health Services and Mental Health Administration, Regional Medical Programs Service, Division of Chronic Disease Programs, Diabetes and Arthritis Control Program.]) \* Paper, \$6.75 per 100 copies; single copy 10c. ● Item 485  
FS 2.2: D 54/17
- 7414 Better care for mental patients, progress report, 1st 5 years of hospital improvement program, 1963-68. [Feb. 1969.] [2]+20 p. ([Publication 1896; National Clearinghouse for Mental Health Information], National Institute of Mental Health, Health Services and Mental Health Administration [PIB OC20M-01.]) \* Paper, 20c. ● Item 507  
L.C. card 78-601421 FS 2.22: M 52/75/963-68
- 7415 Dialysis symposium for nurses, sponsored by Kidney Disease Control Program of Regional Medical Programs Service [Atlantic City, N.J., Apr. 20, 1969, with bibliographies]. [1969.] iii+63 p. 4° (Health Services and Mental Administration.) † ● Item 485 FS 2.2: D 54/16/969
- 7416 Directory of personnel responsible for radiological health programs. Jan. 1969. v+39 p. 4° ([Consumer Protection and Environmental Health Service], Environmental Control Administration, Bureau of Radiological Health, Rockville Md.) † ● Item 485 FS 2.2: R 11/25
- 7417 Environmental health planning guide. [1968 revision.] [1969.] 100 p. il. 4° ([Publication 823.]; Consumer Protection and Environmental Health Service, Environmental Control Administration.) \* Paper, \$1.00. ● Item 496-A  
L.C. card 79-601337 FS 2.6/2: En 8/968
- Hospital and medical facilities series (Hill-Burton program): [Category A], Regulations. (Division of Hospital and Medical Facilities.)
- 7518 A-7. General standards of construction and equipment for hospital and medical facilities. [Revised Feb. 1969.] [1969.] vi+50 p. 4° ([Publication 930-A-7]; (Health Facilities Planning and Construction Service.) [Supersedes subpart N of Public health service regulations, pt. 53, pertaining to construction and modernization of hospital and medical facilities reprinted from Federal register, Dec. 29, 1964.] \* Paper, 35c. ● Item 486-D  
L.C. card 68-60375 FS 2.74/3: A-7/2
- [Category D], Design-equipment. (Division of Hospital and Medical Facilities, Architectural, Engineering, and Equipment Branch.)
- 7419 D-23. Fallout protection for hospitals. [Mar. 1968.] iv+27 p. il. 4° ([Publication 930-D-23.]) [Supersedes Public Health Service publication 791 (revised), Feb. 1962.] \* Paper, 30c. ● Item 486-D  
L.C. card 72-601338 FS 2.74/3: D-23
- 7420 IHS [Indian Health Service] annual statistical review, hospital and medical services, fiscal year 1968, illness among Indians and Alaska natives, calendar year 1967. Mar. 1969. iv+55 p. il. 4° (Health Services and Mental Health Administration, Indian Health Service, Office of Program Planning and Evaluation, Program Analysis and Statistical Branch.) † ● Item 485  
L.C. card 79-601424 FS 2.2: In 25/17
- 7421 LSD, some questions and answers. [Revised Mar. 1969.] [1969.] [8] p. il. narrow 8° ([Publication 1828; Public Information Branch, National Institute of Mental Health, Health Services and Mental Health Administration.]) \* Paper, \$3.25 per 100; single copy 5c. ● Item 507  
FS 2.22: L 99/969
- 7422 Medical residencies and internships in hospitals of Public Health Service. [1968.] [4]+52 p. il. 4° ([Publication 1869]; Health Services and Mental Health Administration.) [Supersedes PHS publications 1376, 1408, 1408A.] † ● Item 496-B  
L.C. card 72-601425 FS 2.89: 968

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- 7423 Mental health program reports, 3 [articles, with lists of references]; prepared by Program Analysis and Evaluation Branch, Office of Program Planning and Evaluation. Jan. 1969. vi+462 p. ([Publication 1876]; Health Services and Mental Health Administration, National Institute of Mental Health.) \* Paper, \$2.00. ● Item 507-B-2 FS 2.22/50-4:3
- Mental health statistics, current facility reports. (National Institute of Mental Health, Health Services and Mental Health Administration.)
- 7424 Provisional patient movement data, out-patient psychiatric clinics, United States, July 1, 1967-June 30, 1968. [1969.] 8 p. 4° † ● Item 491-A  
FS 2.53/2: P 95/967-68
- National Air Pollution Control Administration publication AP (series). (Consumer Protection and Environmental Health Service.)
- 7425 53. St. Louis dispersion study: v. 2, Analysis [with list of references; by] James L. McElroy and Francis Pooler, Jr. Dec. 1968 [published 1969]. iv+51 p. il. † ● Item 483-E  
FS 2.93/3: 53/v.2
- 7426 Report for consultation on Metropolitan Kansas City Interstate Air Quality Control Region [with list of references]. Mar. 1969. [1]+50 p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 483-E  
L.C. card 77-600866 FS 2.93/5: K 13
- 7427 Special report, 1st U.S. mission on mental health to U.S.S.R. Feb. 1969. viii+181 p. il. large 8° ([Publication 1893 (MH-5M-01)]; National Institute of Mental Health.) \* Cloth, \$3.50. ● Item 507  
L.C. card 71-601378 FS 2.22: Un 3/3
- 7428 State/Interstate solid waste planning grants and agencies, Jan. 1969. 1969. [3]+17 p. oblong 8° ([Publication 1912]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Bureau of Solid Waste Management.) † ● Item 485  
L.C. card 75-601431 FS 2.2: So 4/12/969
- 7429 State/Interstate solid waste planning grants, progress abstracts, Jan. 1969; compiled by Daniel D. Swavely and Lee F. Hultgren. 1969. iii+94 p. 4° ([Publication 1913]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Bureau of Solid Waste Management.) † ● Item 485  
L.C. card 76-601426 FS 2.2: So 4/13/969
- 7430 Up and down drugs, amphetamines and barbiturates. [Revised Mar. 1969.] [1969.] [8] p. il. narrow 8° ([Publication 1830; Public Information Branch, National Institute of Mental Health, Health Services and Mental Health Administration.]) \* Paper, \$3.25 per 100; single copy, 5c. ● Item 507  
FS 2.22: Am 7/969
- Vital and health statistics: Series 2, Data evaluation and methods research. (National Center for Health Statistics, Health Services and Mental Health Administration.)
- 7431 32. Methods for measuring population change, systems analysis summary, [with list of references; by Forrest L. Linder]. Mar. 1969. iv+18 p. ([Publication 1000, series 2, no. 32.]) \* Paper, 30c. ● Item 500-E  
L.C. card 71-600267 FS 2.85/2: 2/no. 32
- Series 4, Documents and committee reports. (National Center for Health Statistics, Health Services and Mental Health Administration.)
- 7432 10. 1970 census and vital and health statistics, study group report of Public Health Conference on Records and Statistics [with list of references]. Apr. 1969. viii+14 p. 4° ([Publication 1000, series 4, no. 10]; [Office of State Services.]) \* Paper, 30c. ● Item 500-E  
L.C. card 77-600271 FS 2.85/2: 4/no.10
- Series 10, Data from National Health Survey. (National Center for Health Statistics, Health Services and Mental Health Administration.)
- 7433 51. Chronic conditions causing activity limitation, United States, July 1963-June 1965; [by Adele G. Dingfelder]. Feb. 1969. iv+48 p. 4° ([Publication 1000, series 10, no. 51; Division of Health Interview Statistics.]) [Prepared in cooperation with Census Bureau.] \* Paper, 50c. ● Item 500-E  
L.C. card 65-60059 FS 2.85/2: 10/no.51

# GOVERNMENT PUBLICATIONS

Vital statistics of United States, 1965. ([National Center for Health Statistics, Division of Vital Statistics.])

- 7434 v. 3. Marriage and divorce. 1968 [published 1969]. [152] p. 4° \* Cloth \$3.25.  
 ● Item 510  
 L.C. card 40-26272 FS 2.112:965/v.3

## PUBLIC ROADS BUREAU, Transportation Dept. Washington, DC 20591

- Highway planning technical reports. ‡ TD 2.120:(nos.)
- 7435 6. Test comparison between functional and volume concepts of delineating traffic corridors [with selected bibliography; by James E. Gruver]. Aug. 1967. cover title, 18+[3] p. il. 4°
- 7436 7. Coordinated data system for highway planning; [by William E. Blessing]. May 1968. cover title, [1]+21 p. il. 4°
- 7437 Highway transportation needs after the interstate, remarks by F. C. Turner, Director of Public Roads, Federal Highway Administration, Department of Transportation, prepared for delivery at National Transportation Engineering Conference sponsored by American Society of Civil Engineers, San Diego, Calif., Feb. 19, 1968. 1968. 12 p. 4° ‡  
 TD 2.119:T 85
- 7438 Standard plans for highway bridges: v. 4, Typical continuous bridges. Revision to 1962 edition. Feb. 1969. cover title, [23] leaves, il. oblong large 8° \* Paper, \$1.50. ● Item 265-A  
 L.C. card 76-600130 TD 2.108:B 76/v.4

## RECLAMATION BUREAU, Interior Dept. Washington, DC 20240

- 7439 Project Skywater, atmospheric water resources program, 1968 annual report: v. 1, Summary. Jan. 1969. [1]+iii+107 p. il. map 4° ([Office of Atmospheric Water Resources.]) ‡  
 L.C. card 68-61779 I 27.57:968/v.1
- 7440 — v. 2, Contractor reports [with lists of references]. Jan. 1969. [1]+v+405 p. il. 4° ([Office of Atmospheric Water Resources.]) ‡  
 L.C. card 68-61779 I 27.57:968/v.2

## REHABILITATION SERVICES ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 29201

- 7440A Standards for rehabilitation facilities and sheltered workshops [with bibliography]. Revised 1969. [1969.] vii+19 p. 4° ‡ ● Item 529-B  
 FS 17.108:F 11
- 7441 Vocational rehabilitation problems of patient with aphasia, workshop sponsored by Western Michigan University, Department of Speech Pathology and Audiology, Kalamazoo, Mich., May 15-16, 1967 [with bibliographies]. [1969.] v+76 p. ‡ ● Item 529  
 L.C. card 73-601428 FS 17.102:Ap 3

## RENEGOTIATION BOARD Washington, DC 20446

- 7442 [Conversion table, renegotiation rulings, renegotiation bulletins], notice. [1969.] [3] p. 4° \* Paper, 10c. ● Item 308 RnB 1.6/5:notice

## RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, DC 20250

- 7443 Careers, electric engineering, telephone engineering. [Revised Jan. 1969.] [Jan. 1969.] [2]+8 p. il. oblong 8° ‡ A 68.2:C 18/2
- 7444 Current REA publications [in Rural Electrification Program, additions, index, numerical list, etc., as of Dec. 31, 1968]. Mar. 12, 1969. 39 p. 4° [Issued with perforations.] ‡ ● Item 116 A 68.3:ind./969-2

\*For Sale by Superintendent of Documents

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**ST. LAWRENCE SEAWAY DEVELOPMENT CORPORATION, Transportation Dept., Massena, NY 13662**

- 7445 Traffic report of St. Lawrence Seaway, 1968; prepared by St. Lawrence Seaway Authority and Saint Lawrence Seaway Development Corporation. [1969.] cover title, ix+71 p. il. 4° [Crown copyright reserved.] † Paper, 75c. (TS2-2/1968), Queen's Printer, Ottawa, Canada. L.C. card 62-61422 TD 6.9: 968

**SCIENCE INFORMATION SERVICE OFFICE, National Science Foundation, Washington, DC 20550**

- 7446 Technical information activities in foreign countries [with list of references]; by Burton W. Adkinson. [1967.] 14 leaves, 4° [Talk delivered to Institute on Transfer of Scientific Information, sponsored by American University, Center for Technology and Administration, Washington, D.C., Oct. 23-25, 1967.] † NS 2.11: Ad 5

**SMALL BUSINESS ADMINISTRATION  
Washington, DC 20416**

- 7447 Economic opportunity loan program. [Mar. 1969.] [2] p. large 8°, folded into oblong 48° size. ([Office of Public Information; OPI-22.]) † ● Item 901-B SBA 1.2: Ec 7/6/969
- 7448 SBA services for concessioners on Federal lands. [Sept. 1968.] [2] p. il. 4°, folded into oblong 48° size. ([OPI-46; Office of Public Information.]) † ● Item 901-B SBA 1.2: C 74/968-2
- 7449 SBA services to forest product industries. [Feb. 1969.] [2]+26 p. il. narrow 8° ([OPI-49; Office of Public Information.]) [Page 25 printed on inside of back cover.] † ● Item 901-B SBA 1.2: F 76/969
- 7450 SBIC industry review, as of Mar. 3, 1968; issued by Investment Division. Nov. 1, 1968. [1]+11 leaves+7 p. il. 4° † SBA 1.2: In 8/4/968
- 7451 Small Business Administration publications, for sale booklets. Feb. 1969. 6+[1] p. 4° (SBA 115B.) † ● Item 901-N SBA 1.18: 969-2
- Small business management series.
- 7452 4. Improving material handling in small business; by Educational Committee of Material Handling Institute, Inc. [3d edition.] 1969. v+38 p. il. [Includes lists of publications for further information.] \* Paper, 30c. ● Item 901-C L.C. card 70-60141 SBA 1.12: 4/2

**Technical aids for small manufacturers.**

- 7453 90. Welding and flame-cutting processes and practices [with list of publications for further information]; by Ted B. Jefferson. June 1968. 8 p. il. 4° † SBA 1.11: 90

**SMITHSONIAN INSTITUTION  
Washington, DC 20560**

**Smithsonian contributions to earth sciences.**

- 7454 1. Partially melted kyanite eclogite from Roberts Victor Mine, South Africa [with list of references; by] George Switzer and William G. Melsom. 1969. [2]+9 p. il. 4° \* Paper, 25c. ● Item 910-B SI 1.26: 1

**Smithsonian information leaflet [SIL] (series).**

- 7455 482. Honey bee [with bibliography; by Thomas R. Wessel]. [1967, revised 1968.] [1968.] 14+[1] p. il. 4° ([Museum of History and Technology, Division of Agriculture and Forest Products.]) † ● Item 910 SI 1.19: 482/2
- 7456 [This entry number not used.]

**SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201**

**Actuarial study.**

- 7457 65. Termination experience of disabled-worker benefits under OASDI, 1957-63; by Francisco Bayo. Mar. 1969. [2]+iii+26 p. 4° (Office of Actuary.) † FS 3.19: 65

# GOVERNMENT PUBLICATIONS

From the Social security survey of the disabled, 1966, report. (Office of Research and Statistics.)

- 7458 6. Epidemiological factors in disability : 1. Major disabling conditions : by Lawrence D. Haber. Feb. 1969. [1] + [24] p. 4° † FS 3.54/2 : 6

Research report.

- 7459 28. Geographic labor mobility in United States, 1957-60 : by Lowell E. Gallaway. [1969.] v + 329 p. il. (Office of Research and Statistics.) \* Paper, \$1.25.  
 ● Item 522-A  
 L.C. card HEW 68-111 FS 3.49 : 28

SSI (series). ● Item 523-B

FS 3.52 : (nos.)

- 7460 14. Your health insurance, what you need to know about medicare, now that you'll soon be reaching 65. [Mar. 1969.] 8 p. narrow 8° †  
 7461 14a. Important facts about medical insurance benefits under medicare, Feb. 1969. [3] p. narrow 8° †  
 7462 35. Your social security, retirement, survivors, and disability insurance medicare. [Apr. 1969.] 46 p. + [1] oblong 48° \* Paper, \$10 per 100 ; single copy, 10c.  
 7463 50b. Your medicare handbook : Medical insurance under social security, medical insurance (pt. B). Mar. 1969. 24 p. il. 4° [Includes 1967 changes.] †  
 7464 S9. Disability evaluation under social security, handbook for physicians. [Mar. 1969.] vii + 84 p. †

## SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, DC 20250

- 7465 Soil survey : Ben Hill and Irwin Counties, Ga. [with list of literature cited ; by John W. Calhoun and Garnet J. Wood]. Apr. 1969. cover title, i + 64 p. il. 55 p. of pl. and maps, 4° [Prepared in cooperation with University of Georgia, College of Agriculture, Agricultural Experiment Stations. Text on p. 2 of cover.] \* Paper, \$3.25. ● Item 102 (Rev. 1957)  
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- 7466 — Howard County, Tex. [with list of literature cited ; by Herbert R. Stoner and others]. Mar. 1969. cover title, i + 68 p. il. 70 p. of pl. and maps, 1 tab., 4° [Prepared in cooperation with Texas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored. \* Paper, \$4.25. ● Item 102 (Rev. 1957)  
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- 7467 — Major County, Okla. [with list of literature cited ; by Ferris P. Allgood and others]. Oct. 31, 1968. cover title, i + 84 p. il. 89 p. of pl. and maps, 1 tab., 4° [Prepared in cooperation with Oklahoma Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$5.25. ● Item 102 (Rev. 1957)  
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## SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept. Washington, DC 20240

Conservation note.

- 7468 20. Bald eagle. [1969.] [6] p. il. 4° \* Paper, 10c. ● Item 610 I 49.36/2 : 20

Refuge leaflet.

- 7469 553. Holla Bend National Wildlife Refuge [Pope and Yell Counties, Ark.]. [Jan. 1969.] [6] p. oblong 8°, folding into narrow 8° size. † ● Item 612-C  
 I 49.44 : 553

Resource publications. ● Item 613-B

I 49.66 : (nos.)

- 7470 34. Rare and endangered fish and wildlife of United States ; compiled by Committee on Rare and Endangered Wildlife Species, Bureau of Sport Fisheries and Wildlife, U.S. Department of Interior. Revised edition, Dec. 1968, Dec. 1968. [published 1969]. [274] p. 4° [Issued in looseleaf form.] \* Paper, \$3.00.  
 7471 63. National survey of need for hatchery fish, cooperative project of 50 States and Bureau of Sport Fisheries and Wildlife [with list of literature cited] ; prepared by Division of Fishery Services with assistance of Division of Fish Hatcheries and Division of Fishery Research. Oct. 1968. iv + 71 p. il. 4° \* Paper, 70c.  
 7472 72. Bats and bat banding [with selected bibliography] ; by Arthur M. Greenhall and John L. Paradiso. July 1968 [published 1969]. iv + 48 p. il. 4° \* Paper, 50c.  
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## Special scientific reports: Wildlife (series). ● Item 614-C

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- 7474 122. Waterfowl status report, 1968; compiled and edited by R. Kahler Martinson, James F. Voelzer, and Mildred R. Hudgins. Dec. 1968 [published 1969]. ii+158 p. 4° (Division of Management and Enforcement.) [Prepared in collaboration with Wildlife Research.] \* Paper, \$1.25.

## Technical papers.

- 7475 18-22. 18. Fish sampling and estimation of relative abundance in Lewis and Clark Lake [with list of references]; by Charles H. Walburg; 19. Use of echosounder in measuring distribution of reservoir fishes [with list of references]; by James W. Mullan and Richard L. Applegate; 20. Some effects of silt turbidity on behavior of juvenile large-mouth bass and green sunfish [with list of references]; by Norman W. Heimstra, David K. Damkot, and Norman G. Benson; 21. Biological characteristics of sauger population in Lewis and Clark Lake [with list of references]; by William R. Nelson; 22. Biology of white crappie in Lewis and Clark Lake [with list of references]; by Richard E. Siefert. Jan. 1969. [72] p. il. 4° \* Paper, 65c. ● Item 615-A I 49.68:18-22

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- 7484 Foreign Affairs [Research] Documentation Center special papers available: Conference on history of Chinese Communist Party, sponsored by China quarterly, Ditchley Manor, Oxfordshire, July 7-13, 1968. Oct. 1968. cover title, [1]+6 p. 4° (Office of External Research.) ‡ S 1.126/2: C 44

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- 7490 Serbo-Croatian, basic course, v. 2, units 26-50; [by] Carleton T. Hodge, Janko Jankovic, with assistance of Eleonora Ivanovich. 1968. viii+635-1304 p. (Foreign Service Institute.) [Compiled and published with support of Education Office, Health, Education, and Welfare Dept.] \* Paper, \$4.00. ● Item S72-A  
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A 92.11/2: 966-67/pt.2
- 7531 Honey production, 1968 annual summary. Jan. 21, 1969. 8 p. 4° (Hny (1-67); Crop Reporting Board.) † A 92.28/2: 969

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- 7533 Sheep and lambs on feed, Mar. 1, 1969. Mar. 13, 1969. [2] p. 4° (MtAn 5-2 (3-69) ; Crop Reporting Board.) † A 92.18/9: 969-2
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- 7537 1969 wheat objective yield survey, interviewers manual. [1969.] cover title, [1]+102 p. il. 4° [Text on p. 2-4 of cover. Page 102 left blank for notes.] \* Paper, \$1.00. A 92.8: W 56

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- 7538 United States reports: v. 392, Cases adjudged in Supreme Court at Oct. term, 1967, June 10-17, 1968; Henry Putzel, jr., reporter of decisions. 1968. xlii+667+[1]+901-973 p. [Also issued in 3 preliminary prints, each case also issued separately. Pages 668-900 purposely omitted; this does not indicate omission in text.] \* Cloth, \$7.25. ● Item 741 Ju 6.8: 392  
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- 7541 — Schedule 6, Metals and metal products; v. 10, Certain electrical appliances, special-industry machinery, machine parts, and electrical apparatus. 1969. [300] p. 4° (TC publication 280.) † L.C. card 68-61304 TC 1.26/2: 6/10
- 7542 Synthetic organic chemicals, United States production and sales of miscellaneous chemicals, 1967, preliminary. Apr. 1969. cover title, [1]+46 p. 4° † TC 1.33/2: C 42/967

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- 7547 Industrial development in TVA area during 1968. [Feb. 1969.] cover title, 35 p. il. 4° ([Division of Power Marketing.]) †  
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- 7548 National Fertilizer Development Center, annual report 1968. [1969.] cover title, 24 p. il. 4° [Text on p. 2 of cover. Some illustrations are colored.] †  
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- 7552 Remarks by Frederick L. Deming, Under Secretary of Treasury for Monetary Affairs at 50th anniversary convention of American Gas Association, Philadelphia, Pa., Oct. 7, 1968. 1968. 12 p. 4° (F-1370.) †  
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- 7553 U.S.A. travel bargains. [1969.] [8] p. narrow 8° (USTS 408-E.) †  
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### Bibliography (series).

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- VA pamphlets. † ● Item 988 VA 1.19:(nos.)
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- 7557 20-69-3. Summary of educational assistance benefits for veterans with service since Jan. 31, 1955. Jan. 1969. 4 p. il. 4°
- 7558 20-69-6. Summary of employment benefits and opportunities for Vietnam era veterans. Feb. 1969. 4 p. il. 4°
- 7559 20-69-7. Summary of loan guaranty benefits for veterans with service since Jan. 31, 1955. Feb. 1969. 4 p. il. 4°

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### Interpretative bulletin, title 29, Code of Federal regulations.

- 7560 pt. 778. Overtime compensation under Fair labor standards act of 1938, as amended. [1969.] iv+52 p. 4° (WHPC publication 1262.) [Conforms to Code of Federal regulations as of Jan. 31, 1969.] \* Paper, 45c. ● Item 778 L 22.10: 778/12

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- 7564 Labor laws affecting private household workers. [Mar. 1969.] 6 p. 4° ([WB 69-96.]) † ● Item 782 L 13.2: H 81/14/969



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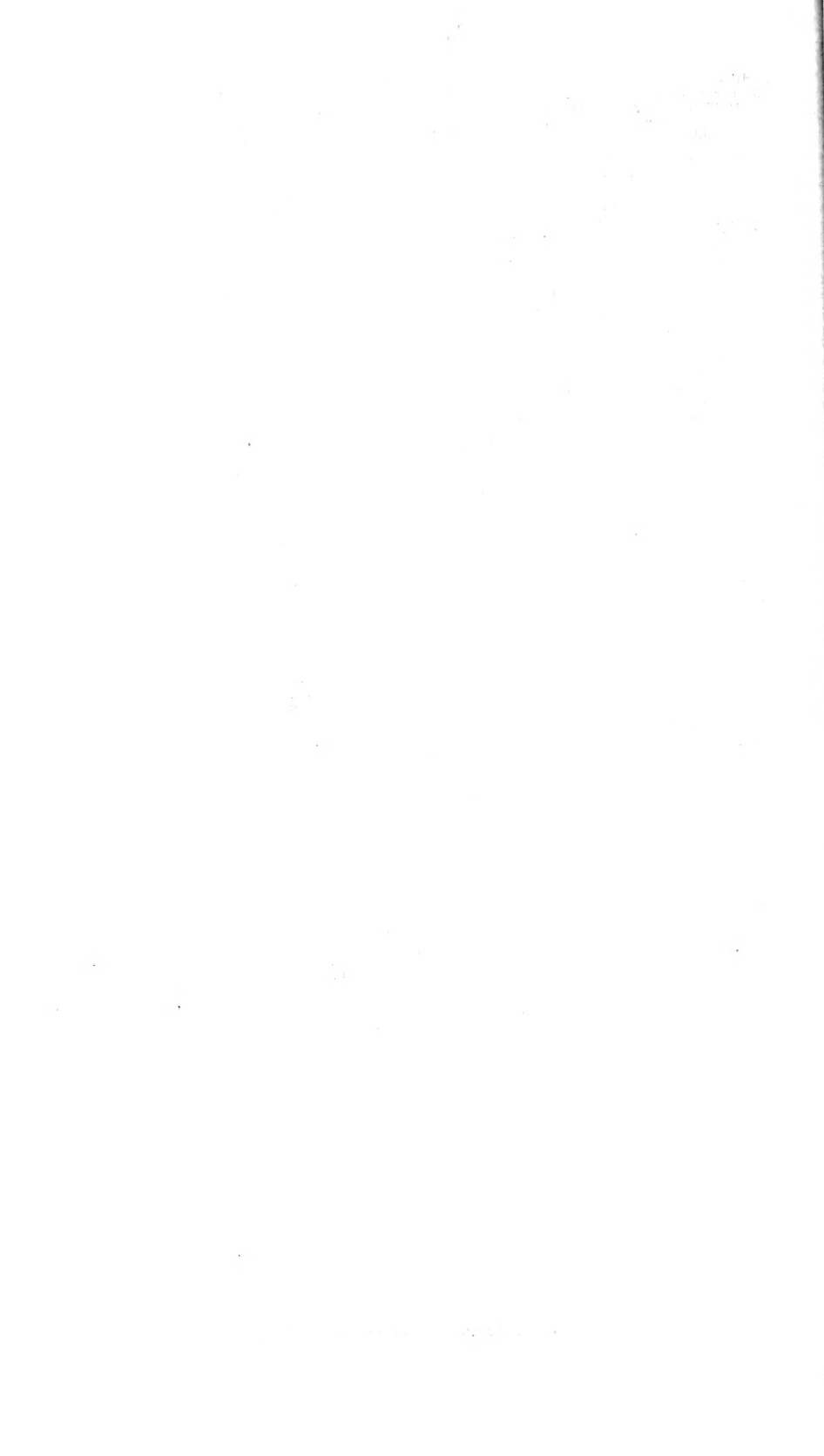
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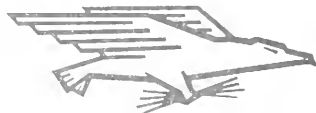
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I 29.71 : 969
- Cantaloup breeding, correlations among fruit characters under mass selection. (Agriculture Department, Technical bulletin 1403.) 15c. ●  
A 1.36 : 1403
- Child nutrition in developing countries, handbook for fieldworkers. (International Development Agency.) \$1.00. ●  
S 18.8 : C 43
- Colorado River region and John Wesley Powell. (Geological Survey, Professional paper 669.) \$4.25. ●  
I 19.16 : 669
- Compressed gas handbook. (National Aeronautics and Space Administration, NASA SP-3045.) \$4.75. ●  
NAS 1.21 : 3045
- Development of water purifications systems based on reverse osmosis. (Interior Department, Saline water research and development progress report 410.) \$2.25. ●  
I 1.88 : 410
- Diabetes control, public health program guide. [Revised 1969.] (Public Health Service, Publication 506.) 40c. ●  
FS 2.6/2 : D 54/969
- Economic report on use and economic significance of trading stamps. (Federal Trade Commission.) 30c. ●  
FT 1.2 : T 67
- Effects of surface mining on fish and wildlife resources of United States. (Fish and Wildlife Service, Resource publication 68.) 60c. ●  
I 49.66 : 68
- Evolution of medicare. (Social Security Administration.) 65c. ●  
FS 3.2 : M 46/6
- Facts about major appliance wholesaling. (Business and Defense Services Administration.) 30c. ●  
C 41.111 : Ap 5
- Facts about smoking and health. [Revised 1969.] (Public Health Service.) 20c. ●  
FS 2.2 : Sm 7/6/969
- Federal credit union accounting manual. [Revised 1969.] (Federal Credit Unions Bureau, FCU 544.) \$2.25. ●  
FS 3.306/2 : Ac 2/969
- Flow and retention of water in layered soils. (Agricultural Research Service, Conservation research report 13.) 25c. ●  
A 77.23 : 13
- Growing pumpkins and squashes. (Agriculture Department, Farmers' bulletin 2086, revised.) 20c. ●  
A 1.9 : 2086/6
- Keeping food safe to eat, guide for homemakers. (Agriculture Department, Home and garden bulletin 162.) 10c. ●  
A 1.77 : 162
- List of available publications of Department of Agriculture (Information Office, List no. 11, revised.) 45c. ●  
A 21.9/8 : 11/7
- Low cost wood homes for rural America. (Agriculture Department, Agriculture handbook 364.) \$1.00. ●  
A 1.76 : 364
- Man and nature in the city. (Fish and Wildlife Service.) \$1.00. ●  
I 49.2 : M 31/3

- Memorial book, U.S.S. *Scorpion*. (Navy Department.) \$3.00. ● D 201.2: Sco 7
- Molecular dynamics and structure of solids. (National Bureau of Standards, Special publication 301.) \$4.00. ● C 13.10: 301
- National Gallery of Art, report and studies in the history of art, 1968 (National Gallery of Art.) \$2.75. ● SI 8.9: 968
- Natural resources of Minnesota. (Interior Department.) 60c. ● I 1.91: M 66
- Our foreign agricultural trade. (Agriculture Department, Agriculture information bulletin 312, revised.) 20c. ● A 1.75: 312/2
- Parkinson's disease, present status and research trends. [Revised 1969.] (Public Health Service, Publication 1491.) \$1.00. ● FS 2.22: P 22/969
- Reclamation's recreational opportunities. (Reclamation Bureau.) 25c. ● I 27.2: R 24/10/969
- Structural model tests of arch dams, Glen Canyon and Morrow Point Dams. (Reclamation Bureau, Research report no. 16.) 50c. ● I 27.54: 16
- Suppression of wheat stem sawfly with resistant wheat. (Agriculture Department, Production research report 107.) 10c. ● A 1.84: 107
- Survey of Alliance for Progress, compilation of studies and hearings. (U.S. Senate.) \$3.50. ● 91-1: S.doc.17
- Toxicity of some organic herbicides to cattle, sheep and chickens. (Agriculture Department, Production research report 106.) 25c. ● A 1.84: 106
- Type specimen book. [Revised 1969.] (Government Printing Office.) \$5.00. ● GP 1.2: T 98/11/969

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## Abbreviations

add-----	addition, addendum, addenda.	n. d-----	no date.
amdt., amdts-----	amendment, amendments.	n. p-----	no place.
app-----	appendix, appendixes.	no., nos-----	number, numbers.
bk., bks-----	book, books.	p-----	page, pages.
chap-----	chapter, chapters.	p. of pl-----	pages of plates.
Cong-----	Congress.	par., pars-----	paragraph, paragraphs.
Dept-----	Department.	pl-----	plate, plates.
doc-----	document.	por-----	portrait, portraits.
facsim-----	facsimile, facsimiles.	pt., pts-----	part, parts.
fy-----	fiscal year.	rp-----	report.
G.H.A-----	Greenwich hour angle.	S-----	Senate, Senate bill.
H-----	House.	S. Con. Res-----	Senate concurrent resolution.
H. Con. Res-----	House concurrent resolution.	S. doc-----	Senate document.
H. doc-----	House document.	S. ex. doc-----	Senate executive document.
H. ex. doc-----	House executive document.	S. ex. rp-----	Senate executive report.
H. J. Res-----	House joint resolution.	S. J. Res-----	Senate joint resolution.
H.R-----	House of Representatives, House bill.	S. Res-----	Senate resolution.
H. Res-----	House resolution.	S. rp-----	Senate report.
H. rp-----	House report.	sec-----	section, sections.
il-----	illustration, illustrations.	sess-----	session, sessions.
in-----	inch, inches.	Stat. L-----	Statutes at large.
lat-----	latitude.	supp-----	supplement.
long-----	longitude.	tab-----	table, tables.
m-----	mile.	Treas-----	Treasury.
		v-----	volume, volumes.
		vs., v-----	versus.

Common abbreviations for the names of States, months, etc., are also used.

An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.



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A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

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In ordering a publication from the Superintendent of Documents, give (if known) the name of the publishing department, bureau, or agency, and the title, together with the classification number which is added to the entry at the extreme right; order the congressional documents and reports by the title, together with the document or report number and the Congress, e.g., H. Doc. 103, 88th Congress.

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### LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.

# New Classification Numbers

FS 2.22/61 : nos-----	National Institutes of Health. Current population research reports. Public Health Service.
FS 2.86/5 : CT/date-----	Indian vital statistics. Interior Department.
I 1.84/5 : nos-----	Indian Arts and Crafts Board: Bibliography (series). Geological Survey.
I 19.55/2 : date-----	Program of Water Resources Division, Texas District, and Summary of District activities, fiscal year. Labor Department.
L 1.42/2-2 : date-----	Statistics on manpower, supplement to Man- power report of the President. President of United States (Richard M. Nixon) (Jan. 20, 1969- ).
Pr 37.1 : date-----	Report.
Pr 37.2 : CT-----	General publications. Economic Opportunity Office.
Pr Ex 10.8/5 : nos-----	OEO manuals. State Department.
S 1.126/2 : CT-----	Foreign Affairs Research Documentation Cen- ter: Papers available, special.  NOTE.—Formerly Foreign Area Research Docu- mentation Center.
T 34.1/2 : date-----	Secret Service. Report to the public. National Transportation Safety Board.
TD 1.113/6 : date-----	Analysis of aircraft accident data: U.S. civil aviation.  NOTE.—See, for earlier class, TD 1.102 : A1 7/2/ date.
TD 2.113/2 : nos-----	Public Roads Bureau. Highway research and development news, plant ecology and esthetics, progress and implemen- tation. Appalachian Regional Commission.
Y 3.Ap 4/2 : 3-7 Reserved	
Y 3.Ap 4/2 : 8 CT-----	Handbooks, manuals, guides. Inter-Agency Committee on Mexican American Affairs.
Y 3.In 8/23 : 10 CT-----	Bibliographies and lists of publications. White House, Committee for Preservation of.
Y 3.W 58/10 : 1 date-----	Report.

## Corrections for Previous Monthly Catalogs

- Oct. 1968. Entry 14178, Bulletin 1259, Thermodynamic properties of minerals and related substances. Add at end of entry: ● Item 620.
- Jan. 1969. Entry 527, Defense Supply Agency handbook DSAH 4215.21, Industrial plant equipment handbook: FSC 6675, 6695, Combination and miscellaneous instruments including dynamometers. Change † to \* Paper, \$1.00.
- Feb. 1969. Entry 1785. Federal supply catalog: Consolidated master cross reference list. Correct class to read D 7.20: 969/v.1-65.
- Entry 2460, Service area directory. Change distribution from † to ‡. This publication is for official use only.
- Entry 3174, Naval research reviews. Correct class to read D 210.11: (v. nos.&nos.)
- Mar. 1969. Entry 4011, Review of payroll activities. Add at end of entry: Jan. 15, 1969. 1969. vii + 11 p. † ● Item 996.
- Entry 4296, Characteristics and habitat requirements of greater prairie chicken and sharptailed grouse, review of literature. Change † to \* Paper, 30c.
- Entry 4622, Factors in selecting and applying commercial explosives and blasting agents. Change † Mines Bureau, Pittsburgh, PA 15213 to \* Paper, 40c. Add at end of entry ● Item 637-A.
- Entry 4908, Proceedings, 17 meeting, Four-States Irrigation Council, Jan. 11 and 12, 1968 . . . Correct class to read I 27.2: Ir 7/12/968.
- Apr. 1969. Entry 6204, Resume of National Conference on Depuration, July 19-22, 1966. Correct class to read **FS 2.2: Sh 4/6**
- May 1969. Entry 6384, Marketing research report 637, Egg grading and processing plant for high volume production. Change report number from 637 to 837.
- Entry 6837, Industrial mobilization production planning manual. Delete the — at beginning of entry. This is not a Federal item identification guide.

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## ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS Washington, DC 20575

- 7565 Federalism and the academic community brief survey; [prepared by David B. Walker and Carl W. Stenberg]. Mar. 1969. vi+55 p. 4° (Information report; M-44.) \* Paper, 60c. • Item 1049-D  
L.C. card 70-601896 Y 3.Ad 9/8: 2 F 31

## AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, DC 20201

- 7566 Designs for action for older Americans: Project report on group volunteer service. [Feb. 1969.] [6] p. 4° ([Publication 905].) [Issued with perforations.] \* Paper, 10c. • Item 447-A-5 FS 17.310: V 88

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

### ARS (series). A 77.15: (nos.)

- 7567 44-6, supp. 1. Supplement to hatcheries and dealers participating in national poultry improvement plan (changes reported to Mar. 17, 1969); [compiled by Animal Husbandry Research Division]. Apr. 1969. [4] p. 4° †
- 7568 44-7. Record of performance and performance test summary, 1967-68: compiled by Animal Husbandry Research Division. Revised Apr. 1969. [1969.] 4 p. 4° [Includes records of ROP candidate flocks and list of breeders whose stocks are qualified for U.S. Performance Tested Parent Stock classification.] †
- 7569 52-33. Evaluation of selected wrapping films for fresh meat packaging [with selected bibliography; by Martin Doordan [and others]]. Apr. 1969. 19 p. ll. 4° †
- 7570 74-47. Molecular biology and agriculture, potential for future research, report of Western Experiment Station Collaborators Conference, Mar. 13-16, 1968, Albany, Calif. [with bibliographies]. Nov. 1968. cover title, 48 p. ll. 4° ([Western Utilization Research and Development Division.]) †  
L.C. card 74-601806
- 7571 Cooperative State-Federal tuberculosis eradication program, statistical tables, fiscal year 1968. Jan. 1969. 19 p. 4° (Animal Health Division.) †  
L.C. card 59-61779 A 77.212/5: 968
- 7572 Index catalogue of medical and veterinary zoology: Subjects, Trematoda and trematode diseases, pt. 11, hosts, genera A-L; by Mildred A. Doss and Marion M. Farr. Feb. 1969. v+377 p. [Supported in whole by Public Health Service Research Grant E4434, from National Institute of Allergy and Infectious Diseases to University of Maryland.] \* Paper, \$1.50.  
• Item 31  
L.C. card 63-65031 A 77.219/3: T 72/pt.11
- 7573 — Subjects, Trematoda and trematode diseases, pt. 12, hosts, genera M-Z; by Mildred A. Doss and Marion M. Farr. 1969 [5]+379-694 p. [Supported in whole by Public Health Service Research Grant E4334 from National Institute of Allergy and Infectious Diseases to University of Maryland.] \* Paper, \$1.25. • Item 31  
L.C. card 63-65031 A 77.219/3: T 72/pt.12

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- 7574 National poultry and turkey improvement plans and auxiliary provisions. [Revised May 1969.] [1969.] cover title, 16 p. 4° ([Animal Husbandry Research Division.]) [Formerly published as Miscellaneous pub. 739. Text on p. 2 of cover.] †  
L.C. card Agr 57-69 A 77.206 : P 86/3
- 7575 Plant inventory no. 174, Plant material introduced Jan. 1-Dec. 31, 1966 (nos. 310336 to 317903). Apr. 1, 1969. 322 p. † ● Item 101  
A 77.515 : 174
- 7576 Plant quarantine import requirements of Denmark. May 7, 1969. 10 p. (Plant Quarantine Division.) [Issued with perforations. Supersedes summary, Aug. 3, 1964, TM, Sept. 16, 1964, and P&I, Mar. 15, 1965.] †  
A 77.329 : D 417/969
- 7577 Plant quarantine import requirements of Jersey. Apr. 30, 1969. 6 p. (Plant Quarantine Division.) [Issued with perforations. Supersedes summary for United Kingdom June 13, 1960, ECPs 1-3, June 13, 1960, Sept. 7, 1960, and Jan. 17, 1961, and TM, Dec. 16, 1964, insofar as they pertain to Jersey.] †  
A 77.329 : J 47
- 7578 Proceedings of 7th conference on maple products held Oct. 8-9, 1968 in Philadelphia, Pa. at Eastern Utilization Research and Development Division, Agricultural Research Service. [Feb. 1969.] iv+48 p. 4° †  
L.C. card 72-601764 A 77.2 : M 32/968
- 7579 U.S.D.A. summary of registered agricultural pesticide chemical uses, 3d edition: v. 1, Herbicides, defoliants, desiccants, plant regulators, replacement pages; [Jan. 31, 1969]. [1969.] [40] leaves, 4° (Pesticides Regulation Division.) [Issued in looseleaf form.] † ● Item 44  
A 77.302 : P 43/4/968/v.1/rev.pages

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, DC 20250

- 7580 1968 agricultural conservation program accomplishments, [prepared by Data Management Division.] Apr. 1969. [1969.] cover title, 93 p. 4° [Text on p. 2 of cover.] † ● Item 106 A 82.2 : C 76/17/968
- 7581 1968 feed grain and wheat programs, summary. [Jan. 1969.] cover title, 117 p. 4° [Text on p. 2 of cover.] † A 82.37/3 : F 32/2/968

## AGRICULTURE DEPARTMENT Washington, DC 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- 7582 Address by Secretary of Agriculture Orville L. Freeman at annual Minnesota State ASCS Conference banquet, St. Paul, Minn., Jan. 9, 1969. [1969.] 21 p. 4° † A 1.40 : F 87/341
- 7583 Address by Secretary of Agriculture Orville L. Freeman at opening of Falls Church High School Student Council's Christmas Food drive, Falls Church, Va., Dec. 11, 1968. [1968.] 9 p. 4° (USDA 3849-68; 5339.) †  
A 1.40 : F 87/340

### Agriculture information bulletin.

- 7584 335. Summary of cotton fiber and processing test results, crop of 198; [prepared by Standardization Section, Standards and Testing Branch, Cotton Division, C&MS]. Apr. 1969. 120 p. il. 4° (Consumer and Marketing Service, Cotton Division.) † ● Item 4 A 1.75 : 335
- Farmers' bulletins. ● Item 9 A 1.9 : (nos.)
- 7585 2035. Making land produce useful wildlife; [by Wallace L. Anderson]. [Revised Nov. 1960, slightly revised May 1969.] [1969.] [2]+30 p.il. ([Soil Conservation Service.]) [Drawings by Felix Summers.] \* Paper, 20c. L.C. card 77-601697

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 7586 2113. Annual lespedezas, culture and use; [by P.R. Henson and W.A. Cope]. [Revised Apr. 1969.] [1969.] 16 p.ill. ([Crops Research Division, Agricultural Research Service.]) [Supersedes Farmers' bulletin 1852, Lespedeza, culture and utilization, and Leaflet 240, Kobe, superior lespedeza.] \* Paper, 15c.  
L.C. card 76-601706
- 7587 2238. Guidelines for mold control in high-moisture corn; [prepared by Agricultural Engineering Research Division, Agricultural Research Service]. [Sept. 1968, slightly revised Apr. 1969.] [1969.] 16 p.ill. \* Paper, 10c.  
L.C. card 71-601810
- 7588 2241. Sudangrass and sorghum-sudangrass hybrids for forage; [prepared by Crops Research Division and Entomology Research Division, Agricultural Research Service]. [May 1969.] 12 p. ill. [Supersedes Farmers' bulletin 1126, Sudan grass.] \* Paper, 15c.  
L.C. card 72-601894

Home and garden bulletins. ● Item 11 A 1.77: (nos.)

- 7589 113. Protecting woolens against clothes moths and carpet beetles. [Apr. 1966, slightly revised Mar. 1969.] [1969.] 8 p.ill. ([Market Quality Research Division, Agricultural Research Service.]) [Supersedes bulletin 24, Clothes moths and carpet beetles, how to combat them. One illustration is colored.] \* Paper, 20c.  
L.C. card 78-601902
- 7590 122. Controlling wasps; [prepared by Entomology Research Division, Agricultural Research Service]. [Feb. 1967, slightly revised Apr. 1969.] [1969.] 8 p. ill. [Supersedes Leaflet 365, Wasps, how to control them.] \* Paper, 10c.
- 7591 124. Lamb in family meals, guide for consumers; [prepared by Human Nutrition Research Division, Agricultural Research Service]. [Issued Oct. 1967, slightly revised May 1969.] [1969.] ii+22 p. ill. \* Paper, 15c.
- 7592 160. Pork in family meals, guide for consumers; [prepared by Human Nutrition Research Division, Agricultural Research Service]. [Mar. 1969.] 28 p. ill. \* Paper, 20c.  
L.C. card 74-601700
- 7593 166. How to buy meat for your freezer. Apr. 1969. 28 p. ill. (Consumer and Marketing Service.) \* Paper, 20c.  
L.C. card 70-601698

Leaflet.

7594. 390. House fly, how to control it; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised May 1969.] [1969.] 8 p. ill. [Replaces all previous editions of this publication.] \* Paper, 10c.  
● Item 12 A 1.35: 390/8

Marketing research reports. ● Item 13-B A 1.82: (nos.)

- 7595 841. Comparison of concurrent-flow, cross-flow, and counterflow grain drying methods [with list of literature cited; by T. L. Thompson, G. H. Foster, and R. M. Peart]. [Apr. 1969.] [1]+ii+23 p. ill. 4° (Agricultural Research Service.) [Prepared in cooperation with Purdue University Agricultural Experiment Station.] \* Paper, 25c.  
L.C. card 71-601710
- 7596 843. Economics of farm products transportation; [by Ivon W. Ulrey]. [Mar. 1969.] cover title, vi+95 p. ill. 4° (Economic Research Service) [Page 95, on p. 3 of cover.] \* Paper, \$1.00.
- 7597 846. Store test of EUDA cheese in 4 supermarkets in Washington, D.C., suburbs, new EUDA skim milk cheese, semisoft, made from pasteurized skim milk, made by USDA-ARS, Beltsville, Md.; [by Herbert H. Moede and Noaman Selgle]. [Apr. 1969.] iv+16 p. 4° (Economic Research Service.) \* Paper, 20c.  
L.C. card 74-601735
- 7598 849. Improvements in grades of hogs slaughtered from 1960-61 to 1967-68; [by Donald B. Agnew]. [May 1969.] iv+20 p. ill. 4° ([Marketing Economics Division.]) \* Paper, 25c.  
L.C. card 71-601816

Miscellaneous publications. ● Item 13-A A 1.33: (nos.)

- 7599 861. Products of American forests; by F. J. Champlin, Revised Apr. 1969. [1969.] v+30 p. ill. 4° (Forest Products Laboratory, Forest Service.) \* Paper, 50c.
- 7600 1088. Story of U.S. agricultural estimates; prepared by Statistical Reporting Service. Apr. 1969. v+137 p. ill. 4° \* Paper, \$1.75.  
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- 7601 1123. Sheep chair. Mar. 1969. [2] p. ill. 4° (Cooperative farm building plan exchange; plan 6047.) \* Paper, 5c.
- 7602 1129. 3-story broiler house. Mar. 1969. [2] p. ill. 4° (Cooperative farm building plan exchange; plan 6036.) \* Paper, 5c.
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- 7606 723. Loans for recreation enterprises. Revised Apr. 1969. [1969.] [6] p. il. narrow 8° (Farmers Home Administration.) †
- 7607 800. Rental & co-op housing in rural areas [loans for rental and cooperative housing for senior citizens and other residents in rural areas]. [May 1967, slightly revised May 1969.] [1969.] [8] p. il. narrow 8° (Farmers Home Administration.) [Supersedes PA-640, Housing for senior citizens.] \* Paper, 10c.
- 7608 876. Vote scheduled on transfer of 1970 upland cotton allotments. Apr. 1969. [2] p. narrow 8° (Agricultural Stabilization and Conservation Service.) †
- 7609 894. Planning for rural industry; [by E. C. Weltzell]. [Apr. 1969.] 29 p. 4° (Federal Extension Service.) \* Paper, 25c.
- 7610 896. County agents in Vietnam. Apr. 1969. 16 p. il. oblong 12° (Federal Extension Service.) †
- 7611 900. Classroom demonstrations of wood properties; by A. N. Foulger, Apr. 1969. iii+41 p. il. 4° (Forest Service, Forest Products Laboratory.) \* Paper, 60c.
- 7612 908. Loans for nonfarm enterprises. [Apr. 1969.] [6] p. il. narrow 8° (Farmers' Home Administration.) †

## Production research report.

- 7613 105. Method of determining surface area of cottonseed; [by Charles S. Shaw]. [Mar. 1969.] iv+7 p. il. (Agricultural Research Service.) \* Paper, 10c.  
● Item 13-C A 1.84: 105
- 7614 Remarks of Secretary of Agriculture Clifford M. Hardin opening National Agricultural Outlook Conference, Washington, D.C., Feb. 17, 1969. [1969.] 4 p. 4° (USDA 513-69; 5879.) [From transcript.] †

A 1.40: H 21

## Statistical bulletins.

A 1.34: (nos.)

- 7615 363. Supplement for 1968 to Wool statistics and related data, 1920-64; [compiled by Mildred V. Jones]. [May 1969.] v+123 p. 4° (Economic Research Service.) [Supersedes 1967 supplement.] † ● Item 15  
L.C. card 65-62520
- 7616 434. Dairy market statistics 1968, annual summary of market statistics [collected and computed by Dairy and Poultry Market News Branch]. Apr. 1969. v+19 p. 4° (Consumer and Marketing Service.) †  
L.C. card 66-61156
- 7617 435. Annual report on tobacco statistics, 1968; [prepared by Tobacco Division, Consumer and Marketing Service]. Apr. 1969. 56 p. il. 4° \* Paper, 45c.  
● Item 15  
L.C. card 77-601926

- 7618 Telephone directory, Department of Agriculture; issued by Office of Plant and Operations. Apr. 1969. 144+[2] p. \* Paper, 35c. A 1.89: 969

## AIR FORCE DEPARTMENT, Defense Dept. Washington, DC 20330

- 7619 Aerospace team mates, dietitian, physical therapist, occupational therapist. [1968.] [6] p. il. ([N/M69-6.]) [Illustrations are colored.] † ● Item 424  
D 301.2: Ae 8/4

## Air Force manual AFM (series).

D 301.7: (nos.)

- 7620 26-3. Manpower: Air Force manpower determinants. May 8, 1969. cover title, [431] p. 4° [Supersedes AFM 26-3, Oct. 12, 1965.] † ● Item 421  
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- 7621 50-24. Training: Field artillery gunnery and naval gunfire support [with list of references]. May 1, 1969. [43] p. il. 4° [Issued in looseleaf form. Supersedes AFM 50-24, Jan. 15, 1956.] † ● Item 421
- 7622 67-3T. See Army Department, Technical manual 743-200.
- 7623 78-1. See Defense Department, Defense Supply Agency manual DSAM 4215.1.
- 7624 85-1. Civil engineering, general: Resources and work force management. Apr. 18, 1969. cover title, [353] p. il. 4° [Issued with perforations. Supersedes AFM 85-1, June 30, 1967.] † ● Item 421
- 7625 85-3. See Army Department, Technical manual 5-618.
- 7626 160-8. Medical service: Applied clinical nutrition [with bibliography]. June 1, 1968. cover title, [304] p. il. 4° [Issued with perforations. Supersedes AFM-160-8, Dec. 9, 1957.] \* Paper, \$2.00.  
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## Air Force pamphlet AFP (series).

- 7627 36-1. See, below Air Force register.

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- 7628 Air Force register: v. 1, Active lists [Jan. 1, 1969.] 1969. xi+1729 p. 4° ([Air Force pamphlet 36-1]; Office of Directorate of Personnel Program Actions.) [Also issued as H. doc. 24, v. 1, 91st Cong., 1st sess. Supersedes v. 1, AFP 36-1, Jan. 1, 1968.] \* Paper, \$12.25. ● Item 426  
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- 7629 — v. 2. Retired lists [Jan. 1, 1969]. 1969. viii+307 p. 4° ([Air Force pamphlet 36-1]; Office of Directorate of Personnel Actions.) [Also issued as H. doc. 24, v. 2, 91st Congress, 1st sess. Supersedes v. 2. AFP 36-1, Jan. 1, 1968.] \* Paper, \$2.75. ● Item 426  
L.C. card 49-46275 D 303.7: 969/v.2
- 7630 Children have a potential, Project CHAP, Andrews AFB, 1001st Composite Wing, Headquarters Command, USAF. [1969.] cover title, iii leaves +62 p. 4° †  
L.C. card 73-601909 D 301.2: C 36/5
- 7631 Lunar earthside chart, LEC-1, prepared by Aeronautical Chart and Information Center, Scale 1:5,000,000. 1st edition. July 1968. 22.5 x 41 in. [Provisional.] \* Paper, 50c. D 301.49/4: LEC-1
- OAR (series). (Office of Aerospace Research.) D 301.69/3: (nos.)
- 7632 69-0001. OAR research director, Jan. 1969. [1969.] [2]+vi+30+[2] p. 4°  
Φ Paper, \$3.00 (AD 684 500).  
L.C. card 78-601890
- 7633 69-0003. Proceedings of 1968 Air Force Science and Engineering Symposium. Oct. 30-31 and Nov. 1, 1968, Air Force Academy, Colorado Springs, Colo., sponsored by Office of Aerospace Research and Air Force Systems Command, [papers, with list of references]: V. 1. [1969.] [290] p. il. 4° ([AD 686 100.]) Φ Paper, \$3.00. ● Item 422-B  
L.C. card 76-601879
- 7634 69-0004. Proceedings of 1968 Air Force Science and Engineering Symposium. Oct. 30-31 and Nov. 1, 1968, Air Force Academy, Colorado Springs, Colo., sponsored by Office of Aerospace Research and Air Force Systems Command [papers, with lists of references]: v. 2. [1969.] [290] p. il. 4° Φ Paper, \$3.00 (AD 686 101). ● Item 422-B  
L.C. card 76-601879
- School of Aerospace Medicine; Technical report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.)
- 7635 68-116. Response of normal man to graded exercise in progressive elevations of CO<sub>2</sub> [with list of references; by] Stuart J. Menn, Richard D. Sinclair, B. E. Welch. Dec. 1968. cover title, iii+16+[2] p. il. 4° ([Task 793002 and NASA Defense PR T-63615(G).]) †  
D 301.26/13-6: 68-116
- 7636 Women officers in U.S. Air Force. [Revised edition.] [1969.] cover title, 12 p. il. 4° [Illustrations are colored.] † ● Item 424  
D 301.2: W 84/969

**AIR TRAFFIC SERVICE, Transportation Dept.**  
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- 7637 En route air traffic control, Change 7. [Dec. 24, 1968.] [56] p. il. 4° (7110.9, Chg. 7.) [Effective Jan. 1, 1969. Cancellation date July 1, 1969. Issued in looseleaf form.] † ● Item 431-D-1 TD 4.308: En 1/ch.7
- 7638 International flight information manual, v. 17; Apr. 1969. [1969.] xxx +173 p. 4° (Flight Services Division, National Flight Data Center (AT-430). [Issued with perforations.] \* Paper, \$3.00 (including basic manual and supplementary service for 1 year); 75c. additional for foreign mailing. ● Item 431-C-18 TD 4.309: 17
- 7639 International weather schedules service 0 [Change 6]. Jan. 28, 1969. [56] p. 4° (7330.6.) [Issued in looseleaf form. Cancellation date Sept. 1, 1969.] † ● Item 431-D-1 FAA 3.8: W 37/2/966/ch.6

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- 7640 Appalachian Regional Commission annual report, [fiscal year] 1967. [1968.] vi+92 p. il. †  
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- 7642 Guidelines for funding Appalachian projects, development districts and research. [1969.] cover title, [7]+74 p.+6 dividers. 4° ‡  
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## ARMED FORCES INFORMATION SERVICE, Defense Dept. Washington, DC 20301

DoD [pamphlet].

- 7643 AO-135. Capsule facts for Armed Forces: Soviet Zone of Germany [with reading list]. Mar. 1969. 7 p. il. 4° ([Army Dept.] DA Pam. 360-771)  
[Adapted from Department of State Background notes series.] ‡  
● Item 312-A  
L.C. card 68-61277 D 2.14: AO-135

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AMC pamphlet. (Army Materiel Command.)

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- 7645 Army procurement procedure Mar. 1, 1969, Change 1; Apr. 21, 1969 [1969.] [6] p. 4° [Issued in looseleaf form.] \* Paper, 10c. ● Item 327-A  
D 101.6/4: 969/ch.1

Army regulation AR (series). [Issued with perforations.]

- 7646 715-22. Department of Defense: High dollar spare parts breakout program. Mar. 1969. v+[79] p. il. 1 pl. 4° ([Navy Dept.] NAVMATINST 4200.33A: Marine Corps MCO P4200.13A; [Air Force Dept.] AFR 57-6; Defense Supply Agency DSAM 4105.2.) [Prepared by Office of Assistant Secretary of Defense (Installations & Logistics). Issued with perforations. Supersedes AR 715-22/NAVMATINST P4200.33/MCO P4200.13/AFR 57-6/DSAM 4105.2, Oct. 30, 1964.] \* Paper, \$1.00. ● Item 323  
D 101.9: 715-22/3

Cold Regions Research and Engineering Laboratory, Hanover, N.H.: Research report. (Army Materiel Command.) ‡ D 103.33/3: (nos.)

- 7647 254. High-response triaxial strain-gage anemometer; [by] Fuat Odar. Jan. 1969. iv+15+[2] p. il. 4° ‡
- 7648 263. Thermal instability in layer of water formed by melting ice from below [with list of literature cited; by] Yin-Chao Yen. Mar. 1969. iv+12+[1] p. il. 4° (DA task IT061102B52A02.) ‡

— Special report. (Army Materiel Command.)

- 7649 128. Winding long, slender coils by orthocyclic method [with list of literature cited; by] Haldor W. C. Aamot. Feb. 1969. iv+9+[1] p. il. 4° (DA project IT061101A91A, Terrestrial Sciences Center.) ‡ D 103.33/2: 128

— Technical report. (Army Materiel Command.)

- 7650 172. Ring tensile strength studies of ice [with list of literature cited; by] Guenther E. Frankenstein. Feb. 1969. iv+36+[2] p. il. 4° (DA task IT062112A13001.) ‡ D 103.33: 172

Cold regions science and engineering monograph: [pt. 3, Snow engineering]. (Cold Regions Research and Engineering Laboratory, Hanover, N.H., Army Materiel Command.)

- 7651 3-A2b. Investigation and exploitation of snowfield sites [with list of literature cited; by] Malcolm Mellor. Jan. 1969. vi+57+[2] p. il. 4° (DA project IT062112A130.) ‡  
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- 7652 An exciting and unusual career, United States Army Intelligence. [1968.] [6] p. il. narrow 12° ([RPI 237, June 1968.]) ‡ ● Item 325  
D 101.2: C18/4

Field manual FM (series).

- 7653 7-30. Infantry brigades [with list of references]. Mar. 1969. cover title. [115] p. il. 4° [Issued with perforations. Supersedes TM 7-30, May 19, 1965.] ‡ ● Item 324 D 101.20: 7-30/3

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- 7654 Fort Bliss National Cemetery. [1969.] [10] p. ll. 8° † ● Item 325  
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- Natick Laboratories, Natick, Mass.: Technical report. (Army Materiel Command.) † D 106.21:(nos.)
- 7655 67-34-ES. Seasonal change revealed by time-lapse photography [with list of references]; by Roland J. Frodigh. Mar. 1967. iv+53 p. ll. oblong 8° (Earth Science Division; project reference 1A013001A91A; ET-27.)
- 7656 68-30-ES. Arthropods of medical importance in Latin America: pt. 1, [Introductory and explanatory material, data on mosquitoes, with lists of literature cited]; by B. V. Travis and Renato M. Labadan. Dec. 1967. xvi+1-216+[2] p. map 4° (ES-35 [Earth Sciences Laboratory]; project reference IV025001A29; [contract DA 19-129-AMC-417(N)].) [Sponsored by Office, Chief of Research and Development.]
- 7657 68-30-ES. Arthropods of medical importance in Latin America: pt. 2, Arthropods other than mosquitoes [with lists of literature cited]; by B. V. Travis and Renato M. Labadan. Dec. 1967. x+217-491+[2] p. map, 4° (ES-35 [Earth Sciences Laboratory]; project reference IV025001A129; [contract DA 19-129AMC-417(N)].) [Sponsored by Office, Chief of Research and Development.]
- Pamphlets. ● Item 327 D 101.22:(nos.)
- 7658 16-10. Character guidance discussion topics: Duty, honor, country. Mar. 1969. cover title, vi+88 p. 4° [Supersedes DA Pam 16-10, Mar. 21, 1963.] †  
L.C. card 616-1080
- 7659 18-1-1. Army information and data systems: Narrative descriptions of systems, Apr. 1965, Change 1, Apr. 15, 1969. [1969.] [3] p. 4° [Issued in looseleaf form.] †
- 7660 350-4. Cooperative education program. Jan. 10, 1967. 20 p. ll. 4° [Supersedes DA Pam 350-4, Sept. 5, 1963.] †
- 7661 352-1. Educational scholarships, loans, and financial aids. Apr. 1969. cover title, 84 p. 4° [Issued with perforations. Supersedes DA Pam. 608-3, Sept. 5, 1967.] †  
L.C. card 70-601880
- 7662 550-64. Area handbook for Mozambique [with bibliographies; by] Allison Butler Herrick [and others]. Feb. 1969. xiv+351 p. ll. [Prepared by Foreign Area Studies (FAS) American University, Washington, D.C. Research and writing were completed on July 1, 1967.]  
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- 7663 715-60-68. Procurement legal service. Apr. 15, 1969. 16 p. 4° [Issued with perforations.] †
- 7664 750-12. Body armor for aircrewman. Mar. 1969. cover title, 1+22 p. 16° †
- Technical manual TM (series). ● Item 329 D 101.11:(nos.)
- 7665 5-618. Paints and protective coatings [with list of references]. [Jan. 15, 1969.] [249] p. ll.+16 dividers 4° ([Navy Dept.] NAVFAC MO-110; Air Force [Dept.] AFM 85-3.) [Supersedes TM 5-618, Oct. 24, 1946; NAVDOCKS MO-110, Jan. 1963; and part G, AFM 85-4, Oct. 1, 1958.] \* Plastic, \$7.25  
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- 7667 743-200. Storage and materials handling [Change] 20; Jan. 22, 1969. [1969.] [69] p. ll. 4° ([Navy Dept.] NAVSUP PUB 284 CH 20; [Air Force Dept.] AFM 67-3T; [Marine Corps] NAVMC 1101 CH 20; [Defense Supply Agency] DSAM 4145.1 CH 20.) [Issued in looseleaf form.]  
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- USAAVLABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.) † D 117.8/2:(nos.)
- 7668 68-18A. Prediction of rotor instability at high forward speeds: v. 1. Steady flight differential equations of motion for flexible helicopter blade with chordwise mass unbalance [with list of references cited]; by Peter J. Arcladiacono. Feb. 1969. cover title, [1] xiv+59+[2] p. ll. 4° (Contract DA 44-177-AMC-332(T); United Aircraft Corporation, Sikorsky Aircraft Division, Stratford, Conn.)
- 7669 68-18B. Prediction of rotor instability at high forward speeds: v. 2. Classical flutter [with list of references cited]; by Clifford J. Astill, Charles F. Niebanck. Feb. 1969. cover title, [1]+xxv+194+[2] p. ll. 4° (Contract DA 44-177-AMC-332(T); United Aircraft Corporation, Sikorsky Aircraft Division, Stratford, Conn.)
- 7670 68-18E. Prediction of rotor instability at high forward speeds: v. 5. Flapping and lag-lag instability [with list of references cited]; by H. L. Elman, Charles F. Niebanck, Lawrence J. Bain. Feb. 1969. cover title, xvii+107+[2] p. ll. 4. (Contract DA 44-177-AMC-332(T); United Aircraft Corporation, Sikorsky Aircraft Division, Stratford, Conn.)

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- 7671 68-65. Advancement of high-temperature turbine technology for small gas turbines engines, fluid-cooled axial flow turbine [with list of references]; by Ronald M. Gabel, Arthur J. Tabbey. Jan. 1969. cover title. [1]+xxxix+716+[2] p. il. 4° (Contract DA 44-177-AMC-184(T); Continental Aviation and Engineering Corporation, Detroit, Mich.)

## ARMY MEDICAL SERVICE, Defense Dept. Washington, DC 20310

- 7672 Advanced theory and science of dental practice, graduate course in science. [1969.] iii+36 p. (Medical Research and Development Command, Walter Reed Army Medical Center, United States Army Institute of Dental Research.) † • Item 351-A D 104.2: D 43/2
- 7673 Bibliography of U.S. Army Medical Research and Nutrition Laboratory reports and reprints for 1968. [1969.] 5 p. 4° (U.S. Army Medical Research and Nutrition Laboratory, Fitzsimons General Hospital, Denver, Colo.) † D 104.17: list/968

## ATOMIC ENERGY COMMISSION Washington, DC 20545

### AEC research and development reports. Y 3.At 7: 22/(letters-nos.)

- 7674 BNL-50134 (T-509). Concrete-polymer materials, first topical report [with list of references]; by M. Steinberg [and others]. Dec. 1968. vii+83 p. il. 4° [Prepared by Radiation Division, Nuclear Engineering Department, Brookhaven National Laboratory, Associated Universities, Inc., Upton, New York, and Division of Research, Bureau of Reclamation, Denver, Colo., for Division of Isotopes Development, Atomic Energy Commission, Bureau of Reclamation, Department of Interior, Office of Saline Water, Department of Interior, Washington, D.C.] Φ Paper, \$3.00.
- 7675 CONF-670503. Symposium on radioecology, proceedings of 2d National Symposium, held at Ann Arbor, Mich., May 15-17, 1967 [with lists of literature cited]; edited by Daniel J. Nelson and Francis C. Evans. Mar. 1969. xii+774 p. il. 4° [Cosponsored by Division of Biology and Medicine of Atomic Energy Commission, Ecological Society of America, and University of Michigan in cooperation with University Extension Service.] Φ Paper, \$3.00.
- 7676 CONF-670958 (Erratum). Proceedings of symposium in nuclear medicine, its current status in medical practice, held at Cleveland, Ohio, Sept. 27-30, 1967 [with list of references]. [1969.] cover title, 12 p. 4° [Sponsored jointly by Atomic Energy Commission, Division of Nuclear Education and Training and Nuclear Medicine Institute, Cleveland, Ohio.] †
- 7677 CONF-680610. Proceedings of Rocky Flats Fluoride Volatility Conference June 24-25, 1968 [with lists of references]; edited by J. M. Cleveland and M. A. Thompson. vi+202 p. il. 4° ([Division of Technical Information.]) [Sponsored by Dow Chemical Company, Rocky Flats Division, Golden, Colo.] Φ Paper, \$3.00.
- 7678 COO-1239-18. Diffractometry with 55Fe and Beta excited x-ray sources, final report [with bibliography]; by Luther E. Preuss, William S. Toothacker, Claudius K. Bugenis. [1969.] vi+70 p. il. 4° (Division of Nuclear Spectroscopy and Radiation Physics, Dept. of Physics and Biophysics, Edsel B. Ford Institute for Medical Research, Detroit, Mich. 48202.) [Performed for Division of Isotope Development under contract AT (11-1)-1239. Period covering Sept. 1, 1965-Jan. 1, 1967, report also includes non-supported studies continued to Jan. 1968.] Φ Paper, \$3.00.

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- 7679 HASL-194. Investigation of recirculation by stratospheric air samplers [with list of references]; by P. Loysen, H. Franklin]. Dec. 1968. cover title, v+13 p. il. 4° (Division of Technical Information; Health and Safety Laboratory, New York Operations Office (AEC), New York, N.Y.)  $\Phi$  Paper, \$3.00.
- 7680 HASL-198. Determining state of charge of nickel-cadmium batteries by farad capacitance measurements [with list of references; by Norman Latner]. Aug. 1968. cover title, iii+[3]+28 p. il. 4° (Health and Safety Laboratory, New York Operations Office (AEC), New York, N.Y.)  $\Phi$  Paper, \$3.00.
- 7681 HASL-199. Transverse shielding calculations for components of a  $\frac{1}{2}$  TeV proton synchrotron [with list of references; by Keran O'Brien]. Aug. 1968. cover title, viii+36 p. il. 4° (New York Health and Safety Laboratory, New York Operations Office (AEC), New York, N.Y.)  $\Phi$  Paper, \$3.00.
- 7682 HASL-201. Low dose measurements with thermoluminescent dosimeters [with list of references; by Arthur Shambon, James E. McLaughlin]. Oct. 1968. cover title, [4]+11 p. il. 4° (Division of Technical Information; New York Health and Safety Laboratory, New York Operations Office (AEC), New York, N.Y.)  $\Phi$  Paper, \$3.00.
- 7683 HASL-207. Health and Safety Laboratory fallout program quarterly summary report, [Dec. 1, 1968-Mar. 1, 1969 with bibliographies; prepared by Edward P. Hardy, Jr. and Joseph Rivera]. Apr. 1, 1969. cover title, [202] p. il. 4°  $\Phi$  Paper, \$3.00. L.C. card 68-62525
- 7684 HASL-207, app. Health and Safety Laboratory fallout program quarterly summary report [Dec. 1, 1968-Mar. 1, 1969], appendix. Apr. 1, 1969. cover title, [363] p. il. 4°  $\Phi$  Paper, \$3.00. L.C. card 68-62525
- 7685 MIT-3325-22. Effect of gamma rays on haddock and clams inoculated with Clostridium botulinum, type E, progress report, 1965 [with list of references; prepared by S. A. Goldblith and J. T. R. Nickerson]. Feb. 1969. cover title, [1]+62 p. il. 4° (Massachusetts Institute of Technology, Cambridge, Mass.)  $\Phi$  Paper, \$3.00.
- 7686 MIT-3325-40. Effect of repeated treatment with gamma rays on radio-resistance, virulence, and culture characteristics of certain pathogenic bacteria, final report [with list of references; prepared by J. J. Licciardello, J. T. R. Nickerson, and S. A. Goldblith]. Oct. 1968. cover title, [1]+151 p. il. 4° (Department of Nutrition and Food Science, Massachusetts Institute of Technology, Cambridge, Mass.)  $\Phi$  Paper, \$3.00.
- 7687 MIT-3727-5. Treatment of poultry with ionizing radiations to destroy salmonellae, final report [with list of references; prepared by J. T. R. Nickerson, J. J. Licciardello and S. A. Goldblith]. Nov. 1968. cover title, [3]+100 p. il. 4° (Department of Nutrition and Food Science, Massachusetts Institute of Technology, Cambridge, Mass.)  $\Phi$  Paper, \$3.00.
- 7688 MMM-3691-34. SNAP-21 program, phase 2, thermoelectric generator performance evaluation and design description; [prepared by R. F. Wickenberg, W. A. McArthur, R. E. Pettman]. June 27, 1968. cover title, [1]+v-xxxiii+151+[97] p. il. 4° (Division of Technical Information; Electrical Products Group, Minnesota Mining and Manufacturing Company, St. Paul, Minn.)  $\Phi$  Paper, \$3.00.
- 7689 NCG-TR-2. Nuclear construction engineering technology. [with list of references; by] Bernard C. Hughes. Sept. 1968. ix+182 p. il. 4° (NCG technical report 2; U.S. Army Engineer Nuclear Cratering Group, Lawrence Radiation Laboratory, Livermore, Calif.)  $\Phi$  Paper, \$3.00.
- 7690 NYO-3717-1. Extended testing of methane ionization detector, final report. Dec. 1968. cover title, 21 p. il. 4° (Division of Technical Information; Melpar, Inc., Falls Church, Va.)  $\Phi$  Paper, \$3.00.

# GOVERNMENT PUBLICATIONS

## AEC research and development reports—Continued

- 7691 NYO-3883-1. Microbial inhibition in cutting oils employing radiation, cost analysis: pt. 1, Experimental work; pt. 2, Literature survey and contact reports [with list of references; by R. Y. Mixer, J. J. Cavallo, W. C. Hart]. July 1968, cover title. [7] + 97 p. 4° (Division of Technical Information; ARCO Chemical Company, Division of Atlantic Richfield Co., Anaheim, Calif.) [Page 97 is on p. 3 of cover.]  $\Phi$  Paper, \$3.00.
- 7692 ORO-651. Uranium hexafluoride, handling procedures & container criteria. Revision 2. [Nov. 1968.] cover title, 1v + 80 p. 1l. 4°  $\Phi$  Paper, \$3.00.
- 7693 ORO-663. Commercial irradiation of shellfish with portable shipboard irradiator, final report [with list of selected references; prepared by Arthur F. Novak, and others]. June 30, 1969, cover title, vi + 48 p. 1l. 4° (Department of Food Science and Technology, Louisiana State University, Baton Rouge, La.)  $\Phi$  Paper, \$3.00.
- 7694 ORO-665. Proceedings of Enrichment Services Seminar, presented by Atomic Energy Commission, Nov. 7-8, 1968, Oak Ridge, Tenn. Mar. 1969, viii + 217 p. 1l. 4° ([Division of Technical Information.]) [In cooperation with Goodyear Atomic Corporation, Nuclear Division, Union Carbide Corporation.]  $\Phi$  Paper, \$3.00.
- 7695 ORO-668. Selected background information on uranium enriching. [Mar. 1969.] cover title, [2] leaves + 55 p. 1l. 4°  $\dagger$  USAEC, Division of Technical Information Extension, P.O. Box 62, Oak Ridge, TN 37830
- 7696 PNE-903F. Plowshare, civil, industrial and scientific uses for nuclear explosives, Plowshare program, Palanquin, Nevada test site, final report: long range airblast [with list of references; by Jack W. Reed]. Apr. 25, 1969, cover title, 3-44 p. 1l. 4° (Sandia Laboratory, Albuquerque, N. Mex.)  $\Phi$  Paper, \$3.00.
- 7697 PNE-1107, pt. 2. Plowshare, civil, industrial and scientific uses for nuclear explosives, United States Army Corps of Engineers, Project Pre-Gondola I, Fort Peck Reservoir, Mont.: Crater studies, surface motion [with list of references; by] W. G. Christopher, J. E. Lattery. Feb. 1969, cover title, 45 p. 1l. 4° (Army Engineer Nuclear Cratering Group, Livermore, Calif.)  $\Phi$  Paper, \$3.00.
- 7698 PNE-G-10. Gasbuggy, gas quality investigation program, status report, Nov. 1968; [by] C. F. Smith and F. F. Momyer, Feb. 1969, iii + 25 p. 1l. 4° ([Plowshare, civil, industrial and scientific uses for nuclear explosives.]) [Government industry experiment sponsored by Atomic Energy Commission, El Paso Natural Gas Company, Department of Interior with technical assistance by Lawrence Radiation Laboratory, Livermore, Calif.]  $\Phi$  Paper, \$3.00.
- 7699 PNE-G-11. Gasbuggy, postshot geologic investigations, Nov. 1968 [with list of references; by] D. E. Rawson [and others]. Feb. 17, 1969, iii + 23 p. 1l. 4° ([Plowshare, civil, industrial, and scientific uses for nuclear explosives.]) [Government industry experiment sponsored by Atomic Energy Commission, El Paso Natural Gas Company, Department of Interior, with technical assistance of Lawrence Radiation Laboratory, Livermore, Calif.]  $\Phi$  Paper, \$3.00.
- 7700 PNE-G-12. Operational safety aspects of Project Gasbuggy, Sept. 1968; [by] R. H. Thalgott, Feb. 17, 1969, [1] + 10 p. 4° ([Plowshare, civil, industrial, scientific uses for nuclear explosives]; Nevada Operations Office.) [Government industry experiment sponsored by Atomic Energy Commission, El Paso Natural Gas Company, Department of Interior, with technical assistance by Lawrence Radiation Laboratory, Livermore, Calif.]  $\Phi$  Paper, \$3.00.
- 7701 RME-4106. Preliminary reconnaissance for uranium in Connecticut, Maine, Massachusetts, New Jersey, New York and Vermont, 1950-59, Feb. 1969, 129 p. 4° (TID UC-51; Division of Raw Materials.) [Prepared in cooperation with Geological Survey.] \* Paper, \$1.25.  $\bullet$  Item 1051-C

\*For Sale by Superintendent of Documents

$\dagger$ Distribution Made by Issuing Office

$\ddagger$ Official Use. Not Available

- 7702 TID-3522 (rev. 8, supp. 1). Plowshare, selected annotated bibliography of civil, industrial, and scientific uses for nuclear explosives; compiled by Robert G. West, Robert C. Kelly. Apr. 1969. v+43 p. 4° [Page 43, on p. 3 of cover.] Φ Paper, \$3.00.
- 7703 TID-4550 (12th rev.). Science information available from Atomic Energy Commission [Apr. 1969.] cover title, vi+30 p. ii. (Division of Technical Information.) [Includes list of reference aids to AEC information sources.] Φ Paper, \$3.00.
- 7704 TID-4552 (rev. 6). Subject scope of nuclear science abstracts, Jan. 1969. cover title, ii+64 p. † Division of Technical Information Extension, Atomic Energy Commission, P.O. Box 62, Oak Ridge, TN 37830.
- 7705 TID-5001 (8th rev.). Subject headings used by USAEC Division of Technical Information; [edited by Sidney F. Lanier]. [Original edition July 1951], 8th revised edition Jan. 1969. [1969.] cover title, [6]+268 p. 4° Φ Paper, \$3.00.
- 7706 TID-5059 (9th rev.). Corporate author headings used by Atomic Energy Commission in cataloging reports, Feb. 1969. [3]+172 p. 4° (Division of Technical Information Extension, Oak Ridge, Tenn.) Φ Paper, \$3.00.
- 7707 TID-24823. Division of Isotopes Development research and development projects, 1968 [progress report on sponsored work]. [Jan. 1969.] cover title, xviii+343 p. ii. 4° (Division of Technical Information.) [Includes lists of reports published.] Φ Paper, \$3.00.
- 7708 TID-24880. Significance of Clostridium botulinum type E in application of radiation-pasteurization process to Pacific crab meat and flounder, final summary [with list of literature cited; prepared by M. W. Eklund and F. T. Poysky]. July 1965. cover title, [4]+72 p. ii. 4° (Technological Laboratory, Bureau of Commercial Fisheries, Seattle, Wash.) Φ Paper, \$3.00.
- 7709 TID-24881. Growth and toxin production of Clostridium botulinum types E, nonproteolytic B, and F in non-irradiated and irradiated fisheries products in temperature range 36° to 72°F, final summary [with list of literature cited; prepared by M. W. Eklund, F. T. Poysky, and D. I. Wieler]. Nov. 1967. cover title, [1]+iv+86 p. ii. 4° (Technological Laboratory, Bureau of Commercial Fisheries, Seattle, Wash.) Φ Paper, \$3.00.
- 7710 TID-24882. Growth and toxin production of Clostridium botulinum types E, nonproteolytic B, and F in non-irradiated and irradiated fisheries products in temperature range of 38° to 50°F, final summary [with list of literature cited; prepared by M. W. Eklund and F. T. Poysky]. July 1968. cover title, [1]+70 p. ii. 4° (Technological Laboratory, Bureau of Commercial Fisheries, Seattle, Wash.) Φ Paper, \$3.00.
- 7711 TID-24883. Significance of Clostridium botulinum type E in application of radiation-pasteurization process to Pacific crab meat and flounder, final summary [with list of literature cited; prepared by M. W. Eklund, F. T. Poysky, and D. I. Wieler]. July 1966. cover title, [6]+90 p. ii. 4° (Technology Laboratory, Bureau of Commercial Fisheries, Seattle, Wash.) Φ Paper, \$3.00.
- 7712 TID-24885. Effect of gamma rays on haddock and clams inoculated with Clostridium botulinum, type E, Jan. 1-Dec. 31, 1964 [with list of references; prepared by John T. R. Nickerson and Samuel A. Goldblith]. Feb. 1969. cover title, [1]+61 p. ii. 4° (Department of Nutrition and Food Science, Massachusetts Institute of Technology, Cambridge, Mass.) Φ Paper, \$3.00.
- 7713 TID-24887. Treatment of poultry with ionizing radiations to destroy salmonellae [with list of references; prepared by J. J. Lieclardello, J. T. R. Nickerson and S. A. Goldblith]. Oct. 1967. cover title, [1]+40 p. ii. 4° (Division of Technical Information; Department of Nutrition and Food Science, Massachusetts Institute of Technology, Cambridge, Mass.) Φ Paper, \$3.00.
- 7714 TID-24996. Safety of underground nuclear testing, summary report on activities for assuring safety of underground nuclear testing [with selected supplemental reading list]. Apr. 1969. [3] leaves+20 p. ii. 4° (Nevada Operations Office.) Φ Paper, \$3.00.

# GOVERNMENT PUBLICATIONS

## AEC research and development reports—Continued

- 7715 TID-25004. Analysis of world-wide contributions to Nuclear Science Abstracts, v. 22 (1968); [by William M. Vaden]. Apr. 1969. cover title, iv+94 p. il. 4° (Division of Technical Information.) Φ Paper, \$3.00.
- 7716 Environment, and what to do about it, remarks by Glenn T. Seaborg, Chairman, U.S. Atomic Energy Commission at meeting of National Academy of Sciences-National Research Council, Solid State Sciences Panel, Argonne National Laboratory, Argonne, Ill., May 5, 1969. [1969.] 21 leaves, 4° † Y 3.At 7: 34 Se 1/174
- 7717 Heritage of Albert Michelson, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, at Naval Academy, Annapolis, Md., for dedication of Michelson Hall, May 10, 1969. [1969.] 7 leaves, 4° (S-15-69.) † Y 3.At 7: 34 Se 1/175
- 7718 National policy on peaceful uses of nuclear explosives, remarks by Gerald F. Tape, Commissioner U.S. Atomic Energy Commission at Symposium on Education for Peaceful Uses of Nuclear Explosives at University of Arizona, Tucson, Ariz., Mar. 31, 1969. 1969. [1] p.+9 leaves, 4° (S-11-9.) † Y 3.At 7: 34 T 16/18
- 7719 Plowshare program during 1968. [1969.] cover title, 8 p. il. [Based on annual report to Congress for 1968 of Atomic Energy Commission.] \* Paper, 15c. Y 3.At 7: 2 P 72/2/968
- Understanding the atom series. (Division of Technical Information.)
- 7720 Accelerators [with list of suggested references; by William J. Kernan]. [Apr. 1969.] cover title, [2]+57 p. il. † Atomic Energy Commission, P.O. Box 62, Oak Ridge, TN 37830 L.C. card 68-67234 Y 3.At 7: 54 Ac 2/969
- 7721 Natural radiation environment [with list of suggested references; by Jacob Kastner]. [1968.] cover title, [2]+46 p. il. † Atomic Energy Commission, P.O. Box 62, Oak Ridge, TN 37830. L.C. card 73-600865 Y 3.At 7: 54 R 11/7
- 7722 Radioactive wastes [with list of suggested references; by Charles H. Fox]. [1966; revised 1969.] [1969.] cover title, [2]+46 p. il. † Atomic Energy Commission, P.O. Box 62, Oak Ridge, TN 37830. L.C. card 73-601811 Y 3.At 7: 54 R 11/4/969

## AVIATION MEDICINE OFFICE, Transportation Dept. Washington, DC 20553

- Aviation medical reports AM (series). TD 4.210: (nos.)
- 7723 68-14. Comparative study of air traffic trainee aptitude-test measures involving Navy, Marine Corps, and FAA controllers [with list of references; by] Bart B. Cobb. Sept. 1968. [4]+18+[1] p. il. 4° Φ Paper, \$3.00.
- 7724 68-16. Drug and toxic hazards in general aviation [with list of references; by] J. Robert Dille, Stanley R. Mohler. Sept. 1968. [4]+7+[1] p. 4° Φ Paper, \$3.00.
- 7725 68-18. Effects of alcohol at 3 simulated aircraft cabin conditions [with bibliography; by] E. Arnold Higgins [and others]. Sept. 1968. [4]+14+[1] p. il. 4° Φ Paper, \$3.00.
- 7726 68-20. Two-flash thresholds as a function of flash luminance and area [with list of references; by] Mark F. Lewis. Sept. 1968. [4]+8+[1] p. il. 4° Φ Paper, \$3.00.
- 7727 68-21. Cockpit noise intensity 15 single-engine light aircraft [with list of references; by] Jerry V. Tobias. Sept. 1968. [4]+6+[2] p. il. 4° Φ Paper, \$3.00.

## BONNEVILLE POWER ADMINISTRATION, Interior Dept. Portland, OR 97208

- 7728 Generation and sales statistics, calendar year 1968. [Mar. 5, 1969.] 6 p. il. 4° ([Branch of Customer Service, Rates & Statistics.]) [Pages 4-6 issued as leaves.] † L.C. card 54-61687 I 44.S: 968/2

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**BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce  
Dept., Washington, DC 20230**

Industry trend series. ● Item 130-B C 41.90:(nos.)

- 7729 2. Chemicals, petroleum, & rubber & plastics products manufacturing. Apr. 1969.  
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- 7730 5. Metal & fabricated metal products manufacturing. Apr. 1969. iv+83 p. il. 4°  
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- 7731 6. Machinery & electrical equipment manufacturing. Apr. 1969. vi+93 p. il. 4°  
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- 7733 Patterns of industrial growth: Shipments of metalworking machinery,  
1958-67. May 1969. 8 p. 4° † Paper, 10c. C 41.90/5: M 56/958-67
- 7734 — Shipments of office, computing, and accounting machines, 1958-67.  
Apr. 1969. [4] p. 4° † Paper, 10c. C 41.90/5: Of 2/958-67

**CANAL ZONE GOVERNMENT  
Washington, DC 20604**

- 7735 Panama Canal Company, Canal Zone Government annual report, fiscal year  
1968. [1969.] cover title, vi+[1]+147 p. il. † ● Item 360  
L.C. card 53-60088 CZ 1.1: 968

**CENSUS BUREAU, Commerce Dept.  
Suitland, MD 20233**

- 1967 census of business: Retail trade [area statistics] BC67-RA (series).  
[Preprint from v. 2, Retail trade, area statistics.]
- 7736 21. Maine. Revised [edition]. [May 1969.] iv+40 p. il. 4° \* Paper, 55c.  
● Item 132-A-22 C 3.202/2: 967/21/rev.
- Census of governments of 1969: v. 3 Public employment (Government  
Division.)
- 7737 1. Employment of major local governments. [Mar. 1969.] [3]+182 p. 4° \* Paper,  
\$1.50 ● Item 148-A  
L.C. card A 68-7201 C 3.145/4: 967/v.3/no.1
- 7738 Current industrial reports: Selected electronic and associated products,  
1967; [prepared in Industry Division]. Mar. 29, 1969. [3]+10 p. 4°  
(Series MA-36N(67)-1.) [Prepared in cooperation with Business and  
Defense Services Administration.] † Paper, 25c. ● Item 142-A  
C 3.158: MA-36N(67)-1
- 7739 — Typewriters, summary for 1968. Mar. 20, 1969. 4 p. 4° (Series M35C  
(68)-13. † Paper, 15c. ● Item 142-A C 3.158: M35C(68)-13
- Current population reports: Series P-20, Population characteristics.  
\* Paper, \$8.50 (including Series P-20, P-23, P-25, P-27, P-28 summaries,  
P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single  
copy, prices vary. ● Item 142-C C 3.186: P-20/(nos.)
- 7740 179. Fall school enrollment approximately 58.8 million. Mar. 4, 1969. [2] p. 4°  
\* Paper, 5c.
- 7741 181. Population of United States by metropolitan-nonmetropolitan residence: 1968  
and 1960. Apr. 21, 1969. ii+14 p. il. 4° \* Paper, 15c.
- 7742 182. Educational attainment, Mar. 1968. Apr. 28, 1969. ii+28+[1] p. il. 4°  
\* Paper, 25c.
- Current population reports: Series P-25, Population estimates. \* Paper,  
\$8.50 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60,  
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[2] p. 4° \* Paper, 5c.
- 7744 420. Estimates of population of States, by age 1965 to 1967, with provisional  
estimates for July 1, 1968. Apr. 17, 1969. ii+13 p. il. 4° \* Paper, 15c.
- 7745 421. Estimates of population of United States, to Mar. 1, 1969. Apr. 18, 1969.  
[2] p. 4° \* Paper, 5c.

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7746 1483. Special census of Trenton, N.J., Sept. 18, 1968. Apr. 15, 1969. 14 p. map 4°  
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7747 1484. Summary of special censuses conducted by Bureau of Census between Oct. 1  
and Dec. 31, 1968. Apr. 17, 1969. 3 p. 4° \* Paper, 10c.

Government employment GE 68 (series).

7748 1. Public employment in 1968. [Apr. 1969.] iii+31 p. il. 4° ([Governments  
Division.]) \* Paper, 40c. ● Item 148-A  
L.C. card 40-26613 C 3.140/2: 968/1

7749 Pocket data book, USA 1969. [Jan. 1969.] 360 p. il. 16° [Biennial. Prepared  
under supervision of William Lerner, Statistical Information Division.  
Some illustrations are colored.] [Also issued as H. doc. 102, 91st Cong.,  
1st sess.] \* Paper, \$2.75. ● Item 150-A  
L.C. card A66-7638 C 3.134/3: 969

Series ISP 3, New Florencia, case study for 1970 censuses of population  
and housing. (International Statistical Training and Workshop Office.) †  
C 3.205/3: 3/unit (nos.)

7750 Unit 3. Data-collection operations: Chap. 1, Organization and functions of field  
staff; prepared by Genevieve D. Welsh. Mar. 1969. cover title, i+47  
p. il. 4° [Preliminary.]

7751 Unit 5. Data processing: Chap. 3, Key punching; prepared by Joseph L. Willard.  
Apr. 1969. cover title, i+17 p. 4° [Preliminary.]

United States census of agriculture, 1964; farms, farm characteristics,  
livestock, and products, crops, fruits, values: v. 3 [Special reports], pt. 5.  
(Supersedes statistics shown in preliminary reports, series AC64-P1.)

7752 5. Maps. [May 1969.] 68 p. il. 4° ([Geography and Agriculture Divisions.])  
[Prepared in cooperation with National Atlas Project of Geological Survey,  
Department of Interior. Text on p. 2 of cover.] \* Paper, 65c. ● Item 152  
L.C. card 72-601370 C 3.31/5: 964/v.3/pt.5

United States maps GE-50 (series). C 3.62/4: (nos.)

7753 25. Congressional districts for 91st Congress (includes redistricting actions to  
Aug. 1, 1968); prepared by Geography Division. Scale 1:5,000,000;  
500 m.=6.2 in. 1968 [published 1969]. 30 x 42 in. [Albers equal area  
projection, standard parallels 29½° and 45½°. Congressional district  
boundaries and numbers from laws supplied by Office of Secretary of State  
for each state. Issued in colors.] \* Paper, 50c.  
L.C. card map 68-144

7754 26. Shipments of commodities by manufacturers in continental United States,  
outflow from Census geographic divisions, 1963; prepared by Geography  
Division. Scale 1: 20,000,000, 3 in.=1000 m. [1969.] 30 x 42 in. [Data from  
1963 census of transportation. Issued in colors.] \* Paper, 50c.  
L.C. card 78-653287

7755 We the black people of United States. [1969.] [16] p. il. narrow 8° †  
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CHILDREN'S BUREAU, Health, Education, and Welfare Dept.  
Washington, DC 20201

Publication.

7756 465. Services for children and families under Social security act, titles 4 & 5.  
[1969.] cover title, 22 p. 12° † ● Item 453  
L.C. card 78-601736 FS 17.210: 465

Statistical series.

7757 93. Juvenile court statistics, 1967. 1969. [4]+20 p. il. 4° † ● Item 454  
FS 17.213: 93

CIVIL AERONAUTICS BOARD  
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7758 [Handbook of airline statistics, data for individual carriers, 1957-66, data  
for carrier groups, 1920-66] errata. [1969.] 1 p. oblong 8° † ● Item  
183-A C 31.249: 967/errata

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CIVIL DEFENSE OFFICE (Army), Defense Dept.  
Washington, DC 20310

- 7759 Annual statistical report, fiscal year 1968. [1969.] cover title, iii+120+[1] p. il. 4° ([Statistics and Reports Division, Office of Comptroller.]) †  
● Item 857-D-17  
L.C. card 63-61221 D 119.1/2 : 968  
[Leaflet] L (series).
- 7760 54. A day in September, documentary motion picture on civil defense in Federal Federal facilities [announcement], May 1969. [2] p. il. f°, folded into oblong 24° size. † ● Item 857-D-5 D 119.13 : 54
- Student manual SM (series).
- 7761 2.1.2. Nuclear weapons effects (self-teaching materials). Dec. 1968 [published 1969]. cover title, 120 p. 4° [Issued with perforations. Supersedes SM 2.1.2, July 1967 which may be used.] † ● Item 320-B-1 D 119.8/8 : 2.1.2/3

CIVIL RIGHTS COMMISSION  
Washington, DC 20425

- Clearinghouse publication. ● Item 228-A CR 1.10 : (nos.)
- 7762 16. Jobs & civil rights, role of Federal Government in promoting equal opportunity in employment and training [with bibliography]; by Richard P. Nathan. Apr. 1969. [2]+vi+318 p. 4° \* Paper, \$2.50.  
L.C. card 79-601739
- 7763 16. [Jobs & civil rights, supplement; Study on equal employment opportunity programs and activities of Federal Government]. Apr. 1969. [5]+8+33 leaves, 4° \* Price, 70c.  
L.C. card 79-601739

CIVIL SERVICE COMMISSION  
Washington, DC 20415

- 7764 Amendment to announcement 283B transmitter and receiver operator and maintenance technician. Apr. 29, 1969. 1 p. oblong 48° †  
CS 1.26 : 962/283 B/rev./amdt.
- 7765 Amendment to announcement WA-6-06 (local) blue collar helper. May 1, 1969. 1 p. oblong 24° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) †  
CS 1.26/4 : 966/WA-6-06/rev.-2/amdt.
- 7766 Careers with Immigration and Naturalization Service, United States Department of Justice, entrance position, immigration patrol inspector, \$6,981 (grades GS-7), Interagency Board of U.S. Civil Service Examiners for Washington, D.C., announcement WAM-911. May 13, 1969. [2]+10 p. il. 4° [Closing date Mar. 4, 1970.] † CS 1.26/4 : 969/WAM-911
- 7767 Civil service recruiter, no. 18, Feb. 1969. [1969.] [8] p. 4° † CS 1.68 : 18
- 7768 Current Federal civil service announcements, AN-2279, issue 189, May-June 1969. [1969.] [2] p. f° folded into narrow 8° size. † ● Item 292  
CS 1.28 : 2279/189
- 7769 Current Federal examination announcements, AN 2279, supp. B to issue 188, Mar.-Apr. 1969. [1969.] 1 p. oblong 48° †  
CS 1.28 : 2279/188/supp.B
- 7770 Directions and sample questions for test no. 26. Direct edition. Feb. 1969. 3 p. il. 4° † ● Item 295 CS 1.2 : T 28/2
- 7771 Federal career opportunities for motor vehicle operators (truck drivers), WG-5 through WG-8, \$2.92 to \$3.29 per hour, engineering equipment operators, WG-8 through WG-11, \$3.29 per hour to \$3.83 per hour, positions in many Federal agencies in Washington, D.C. metropolitan area, apply to Interagency Board of U.S. Civil Service Examiners for Washington, D.C., 1900 E Street, N.W., Washington, D.C., announcement WAW-909 (local). Apr. 29, 1969. 4 p. 4° [No closing date. No written test.] † ● Item 292 CS 1.26/4 : 969/WAW-909

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Federal personnel manual, FPM supplement. ● Item 294

CS 1.41/4 : 512-1/trans. (nos.)

- 7772 512-1. Job grading system for trades and labor occupations; transmittal sheet 4, Jan. 1969. [32] p. [Transmits job grading standards for: Engineering equipment operator, WG-5716; Automotive mechanic, WG-5823; Presser, WG-7306. Issued in looseleaf form.] \* Paper, \$13.00 (transmittals for an indefinite period); \$5.00 additional for foreign mailing.
- 7773 512-1. Job grading system for trades and labor occupations; transmittal sheet 5, Feb. 1969. [22] p. [Transmits job grading standards for: Carpenter, WG-4607; Laundry machine operator, WG-7305; Aircraft mechanic, WG-8852. Issued in looseleaf form.] \* Paper, \$13.00 (transmittals for an indefinite period); \$5.00 additional for foreign mailing.
- 7774 Financial Management and PPB Training Center announces schedule for July-Dec. 1969. [1969.] cover title, [7] p. 4° [Text on p. 2-3 of cover.] † ● Item 295 CS 1.2 : F 49/5
- 7775 Job grading standard for aircraft mechanic, WG-8852. [1969.] cover title, 5 p. [From Federal personnel manual, FPM supplement 512-1, TS-5, Feb. 1969. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4 : 512-1/trans.5/WG-8852
- 7776 Job grading standard for automotive mechanic, WG-5823. [1969.] cover title, 4 p. [From Federal personnel manual, FPM, supplement 512-1, TS-4, Jan. 1969. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4 : 512-1/trans.4/WG-5823
- 7777 Job grading standard for carpenter, WG-4607. [1969.] cover title, 4 p. [From Federal personnel manual, FPM supplement 512-1, TS-5, Feb. 1969. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4 : 512-1/trans.5/WG-4607
- 7778 Job grading standard for engineering equipment operator, WG-5716. [1969.] cover title, 5 p. [From Federal personnel manual, FPM supplement 512-1, TS-4, Jan. 1969. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4 : 512-1/trans.4/WG-5716
- 7779 Job grading for laundry machine operator, WG-7305. [1969.] cover title, 4 p. [From Federal personnel manual, FPM supplement 512-1, TS-5, Feb. 1969. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4 : 512-1/trans.5/WG-7305
- 7780 Job grading standard for presser, WG-7306. [1969.] cover title, 3 p. [From Federal personnel manual, FPM supplement 512-1, TS-4, Jan. 1969. Issued with perforations.] \* Paper, 10c.  
CS 1.41/4 : 512-1/trans.4/WG-7306
- 7781 Junior Federal assistant, grade GS-4, interesting jobs with challenge and advancement potential, announcement 411. Revised Sept. 1968. [1968.] [6] p. 4° † ● Item 292 CS 1.26 : 967/411/rev.
- 7782 Local and regional civil service announcements offering best job opportunities AN 2280 [Issue 137.], May-June 1969. [1969.] 2 p. oblong f°, folded into narrow 8° size. † ● Item 292 CS 1.28 : 2280/137
- Pamphlet.
- 7783 T-7A. Statistical annex to employee training in Federal service, Feb. 1969. Errata sheet. [1969.] 1 p. 4° † ● Item 299 CS 1.48 : T-7A/errata
- 7784 Personnel management training programs for line managers and supervisors, fy 1970. [1969.] cover title, 6 p. (Personnel Management Training Center, Bureau of Training.) † ● Item 295 CS 1.2 : P 43/11/970
- 7785 Sample questions, AN 3657. Mar. 1969. 4 p. 4° † ● Item 292 CS 1.28 : 3657
- 7786 Union recognition in Federal Government, listings by Federal departments and agencies of recognitions and agreements under executive order 10988, as reported to Civil Service Commission. Nov. 1968. xi+336 p. oblong 12° \* Paper, \$2.50. ● Item 295  
L.C. card 76-60155 CS 1.2 : Un 3/2/968

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



**COAST AND GEODETIC SURVEY, Commerce Dept.  
Washington, DC 20230**

- 7787 1st supplement to United States coast pilot 7, Pacific coast, California, Oregon, Washington, and Hawaii, 10th (June 15, 1968) edition; Nov. 30, 1968. [1968.] p. 107-117 [Changes reported to C&GS from date of edition through Notice to mariners 1 of Nov. 30, 1968.] †  
L.C. card 52-61157 C 4.7/1 : 7/10/supp.1
- 7788 United States earthquakes, 1967, [by] Carl A. von Hake and William K. Cloud; Jerry L. Coffman, editor. [1969.] iv+90 p. il. [Issued by National Earthquake Information Center.] \* Paper, \$1.25. ● Item 208  
L.C. card 30-27161 C 4.25/2 : 967
- 7789 United States nautical chart catalog No. 2, Apr. 1969, Pacific Coast including Hawaii, Guam and Samoa Islands, tide tables, coast pilots, current tables, tidal current charts. [1969.] [2] p. oblong f°, folded into 8° size. †  
L.C. card map 68-81 C 4.5 : 2/969

**COAST GUARD, Transportation Dept.  
Washington, DC 20591**

- 7790 Coast Guard register of officers and cadets; Jan. 1, 1969. [1969.] [1] +xiii+294 p. 4° (CG-111.) † ● Item 942  
L.C. card 71-600930 TD 5.19 : 969
- 7791 Coast Guard register of reserve officers; Jan. 1, 1969. [1969.] cover title, vi+200 p. 4° (CG-238.) † ● Item 942  
L.C. card 68-61808 TD 5.19/2 : 969
- 7792 United States Coast Guard Academy. [1969.] [8] p. il. narrow 8° [Some illustrations are colored.] † ● Item 934 TD 5.2 : C 63/968-2

**COMMERCE DEPARTMENT  
Washington, DC 20239**

NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 7793 Address by Secretary of Commerce, Maurice H. Stans, prepared for delivery before American Chamber of Commerce in Belgium, Brussels, Belgium, Apr. 14, 1969. [1969.] 14 p. 4° † C 1.18 : St 2/4
- 7794 Address by Secretary of Commerce Maurice H. Stans, prepared for delivery before Conference on Direct Investment in Atlantic Area sponsored by Committee for Atlantic Economic Cooperation, Atlantic Council of United States, and Atlantic Institute, Department of State, Washington, D.C., May 3, 1969. [1969.] [1]+13 p. 4° † C 1.18 : St 2/5
- 7795 Census and the economy, address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery before Census Symposium Program, sponsored by Los Angeles Area Chamber of Commerce and 17 other civic and professional organizations, in Los Angeles, Calif., Apr. 30, 1969. [1969.] 8 p. 4° † C 1.18 : C 38/19
- 7796 Deflating an expanding economy, address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery before Annual Carpet and Rug Institute Convention, Hollywood-by-the-Sea, Fla., May 13, 1969. [1969.] 9 p. 4° † C 1.18 : C 38/20
- Federal meteorological handbook.
- 7797 3. Radiosonde observations, Change 1, May 1, 1969. [1969.] [14] p. il. 4° [Prepared in cooperation with Defense Department. Issued in looseleaf form.] \* Paper, 15c. ● Item 128-A C 1.8/4 : 3/ch.1

♠For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 7798 Forecasting errors of the 60's, lessons for the 70's, address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery before American Statistical Association's 11th annual forecasting conference, in New York, N.Y., Apr. 24, 1969. [1969.] 12 p. 4° † C 1.18: C 38/18
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 231-B C 1.50:(nos.)
- 7799 68-100. Selling in Austria; prepared in European Division, Office of International Regional Economics, Dec. 1968. 14 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 67-89.]
- 7800 69-9. Market factors in Finland [with bibliography]; prepared by Harold A. McNitt, May 1969. 11 p. 4° (Bureau of International Commerce.) [Issued with perforations.]
- 7801 69-12. Selling in Spain [with bibliography]; prepared by Richard Humbert, May 1969. 11 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 65-30.]
- 7802 69-13. Foreign trade regulations of Thailand; prepared by Ronald D. Flack, May 1969. 7 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 64-54.]
- 7803 69-14. Foreign trade regulations of Federal Republic of Nigeria; prepared by Joanne B. Kay, May 1969. 9 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 63-122.]
- 7804 69-15. Foreign trade regulations of Jordan; prepared by Kathleen Keim, May 1969. 6 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 64-115.]
- 7805 Remarks by Secretary of Commerce Maurice H. Stans, prepared for delivery before Business Council, Hot Springs, Va., May 9, 1969. [1969.] 9 p. 4° † C 1.18: St 2/6
- 7806 Remarks by Under Secretary of Commerce Rocco C. Siciliano at National Maritime Day Poster ceremony, May 1, 1969, Capitol Steps, Senate Side. 1969. 3 p. 4° † C 1.18: Si 12
- 7807 Toward a liveable manmade-world, address by Assistant Secretary of Commerce for Science and Technology Myron Tribus, prepared for delivery at American Institute of Physics-United States Steel Foundation Science Writing Award luncheon, Washington, D.C., Apr. 29, 1969. [1969.] 9 p. 4° † C 1.18: T 73

## COMMERCIAL FISHERIES BUREAU, Interior Dept. Washington, DC 20240

- C.F.S. (series). † ● Item 610-A I 49.8/2:(nos.)
- 7808 4843. Oregon landings, 1967 annual summary. [Mar. 1969.] 2 p. ll. 4° [Prepared in cooperation with Fish Commission of Oregon, Portland, Ore.]
- 7809 4918. New Jersey landings, 1968, annual summary. [Mar. 1969.] 8 p. ll. 4° [Prepared in cooperation with New Jersey Department of Conservation and Economic Development, Division of Fish and Game, Trenton, N.J. 08600.]
- 7810 4956. Fish sticks, fish portions, and breaded shrimp, 1968 annual summary. [Mar. 1969.] 4 p. ll. 4°
- Circulars. † ● Item 609 I 49.4:(nos.)
- 7811 297. Bottom trawl explorations in Green Bay of Lake Michigan, 1963-65 [with list of literature cited]; by Norman J. Reigle, jr. Mar. 1969. iii+14 p. ll. 4° L.C. 76-601781
- 7812 302. Synopsis of biological data on Pacific mackerel, scomber japonicus houttuyn (Northeast Pacific) [with list of literature cited]; by David Kramer. Feb. 1969. iii+18 p. ll. 4° (FAO fisheries synopsis no. 40.) L.C. card 71-601903
- 7813 309. Progress report of Bureau of Commercial Fisheries Radiobiological Laboratory, Beaufort, N.C., fiscal year 1968. Apr. 1969. iv+59 p. ll. 4°
- Fishery leaflet.
- 7814 621. Fishery motion pictures. [1969.] cover title, 26 p. ll. oblong 48° † ● Item 611-D I 49.28: 621

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

Special scientific reports: Fisheries (series). ‡ ● Item 614-B

1 49.15/2: (nos.)

- 7815 581. Zooplankton volumes off Pacific coast, 1960 [with list of references]; by James R. Thrailkill. Mar. 1969. [2] + 50 p. il. 4°
- 7816 582. Japanese Atlantic longline fishery, 1965, and status of yellowfin tuna and albacore stocks [with list of literature cited]; by John P. Wise and William W. Fox, jr. Apr. 1969. [Contribution 86, Bureau of Commercial Fisheries Tropical Atlantic Biological Laboratory, Miami, Fla.]
- 7817 583. Electrical installation for control of northern squawfish [with list of literature cited]; by Galen H. Maxfield, Gerald E. Monan, and Holbrook L. Garrett. Feb. 1969. ill + 14 p. il. 4°

COMMODITY CREDIT CORPORATION, Agriculture Dept.  
Washington, DC 20250

- 7818 Commodity Credit Corporation charts, providing graphic summary of operations, June 30, 1968; [prepared by Data Management Division, Agricultural Stabilization and Conservation Service]. Mar. 1969. cover title [1] + v + 67 p. il. 4° ‡  
L.C. card 52-61001 A 82.311: 968

CONGRESS

- 7819 [Official congressional directory for use of Congress], 91st Congress, 1st session, erratum. [1969.] [1] p. ‡ ● Item 992  
Y 4.P 93/1: 1/91-1/erratum
- 7820 United States Code, 1964 edition, supp. 4, containing general and permanent laws of United States, enacted during 89th Congress and 90th Congress Jan. 4, 1965-Jan. 2, 1969; prepared by Committee on Judiciary of House of Representatives.  
L.C. card 65-61024 Y 4.J 89/1: Un 3/3/964/supp.4/v.2
- v. 2. Title 22. Foreign relations and intercourse to title 43. Public lands. 1969. xxvi + 1483-2985 p. large 8° \* Cloth, \$12.00. ● Item 991

*Congressional serial set*

NOTE.—During each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog. The following bound volumes were sent to depository libraries during the period of this catalog:

- 7821 House documents:  
no. 402, 90th Congress, 2d session, Constitution, Jefferson's manual, and rules and practice, House of Representatives, 91st Congress [Serial 12810].  
● Item 1029
- 7822 no. 64, 91st Congress, 1st session, 69th Convention, 1968, Veterans of Foreign Wars of U.S. [Serial 12851-3]. ● Item 995-L
- 7823 House reports:  
nos. 1696-1820, with exceptions, 89th Congress, 2d session, House miscellaneous reports on public bills, IV [Serial 12713-4]. ● Item 1007-A
- 7824 nos. 311-867, with exceptions, 90th Congress, 1st session, Reports of committee on Government operations, nos. 1-15 [Serial 12755-4]. ● Item 1007-A
- 7825 Senate document:  
no. 7, 91st Congress, 1st session, Tributes to President and Mrs. Lyndon B. Johnson [Serial 12844-1]. ● Item 995-G
- 7826 Senate reports:  
nos. 1488-1666, with exceptions, 89th Congress, 2d session, Senate miscellaneous reports on public bills, IV [Serial 12710-4]. ● Item 1007-A  
Φ For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
● Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Public laws, 91st Congress. ● Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$20.00 per session, \$5.00 additional for foreign mailing; single copies vary in price.

- 7827 4. H.R. 497, act to amend sec. 301 of Manpower development and training act of 1962, as amended. Approved Mar. 19, 1969. 1 p. \* Paper, 5c.
- 7828 5. S. 1058, act to extend period within which the President may transmit to Congress plans for reorganization of agencies of executive branch of Government. Approved Mar. 27, 1969. 1 p. \* Paper, 5c.
- 7829 6. H.R. 8438, act to extend time for filing final reports under Correctional rehabilitation study act of 1965 until July 31, 1969. Approved Mar. 28, 1969. 1 p. \* Paper, 5c.
- 7830 7. H.J. Res. 584, joint resolution making supplemental appropriation for fiscal year ending June 30, 1969, and for other purposes. Approved April 1, 1969. 1 p. \* Paper, 5c.
- 7831 8. H.R. 8508, act to increase public debt limit set forth in sec. 21 of Second liberty bond act. Approved Apr. 7, 1969. 1 p. \* Paper, 5c.
- 7832 9. S.J. Res. 37, joint resolution to extend time for making of final report by Commission to study Mortgage Interest Rates. Approved Apr. 11, 1969. 1 p. \* Paper, 5c.

## ECONOMIC JOINT COMMITTEE

Washington, DC 20510

1969 economic report of the President, hearings, 91st Congress, 1st session.

● Item 1000

L.C. card 49-46366

Y 4.Ec 7 : Ec 7/2/969/pt. (nos.)

- 7833 pt. 3. Feb. 25-Mar. 6, 1969. 1969. iv+537-963 p. il. \* Paper, \$1.50.  
pt. 4. Invited comments. 1969. iii+965-1197 p. il. \* Paper, \$1.00.

Economics of military procurement, hearings before Subcommittee on Economy in Government, 90th Congress, 2d session.

- 7834 pt. 1. Proceedings Nov. 11-13, 1968 and Jan. 16, 1969. 1968 [published 1969]. xi+347 p. il. 1 tab. \* Paper, \$1.50. ● Item 1000  
Y 4. Ec 7 : P 94/15/pt.1

- 7835 Industrialized housing, materials compiled and prepared for Subcommittee on Urban Affairs, Apr. 1969 [articles, edited by Richard F. Kaufman]. 1969. v+257 p. il. (Joint committee print, 91st Congress, 1st session.) \* Paper, \$1.00. ● Item 1000

L.C. card 75-601608

Y 4.Ec 7 : In 2/4

## HOUSE OF REPRESENTATIVES

Washington, DC 20515

- 7836 Telephone directory, House of Representatives, 91st Congress, Mar. 1969; [compiled by W. Pat Jennings, clerk, House of Representatives]. [1969.] cover title, ix+46 p 4° [Edge index and how to use on p. 4 of cover.] \* Paper, 55c.  
Y 1.2 : T 23/969

## House documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

House documents, 90th Congress.

- 7837 232. Minerals yearbook, 1967 : v. 4, Area reports, international; prepared by staff of Bureau of Mines. [1969.] ix+1036 p. \* (Available in departmental edition, Cloth, \$5.75. 1 28.37:967/v.4, and sent to depositories in that form. See Entry no. 8582.)
- 7838 402. Constitution, Jefferson's manual, and rules of House of Representatives, 91st Congress : by Lewis Deschler. [Revised edition.] 1969. xi+1-112d, 113-727 p. \* Paper, \$3.25. (Sent to depository libraries in Serial set binding.) L.C. card 6-17027

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

## House documents, 91st Congress.

- 7839 5. Annual report of librarian of Congress, fiscal year 1968, 1969. xvi+149 p. il. large 8° \*(Available in departmental edition, \$3.50, LC 1.1: 968, and sent to depositories in that form. See Entry no. 8564.)
- 7840 8. Annual report [fiscal year] 1968, Administrator of Veterans Affairs. [1969.] v+375 p. il. \*(Available in departmental edition, \$2.00, VA 1.1: 968, and sent to depositories in that form. See Entry no. 8928.)
- 7841 24. v. 1. Air Force register: v. 1, Active lists [Jan. 1, 1969]. 1969. xi+1729 p. 4° ([Air Force pamphlet 36-1]; Office of Directorate of Personnel Program Actions.) [Supersedes v. 1, AFP 36-1, Jan. 1, 1968.] \*(Available in departmental edition, \$12.25, D 303.7: 969/v. 1, and sent to depositories in that form. See Entry no. 7628.)
- 7842 24. v. 2. Air Force register: v. 2, Retired lists [Jan. 1, 1969]. 1969. viii+307 p. 4° ([Air Force pamphlet 36-1]; Office of Directorate of Personnel Program Actions.) [Supersedes v. 2, AFP 36-1, Jan. 1, 1968.] \*(Available in departmental edition, \$2.75, D 303.7: 969/v. 2, and sent to depositories in that form. See Entry no. 7629.)
- 7843 53. 1st annual report of Secretary of Transportation, message from President of United States; Jan. 17, 1969. 1969. [4]+vii+122+x+96 p. il. \*(Available in departmental edition, pt. 1, 65c., TD 1.1: 967/pt. 1, and pt. 2, 55c., TD 1.1: 967/pt. 2. See Entry nos. 8916 and 8917.)
- 7844 55. Report of U.S. aeronautics and space activities, message from President of United States transmitting report during 1968; Jan. 17, 1969. 1969. [1]+vi+116 p. il. 4° \*(Available in departmental edition, \$1.25, Pr Ex 5.9: 968, and sent to depository libraries in that form. See Entry no. 8661.)
- 7845 64. Proceedings of 69th National Convention of Veterans of Foreign Wars of United States, Detroit, Mich., Aug. 18-23, 1968; Jan. 23, 1969. 1969. xii+189 p. 2 p. por. [Summary of minutes.] † (To be sent to depository libraries in Serial set binding.) L.C. card 27-16417
- 7846 67. Use of U.S.-owned foreign currencies, by Byron W. Brown of Michigan State University, letter from Chairman, U.S. Advisory Commission on International Educational and Cultural Affairs, transmitting special report; Jan. 27, 1969. 1969. vii+23 p. † ● Item 996
- 7847 91. Examination of financial statements, Tennessee Valley Authority, fiscal year 1968, letter from Comptroller General of United States, transmitting report; Mar. 25, 1969. 1969. vi+39 p. † ● Item 996
- 7848 96. Principal legislative proposals, message from President of United States transmitting report relative to development of certain administration plans and priorities and certain legislative proposals. Apr. 14, 1969. 5 p. \* Paper, 10c. ● Item 996
- 7849 97. Report on Post Office Department relating to survey of postal rates structure, letter from Postmaster General transmitting report on survey of postal rates, pursuant to provisions of sec. 2304 of title 39, United States code; Apr. 15, 1969. 1969. v+47 p. il. 4° † ● Item 996  
L.C. card 64-61513
- 7850 98. Additional appropriation, Justice Department, 1970. Apr. 15, 1969. 7 p. † ● Item 996
- 7851 99. Additional appropriation, District of Columbia, 1970. Apr. 15, 1969. 7 p. † ● Item 996
- 7852 100. Reductions in 1970 appropriation requests communication from President of United States transmitting recommendations of net reductions in 1970 requests for appropriations, together with details of changes; Apr. 15, 1969. 1969. [1]+53 p. \* Paper, 25c. ● Item 996
- 7853 101. Appropriation for claims and judgments. Apr. 15, 1969. 24 p. † ● Item 996
- 7854 102. Pocket data book, USA 1969. [Jan. 1969.] 360 p. il. 16° [Biennial. Prepared under supervision of William Lerner. Some illustrations are colored.] \*(Available in departmental edition, \$2.75, C 3.134/3: 969, and sent to depositories in that form. See Entry no. 7749.)
- 7855 103. Tax reform legislation, message from President of United States regarding tax reform. Apr. 21, 1969. 4 p. \* Paper, 10c. ● Item 996
- 7856 105. Organized crime, message from President of United States, relative to the fight against organized crime. Apr. 23, 1969. 7 p. † ● Item 996
- 7857 106. Increase in postal rates, message from President of United States transmitting recommendations to increase postal rates. Apr. 24, 1969. 2 p. † ● Item 996
- 7858 108. Increasing responsibility and efficiency of District of Columbia Government, message from President of United States relating to Government of District of Columbia. Apr. 28, 1969. 8 p. † ● Item 996
- 7859 112. Improving administration of Federal programs, message from President of United States, transmitting proposal for consolidation of Federal grant-in-aid programs. Apr. 30, 1969. 3 p. † ● Item 996
- 7860 113. Amendments to requests for appropriations in 1970 budget. May 5, 1969. 22 p. † ● Item 996
- 7861 114. Proposals on sex-oriented mail, message from President of United States, regarding legislative proposals to deal with flow of sex-oriented mail. May 5, 1969. 3 p. † ● Item 996
- 7862 115. Hunger and malnutrition, message from President of United States relating to programs dealing with hunger and malnutrition. May 7, 1969. 5 p. † ● Item 996

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 91st Congress. † House Document Room, Capitol. ● Item 1008-B

- 7863 191. Jesus J. Rodriguez. Report from Committee on Judiciary to accompany H. Res. 86. May 8, 1969. 7 p.
- 7864 192. Eagle Lake Timber Co., a partnership, of Susanville, Calif. Report from Committee on Judiciary to accompany H.R. 1749. May 8, 1969. 10 p.
- 7865 193. Capt. John W. Booth III. Report from Committee on Judiciary to accompany H.R. 1808. May 8, 1969. 7 p.
- 7866 194. Mrs. Beatrice Jaffe. Report from Committee on Judiciary to accompany H.R. 1865. May 8, 1969. 9 p.
- 7867 195. Certain civilian employees paid by Air Force at Tachikawa Air Base, Japan. Report from Committee on Judiciary to accompany H.R. 2238. May 8, 1969. 9 p.
- 7868 196. Mrs. Aili Kallio. Report from Committee on Judiciary to accompany H.R. 1999. May 8, 1969. 5 p.
- 7869 199. Alfred Lorman. Report from Committee on Judiciary to accompany H.R. 3006. May 8, 1969. 5 p.
- 7870 200. Amalia P. Montero. Report from Committee on Judiciary to accompany H.R. 6375. May 8, 1969. 5 p.
- 7871 201. Lt. Col. Earl Spofford Brown. Report from Committee on Judiciary to accompany H.R. 6377. May 8, 1969. 7 p.
- 7872 202. Bernard A. Hegemann. Report from Committee on Judiciary to accompany H.R. 6581. May 8, 1969. 4 p.
- 7873 203. Maj. Clyde Nichols. Report from Committee on Judiciary to accompany H.R. 6850. May 8, 1969. 7 p.
- 7874 204. Anthony Smilko. Report from Committee on Judiciary to accompany H.R. 8136. May 8, 1969. 3 p.
- 7875 205. Clifford L. Petty. Report from Committee on Judiciary to accompany H.R. 9088. May 8, 1969. 5 p.
- 7876 206. Jack W. Herbstreit. Report from Committee on Judiciary to accompany H.R. 10149. May 8, 1969. 8 p.

House reports on public bills, 91st Congress. † House Document Room, Capitol. ● Item 1008-A

- 7877 131. Providing for expenses of conducting studies and investigations authorized by rules XI(S) incurred by Committee on Government Operations. Report from Committee on House Administration to accompany H. Res. 214. Mar. 26, 1969. 1 p.
- 7878 132. Providing funds for expenses of studies, investigations, and inquiries authorized by House resolution 189. Report from Committee on House Administration to accompany H. Res. 259. Mar. 26, 1969. 1 p.
- 7879 133. Authorizing expenditure of moneys to cover expenses of Committee on Banking and Currency incurred pursuant to House resolution 152. Report from Committee on House Administration to accompany H. Res. 272. Mar. 26, 1969. 1 p.
- 7880 134. Providing funds for expenses of studies, investigations, and inquiries authorized by House resolution 152. Report from Committee on House Administration to accompany H. Res. 271. Mar. 26, 1969. 1 p.
- 7881 135. Providing for expenses incurred pursuant to House resolution 200. Report from Committee on House Administration to accompany H. Res. 273. Mar. 26, 1969. 1 p.
- 7882 136. Authorizing expenses for conducting studies and investigations pursuant to House resolution 268. Report from Committee on House Administration to accompany H. Res. 301. Mar. 26, 1969. 1 p.
- 7883 137. Providing funds for Committee on House Administration. Report from Committee on House Administration to accompany H. Res. 315. Mar. 26, 1969. 1 p.
- 7884 138. Providing funds for Committee on Interstate and Foreign Commerce. Report from Committee on House Administration to accompany H. Res. 320. Mar. 26, 1969. 1 p.
- 7885 139. Extending for 1 year National Council on Marine Resources and Engineering Development. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 8794. Mar. 26, 1969. 18 p.
- 7886 140. Consideration of H.R. 4148. Report from Committee on Rules to accompany H. Res. 340. Mar. 26, 1969. 1 p.
- 7887 141. Special pay for certain nuclear qualified submarine officers. Report from Committee on Armed Services to accompany H.R. 9328. Mar. 26, 1969. 13 p.
- 7888 143. Authorizing expenditure of certain funds for expenses of Committee on Internal Security. Report from Committee on House Administration to accompany H. Res. 270. Apr. 1, 1969. 1 p.
- 7889 144. Coast Guard authorization. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 4153. Apr. 1, 1969. 11 p.
- 7890 145. Disposition of Executive papers. Report from Joint Committee on Disposition of Executive Papers. Apr. 14, 1969. 2 p.
- 7891 147. Consideration of H.R. 514. Report from Committee on Rules to accompany H. Res. 366. Apr. 15, 1969. 1 p.

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- 7892 148. Mailing privileges for certain members of U.S. Armed Forces. Report from Committee on Post Office and Civil Service to accompany H.R. 8434. Apr. 17, 1969. 15 p.
- 7893 149. Authorizing General Subcommittee on Labor of Committee on Education and Labor to conduct investigation and study of production of foreign-made goods competing with domestically produced goods and of new developments in coal mine safety and health practices in Great Britain. Report from Committee on Rules to accompany H. Res. 347, Apr. 22, 1969. 1 p.
- 7894 150. Creating select committee to conduct investigation and study of all aspects of crime in United States. Report from Committee on Rules to accompany H. Res. 17, Apr. 22, 1969. 1 p.
- 7895 151. Consideration of H.R. 4153. Report from Committee on Rules to accompany H. Res. 369, Apr. 22, 1969. 1 p.
- 7896 152. Extension of temporary duty suspension on heptanoic acid. Report from Committee on Ways and Means to accompany H.R. 4229, Apr. 22, 1969. 2 p.
- 7897 153. Elimination of multiple customs duties on horses temporarily exported for use in racing. Report from Committee on Ways and Means to accompany H.R. 4239, Apr. 22, 1969. 3 p.
- 7898 154. Temporary suspension of duty on certain copying shoe lathes. Report from Committee on Ways and Means to accompany H.R. 5833, Apr. 22, 1969. 2 p.
- 7899 155. Collection of Federal unemployment tax. Report from Committee on Ways and Means to accompany H.R. 9951, Apr. 22, 1969. 11 p.
- 7900 156. Temporary suspension of duties on metal scrap. Report from Committee on Ways and Means to accompany H.R. 10016, Apr. 22, 1969. 4 p.
- 7901 157. Dismissing contested election case of Wyman C. Lowe, contestant, against Fletcher Thompson, contestee. 5th Congressional district of Georgia. Report from Committee on House Administration to accompany H. Res. 364, Apr. 23, 1969. 3 p.
- 7902 158. Civil service retirement financing and benefits. Report together with supplemental views from Committee on Post Office and Civil Service to accompany H.R. 9825, Apr. 23, 1969. 40 p.
- 7903 159. Extension of temporary duty suspension on certain classifications of yarn of silk. Report from Committee on Ways and Means to accompany H.R. 2718, Apr. 23, 1969. 3 p.
- 7904 160. Elimination of duty on crude chicory roots. Report from Committee on Ways and Means to accompany H.R. 8644, Apr. 23, 1969. 3 p.
- 7905 161. Extension of temporary duty suspension on electrodes for use in producing aluminum. Report from Committee on Ways and Means to accompany H.R. 10015, Apr. 23, 1969. 2 p.
- 7906 162. Extension of temporary duty suspension on certainistle. Report from Committee on Ways and Means to accompany H.R. 10107, Apr. 23, 1969.
- 7907 163. Duty on parts of stethoscopes. Report from Committee on Ways and Means to accompany H.R. 7311, Apr. 24, 1969. 3 p.
- 7908 164. Expansion of Canine Corps. Report from Committee on District of Columbia to accompany H.R. 254, Apr. 24, 1969. 4 p.
- 7909 165. Voluntary admission of patients to District Institution (Forest Haven) providing care, education, and treatment of mentally retarded persons. Report from Committee on District of Columbia to accompany H.R. 4182, Apr. 24, 1969. 15 p.
- 7910 166. To exempt public international organizations from District of Columbia unemployment compensation act. Report from Committee on District of Columbia to accompany H.R. 9526, Apr. 24, 1969. 7 p.
- 7911 167. Tax treatment of individuals serving on U.S.S. Pueblo. Report from Committee on Ways and Means to accompany H.R. 8654, Apr. 28, 1969. 3 p.
- 7912 168. Authorizing printing of additional copies of veterans' benefits calculator. Report from Committee on House Administration to accompany H. Con. Res. 35, Apr. 29, 1969. 2 p.
- 7913 169. Authorizing certain printing for Committee on Veterans' Affairs. Report from Committee on House Administration to accompany H. Con. Res. 95, Apr. 29, 1969. 1 p.
- 7914 170. Authorizing printing of book, Our American Government, as House document. Report from Committee on House Administration to accompany H. Con. Res. 162, Apr. 29, 1969. 1 p.
- 7915 171. Providing for printing of 1,000 additional copies of school prayer hearings. Report from Committee on House Administration to accompany H. Con. Res. 183, Apr. 29, 1969. 1 p.
- 7916 172. Reprinting of brochure entitled How our laws are made. Report from Committee on House Administration to accompany H. Con. Res. 192, Apr. 29, 1969. 1 p.
- 7917 173. Authorizing printing as House document of revised edition of the Capitol, and providing for additional copies. Report from Committee on House Administration to accompany H. Con. Res. 193, Apr. 29, 1969. 1 p.
- 7918 174. Authorizing printing of additional copies of House report of 90th Congress, 2d session, entitled Unshackling local government (revised edition). Report from Committee on House Administration to accompany H. Res. 185, Apr. 29, 1969. 1 p.
- 7919 175. Authorizing printing of additional copies of hearings on nomination of Walter J. Hickel to be Secretary of Interior. Report from Committee on House Administration to accompany S. Con. Res. 5, Apr. 29, 1969. 1 p.

# GOVERNMENT PUBLICATIONS

## House reports on public bills, 91st Congress—Continued

- 7920 176. Authorizing printing as Senate document studies and hearings on Alliance for progress. Report from Committee on House Administration to accompany S. Con. Res. 15. Apr. 29, 1969. 1 p.
- 7921 177. Authorizing printing of eulogies on Dwight David Eisenhower. Report from Committee on House Administration to accompany S. Con. Res. 16. Apr. 29, 1969. 1 p.
- 7922 178. Consideration of H.R. 5554. Report from Committee on Rules to accompany H. Res. 379. Apr. 29, 1969. 1 p.
- 7923 179. Consideration of H.R. 9825. Report from Committee on Rules to accompany H. Res. 380. Apr. 29, 1969. 1 p.
- 7924 180. South Carolina 300th anniversary medals. Report from Committee on Banking and Currency to accompany H.R. 6269. May 2, 1969. 3 p.
- 7925 181. Winston Churchill commemorative medals. Report from Committee on Banking and Currency to accompany S. 1081. May 2, 1969. 4 p.
- 7926 182. U.S. Diplomatic Courier Service commemorative medals. Report from Committee on Banking and Currency to accompany H.R. 7215. May 2, 1969. 2 p.
- 7927 183. Wichita centennial commemorative medals. Report from Committee on Banking and Currency to accompany H.R. 8188. May 2, 1969. 4 p.
- 7928 184. American Fisheries Society centennial medals. Report from Committee on Banking and Currency to accompany H.R. 8648. May 2, 1969. 3 p.
- 7929 185. Authorizing round trip transportation to home port for member of naval service on permanent duty aboard ship overhauling away from home port. Report from Committee on Armed Services to accompany H.R. 8020. May 5, 1969. 8 p.
- 7930 186. Increasing statutory ceiling on authorized number of Marine Corps Reserve general officers. Report from Committee on Armed Services to accompany H.R. 6790. May 5, 1969. 6 p.
- 7931 188. Revolving fund of Civil Service Commission. Report from Committee on Post Office and Civil Service to accompany H.R. 9233. May 7, 1969. 11 p.
- 7932 189. Authorizing appointment of present chairman of Joint Chiefs of Staff for additional term of 1 year. Report from Committee on Armed Services to accompany H. J. Res. 677. May 7, 1969. 6 p.
- 7933 190. Tribute to allied World War II victory in Europe and to Gen. Omar N. Bradley, U.S. Army. Report from Committee on Armed Services to accompany H. Con. Res. 207. May 7, 1969. 4 p.
- 7934 208. Authorizing appropriations for saline water conversion program for fiscal year 1970, and for other purposes. Report from Committee on Interior and Insular Affairs to accompany S. 1011. May 8, 1969. 9 p.
- 7935 209. New Hampshire-Vermont interstate school compact. Report from Committee on Judiciary to accompany H.R. 751. May 8, 1969. 3 p.
- 7936 210. Discontinuance of annual report to Congress as to administrative settlement of personal property claims of military personnel and civilian employees. Report from Committee on Judiciary to accompany H.R. 4246. May 8, 1969. 5 p.
- 7937 211. Amending sec. 2734, 2733 and 715 of title 10, United States Code, to authorize the Secretary concerned to make partial payments on certain claims which are certified to Congress. Report from Committee on Judiciary to accompany H.R. 4247. May 8, 1969. 7 p.
- 7938 212. Extension of Great Plains conservation program. Report from Committee on Agriculture to accompany H.R. 10595. May 8, 1969. 9 p.
- 7939 213. Maritime authorization, 1970. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 4152. May 9, 1969. 15 p. il.
- 7940 252. Second supplemental appropriation bill, 1969. Report from Committee on Appropriations to accompany H.R. 11400. May 15, 1969. 125 p.

## *Agriculture Committee, House* *Washington, DC 20515*

### [Committee hearings] serial 91st Congress. † ● Item 1010

- 7941 D. Great Plains conservation program, hearings before Subcommittee on Conservation and Credit, 91st Congress, 1st session, on H.R. 561, 2062, H.R. 3854, and H.R. 10134, Apr. 17 and 18, 1969. 1969. iii+60 p. il.  
L.C. card 75-601746 Y 4.Ag 8/1 : G 79/3
- 7942 E. Pears for canning or freezing, hearing before Subcommittee on Domestic Marketing and Consumer Relations, 91st Congress, 1st session, on H.R. 2690, H.R. 3279, and H.R. 4147, Apr. 15, 1969. 1969. iii+33 p.  
L.C. card 71-601745 Y 4.Ag 8/1 : P 31/12
- 7943 F. Potato research and promotion, hearings before Subcommittee on Domestic Marketing and Consumer Relations, 91st Congress, 1st session on H.R. 2777, H.R. 4220, H.R. 8391, and H.R. 8851, Apr. 17 and 18, 1969. 1969. iv+102 p.  
L.C. card 79-601885 Y 4.Ag 8/1 : P 84/12/969
- 7944 Review of agricultural legislation in 90th Congress; Mar. 14, 1969. 1969. vii+68 p. (Committee print, 91st Congress, 1st session.) †  
L.C. card 79-601511 Y 4.Ag 8/1 : L 52/969

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**Appropriations Committee, House**  
*Washington, DC 20515*

- 7945 Department of Agriculture, appropriations for 1970, hearings before subcommittee, 91st Congress, 1st session. † ● Item 1011  
 L.C. card 60-60821 Y 4.Ap 6/1 : Ag 8/970/pt. (nos.)
- pt. 2. Agricultural Research Service, Cooperative State Research Service, Economic Research Service, Extension Service, National Agricultural Library, Soil Conservation Service, Statistical Reporting Service. 1969. i+694 +vii p. ii.
- pt. 3. Agricultural Stabilization and Conservation Service, Commodity Exchange Authority, Farm Credit Administration, Farmer Cooperative Service, Farmers Home Administration, Federal Crop Insurance Corporation, Foreign Agricultural Service, general administration, Office of Information, Office of Management Services, Office of General Counsel, Office of Inspector General, Packers and Stockyards Administration, Rural Community Development Service, Rural Electrification Administration. 1969. ii+710+vii p. ii.
- pt. 4. Testimony of Members of Congress and other individuals and organizations. 1969. ii+805+v. p. ii.
- 7946 Department of Interior and related agencies appropriations for 1970, hearings before subcommittee, 91st Congress, 1st session. † ● Item 1011  
 L.C. card 74-601585 Y 4.Ap 6/1 : In 8/6/970/pt. (nos.)
- pt. 1. Bureau of Commercial Fisheries, Bureau of Land Management, Bureau of Mines, Bureau of Sport Fisheries and Wildlife, Geological Survey, Office of Coal Research, Office of Oil and Gas, Office of Saline Water, Office of Water Resources Research, Secretary of Interior. 1969. ii+1346 +xiii p. ii.
- pt. 2. Bureau of Indian Affairs, Bureau of Outdoor Recreation, National Park Service, Office of Secretary, Office of Solicitor, Office of Territories, Trust Territory of Pacific Islands. 1969. ii+1396+x p. ii.
- pt. 3. Amendments to 1970 budget, related agencies: American Revolution Bicentennial Commission, Commission of Fine Arts, Federal Coal Mine Safety Board of Review, Federal Field Committee for Development Planning in Alaska, Forest Service, Indian Claims Commission, Indian health services and facilities, Lewis and Clark Trail Commission, National Capital Planning Commission, National Council on Indian Opportunity, National Foundation on the Arts and the Humanities, National Gallery of Art, Public Land Law Review Commission, Smithsonian Institution. 1969. ii+1318+x p. ii.
- pt. 4. Testimony of Members of Congress and other interested individuals and organizations. 1969. ii+362+ii p. †
- 7947 2d supplemental appropriation bill, 1969, hearings before subcommittees, 91st Congress, 1st session. 1969. ii+1061+xii p. † ● Item 1011  
 L.C. card 76-601749 Y 4.Ap 6/1 : Ap 6/2/969-2

**Armed Services Committee, House**  
*Washington, DC 20515*

[Papers], 91st Congress. † ● Item 1012 Y 4.Ar 5/2 a : 969-70/(nos.)

NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

- 7948 7. Full committee consideration of H.R. 9328, to amend title 37, United States Code, to provide special pay to naval officers, qualified in submarines, who have current technical qualification for duty in connection with supervision, operation, and maintenance of naval nuclear propulsion plants, who agree to remain in active submarine service for one period of 4 years beyond any other obligated active service, and for other purposes. Mar. 26, 1969. p. 551-576.
- 7949 8. Subcommittee No. 2 hearings on H.R. 6790, to authorize increase in number of Marine Corps Reserve officers who may serve in active status in combined grades of brigadier and major general, H.R. 8018, to amend sec. 1072(2) of title 10, United States Code, to include foster child within definition of dependent, and H.R. 8020, to amend title 37, United States Code, to provide entitlement to round trip transportation to home port for member of naval service on permanent duty aboard ship overhauling away from home port whose dependents are residing at home port. Mar. 25, 1969. p. 577-596.

# GOVERNMENT PUBLICATIONS

## *Education and Labor Committee, House* Washington, DC 20515

- 7950 Compilation of Federal education laws; Feb. 1969. 1969. xxxi+707 p. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 79-601290 Y 4.Ed 8/1: Ed 8/33/969
- 7951 Impacted areas, public housing children, hearing before General Subcommittee on Education, 91st Congress, 1st session, on H.R. 1285, Mar. 4, 1969. 1969. iv+120 p. † ● Item 1015  
L.C. card 73-601294 Y 4.Ed 8/1: C 43/4
- 7952 To establish National Commission on Libraries and Information Science, hearings before Select Subcommittee on Education, 91st Congress, 1st session, on H.R. 8839 and H.R. 908, Apr. 15 and 17, 1969. 1969. viii+226 p. † ● Item 1015  
L.C. card 79-601747 Y 4.Ed 8/1: N 21 c/2

## *Foreign Affairs Committee, House* Washington, DC 20515

- 7953 Report of Special Coordinator for Nigerian relief, hearing before Subcommittee on Africa, 91st Congress, 1st session, Apr. 24, 1969. 1969. iii+23 p. † ● Item 1017  
L.C. card 76-601757 Y 4.F 76/1: N 56/2
- 7954 Report of special factfinding mission to Nigeria, Feb. 7-20, 1969, by Charles C. Diggs, jr., [and], J. Herbert Burke, Fla., pursuant to H. Res. 143, Mar. 12, 1969. 1969. vii+59 p. il. (Committee Print, 91st Congress, 1st session.) ‡  
L.C. card 70-601269 Y 4.F 76/1: N 56
- 7955 Staff memorandum on what to do about foreign aid [by Roy J. Bullock]; Mar. 24, 1969. 1969. v+9 p. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 79-601503 Y 4.F 76/1: St 8
- 7956 Strategy and science, toward a national security policy for the 1970's, hearings before Subcommittee on National Security Policy and Scientific Developments, 91st Congress, 1st session, Mar. 11-26, 1969. 1969. vii+283 p. † ● Item 1017  
L.C. card 79-601503 Y 4.F 76/1: St 8

## *Government Operations Committee, House* Washington, DC 20515

- 7957 Federal real and personal property inventory report (civilian and military) of United States Government covering its properties located in United States, in Territories, and overseas as of June 30, 1968. 1969. viii+456 p. il. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 57-60196 Y 4.G 74/7: P 94/968
- 7958 Government procurement and contracting, hearings before subcommittee, 91st Congress, 1st session, on H.R. 474. Y 4.G 74/7: G 74/2/pt.1  
pt. 1. Mar. 18-24, 1969. 1969. iv+429 p. il. 1 tab. † ● Item 1016
- 7959 Search and rescue operations for U.S. citizens and craft in foreign areas, hearing before subcommittee, 91st Congress, 1st session, Mar. 5, 1969. 1969. iii+55 p. † ● Item 1016  
L.C. card 77-601508 Y 4.G 74/7: Se 1/969

## *Interior and Insular Affairs Committee, House* Washington, DC 20515

[Committee hearings] serial, 91st Congress.

- 7960 3. Saline water conservation program, 1970, hearing before Subcommittee on Irrigation and Reclamation, 91st Congress, 1st session, on H.R. 6716, Apr. 25, 1969. 1969. iii+165 p. il. † ● Item 1023  
L.C. card 72-601748 Y 4.In 8/14: 91-3

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*Interstate and Foreign Commerce Committee, House*  
Washington, DC 20515

[Committee hearings] serial, 90th Congress. † ● Item 1019  
Y 4.In 8/4: 90-(nos.)

- 7961 50. Trafficking in broadcast station licenses and construction permits, hearings before Special Subcommittee on Investigations, 90th Congress, 1st and 2d sessions, acquisition and transfer of 5 Overmyer television construction permits, pt. 1. Dec. 15, 1967-Aug. 1, 1968. 1969. viii+1-290 p.  
L.C. card 72-601886
- 7962 51. Trafficking in broadcast station licenses and construction permits, appendix to hearings before Special Subcommittee on Investigations, 90th Congress, 1st and 2d sessions, acquisition and transfer of 5 Overmyer television construction permits, pt. 2. Dec. 15, 1967-Aug. 1, 1968. 1969. viii+291-922 p.  
L.C. card 72-601886

[Committee hearings] serial, 91st Congress. † ● Item 1019  
Y 4.In 8/4: 91-(nos.)

- 7963 6. Federal Power Commission, hearing before Subcommittee on Communications and Power, 91st Congress, 1st session, on legislative oversight on problems involving Federal Power Commission, Mar. 4, 1969. 1969. iii+55 p.  
L.C. card 74-601297
- 7964 7. Acquisition of control of air carriers, hearings before Subcommittee on Transportation and Aeronautics, 91st Congress, 1st session, on H.R. 8261, H.R. 8322, H.R. 8323, Mar. 25 and 27, 1969. 1969. iii+89 p.  
L.C. card 75-601545
- 7965 8. Hospital and health facility construction and modernization, hearings before Subcommittee on Public Health and Welfare, 91st Congress, 1st session, on H.R. 6797, H.R. 7059, H.R. 3783, Mar. 25-28, 1969. 1969. vii+268 p. ii.  
L.C. card 77-601583

*Judiciary Committee, House*  
Washington, DC 20515

- 7966 Immigration and nationality act, with amendments and notes on related laws and summaries of pertinent judicial decisions; [prepared by Garner J. Cline]. 6th edition, revised through May 1, 1969. 1969. v+258 p. (Committee print, [91st Congress, 1st session].) \* Paper, \$1.00.  
Y 4.J 89/1: 1m 6/3/6969

*Merchant Marine and Fisheries Committee, House*  
Washington, DC 20515

[Committee hearings] serial, 91st Congress. † ● Item 1021  
Y 4.M 53: 91-(nos.)

- 7967 2. Endangered species, hearings before Subcommittee on Fisheries and Wildlife Conservation, 91st Congress, 1st session on H.R. 248 [and other bills], Feb. 19 and 20, 1969. 1969. v+201 p.  
L.C. card 77-601540
- 7968 3. Maritime Administration authorization, 1970, hearings, 91st Congress, 1st session, on H.R. 4152, Apr. 15-18, 1969. 1969. iii+120 p.  
L.C. card 70-601750
- 7969 Oceanography in 90th Congress, report prepared pursuant to request of Subcommittee on Oceanography, by George A. Doumani, specialist in science and technology, Science Policy Research Division, Legislative Reference Service, Library of Congress, Jan. 10, 1969. 1969. vi+84 p. ‡  
L.C. card 75-601249 Y 4.M 53: Oc 2/11

*Public Works Committee, House*  
Washington, DC 20515

[Committee publications], 91st Congress. † ● Item 1024  
Y 4.P 96/11: 91-(nos.)

- 7970 2. Oil spillage, flood damage, California, hearings before Subcommittee on Flood Control and Subcommittee on Rivers and Harbors, 91st Congress, 1st session, Feb. 11-13, 1969. 1969. vi+375 p. ii. 5 maps, 1 tab. [Hearings held in Sacramento, Madera, and Los Angeles.]  
L.C. card 76-601548
- 7971 4. California disaster relief act of 1969, hearings before Subcommittee on Flood Control, 91st Congress, 1st session, on H.R. 6508, H.R. 6509, Mar. 20 and 21, 1969. 1969. iv+259 p. ii. 5 maps  
L.C. card 601582

‡For Sale by Clearinghouse, U.S. Department of  
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# GOVERNMENT PUBLICATIONS

## *Science and Astronautics Committee, House* Washington, DC 20515

[Papers], 91st Congress, 1st session. ● Item 1025-A

- 7972 3. 1970 NASA authorization, hearings, 91st Congress, 1st session, on H.R. 4046, H.R. 10251 (superseded by H.R. 11271).  
pt. 1. Mar. 4, 5, 1969. 1969. iii+110 p. il. \* Paper, 55c.  
L.C. card 70-601813 Y 4.Sci 2: 91-1-(nos.)
- 7973 4. 1970 National Science Foundation authorization, hearings before Subcommittee on Science, Research, and Development, 91st Congress, 1st session.  
v. 2. Mar. 17-Apr. 1, 1969. 1969. xvii+628 p. il. †  
L.C. card 70-601813
- 7974 Report on activities of Committee on Science and Astronautics, House of Representatives, 90th Congress, 1st and 2d sessions. 1968. ili+19 p.  
(Serial Z; Committee print.) ‡  
L.C. card 59-62466 Y 4.Sci 2: 90-2/Z
- 7975 Technical information for Congress, report to Subcommittee on Science, Research, and Development, 91st Congress, 1st session, Apr. 25, 1969. 1969. xvi+521 p. (Serial A; committee print.) [Prepared by Science Policy Research Division, Legislative Reference Service, Library of Congress.] \* Paper, \$2.25.  
L.C. card 75-601667 Y 4.Sci 2: 91-1/A

## *Small Business, Select Committee on, House* Washington, DC 20515

- 7976 List of publications and Committee membership of Select Committee on Small Business, House, 77th-90th Congresses (1941-68); Apr. 1969. 1969. v+44 p. †  
L.C. card 76-601450 Y 4.Sm 1: 96/941-68

## *Un-American Activities Committee, House* Washington, DC 20515

- 7977 Subversive influences in riots, looting, and burning, hearings, 90th Congress, 2d session.  
pt. 6. San Francisco-Berkeley, June 27-28, 1968. 1969. 1v+2049-2195+xiv p. il.  
\* Paper, 65c. ● Item 1026  
L.C. card 68-61502 Y 4.Un 1/2: R 47/pt.6

## *Veterans' Affairs Committee, House* Washington, DC 20515

- 7978 Amendments to laws providing educational benefits for veterans, hearings, before Subcommittee on Education and Training, 91st Congress, 1st session, on H.R. 6798, H.R. 6800, and H.R. 6808, Mar. 25-27, 1969. 1969. vi+143-392+[2] p. † ● Item 1027  
L.C. card 73-601507 Y 4.V 64/3: Ed 8/19
- 7979 Survey of veterans health insurance coverage and preference for hospital care; Apr. 3, 1969. 1969. v+138 p. (House committee print 2, 91st Congress, 1st session.) ‡  
L.C. card 70-601277 Y 4.V 64/3: H 34/3

## *Ways and Means Committee, House* Washington, DC 20515

- 7980 Funds to finance cost of administering employment security programs, hearing, 91st Congress, 1st session, on H.R. 9951, Apr. 17, 1969. 1969. iii+33 p. † ● Item 1028  
L.C. card 70-601506 Y 4.W 36: F 96/3

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- 7981 Revised press release concerning public hearings to be conducted by Committee on Ways and Means on subject of Tax reform beginning Feb. 18, 1969, including tentative list of witnesses scheduled to appear before Committee on first 6 days of hearing. Feb. 18-25; Feb. 14, 1969. 1969. ii+11 p. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 76-601852 Y 4.W 36 : T 19/45
- 7982 Tax reform proposals contained in message from the President of Apr. 21, 1969 and presented by representatives of Treasury Department to Committee on Ways and Means at public hearings on subject of tax reform, Apr. 22, 1969. 1969. iii+310 p. il. \* Paper, \$1.25.  
L.C. card 74-601778 Y 4.W 36 : T 19/46
- 7983 Tax reform studies and proposals, Treasury Department, joint publication of Committee on Ways and Means, House, and Committee on Finance, Senate, errata. [1969.] [2] p. ‡  
Y 4.W 36 : T 19/42/errata
- 7984 Written statements submitted by witnesses scheduled to appear before Committee on Ways and Means at hearings on subject of tax reform on Mar. 3, 1969, 10th day of hearing: Subjects, 2, Tax treatment of charitable contributions; 3, Other deductions, gasoline taxes, moving expenses; 5, Minimum and maximum income tax on individuals; 6, Tax treatment of the elderly; 8, Income averaging; 9, Taxation of single persons, miscellaneous. 1969. [185] p. 1 pl. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 71-601824 Y 4.W 36 : T 19/44/10th day
- 7985 Written statements submitted by witnesses scheduled to appear before Committee on Ways and Means at hearings on subject of tax reform on Mar. 11, 1969, 12th day of hearing: Subject, 14, Tax treatment of State and municipal bonds. 1969. [164] p. il. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 74-601830 Y 4.W 36 : T 19/44/12th day
- 7986 Written statements submitted by witnesses scheduled to appear before Committee on Ways and Means at hearings on subject of tax reform on Mar. 14, 1969, 14th day of hearing: Subjects, 7, Deferred executive compensation; 11, Foreign tax credit. 1969. [114] p. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 78-601823 Y 4.W 36 : T 19/44/14th day

INTERNAL REVENUE TAXATION JOINT COMMITTEE  
Washington, DC 20515

- 7987 Digest of statements submitted to Committee on Ways and Means by Oct. 15, 1965 with respect to Treasury report on private foundations, prepared by staff; Feb. 17, 1969. 1969. [1]+46 p. ‡  
L.C. card 71-601280 Y 4.In 8/11 : P 93
- 7988 Summary of problems included in tax reform hearings dealing with individual deductions, summary no. 2, prepared by staff of Joint Committee on Internal Revenue Taxation; Feb. 25, 1969. 1969. [1]+24 p. ‡  
L.C. card 72-601772 Y 4.In 8/11 : T 19/11/sum.2
- 7989 Summary of problems included in tax reform hearings, dealing with minimum and maximum taxes, allocation of deductions, taxes of elderly, income averaging, taxes of single persons, multiple trusts, and State and municipal bonds, summary 3, prepared by staff of Joint Committee on Internal Revenue Taxation; Mar. 18, 1969. 1969. [1]+18 p. ‡  
L.C. card 76-601773 Y 4.In 8/11 : T 19/11/sum.3
- 7990 Summary of problems included in tax reform hearings dealing with tax-exempt organizations, prepared by staff of Joint Committee on Internal Revenue Taxation; Feb. 17, 1969. 1969. [1]+4 p. ‡  
L.C. card 75-601273 Y 4.In 8/11 : T 19/11

# GOVERNMENT PUBLICATIONS

## PRINTING JOINT COMMITTEE Washington, DC 20510

- 7991 Government printing & binding regulations, Mar. 1969. 1969. cover title, vi+42 p. il. (No. 20.) ‡  
L.C. card 48-46907 Y 4.P 93/1: 6/20

## SENATE Washington, DC 20510

- 7992 Telephone directory, Senate, spring 1969. [1969.] cover title, 117 p. 4°  
[Text on p. 2 and 3 of cover.] \* Paper, \$1.25. Y 1.3: T 23/969

### *Senate documents*

NOTE.—All Senate documents, entries for which are followed by a ‡, may be obtained from the Senate Document Room or from the issuing office.

#### Senate documents, 91st Congress.

- 7993 12. Mineral and water resources of Utah. Report of Geological Survey, in cooperation with Utah Geological and Mineralogical Survey and Utah Water and Power Board, prepared at request of Frank E. Moss of Utah of Committee on Interior and Insular Affairs, Senate; Mar. 10, 1969. 1969. viii+275 p. il. 2 pl. ‡ ● Item 996

### *Senate executive documents*

#### Senate executive documents, 91st Congress, 1st session. ‡

Y 1.91/1: (letters)

- 7994 B. Radio broadcasting agreements with Mexico, message from President of United States transmitting 2 separate but related agreements between United States and United Mexican States signed Mexico City Dec. 11, 1968, namely (1) agreement concerning radio broadcasting in standard broadcasting band (535=1605 kHz), and (2) agreement concerning operation of broadcasting stations in standard band (535=1605 Khz), during limited period prior to sunrise (pre-sunrise) and after sunset (post-sunset); Mar. 26, 1969. 1969. vii+47 p. il.
- 7995 C. Agreement with Canada providing for additional temporary diversions from Niagara River for power production purposes, message from President of United States transmitting text of 2 notes, signed and exchanged at Washington Mar. 21, 1969, constituting agreement between United States and Canada, providing for additional temporary diversions from Niagara River for power production purposes, Apr. 14, 1969. 1969. vii+4 p.
- 7996 D. Convention on conduct of fishing operations in North Atlantic, message from President of United States transmitting convention on conduct of fishing operations in North Atlantic, done at London, June 1, 1967; Apr. 18, 1969. 1969. vi+19 p.

### *Senate executive reports*

#### Senate executive reports, 91st Congress, 1st session. ‡ Y 1.91/1: rp. (nos.)

- 7997 3. Convention on offenses committed on board aircraft. Report from Committee on Foreign Relations to accompany Ex. L, 90th Cong., 2d sess. May 8, 1969. 33 p.
- 7998 4. Agreement with Canada on Niagara River diversions. Report from Committee on Foreign Relations to accompany Ex. C, 91st Cong., 1st sess. May 8, 1969. 11 p.

### *Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

#### Senate reports on private bills, 91st Congress. ‡ Senate Document Room, Capitol. ● Item 1008-B

- 7999 126. John (Giovanni) Denaro. Report from Committee on Judiciary to accompany S. 265. Apr. 15, 1968. 11 p.
- 8000 127. Gong Sing Hom. Report from Committee on Judiciary to accompany S. 1625. Apr. 15, 1969. 7 p.
- 8001 128. Chi Jen Feng. Report from Committee on Judiciary to accompany S. 1531. Apr. 15, 1969. 5 p.
- 8002 138. Ana Mae Yap-Diango. Report from Committee on Judiciary to accompany H.R. 4064. May 1, 1969. 6 p.
- 8003 139. Dr. Roberto de la Caridad Miquel. Report from Committee on Judiciary to accompany H.R. 3548. May 1, 1969. 5 p.

\*For Sale by Superintendent of Documents

‡Distribution Made by Issuing Office

‡Official Use. Not Available

- 8004 140. Yau Ming Chinn (Gon Ming Loo). Report from Committee on Judiciary to accompany S. 1438. May 1, 1969. 7 p.
- 8005 141. Thi Huong Nguyen and her minor child, Minh Linh Nguyen. Report from Committee on Judiciary to accompany S. 1104. May 1, 1969. 8 p.
- 8006 142. Hector Enrique Gonzales. Report from Committee on Judiciary to accompany S. 738. May 1, 1969. 6 p.
- 8007 144. Dr. Lydla L. Lazaro. Report from Committee on Judiciary to accompany S. 465. May 1, 1969. 5 p.
- 8008 145. Dr. Jaime E. Lazaro. Report from Committee on Judiciary to accompany S. 464. May 1, 1969. 5 p.
- 8009 146. Foo Ying Yee. Report from Committee on Judiciary to accompany S. 354. May 1, 1969. 7 p.
- 8010 147. Dr. Konstantinos Nicholas Babaliaros. Report from Committee on Judiciary to accompany S. 330. May 1, 1969. 6 p.
- 8011 148. Blandina Salvador. Report from Committee on Judiciary to accompany S. 245. May 1, 1969. 4 p.
- 8012 149. Dr. Orlando Fajardo Vargas. Report from Committee on Judiciary to accompany S. 150. May 1, 1969. 6 p.
- 8013 150. Hon Chun Eng. Report from Committee on Judiciary to accompany S. 684. May 1, 1969. 6 p.
- 8014 151. Cristina Bangawayan. Report from Committee on Judiciary to accompany S. 244. May 1, 1969. 5 p.
- 8015 155. Erman-Howell Division, Luria Steel & Trading Corp. Report from Committee on Judiciary to accompany S. 1248. May 1, 1969. 10 p.
- 8016 157. Capt. William O. Hanle. Report from Committee on Judiciary to accompany S. 882. May 1, 1969. 3 p.
- 8017 158. Pine Hall Brick & Pipe Co. Report from Committee on Judiciary to accompany S. 890. May 1, 1969. 18 p.

Senate reports on public bills, 91st Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 8018 89. Extending authority of the President to submit reorganization plans. Report from Committee on Government Operations to accompany S. 1058. Feb. 28, 1969. 18 p.
- 8019 116. Public debt. Report with additional views from Committee on Finance to accompany H.R. 8508. Mar. 25, 1969. 11 p.
- 8020 117. Commodity Credit Corporation restoration of capital impairment. Report from Committee on Appropriations to accompany H.J. Res. 584. Mar. 26, 1969. 3 p.
- 8021 118. Authorizing printing of report by Allen J. Ellender entitled Review of United States foreign policy and operations as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 170. Mar. 26, 1969. 2 p.
- 8022 120. Authorizing printing of prayers of Chaplain of Senate during 89th and 90th Congresses as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 178. Apr. 3, 1969. 1 p.
- 8023 121. Authorizing printing of survey of Alliance for progress as Senate document. Report from Committee on Rules and Administration to accompany S. Con. Res. 15. Apr. 3, 1969. 2 p.
- 8024 123. Authorizing printing of report entitled Equal employment opportunity with regard to Federal-aid highway projects as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 169. Apr. 3, 1969. 2 p.
- 8025 124. Authorizing printing of additional copies of report entitled Developments in aging, 1968. Report from Committee on Rules and Administration to accompany S. Res. 171. Apr. 3, 1969. 2 p.
- 8026 125. Authorizing printing of report entitled Crime against small business as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 165. Apr. 3, 1969. 2 p.
- 8027 129. National commitments. Report together with minority views from Committee on Foreign Relations to accompany S. Res. 85. Apr. 16, 1969. 44 p.
- 8028 130. Providing grade of general for Assistant Commandant of Marine Corps. Report from Committee on Armed Services to accompany H.R. 3832. Apr. 18, 1969. 5 p.
- 8029 121. Legislative and judicial salary adjustments. Report from Committee on Post Office and Civil Service to accompany H.R. 7206. Apr. 25, 1969. 5 p.
- 8030 132. Providing for appointment of Thomas J. Watson, jr. as citizen regent of Board of Regents of Smithsonian Institution. Report from Committee on Rules and Administration to accompany S.J. Res. 35. May 1, 1969. 2 p.
- 8031 133. Providing for reappointment of John Nicholas Brown as citizen regent of Board of Regents of Smithsonian Institution. Report from Committee on Rules and Administration to accompany S.J. Res. 13. May 1, 1969. 3 p.
- 8032 134. Providing for appointment of Robert Strange McNamara as citizen regent of Board of Regents of Smithsonian Institution. Report from Committee on Rules and Administration to accompany S.J. Res. 11. May 1, 1969. 3 p.
- 8033 135. Increasing number of apprentices authorized for Government Printing Office. Report from Committee on Rules and Administration to accompany S. 1655. May 1, 1969. 4 p.
- 8034 136. Disposal of lead. Report from Committee on Armed Services to accompany S. 1647. May 1, 1969. 4 p.
- 8035 137. Proceedings against Alan McSurely and Margaret McSurely for contempt of Senate. Report from Committee on Government Operations to accompany S. Res. 191. 37 p.

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## Senate reports on public bills, 91st Congress—Continued

- 8036 143. New Hampshire-Vermont interstate school compact. Report from Committee on Judiciary to accompany S. 278. May 1, 1969. 3 p.
- 8037 152. Adult Education Week. Report from Committee on Judiciary to accompany S.J. Res. 45. May 1, 1969. 2 p.
- 8038 153. National Family Health Week. Report from Committee on Judiciary to accompany S.J. Res. 46. May 1, 1969. 2 p.
- 8039 154. Professional Photography Week. Report from Committee on Judiciary to accompany S.J. Res. 77. May 1, 1969. 2 p.
- 8040 156. Amelia Earhart and Joan Merriam Smith. Report from Committee on Judiciary to accompany S.J. Res. 81. May 1, 1969. 2 p.
- 8041 159. Helen Keller Memorial Week. Report from Committee on Judiciary to accompany S.J. Res. 99. May 1, 1969. 2 p.
- 8042 160. Diamond Jubilee Year of American Motion Picture. Report from Committee on Judiciary to accompany H. Con. Res. 165. May 1, 1969. 3 p.
- 8043 161. Youth Week. Report from Committee on Judiciary to accompany S.J. Res. 100. May 1, 1969. 3 p.
- 8044 162. Authorizing appointment of present Chairman of Joint Chiefs of Staff for additional term of 1 year. Report from Committee on Armed Services to accompany S.J. Res. 104. May 1, 1969. 5 p.
- 8045 163. To express sense of Senate in regard to changes in Job Corps program. Report together with minority and individual views from Committee on Labor and Public Welfare to accompany S. Res. 194. May 5, 1968. 18 p.
- 8046 164. Documentation of vessel West Wind with full coastwise privileges. Report from Committee on Commerce to accompany S. 1177. May 5, 1969. 2 p.
- 8047 165. National Commission on Product Safety, extension. Report from Committee on Commerce to accompany S. 1590. May 5, 1969. 4 p.
- 8048 166. Increasing U.S. participation in International Development Association. Report together with supplementary views from Committee on Foreign Relations to accompany H.R. 33. May 8, 1969. 15 p.
- 8049 167. Amendment to Public broadcasting act of 1967. Report from Committee on Commerce to accompany S. 1242. May 8, 1969. 9 p.

## *Aging, Special Committee on, Senate* Washington, DC 20510

- 8050 Costs and delivery of health services to older Americans, hearings before Subcommittee on Health of the Elderly, 90th Congress, 2d session. L.C. card 67-62818 Y 4.Ag 4: H 34/9/pt.3  
pt. 3. Los Angeles, Calif., Oct. 16, 1968. 1968. v+611-846 p. il. \* Paper, \$1.00.  
● Item 1009
- 8051 Usefulness of model cities program to the elderly, hearings, 90th Congress, 2d session. ● Item 1009  
L.C. card 68-67403 Y 4.Ag 4: M 72/pt. (nos.)  
pt. 2. Seattle, Wash., Oct. 14, 1968. 1969. iii+155-246 p. \* Paper, 40c.  
pt. 3. Ogden, Utah, Oct. 24, 1968. 1969. iii+247-322 p. \* Paper, 30c.

## *Banking and Currency Committee, Senate* Washington, DC 20510

- 8052 High interest rates, hearings, 91st Congress, 1st session, on impact of high interest rates on the economy, Mar. 25-Apr. 1, 1969. 1969. iv+201 p. il.  
† ● Item 1035  
L.C. card 71-601501 Y 4.B 22/3: In 8/11
- 8053 Investment company amendments act of 1969, hearings, 91st Congress, 1st session, on S. 34 and S. 296, Apr. 15-18, 1969. 1969. v+428 p. il. †  
● Item 1035  
L.C. card 71-601615 Y 4.B 22/3: In 8/12
- 8054 Nominations of Walter C. Sauer and Harold B. Finger, hearings, 91st Congress, 1st session, on nominations of Walter C. Sauer to be Vice President of Export-Import Bank of United States and Harold B. Finger to be Assistant Secretary of Department of Housing and Urban Development, Mar. 25 and Apr. 21, 1969. 1969. ii+9 p. † ● Item 1035  
L.C. card 77-601584 Y 4.B 22/3: Sa 8
- 8055 Problems in lumber pricing and production, hearings before Subcommittee on Housing and Urban Affairs, 91st Congress, 1st session, Mar. 19-21, 1969. 1969. xi+740 p. il. † ● Item 1011  
L.C. card 74-601542 Y 4.B 22/3: L 97/3

\*For Sale by Superintendent of Documents  
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‡Official Use. Not Available



- 8056 Problems in the securities industry, hearing, 91st Congress, 1st session, to ascertain views of Hamer H. Budge, Chairman of Securities and Exchange Commission, on problems in securities industry, Mar. 6, 1969. 1969. iii+138 p. † ● Item 1035  
L.C. card 78-601500 Y 4.B 22/3 : Se 2/13

*Commerce Committee, Senate*  
Washington, DC 20510

[Committee hearings] serial, 91st Congress † ● Item 1041  
Y 4.C 73/2 : 91- (nos.)

- 8057 4. Nominations, 1969, hearings, 91st Congress, 1st session, on nomination of Charles H. Meacham, to be Commissioner of Fish and Wildlife, Department of Interior, Mar. 13 and 14, 1969. 1969. iii+59 p.  
L.C. card 79-601589
- 8058 5. Extension of authorizations under Public broadcasting act of 1967, hearings, 91st Congress, 1st session, on S. 1242, Apr. 30 and May 1, 1969. 1969. iii+162 p.  
L.C. card 72-601756
- 8059 Search for low-emission vehicle, staff report. 1969. v+149 p. il. 1 pl. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 75-601809 Y 4.C 73/2 : V 53

*Finance Committee, Senate*  
Washington, DC 20510

- 8060 Summary of Treasury Department tax reform studies and proposals; prepared by staff of Committee on Finance, Russell B. Long, chairman, Feb. 26, 1969. 1969. iv+40 p. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 71-601299 Y 4.F 49 : T 19/22

*Foreign Relations Committee, Senate*  
Washington, DC 20510

- 8061 Background information relating to Southeast Asia and Vietnam; Mar. 1969. 5th revised edition. 1969. vii+272 p. (Committee print, 91st Congress, 1st session.) \* Paper, \$1.00.  
L.C. card 72-601275 Y 4.F 76/2 : V 67/5/969
- 8062 Briefing by Secretary of State William P. Rogers, hearing, 91st Congress, 1st session; Mar. 27, 1969. 1969. iii+78 p. † ● Item 1039  
L.C. card 76-601505 Y 4.F 76/2 : R 63
- 8063 Gulf of Tonkin, 1964, incidents, pt. 2, 90th Congress, 2d session, supplementary documents to Feb. 20, 1968 hearing with Secretary of Defense Robert S. McNamara; Dec. 16, 1968. 1968. v+14 p. (Committee print.) ‡  
L.C. card 68-60720 Y 4.F 76/2 : T 61/pt.2
- 8064 International Development Association, hearing, 91st Congress, 1st session, on H.R. 33, Apr. 16, 1969. 1969. iii+58 p. † ● Item 1039  
L.C. card 78-601752 Y 4.F 76/2 : In 8/25/969
- 8065 Nominations, hearing, 91st Congress, 1st session, on nominations of Kenneth B. Keating to be Ambassador to India, Val Peterson to be Ambassador to Finland, William Leonhart to be Ambassador to Yugoslavia, William J. Handley to be Ambassador to Turkey, Joseph H. Blatchford to be Director of Peace Corps, and Alfred Puhon to be Ambassador to Hungary, Apr. 15, 1969. 1969. iii+54 p. † ● Item 1039  
L.C. card 75-601616 Y 4.F 76/2 : N 72/969
- 8066 Postscript to reports on Czechoslovakia, NATO, and Paris negotiations of Sept. 1968, report of Mike Mansfield; Dec. 1968. 1968. v+7 p. (Committee print, 90th Congress, 2d session.) ‡  
L.C. card 74-601270 Y 4.F 76/2 : C 99/3

# GOVERNMENT PUBLICATIONS

- 8067 Presidential determination on countries receiving development loans and technical assistance, hearing, 90th Congress, 1st session, on presidential determination to increase number of countries receiving development loans and technical assistance, Jan. 25, 1967 (published Apr. 1969). 1969. iii+24 p. † ● Item 1039  
L.C. card 70-601549 Y 4.F 76/2 : C 83
- 8068 Strategic and foreign policy implications of ABM systems, hearings before Subcommittee on International Organization and Disarmament Affairs, 91st Congress, 1st session, on strategic and foreign policy implications of antiballistic missile systems. Y 4.F 76/2 : An 8/2/pt.1  
pt. 1. Mar. 6-28, 1969. 1969. v+493 p. il. 1 pl. \* Paper, \$2.00. ● Item 1039  
L.C. card 72-601504
- 8069 United Nations, report to Committee on Foreign Relations, United States Senate, by Senator Stuart Symington, Missouri, member of delegation of United States to 23d session of General Assembly of United Nations; Mar. 1969. 1969. v+37 p. (Committee print, 91st Congress, 1st session.) †  
L.C. card 78-601271 Y 4.F 76/2 : Un 35/17

## *Government Operations Committee, Senate* Washington, DC 20510

- 8070 Intergovernmental personnel act of 1969, hearings before Subcommittee on Intergovernmental Relations, 91st Congress, 1st session, on S. 11, Mar. 24-Apr. 1, 1969. 1969. iv+216 p. † ● Item 1037  
L.C. card 70-601541 Y 4.G 74/6 : In 8/2/969
- 8071 Organization of Federal executive departments and agencies [chart] : data as of Jan. 1, 1969. [1969.] 28x34 in. \* Paper, 20c.  
L.C. card 49-45980 Y 4.G 74/6 : Ex 3/969/chart
- 8072 Planning-programing-budgeting: Rescuing policy analysis from PPBS, article [by Aaron Wildavsky], reprinted for use of Subcommittee on National Security and International Operations (pursuant to S. Res. 24, 91st Cong.). 1969. ii+18 p. (Committee print, 91st Congress, 1st session.) [From Public administration review, v. 29, no. 2, Mar./Apr. 1969.] †  
L.C. card 79-601609 Y 4.G 74/6 : P 69/10
- 8073 Riots, civil and criminal disorders, hearings before Permanent Subcommittee on Investigations, 91st Congress, 1st session, pursuant to S. Res. 26, 91st Congress.  
L.C. card 68-60271 Y 4.G 74/6 : R 47/pt.15  
pt. 15. [Nashville, Tenn.], Mar. 4, 1969. 1969. iii+2949-2972 p. il. \* Paper, 25c.  
● Item 1037
- 8074 Uniform relocation assistance and land acquisition policies act of 1969, hearings before Subcommittee on Intergovernmental Relations, 91st Congress, 1st session, on S. 1, Feb. 19-27, 1969. 1969. iv+306 p. il. †  
● Item 1037  
L.C. card 77-601295 Y 4.G 74/6 : R 27

## *Interior and Insular Affairs Committee, Senate* Washington, DC 20510

- 8075 Interior nomination, hearing, 91st Congress, 1st session, on nomination of Harrison Loesch, of Colorado, to be Assistant Secretary of Interior for Public Land Management, Apr. 1, 1969. 1969. ii+17 p. † ● Item 1040  
L.C. card 75-601502 Y 4.In 8/13 : N 72/969-4

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- 8076 Interior nominations, hearings, 91st Congress, 1st session, on nomination of Carl L. Klein of Illinois, to be Assistant Secretary of Interior, nomination of Mitchell Melich, of Utah, to be Solicitor of Department of Interior, nomination of Hollis M. Dole, of Oregon, to be Assistant Secretary of Interior, nomination of Leslie Lloyd Glasgow of Louisiana, to be Assistant Secretary for Fish and Wildlife, Department of Interior, nomination of Peter A. Bove, of Vermont, to be Governor of Virgin Islands, nomination of James R. Smith, of Nebraska, to be an Assistant Secretary of Interior; Mar. 14 and 18, 1969. 1969. iii+79 p. † ● Item 1040  
L.C. card 79-601546 Y 4.In 8/13: N 72/969-3
- 8077 Youth Conservation Corps, hearing, 91st Congress, 1st session, on S. 1076, Apr. 21, 1969. 1969. iv+94 p. † ● Item 1040  
L.C. card 70-601908 Y 4.In 8/13: Y 8

*Judiciary Committee, Senate*  
Washington, DC 20510

- 8078 Aspects of intellectual ferment and dissent in Czechoslovakia, [by Joseph G. Whelan, specialist in Soviet and East European Affairs, Foreign Affairs Division, Legislative Reference Service, Library of Congress]. 1969. vii+165 p. (Committee print, 91st Congress, 1st session.) [Prepared at request of Thomas J. Dodd for Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws.] \* Paper, 65c.  
L.C. card 70-601486 Y 4.J 89/2: C 99
- 8079 Economic concentration, hearings before Subcommittee on Antitrust and Monopoly, 90th Congress, 2d session, pursuant to S. Res. 233.  
pt. 7A. Appendix to pt. 7, Concentration outside United States: Compendium of supplementary material. 1969. viii+3893-4530 p. ll. \* Paper, \$2.75.  
● Item 1042  
L.C. card 65-60453 Y 4.J 89/2: Ec 7/pt.7 A
- 8080 Nomination of Otto F. Otepka, hearing before subcommittee, 91st Congress, 1st session, on Otto F. Otepka to be member of Subversive Activities Control Board, Apr. 15, 1969. 1969. iii+120 p. \* Paper, 50c. ● Item 1042  
L.C. card 79-601617 Y 4.J 89/2: Ot 2

*Labor and Public Welfare Committee, Senate*  
Washington, DC 20510

- 8081 Closing of Job Corps centers, hearings before Subcommittee on Employment, Manpower, and Poverty, 91st Congress, 1st session, on inquiry into decision closing certain Job Corps facilities, Apr. 18-[May 2], 1969. 1969. vii+454 p. 1 tab. † ● Item 1043  
L.C. card 78-601614 Y 4.L 11/2: J 57
- 8082 Education of American Indians, survey of literature, prepared for Special Subcommittee on Indian Education [with list of references; by Brewton Berry]; Feb. 1969. 1969. vii+121 p. (Committee print, 91st Congress, 1st session.) †  
L.C. card 70-601769 Y 4.L 11/2: In 2/4
- 8083 Nomination, hearing, 91st Congress, 1st session on James E. Allen, jr., of New York, to be Commissioner of Education and Assistant Secretary for Health, Education, and Welfare, Apr. 15, 1969. 1969. ii+38 p. †  
● Item 1043  
L.C. card 78-601543 Y 4.L 11/2: N 72/5/969-8
- 8084 Nomination, hearing, 91st Congress, 1st session, on William Hill Brown III, of Pennsylvania, to be member of Equal Employment Opportunity Commission, Apr. 15, 1969. 1969. ii+21 p. † ● Item 1043  
L.C. card 71-601544 Y 4.L 11/2: N 72/5/969-6

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- 8085 Nominations, hearings, 91st Congress, 1st session, on Arthur Fletcher, of Washington, to be Assistant Secretary of Labor, Lawrence H. Silberman, of Hawaii, to be Solicitor for Department of Labor, Robert D. Moran, of Massachusetts, to be Administrator of Wage and Hour Division, Department of Labor, Apr. 15, 1969. 1969. ii+27 p. † ● Item 1043  
L.C. card 72-601547 Y 4.L 11/2 : N 72/5/969-7
- 8086 Review of economic opportunity program, by Comptroller General of United States made pursuant to title 2 of 1967 amendments to Economic opportunity act of 1964, report to Congress along with related agency comments by Department of Agriculture and Department of Interior; Mar. 1969. 1969. xi+205 p. (Joint committee print, 91st Congress, 1st session.) †  
L.C. card 73-601278 Y 4.L 11/2 : Ec 7/4

## *Nutrition and Human Needs, Select Committee on, Senate* Washington, DC 20510

NOTE.—The Select Committee on Nutrition and Human Needs was established as a select committee of the Senate by S. Res. 281 of the 90th Congress, 2d session, which was considered, amended, and agreed to July 30, 1968.

- 8087 Nutrition and human needs, hearings, 90th Congress, 2d session, and 91st Congress, 1st session. ● Item 1009  
L.C. card 76-600776 Y 4.N 95 : N 95/pt. (nos.)  
pt. 3. National nutrition survey, Jan. 22-28, 1969. 1969. v+675-1160 p. ll.  
\* Paper, \$1.75  
pt. 4. South Carolina, Feb. 18-20, 1969. 1969. iv+1161-1424 p. ll. \* Paper, \$1.00.

## *Post Office and Civil Service Committee, Senate* Washington, DC 20510

- 8088 Nominations, hearing, 91st Congress, 1st session, on nominations of Ludwig J. Andolesk to be Civil Service Commissioner (reappointment), Frank J. Nunlist to be Assistant Postmaster General, Bureau of Operations, Henry Lehne to be Assistant Postmaster General, Bureau of Facilities and Ronald B. Lee to be Assistant Postmaster General, Bureau of Planning, Marketing, and Systems Analysis, Apr. 25, 1969. 1969. iii+16 p. † ● Item 1044  
L.C. card 71-601753 Y 4.P 84/11 : N 72/969-2

## *Public Works Committee, Senate* Washington, DC 20510

- 8089 Air pollution, 1968, hearings before Subcommittee on Air and Water Pollution, 90th Congress, 2d session, on air quality criteria.  
L.C. card 68-61508 Y 4.P 96/10 : Ai 7/968/pt.3  
pt. 3. Appendix, Index, 1968. iii+809-1132 p. xiii p. ll. † ● Item 1045  
[Committee publication] serial, 91st Congress. † ● Item 1045  
Y 4.P 96/10 : 91-(nos.)
- 8090 2. Water pollution, 1969, hearings before Subcommittee on Air and Water Pollution, 91st Congress, 1st session, on S. 7 and S. 544.  
L.C. card 72-601259  
pt. 2. Feb. 5 and 6, 1969. 1969. iii+267-450 p. il. 2 pl. †
- 8091 8. Nominations of Federal Cochairmen of Regional Economic Development Commissions, hearing, 91st Congress, 1st session, on nominations of John B. Waters, Jr., to be Federal Cochairman of Appalachia Regional Commission, W. Donald Brewer to be Federal Cochairman of Four Corners Regional Commission, G. Fred Steele to be Federal Cochairman of Coastal Plains Regional Commission, Stewart Lamprey to be Federal Cochairman of New England Regional Commission, and E. L. Stewart to be Federal Cochairman of Ozarks Regional Commission, Mar. 25, 1969. 1969. iii+35 p.  
L.C. card 70-601581
- 8092 9. Nomination of Ralph R. Bartelsmeyer to be Director, Bureau of Public Roads, hearing, 91st Congress, 1st session, Apr. 25, 1969. 1969. iii+10 p.  
L.C. card 75-601754

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- 8093 Summary of legislative activities and accomplishments, 90th Congress; Dec. 31, 1968. 1969. vii+110 p. (Committee print, 90th Congress, 2d session.) †  
L.C. card 56-62441 Y 4.P 96/10 : L 52/968

*Rules and Administration Committee, Senate*  
Washington, DC 20510

- 8094 United States Senate, 91st Congress. [1969.] 7+[1] p. il. [Corrected to Jan. 3, 1969.] † Y 4.R 86/2 : Se 5/2/969

*Small Business, Select Committee on, Senate*  
Washington, DC 20510

- 8095 Competitive problems in drug industry, hearings before Subcommittee on Monopoly, 90th Congress, 2d session, and 91st Congress, 1st session, on present status of competition in pharmaceutical industry.  
L.C. card 67-62381 Y 4. Sm 1/2 : D 84/pt.10  
pt. 10. Dec. 11, 1968-Jan. 23, 1969. 1969. vi+3911-4174B, 4175-4296 p. il.  
\* Paper, \$1.50. ● Item 1049

**CONSUMER AND MARKETING SERVICE, Agriculture Dept.**  
Washington, DC 20250

1969 acreage-marketing guide AMG (series).

- 8096 68. 1969 summer and fall potatoes. Apr. 1969. 36 p. il. 4° † ● Item 18-D  
L.C. card 65-61244 A 88.26/4 : 68
- 8097 Amendment no. 1 to Institutional meat purchase specifications for fresh lamb and mutton, series 200. Apr. 1969. 1 p. 4° † ● Item 24-N  
A 88.17/4 : L 16/968/amend.1
- C&MS (series). † A 88.40/2 : (nos.)
- 8098 7. Fresh fruit and vegetable unload totals for 41 cities, calendar year 1968. Apr. 1969. 84 p. 4° (Fruit and Vegetable Division, Market News Branch.)  
● Item 19-A  
L.C. card 67-61217
- 8099 53. Available publications of USDA's Consumer and Marketing Service (except Market news report). Revised Apr. 1969. [1969.] 15 p. 4° [Supersedes AMS-523, Reports and publications of USDA's Consumer and Marketing Service, Jan. 1964.] ● Item 19-A  
L.C. card 72-601799
- 8100 54. Federal meat inspection, statistical summary for 1968. Apr. 1969. 16 p. 4°  
● Item 19-A  
L.C. card 78-601882
- 8101 71. Food for children, in pre-school centers, in summer programs. Apr. 1969. [2] p. il. oblong 8°, folded into narrow 8° size.
- 8102 Fire-cured and dark air-cured tobacco market review, 1968 crop, 1968-69 season. May 1969. 68 p. il. 4° (TOB-FDA-12; Tobacco Division.) †  
● Item 24-D  
L.C. card 71-601883 A 88.34/8 : 968-69
- 8103 Flue-cured tobacco market review, 1968 crop. Apr. 1969. 56 p. il. 4° (Tobacco Division; TOB-FL-12). † ● Item 24-D A 88.34/6 : 968
- 8104 Manual of meat inspection procedures of Department of Agriculture, Change 3, Dec. 24, 1968. [1968.] [30] p. il. 4° (Consumer Protection Program.) [Issued with perforations.] \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing. ● Item 24-P A 88.6/4 : M 46/968/ch.3
- 8105 Manual of meat inspection procedures of Department of Agriculture, Change 4, Jan. 24, 1969. [8] p. 4° (Consumer Protection Programs.) \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing. ● Item 24-P A 88.6/4 : M 46/968/ch.4

# GOVERNMENT PUBLICATIONS

- 8106 Manual of meat inspection procedures of Department of Agriculture, Change 5, Feb. 7, 1969. [3] p. 4° (Consumer Protection Programs.) \* Paper, \$9.25 (including basic manual and supplementary material for and indefinite period); \$3.50 additional for foreign mailing. ● Item 24-P A 88.6/4: M 46/968/ch.5
- 8107 School breakfast program. [Sept. 1968.] [2] p. 4° † A 88.2: Sch 6/8
- 8108 Summary of major provisions in Federal milk marketing orders. Jan. 1, 1969. 71 p. il. 4° (Dairy Division.) † A 88.2: M 59/29/969  
L.C. card 72-601922
- 8109 United States standards for grades of frozen asparagus, effective Apr. 14, 1969. 4th issue. [1969.] [2]+11 p. il. 4° [Published in Federal Register of Feb. 13, 1968. Supersedes standards which have been in effect since Mar. 15, 1968.] † A 88.6/2: As 6/2/969

## CUSTOMS BUREAU, Treasury Dept. Washington, DC 20226

- 8110 116th set revised pages to Customs regulations through Sept. 1968. 1968 [36] p. 4° [Includes amendments made by Treasury decisions 68-201 through 68-230. Issued in looseleaf form.] \* Paper, \$9.00 (including basic book and revised pages for an indefinite period); \$3.00 additional for foreign mailing. ● Item 948-A T 17.9: 966/rev. pages 116

## CUSTOMS COURT

- 8111 United States Customs Court reports: v. 60, Cases adjudged in United States Customs Court, Jan.-June 1968. [1969.] xxiv+1156 p. [Includes classification decisions 3241-3500, reappraisement decisions 11440-553, A. R. D. 230-240, valuations decisions V. D. 141-144, abstracted protest decisions p 68/1-P 68/302, abstracted reappraisement decisions R 68/1-R 68/26.] \* Cloth, \$6.00. ● Item 736 Ju 9.5: 60  
L.C. card 39-29067

## DEFENSE DEPARTMENT Washington, DC 20301

Cataloging manual M (series). (Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.]

- 8112 1-4. Federal manual for supply cataloging: chap. 4 [Operating procedures, July 1967]. Change 3; Feb. 5, 1969. [1969.] [28] p. 4° ([Army Dept.] AR 708-14.) \* Paper, 25c. ● Item 314-A D 7.6/3: 1-4/5/ch.3

Defense Supply Agency handbook DSAH (series).

- 8113 4215.13. Industrial plant equipment handbook: FSC 3450, 3460, 5220, portable machine tools and toolroom layout plates and tables. Apr. 1969. cover title, v+228 p. 4° (SB 708-3400-3, NAVSUP PUB 5511, AFM 78-76; MCO P4870.17A.) [Supersedes publications having same numbers published Apr. 1966. Issued with perforations.] \* Paper, \$2.00. ● Item 314-A D 7.6/7: 4215.13/2

Defense Supply Agency manual DSAM (series). ● Item 314-A

D 7.6/8: (nos.)

- 8114 4105.2. See Army Department, Army regulation AR 715-22.
- 8115 4140.2. Supply operations manual. v. 1, Distribution system procedures, Change 7. Apr. 15, 1969. [110] p. 4° ([Army Dept.] AR 735-110; [Navy Dept.] NAVSUP pub. 5003, ch. 8; [Marine Corps] MCO P4400.101, ch. 8; DSAHOP.) [Issued with perforations.] †
- 8116 4140.5 Item management coding manual. July 1, 1965. cover title. [168] p. 4° (DoD 4140.26-M; AR 700.3; NAVSANDA PUB 5004; MCO P4440.22; AFR 67-2.) [Reprint including current pages from Changes 1-4. Issued with perforations.] †
- 8117 4215.1. Defense industrial plant equipment center, Change 1. Mar. 19, 1969. [3] p. 4° ([Army Dept.] 700-43, CH 1; [Navy Dept.] NAVSUP PUB 5009, CH 1; Air Force Dept.] AFM 78-1, CH 1.) [Issued in looseleaf form.] \* Paper, 10c.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

Defense Supply Agency regulation DSAR (series).

- 8118 4115.3 Implementing procedures for purchase of supplies assigned to DSA under DoD coordinated procurement program (RCS DD-DSA (AR)599(P) and RCS DD-SA(AR)600(P)). Apr. 9, 1969. [67] p. 4° (Army Dept.] AR 715-8; [Navy Dept.] NAVSUPINST 4215.5A; [Air Force Dept.] AFR 70-17; [Marine Corps] MCO 4215.48A. [Supersedes DSAR 4115.3, AR 715-8, BUSANDDAINST 4215.5A, AFR 70-17, MCO 4215.48A, Dec. 16, 1965. Issued in looseleaf form.] \* Paper, 50c. ● Item 323 D 7.6/6: 4115.3
- 8119 Federal item identification guide: Control light. Mar. 28, 1969. cover title, [51] p. il. 4° (FIIG AO76; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 55c. ● Item 314-A D 7.6/4: C 76
- 8120 — Conduit, electrical, July 14, 1967, Change 1. Mar. 14, 1969. [16] p. il. 4° (FIIG AO27; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 15c. ● Item 314-A D 7.6/4: C 75/2/ch.1
- 8121 — [Filter elements, July 19, 1968] Change 1. May 2, 1969. [12] p. 4° (FIIG AO56 change 1; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) \* Paper, 15c. ● Item 314-A D 7.6/4: F 48/ch.1
- 8122 — Gaskets, packings, and seals, Mar. 1, 1968, Change 3. Apr. 18, 1969. [18] p. il. 4° (FIIG AO32 Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) \* Paper, 20c. ● Item 314-A D 7.6/4: G 21/ch.3
- 8123 — Jacks and plugs. Apr. 25, 1969. cover title, [61] p. il. 4° (FIIG AO34; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 70c. ● Item 314-A D 7.6/4: J 13
- 8124 — Junction boxes, Dec. 20, 1968, Change 1. Apr. 25, 1969. [36] p. il. 4° FIIG AO61 change 1; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 35c. ● Item 314-A D 7.6/4: J 95/ch.1
- 8125 — Lamps. Apr. 4, 1969. cover title, [69] p. il. 4° (FIIG AO79; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 75c. ● Item 314-A D 7.6/4: L 19
- 8126 — Lens, lighting, Change 1, Apr. 25, 1969. [1969.] [25] p. 4° (FIIG AO75, Change 1; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 25c. ● Item 314-A D 7.6/4: L 54/ch.1
- 8127 — Lubricating oils. Apr. 25, 1969. cover title, [34] p. il. 4° (INTERIM FIIG T003; Defense Logistics Services Center, Battle Creek, Mich.) \* Paper, 45c. ● Item 314-A D 7.6/4: L 96
- 8128 — Ranges electric, gas, and oil burning, Nov. 29, 1968, Change 1. Apr. 25, 1969. [13] p. 4° (FIIG AO50; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) \* Paper, 15c. ● Item 314-A D 7.6/4: R 16/ch.1
- 8129 — Valves, general purpose, and drain cocks, Change 1. May 2, 1969. [32] p. il. 4° (FIIG AO46 change 1; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 30c. ● Item 314-A D 7.6/4: V 24/ch.1
- 8130 Federal supply catalog: Consolidated master cross reference list, C-RI-1, Jan. 1, 1969, [Change bulletin] 1. 2 v., cover titles, [x]+840 p. 4° [Issued with perforations.] \* Paper, \$200.00 a yr. (including basic and supplementary material); \$25.00 additional for foreign mailing. ● Item 314-L D 7.20: 969/ch.1/v.1,2
- 8131 — Consolidated master cross reference list, C-RI-1, Jan. 1, 1969, errata sheet [transmitting revised pages]. [1969.] [8] p. 4° [Issued in looseleaf form.] ‡ ● Item 314-L D 7.20: 969/errata

# GOVERNMENT PUBLICATIONS

- 8132 Manual for courts-martial United States, 1968. [1969.] [665] p. 4° [Effective Jan. 1, 1969. Issued in looseleaf form.] \* Paper, \$5.25.  
L.C. card 74-601865 D 1.15: 968
- Military standard MIL-STD (series). [Issued with perforations.] ‡  
D 7.10: (nos.)
- 8133 175B. Sanitary standards, equipment and methods for handling of milk and milk products in bulk milk dispensing operations. Mar. 10, 1969. iii+10 p. 4° [Supersedes MIL-STD-175A, Dec. 1, 1961.]
- 8134 461A. Electromagnetic interference characteristics requirements for equipment. Notice 2; Mar. 20, 1969. [1969.] [1] p. 4° (Air Force.) ● Item 314-J
- 8135 794B. Parts and equipment, procedures for packaging and packing of. Mar. 11, 1969. [1969.] v+69 p. 4° (FSC PACK) [Supersedes MIL-STD-794A (ASG), June 26, 1967.] ● Item 314-J
- 8136 855A. Assembly and rigging procedures for personnel parachutes. Mar. 24, 1969. iii+12 p. il. 4° (FSC 1670.) [Supersedes MIL-STD-855, Apr. 21, 1969.] ● Item 314-J
- 8137 865 (USAF). Brush plating, electro deposition [with list of referenced documents]. Mar. 26, 1969. iv+12 p. 4° (FSC MFPP.) [Supersedes DWG 63A32409.] ● Item 314-J
- 8138 1177 (AT). Wheeled vehicles and equipment, inspection, care, and preservation during storage of. Feb. 6, 1969. iv leaves+24 p. il. 4° (FSC-PACK.) [Some pages are issued as leaves.] ● Item 314-J
- 8139 1433. Climber sets, tree and pole. Mar. 28, 1969. v+10 p. 4° (FSC 4240.) ● Item 314-J
- 8140 Military standard transportation and movement procedures, MILSTAMP [joint regulation, Change 9]. May 1, 1969. [148] p. 4° (DoD 4500.32-R, Aug. 1, 1966, as amended; Defense Supply Agency.) [Incorporates changes developed by agreement among Military Departments, Coast Guard, and General Services Administration, in coordination with Defense Supply Agency.] ‡ ● Item 309 D 1.6: M 59/ch.9
- 8141 MILSTRIP, Military assistance program address directory, supp. 2, Nov. 1, 1968; Change 3A. Apr. 1969. [27] p. 4° (DoD 4140.17-M; Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, 25c. ● Item 314-A  
D 7.6/4: M 59/supp.2/rev.-2/ch.3A
- 8142 [MILSTRIP, Military assistance program address directory], supp. 2, Nov. 1, 1968; Change 3B. May 1969. [13] p. 4° (DoD 4140.17-M; Defense Supply Agency) [Issued in looseleaf form.] \* Paper, 15c. ● Item 314-A  
D 7.6/4: M 59/supp.2/rev.-2/ch.3B
- 8143 USAFI bulletin 1; Mar. 1969. [1969.] cover title, [65] p. il. 4° (United States Armed Forces Institute; RM 228.27.) [Issued with perforations. Includes changes to USAFI standard nomenclature list and insertion packet RM 106.92 for USAFI catalog, 14th edition.] ‡  
D 1.10/3: 969/no.1

## ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, DC 20506

[Job corps handbook] JCH (series).

- 8144 820. Community relations manual. Mar. 1969. cover title, iv+[1]+67 p. 4° [Supersedes JCH 820, Oct. 1967.] ‡ ● Item 857-H-1  
Pr Ex 10.10: 820
- OEO manual.
- 8145 6003-1. CAP, Community Action Agency, atlas. Apr. 1969. cover title, [S]+362 p. il. 4° [Supersedes OEO manual 6003-1, Aug. 1, 1968.] ‡ ● Item 857-H-2  
Pr Ex 10.8/5: 6003-1
- OEO pamphlets. ‡ ● Item 857-H-17 Pr Ex 10.23: (nos.)
- 8146 1405-4. Religion in war on poverty. [Apr. 1969.] 12+[2] p. il. 4°
- 8147 1405-5. Women in war on poverty. [Apr. 1969.] [2]+12+[1] p. il. 4°
- 8148 4100-2. Who, what, where, how, VISTA. [Apr. 1969.] cover title, [12] p. narrow large 8°
- 8149 They're ready to work in your hospital. [Apr. 1969.] [16] p. il. ([J-330.])  
‡ ● Item 857-H Pr Ex 10.2: H 79

\*For Sale by Superintendent of Documents

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**ECONOMIC RESEARCH SERVICE, Agriculture Dept.  
Washington, DC 20250**

**Agricultural economic reports. ● Item 42-C** A 93.28:(nos.)

- 8150 154. Supplying U.S. markets with fresh winter produce, capabilities of U.S. and Mexican production areas, Errata. Mar. 1969. 1 p. 4° †
- 8151 155. Characteristics of human resources in rural southeast Coastal Plain, with emphasis on the poor; [by Jackson V. McElveen]. [Apr. 1969.] iv+90 p. il. 4° [Prepared in cooperation with South Carolina Agricultural Experiment Station, Clemson University.] \* Paper, \$1.00. L.C. card 79-601684
- 8152 156. Corporations having agricultural operations, preliminary report 2; [by George W. Coffman and William H. Seofield]. [Apr. 1969.] vi+28 p. 4° \* Paper, 35c.
- 8153 157. Socio-economic profile of 1965 farm wage force; [by Avra Raptou]. [Apr. 1969.] iv+39 p. 4° \* Paper, 40c. L.C. card 70-601782
- 8154 158. DLT used in farm production; [by Theodore Eichers, Robert Jenkins, and Austin Fox]. [Apr. 1969.] iv+8 p. il. 4° ([Farm Production Economics Division.]) \* Paper, 15c.

**ERS (series.) † ● Item 42-I** A 93.21:(nos.)

- 8155 398. Productivity of diverted cropland; [by P. Weisgerber]. [Apr. 1969.] iv+23 p. il. 4° L.C. card 77-601784
- 8156 403. Socioeconomic factors affecting participation in water-oriented outdoor recreation [with selected bibliography; by Durward Brewer and Glenn A. Gillespie]. [Apr. 1969.] vi+37 p. il. 4° [Prepared in cooperation with Missouri Agricultural Experiment Station.] L.C. card 71-601737
- 8157 406. Research publications on dairy marketing economics, an annotated bibliography. [Revised Apr. 1969.] [1969.] [2]+33 p. 4° L.C. card 74-601873

**ERS-foreign (series.) † ● Item 76-G** A 93.21/2:(nos.)

- 8158 245. Summary of Supply and demand, imports and exports of selected agricultural products in Netherlands, forecast for 1970 and 1975. [Apr. 1969.] [1]+iv+68 p. narrow 8° L.C. card 78-601874
- 8159 261. Agricultural situation in Western Hemisphere, review of 1968 and outlook for 1969. Apr. 21, 1969. iv+28 p. 4°
- 8160 262. Agricultural situation in Far East and Oceania, review of 1968 and outlook for 1969. Apr. 29, 1969. iv+33+[3] p. il. 4°
- 8161 Farm real estate taxes, recent trends and developments. Dec. 1968. 14 p. il. 4° (RET-8). † A 93.9/6:8
- 8162 Foreign gold & exchange reserves, review of 1968. Jan. 1969. 24 p. 4° (International Monetary and Trade Research Branch, Foreign Development and Trade Division.) † A 93.34:968

**EDUCATION OFFICE, Health, Education, and Welfare Dept.  
Washington, DC 20202**

- 8163 Behavioral science elementary teacher education program, final report [with bibliographies]. Oct. 31, 1968. ([OE-158024; Bureau of Research.] [Project 89025, contract OEC-O-8-089025-3314 (010); Michigan State University, East Lansing, Mich.] ● Item 460-A-58

FS 5.258:58024/v.1-3

- v. 1. [637] p. il. 4° \* Paper, \$5.00.  
v. 2. [715] p. il. 4° \* Paper, \$5.50.  
v. 3. [604] p. il. 4° \* Paper, \$5.00.

- 8164 Bureau of Elementary and Secondary Education programs. Mar. 1969. vii+32 p. il. 4° † ● Item 461 (Rev. 1965)  
L.C. card 70-601919 FS 5.2:EI 2/6

- 8165 Education directory, 1968-69; pt. 2, Public school systems. [1969.] iii+205 p. 4° (OE-20005-69; National Center for Educational Statistics.) \* Paper, \$2.00. ● Item 460&460-A-20  
L.C. card E 13-213 FS 5.25:968-69/pt.2

- 8166 Education professions development, investment in the future, by Don Davies; [First manpower assessment, by John Chaffee, jr.] [1969.] [4] p. il. 4° [Reprinted from American education, Feb. 1969.] \* Paper, 10c. ● Item 460-A-58 FS 5.258:58029

# GOVERNMENT PUBLICATIONS

- 8167 ERIC [Educational Resources Information Center] can help, school administrators, teachers, researchers, information specialists, professional organizations, students. 1969. [2] p. 4° folded into oblong 32° slze. ([OE-12039-A]; Bureau of Research.) † ● Item 460-A-12  
FS 5.212: 12039-A
- 8168 Facts about Bureau of Adult, Vocational, and Library Programs [with bibliography]. [Revised Apr. 1969.] [1969.] [2]+24 p. il. 4° † ● Item 461 (Rev. 1965)  
FS 5.2: Ad 9/6/969
- 8169 Financial aid for higher education. [1969.] iv+110 p. oblong 12° (OE 55056.) [Published by Cooperative Program for Educational Opportunity under contract with Educational Talent Section of Division of Student Financial Aid of Office of Education.] \* Paper, \$1.00. ● Item 460-A-55  
L.C. card 76-601801  
FS 5.255: 55056
- 8170 Guide for planning community junior college facilities; [prepared by D. Grant Morrison.] [1969.] cover title, [3]+40 p. il. oblong 12° ([OE-57007.]) \* Paper, 75c. ● Item 460-A-57  
L.C. card 77-601863  
FS 5.257: 57007
- 8171 Improving educational opportunities for Mexican-American handicapped children [with list of selected references and resources]; by Jane Case Williams. Apr. 1968. [3] leaves+34 p. 4° (Bureau of Education for the Handicapped.) †  
L.C. card 73-601767  
FS 5.2: M 57/2
- 8172 International education. [1969.] 8 p. il. large, 4° ([OE-14137]) [Articles reprinted from American education, May 1969.] \* Paper, 20c. ● Item 460-A-14  
FS 5.214: 14137
- 8173 Report of conferences on improving education of disadvantaged children, Nov. 25-Dec. 3, 1968, Silver Spring, Md., Dec. 11 and 12, 1968, Denver, Colo. 1969. cover title, iii+35 p. 4° † ● Item 461 (Rev. 1965)  
L.C. card 70-601810  
FS 5.2: D 63/2
- 8174 Report of title 1, ESEA migrant coordinators meeting Dec. 4-6, 1968, Washington, D.C. 1968. [2]+45 p. † ● Item 461 (Rev. 1965)  
L.C. card 78-601929  
FS 5.2: M 58/6
- 8175 Statistics of local public school systems, 1967: Fall 1967, pupils/schools/staff; 1966-67, expenditures; by Gerald Kahn and Warren A. Hughes. [Mar. 1969.] vi+101 p. 4° ([OE-20112-67.]; National Center for Educational Statistics.) \* Paper, \$1.00. ● Item 460-A-20  
L.C. card 78-601866  
FS 5.220: 20112-67
- 8176 Water and wastewater technology, suggested 2-year post high school curriculum [with bibliography]. [Dec. 1968, published 1969.] viii+131 p. il. 4° (OE-800057; Technical education program series no. 11.) [Prepared in cooperation with Federal Water Pollution Control Administration, Department of Interior.] \* Paper, \$1.50. ● Item 460-A-80  
L.C. card 73-601696  
FS 5.280: 80057

## EMERGENCY BOARDS (under sec. 10, Railway labor act) Washington, DC 20572

- 8177 Report to the President by Emergency Board 174, appointed by Executive orders 11443 and 11444, dated Jan. 13, 1969, pursuant to sec. 10 of Railway labor act, as amended, to investigate dispute between certain carriers represented by National Railway Labor Conference and Eastern, Western and Southeastern Carriers' Conference Committees and certain of their employees represented by Order of Railway Conductors and Brakemen (since Jan. 1, 1969, Conductors' Division of United Transportation Union) and by Brotherhood of Locomotive Engineers (NMB cases A-8458, A-8478 sub nos. 1-7, and A-8448). Feb. 12, 1969. iii+33 p. † ● Item 833  
L.C. card 79-601850  
NMB 1.7: 174

\*For Sale by Superintendent of Documents

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- 8178 Report to the President by Emergency Board 175, appointed by Executive order 11445 dated Jan. 13, 1969 pursuant to sec. 10 of Railway labor act, as amended, to investigate dispute between carriers represented by National Railway Labor Conference and Eastern, Western, and South-eastern Carriers' Conference Committees and certain of their employees represented by Brotherhood of Railroad Signalmen (National Mediation Board case A-8433). Mar. 7, 1969. iii+14 p. † ● Item 833  
L.C. card 72-601851 NMB 1.7: 175

EMPLOYMENT SECURITY BUREAU, Labor Dept.  
Washington, DC 20210

Interviewing guides for specific disabilities. (United States Employment Service.)

- 8179 Cardiovascular [disease], heart disease. [Mar. 1969.] 8 p. ● Paper, 10c.  
● Item 756-A L.754: II 35/969

ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC, 20310, Attention Publications Office.

Regulation ER (series). [Issued in looseleaf form.]

- 8180 37-2-10. Financial administration: Accounting and reporting, civil works activities, Apr. 1, 1969. [623] p. 4° [Rescission ER 35-2-10, July 1, 1964.] † ● Item 341 D 103.6/4: 37-2-10

- 8181 Stages and discharges of Mississippi River and tributaries in Vicksburg district, 1967. Army-MRC Vicksburg, Miss. [1969.] xiii+387 p. il. 4° (U.S. Army Engineer District, Vicksburg.) † Paper, \$1.50.  
L.C. card 8-5662 D 103.45: 967

- 8182 Waterborne commerce of United States, calendar year 1966: pt. 1, Waterways and harbors, Atlantic Coast. [1967.] viii+290 p. il. 4° [Compiled under supervision of Division Engineer, Army Engineer Division, Lower Mississippi Valley, Corps of Engineers, Vicksburg, Miss.] † Paper, \$1.50, Division Engineer, Army Engineer Division, New England, 424 Trapelo Road, Waltham, MA 02154, or District Engineer, Army Engineer District, New Orleans, P.O. Box 60267, New Orleans, LA 70160.  
L.C. card 55-63535 D 103.1/2: 966/pt.1

- 8183 — pt. 4, Waterways and harbors, Pacific Coast, Alaska and Hawaii. [1967.] viii+168 p. 4° [Compiled under supervision of Division Engineer, Army Engineer Division, Lower Mississippi Valley, Corps of Engineers, Vicksburg, Miss.] † Paper, \$1.25, District Engineer, Army Engineer District, 100 McAllister Street, San Francisco, CA 94102; or District Engineer, Army Engineer District, New Orleans, P.O. Box 60267, New Orleans, LA 70160.  
L.C. card 55-63535 D 103.1/2: 966/pt.4

- 8184 Waterborne commerce of United States, calendar year 1967: pt. 4, Waterways and harbors, Pacific Coast, Alaska and Hawaii. [1968.] viii+160 p. 4° [Compiled under supervision of Division Engineer, Army Engineer Division, Lower Mississippi Valley, Corps of Engineers, Vicksburg, Miss.] † Paper, \$1.25, District Engineer, Army Engineer District, 100 McAllister Street, San Francisco, CA 94102; or District Engineer, Army Engineer District, New Orleans, P.O. Box 60267, New Orleans, LA 70160.  
L.C. card 55-63535 D 103.1/2: 967/pt.4

Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

Waterways Experiment Station: Technical reports. D 103.24/2: (nos.)

- 8185 C-69-5. Effect of confining reinforcement on ductility of reinforced concrete beams [with bibliography]; by J. E. McDonald. Army-MRC, Vicksburg, Miss., Mar. 1969. [172] p. il. 4° (Project 4A013001A91D.) [Sponsored by Assistant Secretary of the Army (R&D), Department of Army.] †

For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

● Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

## Waterways Experiment Stations: Technical reports—Continued

- 8186 H-69-3. Navigation conditions at Lock and Dam no. 7 Arkansas River hydraulic model investigation; by J. J. Franco [and] C. D. McKellar, jr. Army-MRC Vicksburg, Miss., Feb. 1969. [72] p. il. 4° [Sponsored by Army Engineer District, Little Rock.] †

## ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20235

ESSA technical report. (Research Laboratories; Pacific Oceanographic Research Laboratories, Seattle, Wash.)

- 8187 ERL S2-POL 1. Bathymetry of region (FORI-421-2) north of Hawaiian Ridge [with list of references; by] Frederic P. Naugler. Nov. 1968. v +13 p. il. map in pocket, 4° \* Paper, 75c. ● Item 208-B-7 C 52.15: ERL S2-POL 1
- 8188 Greatest storm on earth, hurricane [with bibliography]. [1969.] cover title, 38 p. il. oblong 8° (ESSA/PI 670009.) \* Paper, 65c. ● Item 208-B-1 L.C. card 79-601877 C 52.2: H 94/969
- 8189 Science and service, career in ESSA Commissioned Officer Corps. [1969.] 12 p. il. 4° ([ESSA/PI 66021.]) † ● Item 208-B-1 C 52.2: Sci 2/2

## EXPORT-IMPORT BANK OF UNITED STATES Washington, DC 20571

NOTE.—The name of the Export-Import Bank of Washington was changed to Export-Import Bank of United States by Public law 90-267, Mar. 13, 1968.

- 8190 Export-Import bank act of 1945, as amended through May 1, 1969. [1969.] cover title, 20 p. narrow 8° † ● Item 1060 Y 3.Ex 7/3: 5 Ex 7/969
- 8191 Export-Import Bank, Washington, D.C. [1969.] [S] p. il. narrow 8° † ● Item 1060 Y 3.Ex 7/3: 2 Ex 7/3/969

## FARM CREDIT ADMINISTRATION Washington, DC 20578

- 8192 35th annual operations summary, production credit association, 1968. [1969.] cover title, 24 p. oblong 8° ([Accounting and Budget Division.]) [Map showing farm credit districts on inside back cover.] † L.C. card 52-60130 FCA 1.22: 968

## FEDERAL AVIATION ADMINISTRATION, Transportation Dept. Washington, DC 20553

- 8193 Airport activity statistics of certificated route air carriers, 12 months ended June 30, 1968. [1969.] xiv+[1]+318+[1] p. oblong 8° [Semi-annual. Prepared jointly by Civil Aeronautics Board and Federal Aviation Administration.] \* Paper, \$2.75. ● Item 177-A TD 4.14: 968

Bibliographic list. (Office of Headquarters Operations, Library Services Division.)

- 8194 17. Air traffic and airport congestion, selected references; [compiled by Nancy B. Nelsen]. Mar. 1969. cover title, iii+39 p. 4° \* Paper, \$3.00. L.C. card 78-601787 TD 4.17/3: 17

Federal aviation regulations. [Issued in looseleaf form.] ● Item 431-C-13

- 8195 pt. 25. Airworthiness standards: Transport category airplanes, Change 19 [effective] Apr. 23, 1969. [1969.] [16] p. il. 4° [Incorporates amendment 25-20. Last page intentionally left blank.] † TD 4.6: 25/ch.19
- 8196 pt. 93. Special air traffic rules and airport traffic patterns, Change 16, [effective] June 1, 1969. [1969.] [12] p. 4° [Incorporates amendment 93-15.] † FAA 1.6/8: 93/ch.16
- 8197 pt. 93. Special air traffic rules and airport traffic patterns, Change 17, [effective] May 21, 1969. [6] p. 4° [Incorporates amendment 93-16.] † FAA 1.6/8: 93/ch.17
- 8198 pt. 121. Certification and operations: Air carriers and commercial operators of large aircraft, Change 32 [effective] Apr. 23, 1969. [1969.] [20] p. 4° [Incorporates amendment 121-46.] † TD 4.6: 121/ch.32

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# JUNE 1969

- 8199 pt. 151. Federal aid to airports, Change 28 [effective] Mar. 1 [and] Apr. 20, 1969. [1969.] [14] p. 4° [Incorporates amendment 151-30. Last page intentionally left blank.] † TD 4.6: 151/ch.28
- 8200 pt. 157. Notice of construction, alteration, activation, and deactivation of airports. [1969.] cover title, [8] p. 4° [Consolidated reprint incorporating change 1.] \* Paper, 20c. TD 4.6: 157
- 8201 165. Wake Island code, Change 2 [effective] Mar. 6, 1969. [1969.] [10] p. 4° [Incorporates amendment 165-3. Last page intentionally left blank.] † TD 4.6: 165/ch.2
- Handbooks. ● Item 431-C-4** TD 4.8/2: (nos.)
- 8202 4660.1. Real property. Feb. 4, 1969. cover title, [349] p. il. 4° [Issued in loose-leaf form. Cancels various Orders and handbooks.] †
- 8203 4670.2. Motor vehicle management. Feb. 20, 1969. cover title, [89] p. il. 4° [Cancels orders 4600.7, 4600.10. Issued with perforations.] †
- 8204 Scheduled air taxi operators as of Nov. 1968; [prepared by Leland F. Wisner]. [1969.] cover title, iv+96 p. il. 4° (Office of Management Systems, Information and Statistics Division.) † ● Item 431-C-8  
L.C. card 67-62735 TD 4.2: T 19/968
- 8205 Utility airports, air access to national transportation [with bibliography]. Nov. 1968. vii+128 p. il. 4° \* Paper, \$1.75. ● Item 431-C-4  
L.C. card 70-601829 TD 4.8: Ai 7/968

## FEDERAL BUREAU OF INVESTIGATION, Justice Dept. Washington, DC 20530

- 8206 FBI, career opportunities. [1969.] [10] p. il. narrow 8° † ● Item 721  
J 1.14/2: C 18/2

## FEDERAL COUNCIL FOR SCIENCE AND TECHNOLOGY Washington, DC 20506

- 8207 Noise, sound without value. Sept. 1968. cover title, [5]+56 p. 4° (Committee on Environmental Control.) \* Paper, 60c. ● Item 1061-B  
L.C. card 76-601765 Y 3.F 31/16: 2 N 69

## FEDERAL HOME LOAN BANK BOARD Washington, DC 20552

- 8208 Credit policy questions, Federal Home Loan Bank System [address] by Preston Martin, Chairman, Federal Home Loan Bank Board, Washington, D.C. at annual stockholders' meeting of Federal Home Loan Bank of New York, New York, N.Y., Apr. 29, 1969. 1969. [2]+12 p. 4° †  
FHL 1.23: M 36/2

## FEDERAL MARITIME COMMISSION Washington, DC 20573

- FMC SP (series). † FMC 1.9: (nos.)
- 8209 69-7. Remarks of John Harlee, Chairman, Federal Maritime Commission, before 6th annual European Conference of National Defense Transportation Association, Brussels, Belgium, on United States maritime policies and their relationships to free world commercial and security interests, Apr. 10, 1969. [1969.] 7 p. 4°
- 8210 69-8. America's need for waterborne regulation today, remarks of Commissioner George H. Hearn, of Federal Maritime Commission, before annual meeting of Freight Forwarders Institute, Washington, D.C., May 7, 1969. [1969.] 8 p. 4°

## FEDERAL POWER COMMISSION Washington, DC 20426

- 8211 Evaluation report, water resources appraisal for hydroelectric licensing, Wilder, Bellow Falls, Vernon Developments, Connecticut River, Vermont, New Hampshire project nos. 1892, 1855, 1904 owned by New England Power Company, Turners Falls Development, Connecticut River, Mass., Project no. 1889 owned by Western Massachusetts Electric Company. 1968. cover title, ix+73 p. il. 4° (Bureau of Power.) †  
FP 1.2: W 64

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## FPC R (series).

- 8212 73. All electric homes in United States, [annual bills, Jan. 1, 1968, cities of 50,000 and more; prepared by Bureau of Power]. Jan. 1969. [2]+28 p. il. 4°  
 \* Paper, 35c. ● Item 438-A  
 L.C. card 63-65197 FP 1.10:73

## FPC-S (series). ● Item 440

FP 1.21:(nos).

- 8213 193. Sales by producers of natural gas to interstate pipeline companies, 1967; [prepared by Office of Accounting and Finance]. Jan. 1969. xxi+445 p. il. 4° \* Paper, \$3.50.  
 L.C. card 63-61222
- 8214 194. Statistics of publicly owned electric utilities in United States, 1967; [prepared by Office of Accounting and Finance]. Feb. 1969. xviii+[161] p. 4°  
 \* Paper, \$1.50.  
 L.C. card 48-46244

## FEDERAL REGISTER OFFICE, General Services Administration Washington, DC 20408

### Code of Federal regulations and Cumulative pocket supplements.

NOTE.—For the convenience of those who maintain complete sets of the Code of Federal regulations, arrangements have been made to supply pocket supplements as of Jan. 1, 1969 and any completely revised volumes issued in 1969 on a subscription basis at \$150.00 a year, \$40.00 additional for foreign mailing. The revised volumes and supplements will be mailed as printed and all subscribers will receive expiration notices in ample time to renew their subscriptions, thus avoiding loss of continuity. The Superintendent of Documents will continue to make available the revised volumes and individual supplements for those who do not maintain complete sets.

- 8215 Code of Federal regulations: Title 7 [Agriculture], pts. 0-45, revised as of Jan. 1, 1969. [1969.] vi+583 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.]  
 \* Paper, \$2.50. ● Item 572  
 L.C. card 49-46198 GS 4.108:7/pt.0-45/969
- 8216 — Title 7 [Agriculture], pt. 52, revised as Jan. 1, 1969. [1969.] vi+721 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$3.00.  
 ● Item 572  
 L.C. card 49-46198 GS 4.108:7/pt.52/969
- 8217 — Title 7 [Agriculture], pts. 53-209, revised as of Jan. 1, 1969. [1969.] vi+741 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.] \* Paper, \$3.00.  
 ● Item 572  
 L.C. card 49-46198 GS 4.108:7/pt.53-209/969
- 8218 — Title 7 [Agriculture], pts. 1120-99, [Milk orders, western region], revised as of Jan. 1, 1969. [1969.] vi+333 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.25. ● Item 572  
 L.C. card 49-46198 GS 4.108:7/pt.1120-1199/969
- 8219 — Title 10 [Atomic energy], title 11 [Reserved], revised as of Jan. 1, 1969. [1969.] vi+404 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.50. ● Item 572  
 L.C. card 49-46198 GS 4.108:10,11/969
- 8220 — Title 14 [Aeronautics and space], pts. 60-199, revised as of Jan. 1, 1969. [1969.] vi+581 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$2.50. ● Item 572  
 L.C. card 49-46198 GS 4.108:14/pt.60-199/969
- 8221 — Title 16 [Commercial practices], pts. 0-149, revised as of Jan. 1, 1969. [1969.] vi+666 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.] \* Paper, \$2.75. ● Item 572  
 L.C. card 49-46198 GS 4.108:16/pt.0-149/969

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 8222 — Title 20 [Employees' benefits], revised as of Jan. 1, 1969. [1969.] vi+849 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$3.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 20/969
- 8223 — Title 21 [Food and drugs], pts. 1-119, revised as of Jan. 1, 1969. [1969.] vi+439 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 21/pt.1-119/969
- 8224 — Title 26 [Internal revenue], pts. 40-169, revised as of Jan. 1, 1969. [1969.] vi+599 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$2.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.40-169/969
- 8225 — Title 27 [Intoxicating liquors], revised as of Jan. 1, 1969. [1969.] vi+89 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, 45c. ● Item 572  
L.C. card 49-46198 GS 4.108: 27/969
- 8226 — Title 41 [Public contracts and property management] chap. 18, revised as of Jan. 1, 1969. [1969.] vii+769 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$3.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.18/969
- 8227 Title 44 [Public property and works], revised as of Jan. 1, 1969. [1969.] vi+78 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.] \* Paper, 45c. ● Item 572  
L.C. card 49-46198 GS 4.108: 44/969
- 8228 — Title 46 [Shipping] pts. 150-199, revised as of Jan. 1, 1969. [1969.] vi+572 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.] \* Paper, \$2.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 46/pt.150-199/969
- 8229 — Title 46 [Shipping] pts. 200 to end, revised as of Jan. 1, 1969. [1969.] vi+703 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$3.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 46/pt.200-end/969
- 8230 — Title 47 [Telecommunication] pts. 0-19, revised as of Jan. 1, 1969. vi+413 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 47/pt.0-19/969
- 8231 — Title 47 [Telecommunication], pts. 70-79, revised as of Jan. 1, 1969. vi+419 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 47/pt.70-79/969
- 8232 — Title 50 [Wildlife and fisheries], revised as of Jan. 1, 1969. [1969.] vi+288 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 50/969

# GOVERNMENT PUBLICATIONS

- 8233 Cumulative pocket supplement to Code of Federal regulations: Title 35, Panama Canal, as of Jan. 1, 1969. [1969.] iv+48 p. \* Paper, 35c.  
● Item 572  
L.C. card 49-46198 GS 4.108: 35/supp.969
- 8234 — Title 37, Patents, trademarks, and copyrights, as of Jan. 1, 1969. [1969.] vi+29 p. \* Paper, 30c. ● Item 572  
L.C. card 49-46198 GS 4.108: 37/supp.969
- 8235 Principal officials in executive branch appointed Jan. 20-Apr. 20, 1969. [1969.] [2]+26 p. narrow 8° [Supplement 3 to U.S. Government organization manual.] \* Paper, 20c. ● Item 577  
L.C. card 35-26025 GS 4.109: 968/supp.3

## FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS Washington, DC 20531

- 8236 [Back to Brandeis], remarks of J. L. Robertson, Vice Chairman of Board of Governors of Federal Reserve System, at meeting of member banks of Metropolitan St. Louis and Boards of Directors of Federal Reserve Bank of St. Louis and its Little Rock, Louisville and Memphis Branches, St. Louis, Mo., Apr. 10, 1969. 1969. 6 p. 4° † FR 1.23: R 54/34
- 8237 Balance of payments program, revised guidelines for banks and nonbank financial institutions. [1969.] p. 316-324, 4° [Reprinted from Federal reserve bulletin, Apr. 1969.] † FR 1.3/a: B 182/2/969
- 8238 Changes in time and savings deposits, Apr.-Oct. 1968; [prepared by Caroline H. Cagle.] [1969.] p. 189-209, 4° [Reprinted from Federal Reserve Bulletin, Mar. 1969.] † FR 1.3/a: D 441/11/968-2
- 8239 Controlling monetary aggregates, remarks of Sherman J. Maisel, Member, Board of Governors of Federal Reserve System at seminar sponsored by Department of Economics of University of Michigan, Ann Arbor, Mich., Mar. 11, 1969. 1969. [1]+18 p. 2 tab. 4° † FR 1.23: M 28/16
- 8240 Euro-dollar flows and efficiency of U.S. monetary policy, paper presented by Andrew F. Brimmer, Member, Board of Governors of Federal Reserve System before Conference on Wall Street and the economy '69, at New School for Social Research, New York, N.Y., Mar. 8, 1969. 1969. [1]+24 p. 7 tab. 4° † FR 1.23: B 77/40
- 8241 Longer run view of mortgage markets, remarks of Sherman J. Maisel, Member, Board of Governors of Federal Reserve System at annual stockholders meeting of Federal Home Loan Bank of San Francisco, Los Angeles, Calif., Mar. 28, 1969. 1969. [1]+15 p. 4° † FR 1.23: M 28/17
- 8242 Member bank income, 1968. Mar. 7, 1969. [2] p. f° (Federal reserve statistical release C.4) † FR 1.11/3: 968
- 8243 Monetary policy, corporate financing, and quest for economic stability, remarks by Andrew F. Brimmer, Member, Board of Governors of Federal Reserve System, before American Bankers Association, Executive Council, White Sulphur Springs, W. Va., Apr. 17, 1969. 1969. [1]+23 p. 4° † FR 1.23: B 77/41
- 8244 Objectives in conflict stabilization policies and national priorities, address by Andrew F. Brimmer, member, Board of Governors of Federal Reserve System presented as Morton Wollman Distinguished Lecture, Spring 1969 at Bernard M. Baruch College, City University of New York, New York, N.Y., Mar. 26, 1969. 1969. † FR 1.23: B 77/42
- 8245 Public reaction to proposed changes in operation of Federal Reserve Discount Facility, remarks of George W. Mitchell, Member, Board of Governors of Federal Reserve System at National Credit Conference of American Bankers Association, Chicago, Ill., Mar. 11, 1969. 1969. [1]+18 p. 4° † FR 1.23: M 69/52

\*For Sale by Superintendent of Documents

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- 8246 Quarterly survey of changes in bank lending practices. [1969.] p. 311-315  
4° [Reprinted from Federal reserve bulletin, Apr. 1969.] †  
FR 1.3/a : L 546/5/969
- 8247 Recent trends in U.S. balance of payments. [1969.] p. 291-308, il. 4° [Re-  
printed from Federal reserve bulletin, Apr. 1969.] † FR 1.3/a : B 182/4  
Regulations (series). †
- 8248 A. Advances and discounts by Federal reserve banks, amendment to regulation A,  
effective Apr. 4, 1969. [1969.] 1 p. FR 1.6 : A/955-2/amdt.-2
- 8249 H. Membership of State banking institutions in Federal reserve system, amend-  
ment to regulation H, effective Mar. 18, 1969. [1969.] 1 p.  
FR 1.6 : H/952/amdt.-5
- 8250 [Role of banks in Truth in lending], remarks of J. L. Robertson, Vice-  
Chairman of Board of Governors of Federal Reserve System before  
National Instalment Credit Conference of American Bankers Associa-  
tion, San Francisco, Calif., Mar. 28, 1969. 1969. [1]+10 p. 4° †  
FR 1.23 : R 54/35
- 8251 Rules regarding delegation of authority, amendment, effective Mar. 18,  
1969. [1969.] 1 p. † FR 1.8/2 : Au 8/amdt.-2
- 8252 Tasks of monetary policy, remarks of Sherman J. Maisel, member, Board  
of Governors of Federal Reserve System, at 22d annual conference of  
Financial Analysts Federation, St. Louis, Mo., May 12, 1969. [1969.]  
[1]+8 leaves, 4° † FR 1.23 : M 28/18
- 8253 Treasury and Federal reserve foreign exchange operations. [1969.] p. 210-  
227, 4° [Reprinted from Federal Reserve Bulletin, Mar. 1969.] †  
FR 1.3/a : F 761/2/969

FEDERAL SUPPLY SERVICE, General Services Administration  
Washington, DC 20405

- 8254 Federal specifications. ● Item 563 GS 2.8 :

NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

—Complete information on the Index of Federal Specifications will be found in the Appendix in the February 1969 issue of the Monthly Catalog under Entry number 2969 and in the April 1968 issue under Entry number 5036.

Federal standards. Issued with perforations. ● Item 563

GS 2.8/3 : (nos.)

NOTE.—Federal standards may be purchased from the General Services Administration, Specifications Activity, Special Program Division, Building 197, Naval Weapons Plant, Washington, DC 20407. *All checks and money orders should be made payable to the Treasurer of the United States.* Single copies are available without charge at the nearest GSA regional office.

- 8255 95C. Filing cabinet, steel, legal and letter size (vertical); Mar. 13, 1969.  
[1969.] 2 p. 4° (FSC 7110.) [AA-F-00359 (GSA-FSS) and AA-F-  
359, issue in effect. Supersedes Fed. std. 95b, Sept. 11, 1959.]  
† Paper, 5c.
- 8256 236A. Cleaning and renovating of cotton felted mattresses. Mar. 13, 1969. 6 p.  
4° [Supersedes Fed. std. 236, Mar. 31, 1965.] † Paper, 10c.
- 8257 243. Chairs and davenport, wood, executive office. Nov. 29, 1968. 4 p. 4°  
[Supersedes Fed. stds. 38A, Sept. 25, 1961, 40A, Dec. 5, 1961, 47A,  
Dec. 4, 1961.] † Paper, 10c.
- 8258 Federal supply catalog: Stock catalog, identification list, pt. 1, FSG 12-64  
Apr. 1969, price changes to (FSC 5520 Plywood items), effective May 1,  
1969. [1969.] 1 p. 4° [Issued with perforations.] † ● Item 565-B  
GS 2.10/6 : pt. 1/969/pr.ch.

Federal test method standard.

- 8259 191. Textile test methods. Dec. 31, 1968 [published 1969]. cover title, [869] p.  
il. 4° (FSC 8300.) [Issued in looseleaf form. Supersedes Fed. spec.  
CCC-T-191b.] † Paper, \$6.00. ● Item 563 GS 2.8/7 : 191

# GOVERNMENT PUBLICATIONS

- 8260 Index of Federal specifications and standards. Jan. 1. 1969. cover title, vii+223 p. 4° (FPMR 101-29.1; 41 CFR 101-29.1.) [Issued with perforations.] \* Paper, \$3.00 a yr. (including basic index and supplementary material); 75c. additional for foreign mailing. ● Item 565 GS 2.8/2: 969

## FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Interior Dept., Washington, DC 20242

- 8261 Effects of pollution on aquatic life resources of South Platte River basin [with list of cited materials]. Dec. 1967. xvii+149 p. il. 1 map 4° (South Platte River Basin Project, Denver, Colo. and Technical Advisory and Investigations Branch, Cincinnati, Ohio.) [Some pages issued as leaves.] ‡  
L.C. card 76-601844 I 67.2: So 8/4
- 8262 Lake Erie report, a plan for water pollution control. Aug. 1968. [10]+107 p. il. 4° (Great Lakes Region.) [Text and colored illustration on p. 2 of cover.] ‡  
L.C. card 72-601827 I 67.2: Er 4/3
- 8263 Santa Margarita Project, Santa Margarita River Basin, Calif., water quality control study [with bibliography]. Mar. 1968. cover title, [1]+iii+32 leaves, il. 4° ‡  
I 67.2: Sa 5m
- 8264 Uinta project, Uinta River basin, Utah, water quality control study [with bibliography]. May 1968. cover title, [1]+iii+41+[4] p. il., map 4° (Southwest Region, San Francisco, Calif.) [Some pages issued as leaves.] ‡  
I 67.2: Ui 5
- 8265 Water pollution problems of Lake Michigan and tributaries, actions for clean water [with list of references]. Jan. 1968, revised June 1968. [1968.] (Great Lakes Region, Chicago, IL.) [Includes Addendum to reference list.] ‡  
L.C. card 79-600277 I 67.2: M 58/7/968-2
- 8266 Water quality middle basin tributary streams South Platte River basin, summer, 1965 [with bibliography]. Dec. 1967. [1]+x+32 p. 24 p. of pl. and maps 4° (South Platte River Basin Project, Denver, Colo.) [Some pages issued as leaves.] ‡  
I 67.2: So 8/3

## FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 8267 Bacteriological analytical manual [with list of references]. 2d edition, Jan. 1969. [1969.] [176] p. 4° (Division of Microbiology.) [Issued with perforations.] ‡ ● Item 475-G  
L.C. card 77-601918 FS 13.119: B 13
- FDA publications. ● Item 475-A FS 13.111: (nos.)
- 8268 12. R. legend, FDA manual for pharmacists. [Revised Jan. 1969.] [1969.] cover title, 20 p. [Text and map on p. 2 and 3 of cover.] \* Paper, 20c.
- 8269 60. Burn proof, save a life today. [May. 1969.] cover title, [11] p. il. [Text on p. 3 of cover.] \* Paper, 30c.

## FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, DC 20250

- 8270 Agricultural market development activities of principal competing countries, 1966-1967. June 1968. [3]+2-31 leaves il. 4° ‡  
L.C. card 74-601881 A 67.2: M 34/3/966-67
- [Foreign Agricultural Service, miscellaneous] FAS M (series). ‡  
A 67.26: (nos.)
- 8271 93. FAO, its organization and work and United States participation; [by Ralph W. Phillips]. Revised Apr. 1969. [1969.] iv+34 p. il. 4°
- 8272 203. Deciduous fruit canning in France; [by Henry O. Wagley, jr.] Apr. 1969. cover title, ii+12 p. 4° [Map on p. 2 of cover.]  
L.C. card 75-601711

\*For Sale by Superintendent of Documents  
‡Distribution Made by Issuing Office  
‡Official Use. Not Available

FOREST SERVICE, Agriculture Dept.  
Washington, DC 20250

- 8273 Angeles National Forest. [1968.] 1 sheet il. f°, with map on verso, folded into narrow 8° size. [Map is colored.] † A 13.13: An 4/968
- 8274 Chugach National Forest, Alaska. [1968.] [2] p. il. oblong f°, folded into narrow 8° size. [Some illustrations are colored.] † A 13.13: C 47/968  
L.C. card map 68-66
- 8275 Fire behavior training, exercises. Nov. 1968. [46] p. il. 4° ([Division of Fire Control.]) † A 13.2: F 51/52
- 8276 Fishlake National Forest. [1968.] [2] p. il. oblong f° folded into narrow 8° size. (Intermountain Region, Ogden, Utah.) † A 13.13: F 53/968
- 8277 Flaming Gorge, recreation map, Ashley National Forest. 1968 edition. [1968.] 1 sheet (with map on verso), il. folded into narrow 8° size. (Intermountain Region, Ogden, Utah.) † A 13.13: F 61/2  
L.C. card Map 68-129
- 8278 Forest pest conditions in Pacific Northwest during 1968; [by L. F. Pettinger and R. E. Dolph]. Mar. 1969. cover title, [6]+2-20 p. il. 4° (Insect and Disease Control Branch, Division of Timber Management, Pacific Northwest Region.) [Text and map on p. 2 and 3 of cover.] † A 13.52/6: 968
- 8279 Forests forever. [Nov. 1966, slightly revised Apr. 1969.] [1969.] [17] p. il. 4° ([FS-21.]) \* Paper, 15c. ● Item 84 A 13.2: F 76/70/969
- 8280 Glossary of cable logging terms; [prepared by Forest Engineering Research staff]. 1969. cover title, 7 p. 4° (Pacific Northwest Forest and Experiment Station.) † A 13.66/2: C 11
- 8281 Mammoth-High Sierra Recreation Area, Inyo and Sierra National Forests. [1969.] 1 sheet (with map on verso), il. f° folded into narrow 8° size. † A 13.13: M 31/2
- 8282 Mineral King, planned recreation development. Feb. 1969. [2]+14 p. il. 4° † A 13.2: M 66
- 8283 Moisture content of glulam timbers in use in Pacific Northwest [with list of literature cited]; by Alfred E. Oviatt, jr. 1968. cover title, [1]+21 p. il. 4° (Pacific Northwest Forest and Range Experiment Station.) [Table of contents on p. 2 of cover.] † A 13.66/2: G 52
- 8284 Mt. Hood National Forest. [1967.] [2] p. il. oblong f° folded into narrow 8° size. [One illustration is colored.] † A 13.13: M 86/6/967
- 8285 Mt. Jefferson Primitive area, Deschutes, Mt. Hood, and Willamette National Forests. [1969.] [2] p. il. oblong f° folded into narrow 8° size. ([Pacific Northwest Region.]) † A 13.13: M 86 je
- 8286 Multiple use of family forests, make your forest land pay while your trees are growing. Slightly revised Mar. 1969. [1969.] [4] p. il. oblong 8° ([FS-16.]) [Prepared in cooperation with State forestry agencies.] † A 13.2: F 76/74  
● Item 84
- 8287 Olympic National Forest. [1969.] 1 sheet (with map on verso), il. oblong f° folded into narrow 12° size. [Map is colored.] † A 13.13: OI 9/2/968
- 8288 Publications for 1968, Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif. [1969.] 10 p. 4° † A 13.62/11: 968
- 8289 Rawah Wilderness, Roosevelt National Forest, Fort Collins, Colo. [1969.] 1 sheet (with map on verso), il. folded into narrow 8° size. (Rocky Mountain Region.) † A 13.13: R 19
- 8290 Research information digest: Recent publications of Southeastern Forest Experiment Station, July-Dec. 1968. [1969.] cover title, 28 p. 4° † A 13.63/13: 968-2

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

Research note PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.79: PNW-(nos.)

- 8291 PNW-88. Natural filtering of suspended soil by stream at low flow; by Norman H. Miner. Sept. 1968. 4 p. il. 4°
- 8292 PNW-90. Bud characteristics of Ponderosa pine related to potential damage by European pine shoot moth [with list of literature cited]; by V. M. Carolin and J. W. Baxter. Sept. 1968. 17 p. il. 4°
- 8293 PNW-91. Volume tables and equations for old-growth western hemlock and sitka spruce in southeast Alaska; by James T. Bones. Oct. 1968. 11 p. 4°
- 8294 PNW-92. Effects of artificial flooding on seedling survival and growth of six north-western tree species [with list of literature cited]; by Don Minore. Oct. 1968. 12 p. il. 4°
- 8295 PNW-93. Computer program for scheduling allowable cut using either area or volume regulation during sequential planning periods; by Daniel E. Chappelle and Robert W. Sassaman. Oct. 1968. 7 p. il. 4°

Research note SO-(series). (Southern Forest Experiment Station, New Orleans, La.) † A 13.79: SO-(nos.)

- 8296 SO-78. Climate at seed source affects longleaf pine performance in Louisiana plantation [with list of literature cited; by] Eugene Shoulders and Thomas A. Terry. 1968. [1969.] 5 p. il. 4°
- 8297 SO-79. Root growth of direct-seeded southern pine seedlings [with list of literature cited; by] J. R. Jorgensen. 1968. [1969.] 7 p. il. 4°
- 8298 SO-80. Graphic analysis of Erambert's hybrid [with list of literature cited; by] R. C. Schmidtling and N. M. Scarbrough. 1968. 3 p. il. 4°
- 8299 SO-81. Clearcutting and planting best for regenerating pine in northern Mississippi study [with list of literature cited; by] Hamlin L. Williston. 1968. 5 p. 4°
- 8300 SO-82. Thinning improves growth in stagnated sweetgum stands [with list of literature cited; by] R. L. Johnson. 1968. 5 p. il. 4°
- 8301 SO-83. Mountain longleaf pine excels only in local plantings [with list of literature cited; by] E. B. Snyder and R. M. Allen. 1968. 4 p. il. 4°
- 8302 SO-84. Revised calculator for Barr and Stroud dendrometers [with list of literature cited; by] Clement Mesavage. 1968. 4 p. il. 4°
- 8303 SO-85. Replacement planting of southern pines unsuccessful [with list of literature cited; by] Phillip C. Wakely. 1968. 4 p. il. 4°
- 8304 SO-86. Foliage weight and stem growth of longleaf pine [with list of literature cited; by] William D. Boyer. 1968. 2 p. 4°

Research paper PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.78: PNW-(nos.)

- 8305 PNW-61. Wilderness users in Pacific Northwest, their characteristics, values, and management preferences [with list of literature cited; by] John C. Hendee [and others]. 1968. cover title, iii+92+[1] p. il. 4° [Text on p. 2 of cover.] L.C. card 77-600807
- 8306 PNW-70. Juvenile height growth of four upper-slope conifers in Washington and northern Oregon Cascade Range [with list of literature cited]; by Carroll B. Williams, jr. 1968. [2]+13+[1] p. il. 4°
- 8307 PNW-72. Reclamation of nonsprouting greenleaf manzanita brushfields in Cascade Range; by H. Gratkowski and Lyle Anderson. 1968. cover title, 8+[1] p. il. 4°
- 8308 PNW-73. Alaska cedar, bibliography with abstracts; compiled by A. S. Harris. 1969. cover title, 47+[1] p. 4° [Text on p. 2 of cover.] L.C. card 74-601238
- 8309 PNW-75. Mechanics of running skylines; by Charles N. Mann. 1969. cover title, 11+[1] p. il. 4° [Tables of contents on p. 2 of cover.]

Research paper SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.78: SE-(nos.)

- 8310 SE-38. Drought index for forest fire control [with list of literature cited; by John J. Keetch and George M. Bryam]. Nov. 1968. cover title, 32 p. il. 4° [Accompanied by abstract cards.]
- 8311 SE-43. Gaston fire; [by John DeCoste, Dale D. Wade, and John E. Deeming]. Dec. 1968. cover title, 36 p. il. 4° [Accompanied by abstract cards.] L.C. card 77-601532
- 8312 SE-50. Unusual wind shifts of 2 wildfires [with list of literature cited; by Dansy T. Williams]. Feb. 1969. cover title, 8 p. il. 4° [Accompanied by abstract cards.]

Research paper SO-(series). (Southern Forest Experiment Station, New Orleans, La.) † A 13.78: SO-(nos.)

- 8313 SO-32. Volume tables and point-sampling factors for loblolly pines in plantations on abandoned fields in Tennessee, Alabama, and Georgia highlands [with list of literature cited]; by Glendon W. Smalley, David R. Bower. 1968. cover title, [2]+13 p. il. [Abstract cards inserted.]
- 8314 SO-36. Performance of southern pine hybrids in south Mississippi [with list of literature cited; by] Dan Schmitt. 1968. cover title, 15 p. il. [Accompanied by abstract cards.]

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 8315 SO-37. Managing eastern redcedar [with list of literature cited; by] E. R. Ferguson [and others]. 1968. [1]+14 p. il. 4° [Abstract cards inserted.]
- 8316 SO-38. Selected bibliography on southern range management, 1962-67; by V. L. Duvall, A. W. Johnson, L. L. Yarlett. 1968. cover title, [1]+34 p. 4° (Prepared in cooperation with Southern Section, American Society of Range Management.) [Abstract cards inserted.] L.C. card 75-601691
- 8317 SO-39. Volume tables and point-sampling factors for shortleaf pines in plantations on abandoned fields in Tennessee, Alabama, and Georgia highlands [with list of literature cited]; by Glendon W. Smalley, David R. Bower. 1968. cover title, [2]+13 p. il. [Abstract cards inserted.]
- 8318 Research progress 1968. [1969.] cover title, 20 p. il. 4° (Pacific Southwest Forest & Range Experiment Station, Berkeley, Calif.) †

A 13.62/2: R 31/968

Resource bulletin INT-(series). (Intermountain Forest and Range Experiment Station, Ogden, Utah.)

- 8319 INT-8. Forests in South Dakota [with list of literature cited]; by Grover A. Choate and John S. Spencer, jr. 1968. [2]+iv+40+[1] p. il. map. 4° [Prepared in cooperation with North Central Forest Experiment Station, St. Paul, Minn., and Rocky Mountain Forest and Range and Range Experiment Station, Fort Collins, Colo. Text on p. 2-3 of cover. Map is colored.] †

L.C. card 72-601484

A 13.80: INT-8

Resource bulletin SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.)

- 8320 SE-13. South Carolina's timber, 1968; by Herbert A. Knight and Joe P. McClure. 1969. iv+44 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards.] †

L.C. card 75-601904

A 13.80: SE-13

- 8321 San Bernardino Mtn. area, San Bernardino National Forest, Calif. [Revised 1968.] [1968.] 1 sheet (with map on verso), il. f° folded into 8° size. [Map is colored.] †

A 13.13: Sa 5 be/968

- 8322 San Jacinto Mtn. area, San Bernardino National Forest, Calif. [1968.] [2] p. il. f° folded into 8° size. †

A 13.13: Sa 5 ja

- 8323 Teton Wilderness, Teton National Forest. [1967.] 1 sheet (with map on verso), il. oblong f° folded into narrow 8° size. [Map is colored.] †

A 13.13: T 29

- 8324 Uinta National Forest. [1968.] [2] p. il. oblong f° folded into narrow 8° size. [One illustration is colored.] †

A 13.13: Ui 5/968

# GENERAL ACCOUNTING OFFICE Washington, DC 20548

- 8325 GAO, purposes, functions, services. [1969.] cover title, ii+33 p. il. †

GA 1.2: P 97

- 8326 Planning, programing, budgeting and systems analysis, glossary. Jan. 1968. cover title, 42 p. †

L.C. card 75-601817

GA 1.2: P 69

- 8327 Report to Congress: Administration and effectiveness of work experience and training project in Lake County, Ind., under title 5 of Economic opportunity act of 1964, Department of Health, Education, and Welfare; by Comptroller General of United States. Apr. 24, 1969. cover title, [9]+66 p. 4° (B-164031(3).) † Paper, \$1.00.

L.C. card 78-601779

GA 1.13: Ad 6/3

- 8328 — Administration and effectiveness of work experience and training project in Maricopa County, Ariz., under title 5 of Economic opportunity act of 1964, Department of Health, Education, and Welfare; by Comptroller General of United States. Apr. 22, 1969. cover title, [6]+51 p. 4° (B-164031(3).) † Paper, \$1.00

L.C. card 70-601695

GA 1.13: Ad 6/2

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 8329 — Follow-on report on opportunities for savings through use of spare government-owned communications circuits in Europe, Department of Defense; by Comptroller General of United States. Apr. 29, 1969. cover title, [6]+12 p. 4° (B-161992.) † Paper, \$1.00.  
L.C. card 75-601588 GA 1.13: C 73/26/969
- 8330 — Improvements needed in management of urban renewal rehabilitation program, Department of Housing and Urban Development; by Comptroller General of United States. Apr. 25, 1969. cover title, [8]+46 p. 4° (B-118754.) † Paper, \$1.00.  
L.C. card 77-601591 GA 1.13: R 26/3
- 8331 — Need for improvement in procuring and stockpiling jewel bearings, Office of Emergency Preparedness, Department of Defense, Department of Commerce, General Services Administration; by Comptroller General of United States. Apr. 17, 1969. cover title, [6]+52 p. 4° (B-159463.) † Paper, \$1.00.  
L.C. card 72-601843 GA 1.13: J 54
- 8332 — Observations on development and status of audit function at Department of Health, Education, and Welfare; by Comptroller of United States. May 9, 1966. cover title, [8]+52 p. 4° (B-160759.) † Paper, \$1.00.  
L.C. card 71-601891 GA 1.13: Au 2/6
- 8333 — Opportunity to use excess foreign currencies to pay transportation expenses of returning Peace Corps volunteers; by Comptroller General of United States. [1969.] cover title, [5]+25 p. 4° (B-145883.) † Paper, \$1.00.  
L.C. card 70-601671 GA 1.13: T 68/16
- 8334 — Overall observations of transportation and traffic management activities in Far East and Southeast Asia, Department of Defense; by Comptroller General of United States. Apr. 30, 1969. cover title, [7]+67 p. il. 4° (B-165683.) † Paper, \$1.00.  
L.C. card 79-601842 GA 1.13: T 68/17
- 8335 — Potential savings by improving evaluation of competitive proposals for operation and maintenance contracts, Department of Air Force; by Comptroller General of United States. Apr. 25, 1969. cover title, [5]+28 p. 4° (B-162839.) † Paper, \$1.00.  
L.C. card 70-601592 GA 1.13: M 2S/7
- 8336 — Review of Saturn S-IVB-503 stage accident under Apollo program, National Aeronautics and Space Administration; by Comptroller General of United States. Apr. 15, 1969. cover title, [7]+49 p. 4° (B-156556.) † Paper, \$1.00.  
L.C. card 79-601771 GA 1.13: Sa 8/2
- 8337 — Survey of economic opportunity loan program shows need for improved administration and increased effectiveness, Small Business Administration; by Comptroller General of United States. Apr. 23, 1969. cover title, [6]+51 p. 4° (B-130515.) † Paper, \$1.00.  
L.C. card 74-601672 GA 1.13: L 78/12

## GEOLOGICAL SURVEY, Interior Dept. Washington, DC 20405

- 8338 The breakout of Alaska's Lake George. [1968.] 15 p. il. narrow 8° †  
● Item 621. I 19.2: L 14g  
Bulletins. ● Item 620 I 19.3: (nos.)
- 8339 1274-M. Paleocene and lower eocene units in southern part of Piceance Creek basin, Colo. [with list of references cited]; by John R. Donnell. [1969.] iii+18 p. il. [Contributions to stratigraphy.] \* Paper, 20c.

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

- 8340 1291. Geologic story of Uinta Mountains [with list of references]; by Wallace R. Hansen. [1969.] xii+144 p. il. [Geologic review, commemorating John Wesley Powell's historic explorations among lofty peaks and deep canyons of Uinta Mountains. Some illustrations are colored.] Paper, \$2.00.  
L.C. card 70-601927
- 8341 1301. Tin resources of world [with list of references cited]; by C. L. Sainsbury. 1969. iv+55 p. il. [Description of types of tin deposits and main tin-producing areas of world. Reserves and resources are estimated to be sufficient for 87 years.] \* Paper, 35c.  
L.C. card GS 75-601868
- 8342 Exploration assistance. [1969.] 20 p. (Office of Minerals Exploration.) †  
● Item 621 I 19.2: Ex 7/969
- 8343 Flood profile study, Squaw Creek, Linn County, Iowa [with list of cited references]. June 1968. [2]+13 leaves, il. 4° [Open file report. Prepared in cooperation with City of Cedar Rapids, Iowa.] † I 19.2: Sq 2
- 8344 Floodflows from small drainage areas in Illinois, preliminary flood-frequency relations [with list of selected references]; by Davis W. Ellis. Champaign, Ill. 1968. [3]+10 p. il. 4° (Water Resources Division.) [Open-file report. Prepared in cooperation with State of Illinois Department of Public Works and Building, Division of Highways.] †  
I 19.2: F 65/9
- 8345 Floods from small drainage areas in California, compilation of peak data, Oct. 1958-Sept. 1967; by Arvi O. Waananen. July 1968. xii+143 p. il. 4° (Water Resources Division.) [Prepared in cooperation with California Department of Water Resources.] †  
L.C. card 74-601928 I 19.2: F 65/7/958-67
- 8346 Floods in Sycamore NE quadrangle, northeastern Illinois [with list of additional data]; by Roman T. Mycyk and Gerald L. Walter. June 1968. [2]+11 leaves, il. 6 pl. in pocket, 4° [Prepared in cooperation with Northeastern Illinois Planning Commission. Open-file report, Oak Park, Ill.] † I 19.2: F 65/10
- 8347 Floods in Sycamore SE quadrangle, northeastern Illinois [with list of additional data]; by Roman T. Mycyk, Gerald L. Walter, and Billie McDonald. Sept. 1968. [3]+13 leaves, il. 7 pl. are in pocket, 4° [Prepared in cooperation with Northeastern Illinois Planning Commission. Open-file report, Oak Park, Ill.] † I 19.2: F 65/11
- 8348 Geologic and hydrologic reconnaissance of Lava Beds National Monument and vicinity, Calif. [with list of selected references]; by William R. Hotchkiss. Menlo Park, Calif., Aug. 1, 1968. ii+30 p. il. 4° (Water Resources Division.) [Open file report. Prepared in cooperation with National Park Service.] † I 19.2: L 38
- 8349 Hydrogeologic data related to establishment of pumping station in Everglades National Park, Fla. [with list of references]; by Charles A. Appel and Howard Klein. Tallahassee, Fla., 1969. 36 p. il. 4° (Water Resources Division.) [Open-file report. Prepared in cooperation with National Park Service.] † I 19.2: Ev 2
- Massachusetts basic-data report, groundwater series.
- 8350 11. Millers River basin, records of selected wells, test holes, borings, public water-supply systems, and chemical analyses of water in Millers River basin, Mass. [with list of available basic-data reports]; by Donald R. Wiesnet and William B. Fleck. Boston, Mass., 1967. [3]+29 p. il., 1 map in pocket 4° [Open-file report. Prepared in cooperation with Massachusetts Metropolitan District Commission.] † I 19.2: M 38/no.11
- Professional papers. ● Item 624 I 19.16: (nos.)
- 8351 417-F. Water budget of Carson Valley, Nev.; by Arthur M. Piper. 1969. iii+8 p. il. 1 pl. in pocket, 4° [Estimate of water yield in "shadow" of Sierra, Nevada. Contributions to stream-basin hydrology.] \* Paper, 60c.

# GOVERNMENT PUBLICATIONS

## Professional papers—Continued

- 8352 498-D. Chemical properties and ground water and their corrosion and encrustation effects on wells [with list of references]; by Ivan Barnes and Frank E. Clarke. 1969. iv+58 p. il. 4° [Prepared in cooperation with Governments of Nigeria, United Arab Republic, and West Pakistan, under auspices of United States Agency for International Development. Studies of well waters from Nigeria, Egypt, and Pakistan and use of equilibrium data on calcite and ferric hydroxide in predicting magnitude of corrosion and encrustation problems. Hydrology of aquifer systems.] \* Paper, 65c.
- 8353 521-A. Regional hydrogeology of Navajo and Hopi Indian Reservations, Ariz., N. Mexico, and Utah [with list of selected references], by M. E. Cooley [and others]; with section on vegetation, by O. N. Hicks. 1969. vi+61 p. il. and portfolio of 13 pl. 4° [Prepared in cooperation with Bureau of Indian Affairs and Navajo Tribe. Hydrogeology of Navajo and Hopi Indian Reservations, Ariz., N. Mexico, and Utah. Some plates are colored.] \* Paper, \$7.00.
- 8354 617. Quaternary geology of Grand and Battlement Mesas area, Colo. [with list of references cited]; by Warren E. Yeend. 1969. vi+50 p. il. map in pocket, 4° [Description, distribution, and geologic history of surficial deposits on and adjacent to Grand and Battlement Mesas, western Colo. Map is colored.] \* Paper, \$1.25.  
L.C. card 72-601800
- 8355 Program of Water Resources Division, Texas district for 1969 fiscal year and summary of district activities during fiscal year 1968. Nov. 1968. [5]+iv+36 p. 1 map. 4° (Water Resources Division.) [Colored map, 18 x 17 in., was issued also.] ‡ I 19.55/2: 968-69
- 8356 Reconnaissance of ground-water resources of Ellwood-Gaviota area, Santa Barbara County, Calif. [with list of selected references]; by G. A. Miller and J. R. Rapp. Menlo Park, Calif., Apr. 10, 1968. iv+50 p. il. 4° (Water Resources Division.) [Open-file report. Prepared in cooperation with Santa Barbara County Water Agency.] ‡ I 19.2: E1 5
- 8357 Records of observation wells and water-level fluctuations in Aberdeen-Springfield area, Bingham and Power Counties, Idaho, in 1969 [with list of other reports in this series]; by H. G. Sisco and M. L. Griffiths. Boise, Idaho, Aug. 1968. iii+27+[16] leaves, il. 4° (Water Resources Division.) [Basic data report. Prepared in cooperation with Idaho Department of Reclamation and Water District 36.] ‡  
I 19.2: W 46/7/967
- 8358 Surface water resources investigations plan for Afghanistan [with list of references]; by A. O. Westfall and V. J. Latkovich. Kabul, Afghanistan, June 1966. [7]+62 p. il. 1 map in pocket 4° (Water Resources Division.) [Prepared in cooperation with Water and Soil Survey Department, Ministry of Agriculture and Irrigation, Royal Government of Afghanistan under auspices of United States Agency for International Development. Administrative report.] ‡ I 19.2: Af 3
- 8359 Test of flushing procedures to control salt-water intrusion at W. P. Franklin Dam, Ft. Myers Fla. [with one reference]; by Durward H. Boggess. Tallahassee, Fla. 1968. 20 leaves, il. 4° (Water Resources Division.) [Open-file report. Prepared in cooperation with Lee County Board of County Commissioners and Division of Geology, Florida Board of Conservation.] ‡ I 19.2: F 67
- 8360 Test wells SMR-4 and SMR-5, White Sands Missile Range, Dona Ana County, N. Mex. [with list of references cited]; by Gene C. Doty. Feb. 1969. 1-11a+12-12a+13-26 leaves, il. 4 pl. in pocket, 4° [Open-file report. Prepared in cooperation with U.S. Army, White Sands Missile Range, N. Mex.] ‡ I 19.2: W 46/8
- 8361 Tickfaw River at Starns Bridge near Magnolia, La., memorandum on streamflow data at State Highway 441 and 442; by Braxtel L. Neely, jr. Baton Rouge, La., Mar. 1968. cover title, 7 leaves, il. 4° [Open-file report.] ‡ I 19.2: T 43
- 8362 Tidal relations in South Biscayne Bay area, Dade County, Fla.; by James Schneider. Tallahassee, Fla., Jan. 1969. [2]+ii+16 leaves, il. 4° (Water Resources Division.) [Open-file report. Prepared in cooperation with Dade County, Fla.] ‡ I 19.2: So 8b

\*For Sale by Superintendent of Documents

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- 8363 United States Geological Survey Library. [1969.] [6] p. il. narrow 8° †  
I 19.2: L 61
- 8364 Water-quality records for Hubbard Creek watershed, Tex., Oct. 1966–Sept. 1967 [with list of references cited]; by Helen J. Davidson. [Dec. 1968.] [4]+34 leaves, il. 4° Prepared in cooperation with Texas Water Development Board and West Central Texas Municipal Water District. Open file no. 115. †  
I 19.2: H 86/966–67
- 8365 Water resources data for Colorado, 1967: pt. 1, Surface water records. [1968.] cover title, xv+391 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Colorado and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, Denver Federal Center, Denver, CO 80225  
L.C. card 68–60770 I 19.53/2: C 71/967/pt.1
- 8366 — pt. 2, Water quality records. [1968.] cover title, v+101 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Colorado and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, Denver Federal Center, Denver, CO 80225  
L.C. card 68–60770 I 19.53/2: C 71/967/pt.2
- 8367 Water resources data for Hawaii and other Pacific areas, 1967: pt. 1, Surface water records, pt. 2, Water quality records. [1968.] ix+267 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Hawaii, Government of Guam, Government of American Samoa, and with other State, county, and Federal agencies.] † District Chief, Water Resources Division, 1100 Ward Avenue, Honolulu, HI 96814  
L.C. card 78–600014 I 19.53/2: H 31/967/pt.1,2
- 8368 Water resources data for Idaho, 1967: pt. 1, Surface water records, pt. 2, Water quality records. [1968.] cover title, xi+357 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Idaho and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, Room 365, Federal Building, 550 West Fort Street, Boise, ID 83702  
L.C. card 68–60771 I 19.53/2: Id 1/967/pt.1,2
- 8369 Water resources data for Illinois, 1967: pt. 1, Surface water records, pt. 2, Water quality records. [1968.] cover title, viii+251 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Illinois and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, P.O. Box 1026, Champaign, IL 61820  
L.C. card 68–60772 I 19.53/2: Il 6/967/pt.1,2
- 8370 Water resources data for Iowa, 1967: pt. 1, Surface water records, pt. 2, Water quality records. [1968.] cover title, ix+251 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Iowa Geological Survey and with other State and Federal agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 508 Hydraulics Laboratory, Iowa City, IA 52240  
L.C. card 68–60773 I 19.53/2: Io 9/967/pt.1,2
- 8371 Water resources data for Kentucky, 1967: pt. 1, Surface water records. [1968.] cover title, viii+162 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Commonwealth of Kentucky, University of Kentucky, Kentucky Geological Survey, and with other Federal agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 522 West Jefferson Street, Louisville, KY 40202  
L.C. card 68–61251 I 19.53/2: K 41/967/pt.1
- 8372 — pt. 2, Water quality records. [1968.] cover title, vi+123 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Commonwealth of Kentucky, University of Kentucky, Kentucky Geological Survey, and with other Federal agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 522 West Jefferson Street, Louisville, KY 40202  
L.C. card 68–61251 I 19.53/2: K 41/967/pt.2

# GOVERNMENT PUBLICATIONS

- 8373 Water resources data for Minnesota, 1967: pt. 1, Surface water records, pt. 2, Water quality records. [1968.] cover title, vii+213 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Minnesota Department of Conservation, Division of Waters, Soils and Minerals, Minnesota Department of Highways, and other State, municipal, and Federal agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 1002 Post Office Building, St. Paul, MN 55101  
L.C. card 71-600188 I 19.53/2: M 66/967/pt.1,2
- 8374 Water resources data for Missouri, 1967: pt. 1, Surface water records. [1968.] cover title, xiii+200 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Missouri Geological Survey and Water Resources, Missouri State Highway Commission, and with other State and Federal agencies.] † District Chief, Missouri district, P.O. Box 340, Rolla, MO 65401  
L.C. card 67-65944 I 19.53/2: M 69o/967/pt.1
- 8375 — pt. 2, Water quality records. [1968.] cover title, iv+47 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Missouri Water Pollution Board, Department of Public Health and Welfare, and with other State and Federal agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 103 W. 10th Street, Rolla, MO 65401  
L.C. card 67-65944 I 19.53/2: M 69o/967/pt.2
- 8376 Water resources data for Montana, 1967: pt. 1, Surface water records. [1968.] cover title, ix+293 p. il. map, 4° ([Water Resources Division.]) [Prepared in cooperation with State of Montana and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 421 Federal Building, Helena, MT 59601  
L.C. card 68-60774 I 19.53/2: M 76/967/pt.1
- 8377 — pt. 2, Water quality records. 1968. cover title, iv+130 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Montana and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, P.O. Box 1696, Helena, MT 59601  
L.C. card 68-60774 I 19.53/2: M 76/967/pt.2
- 8378 Water resources data for Nevada, 1966-67, Water levels and spring discharges [for selected wells and springs in Nevada; by B. P. Robinson, R. A. Young, and W. A. Beetem]. [Federal Center, Denver, Colo. Feb. 12, 1969.] cover title, ii+24 p. il. 4° (Interagency report, NTS-5.) [Prepared in cooperation with Atomic Energy Commission. Open-file report.] ‡  
I 19.53/2: N 41/2/966-67
- 8379 Water resources data for North Dakota, 1967: pt. 1, Surface water records. [1968.] cover title, ix+162 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of North Dakota and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, Room 348, Federal Building, Bismarck, ND 58501  
L.C. card 68-60777 I 19.53/2: N 81d/967/pt.1
- 8380 — pt. 2, Water quality records. [1968.] cover title, iv+61 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of North Dakota and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, Room 348, Federal Building, P.O. Box 778, Bismarck, ND 58501  
L.C. card 68-60777 I 19.53/2: N 81d/967/pt.2
- 8381 Water resources data for Wisconsin, 1967: pt. 1, Surface Water records, pt. 2, Water quality records. [1968.] cover title, vii+221 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Wisconsin and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 1815 University Avenue, Madison, WI 53706  
L.C. card 68-61253 I 19.53/2: W 75/967/pt.1,2

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## Water-supply papers. • Item 625

I 19.13:(nos.)

- 8382 1576-I. Ground-water resources of Wind River Indian Reservation, Wyo. [with list of selected references]; by Laurence J. McGreevy, Warren G. Hodson, and Samuel J. Rucker IV. 1969. v+145 p. il. and portfolio of 3 pl. [Prepared as part of program of Department of Interior for development of Missouri River basin. Water supply of Indian reservations. One plate is colored.] \* Paper, \$4.25.
- 8383 1827-C. Solubility of aluminum in presence of hydroxide, fluoride, and sulfate [with list of references]; by C. E. Roberson and J. D. Hem. 1969. iv+37 p. il. ([Solubility of gibbsite ( $\text{Al}(\text{OH})_3$ ) and of cryolite ( $\text{Na}_3\text{AlF}_6$ ) in water is evaluated. Chemistry of aluminum in natural water.]) \* Paper, 30c.

### HEALTH, EDUCATION, AND WELFARE DEPARTMENT

Washington, DC 20201

- 8384 Career opportunities in field of mental retardation [with list of references; by Robert E. Eisenbud]. Mar. 1969. viii+30 p. il. (Secretary's Committee on Mental Retardation.) \* Paper, 25c. • Item 445  
FS 1.2: M 52/14
- 8385 Education and training, chance to advance, 7th annual report of Department of Health, Education, and Welfare to Congress on training activities under Manpower development and training act; [prepared in Bureau of Adult, Vocational, and Library Programs, Office of Education for Secretary of Health, Education, and Welfare]. [Apr. 1969.] [6]+102 p. il. 4° (OE-87020-69.) \* Paper, \$1.00. • Item 460-A-S7 and 444-C L.C. card 65-61701  
FS 1.26: 969
- 8386 International education, inventory of Federal programs [Dec. 1968]. Jan. 1969. [659] p. 4° [Issued in looseleaf form, with marginal index tabs on blank cardboard.] †  
L.C. card 70-601802  
FS 1.2: Ed 8/5
- 8387 Mental retardation publications of Department of Health, Education, and Welfare. Jan. 1969. [1]+53 p. 4° (Secretary's Committee on Mental Retardation.) † • Item 444-B  
L.C. card HEW 67-35  
FS 1.18: M 52/969
- 8388 Review of selected program activities in education of the deaf, by Department of Health, Education, and Welfare, 1968. [Feb. 1969.] iv+12 p. il. 4° † • Item 445  
FS 1.2: D 34/3
- 8389 Task Force on Prescription Drugs, background papers: Approaches to drug insurance design. Feb. 1969. x+95 p. 4° \* Paper, \$1.25. • Item 445  
L.C. card 77-601733  
FS 1.32: In 7

### HOUSING AND URBAN DEVELOPMENT DEPARTMENT

Washington, DC 20410

- 8390 Address by Samuel C. Jackson, Assistant Secretary for Metropolitan Development, Department of Housing and Urban Development to Association of State Planning and Development Directors, Washington, D.C., Apr. 21, 1969. 1969. [1]+13 p. 4° †  
HH 1.7: J 12
- 8391 Address prepared for delivery by Floyd H. Hyde, Assistant Secretary for Model Cities and Governmental Relations, Department of Housing and Urban Development 50th annual convention, Associated General Contractors of America, Mar. 19, 1969, Washington, D.C. [1]+9 p. 4° †  
HH 1.7: H 90
- HUD handbooks. • Item 582-E  
HH 1.6/6:(letters-nos.)
- 8392 FHA 4514.1. Minimum property standards for nursing homes; May 1968. [1969.] [31]+ii+68 p. 4° [Includes Change 1 dated July 1968. Issued with perforations.] \* Paper, 45c.

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# GOVERNMENT PUBLICATIONS

## HUD handbooks—Continued

- 8393 RHA 7200.1, 7217.1. Urban renewal handbook transmittal. [Mar. 26, 1969.] [6] p. 4° [Issued with perforations. Includes transmittal notice 26.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.
- 8394 RHA 7205.1, 7214.1, 7216.1. Urban renewal handbook transmittal. [Mar. 28, 1969.] [10] p. 4 [Issued with perforations. Includes transmittal notice 29.] \* Paper \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.
- 8395 RHA 7206.1, 7210.1, 7217.1, 7218.1. Urban renewal handbook transmittal. [Feb. 25, 1969.] [21] p. 4° [Issued with perforations. Includes transmittal notice 22.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.
- 8396 RHA 7207.1-7218.1. Urban renewal handbook transmittal. [Mar. 27, 1969.] [56] p. 4° [Issued with perforations. Includes transmittal notice 28.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.
- 8397 RHA 7215.1. Urban renewal handbook transmittal. [Apr. 15, 1969.] [6] p. 4° Issued with perforations. Includes transmittal notice 30.] \* Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.

## IP (series). ● Item 582-G

HH 1.27 : (nos.)

- 8398 78. Better communities, HUD programs to improve community life, needs of the people. [Apr. 1969.] [2]+20+[1] p. il. †
- 8399 99. Model cities program, questions & answers. [May 1969.] 18+[2] p. narrow 8° \* Paper, 15c.
- 8400 300. FHA's role in home improvement. [Mar. 1969.] [2] p. 4° folded into oblong 48° size. †

## MP-(series).

- 8401 96. Model cities program, history and analysis of planning process in 3 cities, Atlanta, Ga., Seattle, Wash., Dayton, Ohio. [May 1969.] 93 p. il. 4° \* Paper, \$1.00. ● Item 582-H  
L.C. card 79-601676 HH 1.28 : 96

## IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, DC 20536

- 8402 1968 annual report, Immigration and Naturalization Service. [1969.] cover title, v+127 p. il. 4° \* Paper, \$1.50. ● Item 723-A J 21.1 : 968
- 8403 Gateway to citizenship. [1943, revised 1968.] [1969.] v+[1]+156 p. (M-74.) \* Paper, \$1.00. ● Item 725-A J 21.6/3 : C 49/968  
L.C. card 43-50603
- 8404 Passenger travel between United States and foreign countries, calendar year 1968. [1969.] [15] leaves 4° † Paper, \$2.00 per set (Annual and semiannual report). J 21.13 : 968-2
- 8405 Supplemental index 6 to v. 11 of Administrative decisions under immigration and nationality laws of United States for Interim decisions 1676-1935 covering period Dec. 27, 1965-Jan. 27, 1969. [Apr. 1, 1969.] [1]+16 p. \* Paper, 15c. J 21.11/3 : 11/ind.6

## INDIAN AFFAIRS BUREAU, Interior Dept. Washington, DC 20240

- 8406 Economic development of American Indians and Eskimos, 1930-1967, bibliography; [by] Majorie P. Snodgrass, Sept. 1968 [published 1969]. cover title [3]+v+263 p. 4° (Department Library bibliography series no. 10.) \* Paper, \$2.00. ● Item 627 I 20.48 : Ec 7/930-67  
L.C. card 79-601798

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- 8407 Indian affairs, 1968, progress report from Commissioner of Indian Affairs. [1969.] 13+[2] p. il. \* Paper, 20c. ● Item 626-A I 20.1: 968

INTER-AGENCY COMMITTEE ON MEXICAN AMERICAN AFFAIRS

- 8408 Guide to materials relating to persons of Mexican heritage in United States; compiled by Inter-Agency Committee on Mexican American Affairs. Mar. 1969. [5]+186 p. 4° ([Mexican American, new focus on opportunity.])  
† ● Item 1067-K  
L.C. card 73-601854 Y 3.In 8/23: 10 M 41

INTERIOR DEPARTMENT  
Washington, DC 20240

NOTE.—Requests to the Interior Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 8409 1968 annual report, American Samoa to Secretary of Interior, fiscal year [1968]. [1969.] iii+64 p. il. \* Paper, 35c. ● Item 668-A  
L.C. card 53-60796 I 35.17/1: 968

Conservation bulletin.

- 8410 14. Homes for birds; [by E. R. Kalmbach and W. L. McAtee; revised by F. R. Courtsal and R. E. Ivers]. Revised 1969. [1969.] [2]+18 p. il. ([Fish and Wildlife Services, Bureau of Sport Fisheries and Wildlife.]) \* Paper, 20c.  
● Item 601  
L.C. card 79-601913 I 1.72: 14/2

Indian Arts and Crafts Board: Bibliography (series). I 1.84/5: (nos.)

- 8411 2. Art of Eskimo and northwest coast Indian. [1967.] [2] p. 4° † Indian Arts and Crafts Board, Room 4004, Washington, DC 20240.  
8412 3. Indian and Eskimo folktales. [1967.] 4 p. 4° † Indian Arts and Crafts Board, Room 4004, Washington, DC 20240.

- 8413 Remarks of Carl L. Klein, Assistant Secretary for Water Quality and Research, Department of Interior, before 2d Symposium on Reverse Osmosis, Miami, Florida, Apr. 22, 1969. [1969.] 6 leaves, 4° †  
I 1.68: K 67

- 8414 Remarks of Secretary of Interior Walter J. Hickel before Departmental conference on equal opportunity employment practices within Department of Interior, Washington, D.C., Apr. 11, 1969. [1969.] 3 leaves, 4° †  
I 1.68: H 52/4

[Saline water] research and development reports. (Office of Saline Water.) ● Item 604-A-1 I 1.88: (nos.)

- 8415 374. Development of ultrathin skin membranes-bema polymers [with list of literature citations]; by A. S. Hoffman and M. Modell, Massachusetts Institute of Technology, Cambridge, Mass. Dec. 1968. [54] p. il. 4° (Grant 14-01-0001-1256.) \* Paper, 55c.  
8416 402. Light scattering and ultrasonic investigations of relaxation in aqueous solutions [with list of references]; by T. A. Litovitz [and others]. Dec. 1968. ii+[1]+73 p. il. 4° (Grant 14-01-0001-608.) \* Paper, 70c.  
L.C. card 70-601758  
8417 404. Development of mathematical model and computer program for optimization of VTE saline water plants [with list of references]; by A. E. Dukler, C. J. Hoang, and M. L. Lee, Houston Research Institute, Inc., Houston, Tex. Feb. 1969. iv+164 p. il. 1 pl. 4° (Contract 14-01-0001-657.) \* Paper, \$2.25.  
8418 414. Thermodynamic properties of water to 1,000°C and 10,000 bars [with list of references cited]; by C. Wayne Burnham, John R. Holloway, and Nicholas F. Davis, Pennsylvania State University, University Park, Pa. Mar. 1969. ii+90 p. 4° (Grant 14-01-0001-408.) \* Paper, \$1.00.  
8419 419. Salinity tolerances of certain tropical soils and relationships between sodium ion activities and soil physical properties [with list of literature cited]; by S. A. El-Swaify, L. D. Swindale, and G. Uehara, University of Hawaii, Honolulu, Hawaii. Mar. 1969. iv+49 p. il. 4° (Grant 14-01-0001-673.) \* Paper, 55c.  
8420 427. Operation of reverse osmosis desalination unit at Webster, S. Dak. [with list of references]; by Warren H. Bossert and Gordon A. Fluke, Aerojet-General Corporation, El Monte, Calif. May 1969. [119] p. il. 4° (Contract 14-01-0001-1181.) \* Paper, \$1.50.

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[Saline water] research and development reports—Continued

- S421 432. Feasibility of deep-well injection of waste brine from inland desalting plants [with bibliographies]; by W. J. Boegly, jr. [and others]. Oak Ridge National Laboratory, Oak Ridge, Tenn. Mar. 1969. vi+76 p. il. 4° (Agreement 14-01-0001-534.) \* Paper, 75c.
- S422 434. Development of new and improved cellulose ester reverse osmosis membranes [with list of references]; by C. W. Saltonstall, Aerojet-General Corporation, El Monte, Calif. June 1969. ix+154 p. il. 4° (Contract 14-01-0001-1732.) \* Paper, \$1.25.
- S423 San Diego test facility. [1968.] [24] p. il. oblong 16° (Office of Saline Water.) [Some illustrations are colored.] \* Paper, 45c. ● Item 603  
I 1.2: Sa 5d

## INTERNAL REVENUE SERVICE, Treasury Dept. Washington, DC 20224

- S424 Appeal rights and claims for refund. [1968.] 4 p. il. 4° (Publication 556 (10-68).) \* Paper, \$2.00 per 100; single copy, 5c. ● Item 964-B  
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- S428 Depreciation, investment credit, amortization, depletion. [1968.] 19 p. 4° (Publication 534 (10-68).) \* Paper, \$12.00 per 100; single copy, 20c. ● Item 964-B  
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- S429 Federal tax guide for survivors, executors, and administrators. [1969.] 23 p. 4° (Publication 559 (10-68).) \* Paper, \$12.00 per 100; single copy, 20c. ● Item 964-B  
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- S430 Foreign scholars and educational and cultural exchange visitors. [1969.] 34+[1] p. 4° (Publication 518 (10-68).) \* Paper, \$12.00 per 100; single copy, 20c. ● Item 964-B  
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- S431 Foreign tax credit for U.S. citizens and resident aliens. [1969.] 15 p. 4° (Publication 514 (10-68).) \* Paper, \$9.00 per 100; single copy, 15c. ● Item 964-B  
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- S433 Information on self-employment tax. [1969.] 4 p. 4° (Publication 533 (10-68).) \* Paper, \$2.00 per 100; single copy, 5c. ● Item 964-B  
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- S434 Other page 2 miscellaneous deductions. [1968.] 6 p. 4° (Publication 529 (10-68).) \* Paper, \$6.00 per 100; single copy, 10c. ● Item 964-B  
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- S435 Our Federal tax system. [1969.] [6] p. il. 4° ([Publication 462 Rev. (1-69).]) † ● Item 956  
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- S436 Rental income and royalty income. [1969.] 4 p. 4° (Publication 527 (10-68).) \* Paper, \$2.00 per 100; single copy, 5c. ● Item 964-B  
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- S437 Retirement income and retirement income credit. [1968.] 11 p. 4° (Publication 524 (10-68).) \* Paper, \$9.00 per 100; single copy, 15c. ● Item 964-B  
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- 8440 Tax benefits for older Americans. [1968.] 18 p. 4° (Publication 554 (10-68).) \* Paper, \$9.00 per 100; single copy, 15c. ● Item 964-B  
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- 8442 Tax information for American scholars abroad. [1968.] 8 p. 4° (Publication 520 (10-58).) \* Paper, \$6.00 per 100; single copy, 10c. ● Item 964-B  
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- 8443 Tax information for students and parents. [1968.] 6 p. 4° (Publication 532 (10-68).) \* Paper, \$6.00 per 100; single copy, 10c. ● Item 964-B  
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- 8447 Tax information on cost or other basis of assets. [1968.] 8 p. 4° (Publication 551 (10-68).) \* Paper, \$6.00 per 100; single copy, 10c. ● Item 964-B  
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- 8448 Tax information on educational expenses. [1968.] 4 p. 4° (Publication 508 (10-68).) \* Paper, \$2.00 per 100; single copy, 5c. ● Item 964-B  
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- 8449 Tax information on investment income and expenses. [1968.] 22 p. 4° (Publication 550 (10-68).) \* Paper, \$12.00 per 100; single copy, 20c. ● Item 964-B  
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- 8457 Your exemption and exemptions for dependents. [1968.] 8 p. 4° (Publication 501 (10-68).) \* Paper, \$6.00 per 10; single copy, 10c. ● Item 964-B T 22.44/2: 501

## INTERNATIONAL AGRICULTURAL DEVELOPMENT SERVICE, Agriculture Dept., Washington, DC 20250

- 8458 New era in world agriculture [paper], by Lester R. Brown, Administrator, International Agricultural Development Service, Department of Agriculture, presented at 1st annual Senator Frank Carlson Symposium on World Population and Food Supply, Kansas State University, Manhattan, Kans., Dec. 3, 1968. [1968.] 28 p. 4° (USDA 3773-6S; 5282.) † A 95.11: B 81/3

## INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, DC 20230

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- 8460 69-35. Hong Kong. Apr. 3, 1969. 12 p. [Semiannual.]
- 8461 69-36. Surinam. Mar. 15, 1969. 12 p. 4° [Semiannual.]
- 8462 69-37. Switzerland. Apr. 8, 1969. 7 p. 4° [Semiannual.]
- 8463 69-38. Burundi. Apr. 1, 1969. 11 p. 4° [Annual.]
- 8464 69-39. Spain. Apr. 15, 1969. 12 p. il. 4° [Semiannual.]
- 8465 69-40. Japan. Apr. 1, 1969. 14 p. il. 4° [Semiannual.]
- 8466 69-41. Costa Rica. Apr. 7, 1969. 8 p. il. 4° [Annual.]
- 8467 69-42. Ethiopia. Mar. 20, 1969. 7 p. 4° [Semiannual.]
- 8468 69-43. Saudi Arabia. Apr. 10, 1969. 11 p. il. 4° (American Embassy, Jidda.) [Semiannual.]
- 8469 69-44. Venezuela. Feb. 19, 1969. 8 p. 4° [Semiannual.]
- 8470 69-45. Martinique, Guadeloupe, and French Guiana. Apr. 14, 1969. 10 p. 4° (American Consulate, Martinique.) [Annual.]
- 8471 69-46. Ireland. Apr. 1, 1969. 16 p. 4° (American Embassy, Dublin.) [Semiannual.]
- 8472 69-47. Libya. Apr. 15, 1969. 8 p. 4° [Semiannual.]
- 8473 69-48. Paraguay. Mar. 20, 1969. 12 p. il. 4° [Semiannual.]
- 8474 69-49. Malawi. Apr. 22, 1969. 11 p. il. 4° (American Embassy, Blantyre.) [Annual.]
- 8475 69-50. Cyprus. Apr. 10, 1969. 11 p. il. 4° (American Embassy, Nicosia.) [Annual.]
- 8476 69-51. Rwanda. Apr. 23, 1969. 4 p. 4° (American Embassy, Kigali.) [Annual.]
- 8477 69-52. Greece. Apr. 16, 1969. 7 p. 4° [Semiannual.]
- 8478 69-53. Panama. Apr. 1, 1969. 8 p. il. 4° (American Embassy, Panama.) [Semiannual.]
- 8479 69-55. Sudan. Apr. 30, 1969. 12 p. il. 4° (American Interests Section, Royal Netherlands Embassy, Khartoum.) [Annual.]
- 8480 69-56. India. Apr. 15, 1969. 12 p. il. 4° (American Embassy, New Delhi.) [Semiannual.]
- 8481 69-57. Zambia. Apr. 30, 1969. 10 + [1] p. il. 4° (American Embassy, Lusaka.) [Semiannual.]
- 8482 69-58. Barbados. May 1, 1969. 8 p. 4° (American Embassy, Bridgetown.) [Annual.]
- 8483 Introductory guide to exporting [with list of useful reading]. Revised Apr. 1969. [1969.] vi + 45 p. il. \* Paper, 50c. ● Item 231-E L.C. card 75-601892 C 42.6/2: Ex 7/3/969
- 8484 Kennedy round, special report: Materials handling equipment. Apr. 1969. 12 p. 4° † Paper, 25c. C 42.29: M 41
- 8485 — Photographic equipment. May 1969. 20 p. 4° † Paper, 25c. C 42.29: P 56
- 8486 Trade list catalog, Supplement no. 1 to 1969 semiannual checklists, international business publications. Mar. 1969. 18 p. 4° † ● Item 231-D C 42.15: C 41/969/supp.1

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INTERNATIONAL DEVELOPMENT AGENCY, State Dept.  
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- 8487 Agency for International Development procurement regulations [1st edition], amdt. 5; Jan. 1969. [1969.] [23] p. 4° (Office of Procurement.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic regulations and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 900-C-5 S 18.6/2: 965/amdt.5
- 8488 Agency for International Development procurement regulations [1st edition], amdt. 6; Jan. 1969. [1969.] [14] p. 4° (Office of Procurement.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic regulations and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 900-C-5 S 18.6/2: 965/amdt.6
- 8489 Getting Congolese agriculture moving, evaluation of agriculture and related self-help; [by Carl E. Ferguson and William I. Jones]. May 1968. cover title, [4] +ii+59 p. 4° †  
L.C. card 71-601911 S 18.2: C 76
- 8490 Operations report, data as of June 30, 1968. [Feb. 1969.] cover title, v+155 p. il. oblong 8° (W-129; Statistics and Reports Division, Office of Program and Policy Coordination.) † S 18.16: 968/1
- 8491 U.S. economic assistance programs administered by Agency for International Development and predecessor agencies, Apr. 3, 1948-June 30, 1967. [Feb. 29, 1968.] cover title, iv+77 p. il. ([Statistics & Reports Division, Office of Program & Policy Coordination.]) †  
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INTERSTATE COMMERCE COMMISSION  
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Transport statistics in United States for year ended Dec. 31, 1967] prepared by Bureau of Accounts. [Issued in looseleaf form.]

- 8492 pt. 7. Motor carries [release 2]. [1969.] [105] p. il. 4° \* Paper, \$1.25. ● Item 699 IC 1.25: 967/pt.7/release 2
- 8493 Uniform system of accounts inland and coastal waterways carriers, title 49, ch. 10, subch. C, pt. 1209. [1967.] 63 p. \* Paper, 30c.  
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- 8494-2 East European scientific abstracts: Bio-medical science, nos. 150-153; JPRS 47833, 47846, 47874, 47992.
- 8494-3 East European scientific abstracts: Chemistry, nos. 110-111; JPRS 47835, 48008.
- 8494-4 East European scientific abstracts: Cybernetics, computers, and automation technology, no. 48; JPRS 47999.
- 8494-5 East European scientific abstracts: Earth sciences, no. 77; JPRS 47990.
- 8494-6 East European scientific abstracts: Electronics and electrical engineering, no. 56; JPRS 47991.
- 8494-7 East European scientific abstracts: Engineering and equipment, no. 55; JPRS 47988.
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- 8494-9 East European scientific abstracts: Physics and mathematics, no. 102; JPRS 47989.
- 8494-10 Herald of communications, no. 1. 1969; JPRS 47986.
- 8494-11 Index of Le Monde, no. 100; JPRS 47923.
- 8494-12 Space biology and medicine, v. 3, no. 1; JPRS 48042.
- 8494-13 Translations from Kommunist, nos. 3-4, 1969; JPRS 47869, 48031.
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BLS report.

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- Monthly labor review reprints. † L 2.6/a:(nos.)
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- 8570 69-3. Come now, and let us reason together, remarks by A. E. Gibson, Maritime Administrator, Department of Commerce, before National Defense Transportation Association, at Sheraton Palace Hotel, San Francisco, Calif., May 15, 1969. [1969.] 7 p. 4°
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U.S. Naval Submarine Medical Center, Submarine Base, Groton, Conn.:  
Reports. ‡ D 206.10:(nos.)

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- 8582 Minerals yearbook, 1967; v. 4, Area reports, international; prepared by staff of Bureau of Mines. [1969.] ix+1036 p. [Also issued as H. doc. 232, 90th Cong. 2d sess.] \* Cloth, \$5.75. ● Item 639  
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- 8583 Sulfur in 1968; [prepared in Mineral Resource Evaluation]. Dec. 16, 1968, 1 p. 4° (Mineral industry surveys; Annual, preliminary.) † Mines Bureau, Pittsburgh, PA 15213 I 28.63/2: 968/prelim.

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- 8584 Analysis of accident reports involving fire, Jan.-June 1968. [1969.] cover title, 14 p. † TD 2.302: Ac 2/968
- Motor carrier accident investigation reports. † TD 2.309:(nos.)
- 8585 68-11. Mid-Continent Freight Lines, Inc. accident. Oct. 20, 1968, Kansas City, Mo. [1969.] [1]+11 p. il. 4°
- 8586 68-13. Paxton Trucking Company, accidents involving runaway trucks loaded with explosives, Nov. 17 and 18, 1968, Markleeville, Calif.

NARCOTICS AND DANGEROUS DRUGS BUREAU, Justice Dept.  
Washington, DC 20530

NOTE.—The Narcotics and Dangerous Drugs Bureau was transferred from the Treasury Department to the Justice Department by Reorganization Plan 1 of 1968, effective Apr. 8, 1968.

- 8587 Workshop for college deans and campus security officials. [1969.] [6] p. il. narrow 8° † ● Item 967 J 24.2: W 89

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION Washington, DC 20546

- 8588 Index to management issuances [NASA policy directives and management instructions issued through Dec. 31, 1968]. Mar. 1969 edition. [1969.] cover title, [1]+39 p. 4° (NHB 1410.51.) [Supersedes NHB 1410.5H, June 1968.] † • Item S30-F NAS 1.18/2: 969
- NASA contractor report CR (series). NAS 1.26: (nos.)
- 8589 1287. Theoretical studies of compressor noise [with bibliographies]; by M. V. Lowson. Mar. 1969. cover title, x+100 p. il. 4° [Prepared under contract NAS 1-6885 by Wyle Laboratories, Huntsville, Ala. Issued by originator as Report WR 68-15.] † Paper, \$3.00.
- 8590 1307. Recirculation effects produced by pair of heated jets impinging on ground plane [with list of references]; by Gordon R. Hall and Kenneth H. Rogers. May 1969. cover title, v+112 p. il. 4° [Prepared under contract NAS 1-7834 by Northrop Corporation, Hawthorne, Calif.] † Paper, \$3.00.
- 8591 1311. Initial radio-frequency gas heating experiments to simulate thermal environment in nuclear light bulb reactor [with list of references]; by John S. Kendall, Ward C. Roman, and Paul G. Vogt. Apr. 1969. cover title, vi+100 p. il. 4° [Prepared under contract NASW-847 by United Aircraft Corporation, East Hartford, Conn. Issued by originator as report G-910091-17.] † Paper, \$3.00.
- 8592 1312. Theoretical investigations of R-F induction heated plasmas [with list of references]; by Arthur E. Mensing and Laurence R. Boedeker. Apr. 1969. cover title, vi+75 p. il. 4° [Prepared under contract NASW-847 by United Aircraft Corporation, East Hartford, Conn. Issued by originator as report G-910091-18.] † Paper, \$3.00.
- 8593 1314. Experimental investigation of spectral emission characteristics of argon-tungsten and argon-uranium induction heated plasmas [with list of references]; by Pierre J. Marteney, A. E. Mensing, and N. L. Krascella. Apr. 1969. cover title, v+45 p. il. 4° [Prepared under contract NASW-847 by United Aircraft Corporation, East Hartford, Conn. Issued by originator as report G-910092-1.] † Paper, \$3.00.
- 8594 1315. Nuclear studies of nuclear light bulb rocket engine [with list of references]; by Thomas S. Latham. Apr. 1969. cover title, vi+76 p. il. 4° [Prepared under contract NASW-847 by United Aircraft Corporation, East Hartford, Conn. Issued by the originator as report G-910375-3.] † Paper, \$3.00.
- 8595 1318. Remote information retrieval facility; by Roger K. Summit. Apr. 1969. cover title, vi+44 p. il. 4° [Prepared under contract NASW-1454 by Lockheed Aircraft Corporation, Palo Alto, Calif. Issued by originator as report N-07-68-1.] † Paper, \$3.00.
- 8596 1324. Zero thermal expansion composites of high strength and stiffness [with list of references]; by Norris F. Dow and B. Walter Rosen. May 1969. cover title, vi+82 p. il. 4° [Prepared under contract NAS 1-7659 by General Electric Company, Philadelphia, Pa. Annual report on program entitled "The performance of study of applications of composite materials to aerospace structural design." † Paper, \$3.00.
- 8597 1327. TE<sub>01</sub> mode reflection coefficient of ground-plane mounted parallel-plate waveguide illuminating reflecting sheet [with list of references]; by L. L. Tsai and R. C. Rudduck. May 1969. cover title, v+24 p. il. 4° [Prepared under grant NGR 36-008-005 by Ohio State University, Columbus, Ohio. Issued by originator as technical report 1691-30.] † Paper, \$3.00.
- 8598 1341. Experimental investigation in annular cascade sector of highly loaded turbine stator blading: v. 3, Performance of tandem blading [with list of references]; by James L. Bettner. May 1969. cover title, ix+65 p. il. 4° [Prepared under contract NAS 3-9404 by General Motors, Indianapolis, Ind.] † Paper, \$3.00.
- 8599 1342. Experimental investigation of advanced concepts to increase turbine blade loading: 4, Performance evaluation of plain rotor blade with plow type vortex generators [with list of references]; by H. G. Lueders. Apr. 1969. cover title, v+42 p. il. 4° [Prepared under contract NAS 3-7902 by Allison Division, General Motors, Indianapolis, Ind.] † Paper, \$3.00.
- 8600 1347. Reliability handbook for silicon monolithic microcircuits: v. 2, failure mechanisms of monolithic microcircuits; by Wilburn O. Shurtleff. Apr. 1969. cover title, [39] p. 4° [Prepared under contract NAS 8-20639 by Texas Instruments Incorporated, Dallas, Tex. Issued by originator as report 03-67-04.] † Paper, \$3.00.
- 8601 1348. Reliability handbook for silicon monolithic microcircuits, v. 3, Failure analysis of monolithic microcircuits [with list of references]; by Wilton L. Workman. Apr. 1969. cover title, [199] p. il. 4° [Prepared under contract NAS 8-20639 by Texas Instruments Inc., Dallas, Tex. Issued by originator as Report 03-67-04. Some illustrations are colored.] † Paper, \$3.00.
- 8602 1363. Hydrodynamic stability of inviscid rotating coaxial jets [with list of reference]; by S. Leibovich. May 1969. cover title, iii+31 p. il. 4° [Prepared under grant NGR-33010-042 by Cornell University, Ithaca, N.Y.] † Paper, \$3.00.

\*For Sale by Superintendent of Documents

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- 8603 1368. On minimizing wake of droplets [with list of references]; by Franklin K. Moore, May 1969. cover title, iii+16 p. il. 4° [Prepared under grant NGR-33-010-042 by Cornell University, Ithaca, N.Y.]  $\Phi$  Paper, \$3.00.
- NASA EP (series).  $\bullet$  Item S30-G NAS 1.19:(nos.)
- 8604 55. Spacecraft tracking; by William R. Corliss. [1969.] [6]+18 p. il. 4° [Title on cover is: America in space/the first decade.] \* Paper, 40c.  
L.C. card 71-601808
- 8605 68. Code name, Spider, flight of Apollo 9; [Prepared by Office of Public Affairs.] [1969.] cover title, 16 p. il. oblong 32° [Text and other illustrations on p. 1-3 of cover. Some illustrations are colored.] \* Paper, 40c.
- NASA SP (series). NAS 1.21:(nos.)
- 8606 176. EXAMETNET data report series: [Experimental InterAmerican Meteorological Rocket Network] annual report, 1967. 1969. [193] p. il. 4° (Scientific and Technical Information Division, Office of Technology Utilization.) [Prepared under contract for NASA's Wallops Station and EXAMETNET Executive Committee by Shellenger Research Laboratories, University of Texas at El Paso. Foreword is in English, Spanish, and Portuguese.]  $\Phi$  Paper, \$3.00.  
L.C. card 74-601814
- 8607 5071. Induction heating advances, applications to 5800° F [with bibliographies]; by A. F. Leatherman and D. E. Stutz. 1969. v+41 p. il. ([Technology Utilization]; Technology Utilization Division, Office of Technology Utilization.) \* Paper, 30c.  $\bullet$  Item S30-I  
L.C. card 75-600162
- 8608 5072. Air-pollution-monitoring instrumentation, survey [with bibliographies]; by Alvin Lieberman and Peter Schipma. 1969. vi+74 p. il. ([Technology utilization]; Technology Utilization Division, Office of Technology Utilization.) [Prepared for NASA under contract NASw-1716 by IIT Research Institute Technology Center, Chicago, Ill.] \* Paper, 40c.  
 $\bullet$  Item S30-I  
L.C. card 79-600163
- NASA technical note TN (series). NAS 1.14: D-(nos.)
- 8609 D-4930. Log-a-posteriori probability metric for use in sequential decoding [with list of references]; by T. V. Saliga. Apr. 1969. cover title, iii+22 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8610 D-5006. View factors for toroids and their parts [with list of references]; by Norman T. Grier and Ralph D. Sommers. Apr. 1969. cover title, ii+86 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8611 D-5044. FORTRAN program for calculating velocities and streamlines on blade-to-blade stream surface of a tandem blade turbomachine [with list of references]; by Theodore Katsanis and William D. McNally. Mar. 1969. cover title, v+109 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8612 D-5051. Scaled lunar module jet erosion experiments [with list of references]; by Norman S. Land and Harland F. Scholl. Apr. 1969. cover title, [1]+42 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8613 D-5052. Computation of topside ionograms from N(h) profiles [with list of references]; by Lawrence Colin, Kwok-Long Chan, and Jack G. K. Lee. Apr. 1969. cover title, [1]+32 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8614 D-5067. Optical model analysis of proton scattering in range 16 to 22 Me V [with list of references]; by Edmund T. Boschitz. Apr. 1969. cover title, ii+35 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8615 D-5081. Performance characteristics of Apollo astronaut backpack antenna [with bibliographies]; by Jefferson F. Lindsey III. May 1969. cover title, ii+20 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8616 D-5091. FORTRAN program for calculating velocities in magnified region on blade-to-blade stream surface of turbomachine [with list of references]; by Theodore Katsanis and William D. McNally. Apr. 1969. cover title, iii+81 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8617 D-5092. Design and fabrication of counterflow double-containment tantalum-stainless steel mercury boiler [with list of references]; by Laurence W. Gertsma and David W. Medwid. May 1969. cover title, ii+36 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8618 D-5100. Solar effects on VHF communications between synchronous satellite relay and earth ground stations; by Sheldon Wishna and James R. Greaves. Apr. 1969. cover title, iii+8 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8619 D-5106. Design and uncertainty analysis of improved total hemispherical emit-tance transient calorimeter [with list of references]; by William R. Wade and Donald J. Progar. Mar. 1969. cover title, [1]+20 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8620 D-5112. Symbol-oriented failure analysis in multicomponent systems [with list of references]; by Milton C. Weinstein and W. W. Happ. Apr. 1969. cover title, [2]+14 p. 4°  $\Phi$  Paper, \$3.00.
- 8621 D-5118. Response of infinite elastic plate to axisymmetric initial velocity distributions with application to hypervelocity impact [with list of references]; by Robert J. Hayduk. Apr. 1969. cover title, [1]+28 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8622 D-5119. Annealing of 22-, 40-, and 158-MeV proton damage in n- and p-type silicon [with list of references]; Marvin E. Beatty III and Gerald F. Hill. Apr. 1969. cover title, [1]+25 p. il. 4°  $\Phi$  Paper, \$3.00.

# GOVERNMENT PUBLICATIONS

## NASA technical note (TN, (series))—Continued

- 8623 D-5126. Exploding wire initiation and electrical operation of 40-kV system for arc-heated drivers up to 10 feet long [with list of references]; by Robert E. Dannenberg and Anthony F. Silva. Apr. 1969. cover title, [1]+40 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8624 D-5130. Simplified theory and transducer potentialities of "pinch effect" in semiconductors [with list of references]; by Ernest E. Pittelli and Wilhelm Rindner. Apr. 1969. cover title, [1]+20 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8625 D-5133. Performance of N/P silicon and cadmium sulfide solar cells as affected by hypervelocity particle impact [with list of references]; by Robert L. Bowman, Michael J. Mirtich and John R. Jack. Mar. 1969. cover title, ii+14 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8626 D-5134. Overall performance of tandem-bladed inducer tested in water [with list of references]; Richard F. Soltis, Donald C. Urasek, and Max J. Miller. May 1969. cover title, ii+37 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8627 D-5135. Crater characteristics of 11 metal alloys under hypervelocity impact including effects of projectile density and target temperature [with list of references]; by Nestor Clough, Seymour Lieblein, and A. R. McMillan. Apr. 1969. cover title, ii+26 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8628 D-5144. Parametric analysis of surface temperatures of paraboloidal solar concentrators in space [with list of references]; by Robert J. Platt, jr. Apr. 1969. cover title, [1]+67 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8629 D-5145. Mechanical properties and column behavior of thin-walled Be-38A1 alloy tubing [with list of references]; by Donald R. Rummier. Apr. 1969. cover title, [1]+47 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8630 D-5147. Forces and moments due to air jets exhausting parallel to large flat plates in near vacuum [with list of references]; by Joseph J. Janos and Sherwood Hoffman. Apr. 1969. cover title, [1]+25 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8631 D-5148. Investigation of class of bodies that generate far-field sonic-boom shock strength and impulse independent of body length and volume [with list of references]; by Raymond L. Barger and Frank L. Jordan, jr. May 1969. cover title, [1]+15 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8632 D-5150. Simulation studies for planning in-flight experiment to define manual guidance and control techniques for large launch vehicles [with list of references]; by Delamar M. Watson, Gordon H. Hardy, and Glenn W. Stinnett. Apr. 1969. cover title, [3]+20 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8633 D-5153. Use of pilot rating in evaluation of aircraft handling qualities [with list of references]; by George E. Cooper and Robert P. Harper, jr. Apr. 1969. cover title, [1]+52 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8634 D-5154. Effects of temperature and electrolyte concentration on performance of fuel cell of Bacon type [with list of references]; by Robert E. Post. Apr. 1969. cover title, ii+29 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8635 D-5156. Experimental bending strength of an Atlas LV-3C booster beyond compressive skin wrinkling [with list of references]; by Robert P. Miller. Apr. 1969. cover title, ii+55 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8636 D-5160. Leading-edge effects on laminar flat-plate boundary layer and aerodynamic heating at Mach 10.4 [with list of references]; by Howard W. Stone. May 1969. cover title, [1]+32 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8637 D-5161. Vibration of shaft face seals and stabilizing effect of viscous and friction damping [with list of references]; by Thomas N. Strom, Lawrence P. Ludwig, and John C. Hudelson. Apr. 1969. cover title, ii+18 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8638 D-5175. Investigation of direct side-force maneuvering system of deflected jet VTOL aircraft [with list of references]; by Terrell W. Feistel, Ronald M. Gerdes, and Emmett B. Fry. Apr. 1969. cover title, [1]+14 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8639 D-5176. On some numerical difficulties in integrating equations for one-dimensional nonequilibrium nozzle flow [with list of references]; by Harverd Lomax, Harry E. Bailey, and Franklyn B. Fuller. Apr. 1969. cover title, [1]+37 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8640 D-5180. First-order solutions for mutual coupling between waveguides which propagate 2 orthogonal modes [with list of references]; by R. J. Mailoux. May 1969. cover title, [2]+24 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8641 D-5181. Absorption of infrared radiation by ice cryodeposits [with list of references]; by Stephen V. Pepper. Apr. 1969. cover title, ii+20 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8642 D-5183. Development of experimental silicon carbide backward diode operable to 1000°K [with list of references]; by Richard Farrell. Apr. 1969. cover title, [2]+5 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8643 D-5184. Synthesis of novel polyimide precursor [with list of references]; by Peter Delvigs, Li-Chen Hsu, and Tito T. Serafini. Apr. 1969. cover title, ii+14 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8644 D-5194. Use of integral transforms in estimation of time variable parameters [with list of references]; by Henry C. Lessing and D. Francis Crane. May 1969. cover title, iii+44 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8645 D-5195. Creep-rupture data for welded N-155 tubes [with list of references]; by Richard E. Morris. May 1969. cover title, ii+29 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8646 D-5197. Determination of oxygen in lithium by vacuum distillation method [with list of references]; by Randall F. Gahn. May 1968. cover title, ii+11 p. il. 4°  $\Phi$  Paper, \$3.00.

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- 8647 D-5199. Wind-tunnel investigation of aerodynamic characteristics of twin-keel parawing [with list of references]; by George M. Ware. May 1969. cover title, [1]+28 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8648 D-5200. Computer simulation of cylindrical galaxy [with list of references]; by Frank Hohl. May 1969. cover title, [1]+49 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8649 D-5202. Heave response of plenum air cushion including passive and active control concepts [with list of references]; by Jack D. Leatherwood, Grayson V. Dixon, and David G. Stephens. May 1969. cover title, [1]+42 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8650 D-5209. Photographic study of bromine jet flowing in coaxial airstream and impinging on stagnation surface [with list of references]; by Charles C. Masser and Maynard F. Taylor. May 1969. cover title, ii+19 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8651 D-5211. Analysis of gold sphere transmission experiments at 24-keV neutron energy using spin-dependent s-wave statistics [with list of references]; by Thor T. Semler. May 1969. cover title, ii+20 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8652 D-5214. Characterization of pressure perturbations induced in rocket combustor by a machine gun [with list of references]; by Daniel E. Sokolowski, David W. Vincent, and E. William Conrad. May 1969. cover title, iii+44 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8653 D-5217. Analysis of electron analog simulation of ion containment in magnetic fields [with list of references]; by Nelson L. Milder and Harold Kaufman. May 1969. cover title, ii+30 p. il. 4°  $\Phi$  Paper, \$3.00.

NASA technical report R (series). NAS 1.12: (nos.)

- 8654 304. Direction cosine computational error [with list of references]; by John W. Jordan. Mar. 1969. cover title, [1]+103 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8655 307. Vinti dynamical problem and geopotential [with list of references]; by Diarmuid O'Mathuna. Apr. 1969. cover title, iii+83 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8656 308. Search for gamma-rays from Crab nebula using digitized spark chamber [with list of references]; by Donald Avery Kniffen. May 1969. cover title, iii+70 p. il. 4°  $\Phi$  Paper, \$3.00.
- 8657 309. Parametric analysis of microwave and laser systems for communication and tracking. summary [with bibliographies]; by F. Kalil. Apr. 1969. cover title, iii+94 p. il. 4°  $\Phi$  Paper, \$3.00.

NASA technical translation TT (series).

- 8658 F-555. Dynamics of spatial motion of aircraft [with list of references]; G. S. Byushgens and R. V. Studnev. Apr. 1969. cover title, xii+[2]+210 p. il. 4° [Translation of *Dinamika prostranstvennogo dvizheniya samoleta*. Mashinostroyeniye Press. Moscow, 1967.]  $\Phi$  Paper, \$3.00.  
NAS 1.13/2: F-555

- 8659 Opportunities for participation in space flight investigations, NHB 8030.1A, memorandum change 15. Nov. 21, 1968. 2 p. 4° \* Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. ● Item S30-F

NAS 1.18: Sp 1/2/ch.15

- 8660 Opportunities for participation in space flight investigations, NHB 8030.1A, memorandum change 16. Dec. 17, 1968. 2 p. 4° \* Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. ● Item S30-F NAS 1.18: Sp 1/2/ch.16

NATIONAL AERONAUTICS AND SPACE COUNCIL, Executive Office of the President, Washington, DC 20502

- 8661 United States aeronautics & space activities 1968, report to Congress from President of United States. [1969.] cover title, vi+116+[6] p. il. 4° [The last 6 pages are left blank for notes. Also issued as H. doc. 55, 91st Congress, 1st session.] \* Paper, \$1.25. ● Item S56-D  
L.C. card 59-60497 PrEx 5.9: 968

NATIONAL ARCHIVES AND RECORDS SERVICE, General Services Administration, Washington, DC 20408

General information leaflet.

- 8662 2. Regulations for public use of records in National Archives and Records Service. [1969.] iv+17 p. narrow 8° ([69-8.]) [Reprinted from Federal Register, Mar. 22, 1968; Jan. 7, 1969.] † ● Item 569 GS 4.22: 2

$\Phi$ For Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

National Archives Microfilm publications: Pamphlet accompanying micro-copy. (National Archives.)

- 8663 701. Letters sent by Department of Justice, instructions to U.S. attorneys and marshals, 1867-1904; [prepared by Norman D. Moore]. [1969.] cover title, 7 p. ‡  
GS 4.20: 701
- 8664 Records management handbook: Managing emergency preparedness files, Federal vital records program. 1968. v+16 p. il. 4° ([FPMR 101-11; Federal stock no. 7610-543-7722]; Office of Federal Records Center.)  
\* Paper, 20c. ● Item 569-B  
L.C. card 79-601826  
GS 4.6/2: R 24/968

## NATIONAL BUREAU OF STANDARDS, Commerce Dept. Gaithersburg, MD 20760

### Handbook.

- 8665 105-1. Specifications and tolerances for reference standards and field standard weights and measures, 1. Specifications and tolerances for field standard weights (NBS class F); [by] Thomas M. Stabler. Apr. 1969. iv+6 p. il. 4° [Issued in looseleaf form.] \* Paper, 25c. ● Item 245  
L.C. card 68-62645  
C 13.11: 105-1
- 8666 Measurement users bulletin no. 4, supplement to NBS special publication 250, 1968 edition. Apr. 1969. 6+[26] p. 4° [Issued with perforations.]  
‡ ● Item 247  
C 13.10: 250/3/supp.-3

### National standard reference data series NSRDS-NBS.

- 8667 13. Errata to accompany Hydrogenation of ethylene on metallic catalysts, by Juro Horiuti and Koshiro Miyahara. [1969.] 1 p. 4° ‡ ● Item 248-B  
C 13.48: 13/errata

### Special publications. ● Item 247

C 13.10: (nos.)

- 8668 303. Mechanical and thermal properties of ceramics, proceedings of symposium held at Gaithersburg, Md., Apr. 1-2, 1968, sponsored by American Ceramic Society, American Society for Testing and Materials and National Bureau of Standards. [with lists of references]; edited by J. B. Wachtman, Jr. May 1969. vii+268 p. il. 4° \* Cloth, \$4.25.  
L.C. card 75-601884
- 8669 313. Making valuable measurements, proceedings of 1968 standards laboratory conference, presented by National Conference of Standards Laboratories, Aug. 26-29, National Bureau of Standards, Boulder, Colo., [with bibliographies]; H. L. Mason, editor. May 1969. vi+177 p. il. 4° \* Paper, \$1.50 (incorrectly given in publication as \$1.50.)
- 8670 Talk presented by Dr. Allen V. Astin, director, NBS, at annual banquet of Beta Epsilon Chapter, Phi Lambda Upsilon, Drexel Institute of Technology, Philadelphia, Pa., Apr. 8, 1969. [1969.] 16 p. 4° ‡  
C 13.35: As 8/2

### Technical notes. ● Item 249-A

C 13.46: (nos.)

- 8671 370. Calibration principles and procedures for field strength meters (30 Hz to 1 GHz) [with list of references]; by Harold E. Taggart and John L. Workman. Mar. 1969. vi+151 p. il. 4° (Radio Standards Engineering Division, Institute for Basic Standards, NBS, Boulder, Colo.) \* Paper, \$1.25.
- 8672 483. Construction and operation of simple high-precision copper-point black-body and furnace [with list of references]; by R. D. Lee. May 1969. [1]+15 p. il. 4° (Heat Division, Institute for Basic Standards.) \* Paper, 30c.

## NATIONAL CENTER FOR SOCIAL STATISTICS, Health, Education, and Welfare Dept., Washington, DC 20201

NOTE.—The National Center for Social Statistics was established as part of Social Rehabilitation Service to provide staff coordination, direction, and advice for all statistical activities and programs for SRS.

- 8673 Medical assistance financed under public assistance titles of Social security act, Aug. 1968. [1969.] 6+[27] p. 4° (NCSS report B-1 (8/68).) [Issued with perforations.] ‡  
FS 17.616: 968-3
- 8674 Public assistance, vendor payments for medical care by type of service, fiscal year ended June 30, 1968. [2] p. 4° (NCSS report B-2 (FY 68).) [Issued with perforations.] ‡  
FS 17.617: 968

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- 8675 Statistical report on social services, Form FS-2069, quarter ended Mar. 31, 1968. [1969.] [16] p. 4° (NCSS report E-1 (1-3/68).) [Issued with perforations.] † FS 17.628: 968

**NATIONAL COUNCIL ON MARINE RESOURCES AND ENGINEERING DEVELOPMENT**, Executive Office of the President, Executive Office Building, Washington, DC 20500

- 8676 Federal planning guide for MAREP marine environmental prediction, executive summary [with list of references]; prepared by AD HOC Marine Environmental Prediction Task Group for Interagency Committee on Ocean Exploration and Environmental Services, Jan. 1, 1969. [15] +xi+260 p. il. 4° [Issued with perforations.] ‡ ● Item 1070-H L.C. card 76-601895 PrEx 12.8: M 33

**NATIONAL ENDOWMENT FOR THE ARTS**, National Foundation on the Arts and the Humanities, Washington, DC 20506

- 8677 National Endowment for the Arts and National Council on the Arts, annual report for fiscal year June 30, 1968. [1969.] v+77 p. il. \* Paper, 40c. ● Item 831-B-2 L.C. card 76-601527 NF 2.1: 968

**NATIONAL GALLERY OF ART**, Smithsonian Institution  
Washington, DC 20560

- 8678 Brief guide to National Gallery of Art of United States of America, Washington, D.C. [1969.] 30+[2] p. il. † ● Item 917 SI 8.8: N 21/969
- 8679 Catalogue of color reproductions, books and catalogues, educational materials from Publications Fund, National Gallery of Art. [1969.] [2] leaves+58 p. † L.C. card 74-601857 SI 8.2: C 28

**NATIONAL GUARD BUREAU**, Defense Dept.  
Washington, DC 20310

- NGB pamphlets. ‡ ● Item 358 D 12.8: (nos.)
- 8680 44-2. Announcement of winners, National Guard Association trophy, Pershing trophy, National Guard (State) trophy. [Mar. 20, 1969.] cover title, 3 p. 4° [Issued with perforations. Supersedes NGB pamphlet 44-2, May 30, 1968.]
- 8681 50-3. Financial administration, formulation of State operating budget. [Mar. 30, 1969.] cover title, 36 p. 4° [Issued with perforations.]

**NATIONAL HIGHWAY SAFETY BUREAU**, Transportation Dept.  
Washington, DC 20591

- 8682 National Highway Safety Bureau contracts, fiscal year 1968. [1969.] cover title, [3]+111 p. [Text on p. 2 of cover.] ‡ L.C. card 76-601828 TD 2.202: C 76/2/968

**NATIONAL INSTITUTES OF HEALTH**, Health, Education, and Welfare Dept., Bethesda, MD 20014

- 8683 Allied health professions personnel training act of 1966, as amended, report to the President and Congress. [1969.] x+159 p. il. 4° (Bureau of Health Professions Education and Manpower Training, Division of Allied Health Manpower, Bethesda, Md.) † ● Item 507 L.C. card 77-601871 FS 2.22: A 15/2
- 8684 Current population research, 1966, report no. 1. Dec. 1968 [published 1969]. xvi+[1]+190 p. 4° (NICHD-CSR-66; National Institute of Child Health and Human Development, Scientific Information Centers Branch.) † ● Item 506-A-4 L.C. card 70-601848 FS 2.22/61: 1

# GOVERNMENT PUBLICATIONS

- 8685 Fibrinolysis, thrombolysis, and blood clotting, bibliography, annual compilation, 1968. [1969.] [1153] p. 4° (National Heart Institute.) [Prepared in cooperation with National Library of Medicine.] † ● Item 506-A-3  
L.C. card 67-62840 FS 2.22/13-6: 968
- Framingham study, epidemiological investigation of cardiovascular disease. [Sept. 1968, published 1969]. ● Item 507 FS 2.22: F 84/sec. (nos.)
- 8686 sec. 12. [Incidence of angina pectoris uncomplicated by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] \* Paper, \$1.50.
- 8687 sec. 13. [Incidence of sudden death from coronary heart disease by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° \* Paper, \$1.50.
- 8688 sec. 14. [Incidence of non-sudden death from coronary heart disease by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° \* Paper, \$1.50.
- 8689 sec. 15. [Incidence of cerebrovascular accident by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] \* Paper, \$1.50.
- 8690 sec. 16. [Incidence of brain infarction by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] \* Paper, \$1.50.
- 8691 sec. 17. [Incidence of intermittent claudication by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] \* Paper, \$1.50.
- 8692 sec. 18. [Incidence of congestive heart failure by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] \* Paper, \$1.50.
- 8693 sec. 19. [Incidence of death by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] \* Paper, \$1.50.
- 8694 sec. 20. [Incidence of death from coronary heart disease by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] \* Paper, \$1.50.
- 8695 sec. 21. [Incidence of death from cardiovascular disease other than coronary heart disease by sex, age and level of characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] \* Paper, \$1.50.
- 8696 sec. 22. [Incidence of death from cause other than cardiovascular disease by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] \* Paper, \$1.50.
- 8697 Medical and health related sciences thesaurus. [Apr. 1969.] vi+460 p. 4° ([Public Health Service publication 1031.]) † ● Item 483-D  
L.C. card 71-601859 FS 2.88: M 46/969
- 8698 National Cancer Institute, clinical, research, and staff associate, informational bulletin, 1969. [1969.] cover title, vi+32 p. il. 4° † ● Item 507  
FS 2.22: N 21/7/969
- 8699 Short-term training courses under professional nurse traineeship program of Public Health Service. Revised Feb. 1969. [1969.] [2]+6+[1] p. ([National Institutes of Health, Bureau of Health Professions Education and Manpower Training, Division of Nursing.]) [Supplement B to Public Health Service publication 1154-1.] † ● Item 485  
FS 2.2: N 93/38/supp./969

## NATIONAL LABOR RELATIONS BOARD Washington, DC 20570

- 8700 Jurisdictional guide. [1969.] iii+8 p. narrow 8° \* Paper, 10c. ● Item 827-A LR 1.6/2: J 97/967
- 8701 National Labor Relations Board, field manual, revision 4; Mar. 12, 1969. [1969.] [65] p. [Issued in looseleaf form.] \* Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 827-A LR 1.6/3: 967/rev.4
- 8702 Representation law: Responsive approach to exercise of employee rights [address] by John H. Fanning, Member, National Labor Relations Board at Pacific Coast Labor Law Conference, sponsored by University of Washington School of Law and Labor Law Section of Seattle-King County Bar Association, Seattle, Wash., Apr. 18, 1969. 1969. [1]+28+v p. 4° (R-1139.) † LR 1.7: F 21/21

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 8703 "To protect rights of the public," the National Labor Relations Board provides for working men & women, employers & unions (large & small). [1969.] [8] p. il. narrow 8° † ● Item 827 LR 1.2: P 96/969

NATIONAL LIBRARY OF MEDICINE, Health, Education, and Welfare Dept., Bethesda, MD 20014

- 8704 Guide to MEDLARS services. [Revised Mar. 1969.] [1969.] [3]+15+[S] p. 4° ([Public Health Service publication 1694.]) † ● Item 508-K L.C. card 79-601562 FS 2.217: M 46/969

NATIONAL MUSEUM, Smithsonian Institution  
Washington, DC 20560

Bulletins. ● Item 919

SI 3.3:(nos.)

- 8705 247. Fossil marine mammals from Miocene Calvert Formation of Maryland and Virginia; by Remington Kellogg [title page and contents]. 1969. iii p. 4° †
- 8706 258. Gammaridean Amphipoda of rocky intertidal of California: Monterey Bay to La Jolla [with list of literature cited; by] J. Laurens Barnard. 1969. x+230 p. il. ([Museum of Natural History.]) \* Paper, \$1.50. L.C. card 72-601598
- 8707 269. United States army headgear to 1854, catalog of United States army uniforms in collections of Smithsonian Institution, v. 1, [with bibliography; by] Edgar M. Howell, Donald E. Kloster. 1969. xii+75 p. il. 4° (Museum of History and Technology.) \* Cloth, \$2.75. L.C. card 73-601
- 8708 271. Families and genera of marine gammaridean Amphipoda [with list of literature cited]; by J. Laurens Barnard. 1969. vi+535 p. il. 1 pl. ([Museum of Natural History.]) \* Paper, \$3.25. L.C. card 78-601594
- 8709 292. Bredin-Archbold-Smithsonian biological survey of Dominica: Freshwater and terrestrial decapod crustaceans of West Indies with special reference to Dominica [with list of literature cited; by] Fenner A. Chace, jr., and Horton H. Hobbs, jr. 1969. v+258 p. il. 5 p. of pl. ([Museum of Natural History.]) \* Paper, \$1.75. L.C. card 70-601805
- 8710 294. Cetothere skeletons from Miocene Choptank formation of Maryland and Virginia [with list of literature cited; by] Remington Kellogg. 1969. vii+40 p. il. 25 p. of plates, 4° (Museum of Natural History.) \* Paper, \$1.50. L.C. card 70-601557

NATIONAL PARK SERVICE, Interior Dept.  
Washington, DC 20242

- 8711 Abraham Lincoln Birthplace National Historic Site, Ky. [Revised Dec. 1968.] [1969.] [2] p. il. large 8°, folded into narrow 24° † ● Item 650 I 29.21: Ab 8/4/969
- 8712 Adams National Park Historic Site. [1969.] [10] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21: Ad 1/969
- 8713 Administrative history, Fort Donelson National Military Park, Dover, Tenn. [with bibliography]; by Gloria Peterson. June 30, 1968. [2]+ii+116 leaves, 14 pl. 4° (Division of History, Office of Archeology and Historic Preservation.) † I 29.2: F 77d L.C. card 71-601796
- 8714 Administrative history of Abraham Lincoln Birthplace National Historic Site, Hodgenville, Ky. [with bibliography]; by Gloria Peterson. Sept. 20, 1968. [3]+107 leaves, 21 pl. 4° (Division of History, Office of Archeology and Historic Preservation.) † I 29.2: Ab 8 L.C. card 73-601791
- 8715 Battle of Sullivan's Island and capture of Fort Moultrie, documented narrative and troop movement maps, Fort Sumter National Monument, South Carolina [with bibliography]; by Edwin C. Bearss. June 30, 1968. [2]+ii+149 leaves, 8 pl. 4 maps. 4° (Division of History, Office of Archeology and Historic Preservation.) † I 29.2: Su 5 L.C. card 76-601836

☛For Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151

●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 8716 Big Hole National Battlefield, Mont. [Revised Apr. 1968.] [1968.] [8] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21 : B 48/968
- 8717 Castillo de San Marcos and Fort Matanzas, National Monuments, Fla., historical research management plan; [prepared by Luis R. Arana [and others]]. Dec. 10, 1967. cover title, [3]+87 leaves. il. 4° (Office of Archeology and Historic Preservation.) ‡ L.C. card 77-601804 I 29.2 : C 27
- 8718 City of Refuge [National Historical Park]. [Revised 1969.] [1969.] [8] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21 : C 49/969
- 8719 Colorado National Monument. [1969.] [8] p. il. narrow 8° \* Paper, 10c. ● Item 650 I 29.21 : C 72/2/969
- 8720 Everglades National Park, Fla. [1969.] [2] p. il. oblong large 8° folded into narrow 24° size. ‡ ● Item 651 I 29.6 : Ev 27/3/969
- 8721 First two Fort Moultries, structural history, Fort Sumter National Monument [with bibliography]; by Edwin C. Bearss. June 30, 1968. [1]+vi+86 leaves, 8 pl. 4° (Division of History, Office of Archeology and Historic Preservation.) ‡ L.C. card 75-601825 I 29.2 : F 77 mo
- 8722 Fort Laramie National Historic Site. [Revised Jan. 1969.] [1969.] [2] p. il., large oblong 8°, folded into narrow 24° size. ‡ ● Item 650 I 29.21 : F 77 1/2/969
- 8723 Gran Quivira National Monument, N. Mex. [1969.] [8] p. il. narrow 8°. ‡ ● Item 650 I 29.21 : G 76/969
- 8724 Historic structures, Ft. Bowie National Historic Site; [by James W. Sheire]. Aug. 1968. cover title, [3]+90+[35] leaves, 4° ([Division of History, Office of Archeology and Historic Preservation.]) ‡ L.C. card 75-601789 I 29.2 : F 77 b  
Historical handbook series.
- 8725 40. Golden Spike; by Robert M. Utley and Francis A. Ketterson, jr. [1969.] [6]+58+[4] p. il. \* Paper, 60c. ● Item 649 I 29.58 : 40  
L.C. card 74-601699
- 8726 Judiciary Square, Washington, D.C., park history [with bibliography]; by John H. Stanley, July 1968. [3]+i+108+[25] p. il. 4° (Division of History, Office of Archeology and Historic Preservation.) [Some pages issued as leaves.] ‡ L.C. card 71-601788 I 29.2 : J 89
- 8727 Master plan Andersonville National Historic Site, Ga. 1968. 66 p. il. 4° [Title on cover is: Master plan for proposed National Historic Site Andersonville.] ‡ I 29.9/2 : An 2
- 8728 Master plan for proposed Amistad National Recreation Area, Tex. [with bibliography]. June 1968. [4]+64+[3] p. il. 4° ‡ I 29.9/2 : Am 5
- 8729 Master plan for proposed Florissant Fossil Beds National Monument. May 1967. [2]+39 p. il. 3 pl. 4° ‡ I 29.9/2 : F 66
- 8730 Mount Rushmore National Memorial, S. Dak. [1969.] [2] p. il. oblong large 8° folded into 24° size. ‡ ● Item 650 I 29.21 : M 86/4/969
- 8731 Old Salem Church, Chancellorsville Campaign [with bibliography; by Ralph Happel]. Aug. 10, 1968. cover title, [1]+viii+134 leaves, 31 pl. ([Division of History, Office of Archeology and Historic Preservation.]) ‡ L.C. card 73-601803 I 29.2 : Ol 1 sa
- 8732 Old Stone House in Georgetown, D.C.; [by Joan H. Stanley]. May 1968. cover title, [1]+vi+74 leaves, 4° ([Division of History, Office of Archeology and Historic Preservation.]) ‡ L.C. card 77-601812 I 29.2 : Ol 1/3
- 8733 Olympic National Park, Wash. [Revised Mar. 1969.] [1969.] [2] p. il. oblong 8° folded into narrow 24° size. ‡ ● Item 651 I 29.6 : Ol 9/8/969

\*For Sale by Superintendent of Documents

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- 8734 Petersburg National Battlefield, Va. [Revised 1969.] [1969.] [2] p. il. large  
8° folded into narrow 24° size. † ● Item 650 I 29.21: P 44/5/969
- 8735 Theodore Roosevelt Island, Washington, D.C. [1969.] [10] p. il. narrow 8°  
\* Paper, 10c. ● Item 650 I 29.21: T 34/3/969
- 8736 Wright Brothers National Memorial, N.C. [1969.] [2] p. il. 4° folded into  
narrow 24° † ● Item 650 I 29.21: W 93/2/969
- 8737 Yosemite National Park, Calif. [Revised Jan. 1969.] [1969.] [2] p. il. large  
oblong 8°, folded into narrow 24° † ● Item 651 I 29.6: Y 8/14/969

NATIONAL SCIENCE FOUNDATION  
Washington, DC 20550

National Science Board NSB (series).

- 8738 69-2. Graduate education, parameters for public policy. 1969. xii+168 p. il.  
(National Science Board.) \* Paper, \$1.25. ● Item 834-Z NS 1.28: 69-2  
L.C. card 78-601385

NATIONAL TRANSPORTATION SAFETY BOARD, Transportation Dept.  
Washington, DC 20590

- 8739 Preliminary analysis of aircraft accident data, U.S. civil aviation, 1968.  
Jan. 31, 1969. [2] leaves+19+[11] p. † TD 1.113/6: 968/prelim.

NAVAL FACILITIES ENGINEERING COMMAND, Defense Dept.  
Washington, DC 20360

Design manual DM (series). [Issued in looseleaf form.]

- 8740 5. Civil engineering. Jan. 1969. [384] p. il. 4° [NAVFAC DM-5.] [Cancels and  
supersedes NAVDOCKS DM-5, Nov. 1961 and Feb. 1962, Changes 1-3 of  
Nov. 1962-Mar. 1965, and DM-5 Appendix A attachment of Mar. 1968.]  
\* Paper, \$3.50 ● Item 418-A D 209.14/2: 5/2
- 8741 Seabees in action, Vietnam, pictorial report. [1968.] [31] p. il. narrow  
8° † ● Item 418 D 209.2: Se 1

NAVAL OBSERVATORY, Defense Dept.  
Washington, DC 20350

- 8742 Air almanac, 1969, Sept.-Dec. 487-732+F4+A82 p. il. 4° [Text on p. 2-4  
of cover. The F4 pages of collation consist of Navigational star chart  
mounted on cloth, with Stars, Sept.-Dec. 1969, Interpolation of G.H.A.  
Interpolation of moonrise, moonset, with Star index on verso. Produced  
jointly by H.M. Nautical Almanac Office, U.S. Naval Observatory.  
Printed separately in England and United States.] \* Stiffboard, \$3.75.  
● Item 393 D 213.7: 969/3  
L.C. card 52-61239
- 8743 Publications of United States Naval Observatory, 2d series, v. 21. [Photo-  
electric catalogue, magnitudes and colors of stars in U, B, V and U<sub>c</sub>, B,  
V systems, with list of references; by V. M. Blanco and others]. 1968  
[published 1969]. 772 p. 4° † ● Item 398 D 213.10: 21  
L.C. card 72-601878

NAVAL OCEANOGRAPHIC OFFICE, Defense Dept.  
Washington, DC 20390

National Oceanographic Data Center publications: Catalog series.

- 8744 C-4. Films on oceanography; by R. P. Cuzon du Rest. 1969. iii+99 p. il. 4°  
\* Paper, \$1.00. ● Item 377-D D 203.24: C-4/3
- Publications. ● Item 378 (Rev. 1957) D 203.22: (nos.)
- 8745 40. Change 9, Mar. 29, 1969, looseleaf change pages for correcting Sailing  
directions for northern and eastern shores of Skagerrak, 1st edition,  
1955. [1969.] [149] p. il. 4° [Includes list of effective pages.]  
† Paper, 35c.

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## Publications—Continued

- 8746 53. Sailing directions for Mediterranean: v. 2, France, west coast of Italy, Corsica, Sardinia, and Sicily, including adjacent islands. 5th edition, 1958. 1958 [reprint 1969]. [1]+xv+1-670, 685-587 p. il. map, 4° [Formerly 152. Includes list of effective pages, and Change 7, Sept. 7, 1968. Issued in looseleaf form. Some illustrations are colored.] † Paper, \$3.00, with ring binder \$4.50.
- 8747 55. Change 4, Mar. 29, 1969, looseleaf change pages for correcting Sailing directions for Mediterranean, v. 4, 3d edition, 1963. [1969.] [101] p. il. 4° [Formerly no. 154A. Includes list of effective pages.] † Paper, 35c.
- 8748 75. Change 9, Apr. 26 [1969], looseleaf change pages for correcting Sailing directions for east coast of Australia, 4th edition, 1954. [1969.] [218] p. il. 4° [Formerly no. 169. Includes list of effective pages.] † Paper, 35c.
- 8749 77. Change 12, Apr. 5 [1969], looseleaf change pages for correcting Sailing directions for south coast of Australia, 3d edition, 1950. [1969.] [113] p. il. 4° [Formerly no. 167. Includes list of effective pages.] † Paper, 35c.
- 8750 111A. Change 21, Feb. 22, 1969, List of lights and fog signals, Greenland, east coasts of North and South America (excluding continental U.S.A. except east coast of Florida) and West Indies. 1969. [145] p. il. 4° [Includes list of effective pages and Notice to mariners 8, 1969. Issued in looseleaf form.] † Paper, 50c.
- 8751 113. Change 21, Mar. 15, 1969, List of lights and fog signals, west coasts of Europe and Africa, Mediterranean Sea, Black Sea, and Azovskoye More (Sea of Azov). 1969. [173] p. 4° [Includes list of effective pages and Notice to mariners 11, 1969.] † Paper, 50c.
- 8752 115. Change 16, Mar. 8, 1969, List of lights and fog signals, Norway, Iceland, and Arctic Ocean. [1969.] [111] p. il. 4° [Includes list of effective pages and Notice to mariners 10, 1969. Issued in looseleaf form.] † Paper, 50c.
- 8753 116. Change 20, List of lights and fog signals, Baltic Sea with Kattegat, Belts and Sound and Gulf of Bothnia; Apr. 5, 1969. 1969. [164] p. il. 4° [Includes list of effective pages and Notice to mariners 14, 1969. Issued in looseleaf form.] † Paper, 50c.
- 8754 217. Maneuvering board manual. 3d edition. 1969. xviii+95 p. il. oblong 12° † Paper, \$1.50.  
L.C. card 72-601914

## Special publication SP (series).

- 8755 60 (69). Eastern Arctic ice, seasonal outlook. 1969. 12 p. il. 4° † Paper, 10c.  
D 203.22/3: 60 (69)

## NAVAL OPERATIONS OFFICE, Defense Dept.

Washington, DC 20390

- 8756 Historic ship exhibits in United States. 1969. cover title, [2]+68+[2] p. il. 4° (Naval History Division.) \* Paper, 70c. ● Item 399-A  
L.C. card 68-61711 D 207.10/2: Sh 6/3

## NAVAL PERSONNEL BUREAU, Defense Dept.

Washington, DC 20390

- 8757 LSD, trip or trap? by Lindsay R. Curtis; illustrated by Douglas Dillard. 1st edition 1968, 2d printing. 1968. 29 p. il. ([NAVPERS 15237.]) [Copyright 1968, copyright license contract NOD-9965.] † ● Item 403  
L.C. card 68-22133 D 208.2: L 99
- 8758 Project transition, programed instruction: Photography. [1969.] cover title, [595] p. il. 4° (NAVPERS 93944; DOT code 143.062, .282 and .382.) [Issued with perforations.] † ● Item 404 D 208.11/2: P 56
- 8759 Supplement to NAVPERS 93826, catalog of programed instructional material. Jan. 1969. [129] p. 4° (NAVPERS 93826-3.) [Issued in looseleaf form.] † ● Item 401-A D 208.15: P 94/2/supp.3

## NAVAL RESEARCH OFFICE, Defense Dept.

Washington, DC 20390

## NRL reports. (Naval Research Laboratory.)

D 210.8: (nos.)

- 8760 6742. Experiments in discrimination and classification [with list of references: by] J. J. Freeman. Dec. 31, 1968. cover title, ii+14 p. il. 4° ([NRL problem R06-07, project RF 001-08-41-4552.]) † Paper, \$3.00 (AD 684069).

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

- 8761 6774. Overwater line-of-sight fade measurements at 37 GHz [with list of references; by] J. A. Vignali, K. M. Becker, and R. C. Dodson, Dec. 31, 1968, cover title, ii+40 p. il. 4° ([NRL problem R01-42, project RR-008-05 41-5701.]) Φ Paper, \$3.00 (AD 6-84071).
- 8762 6809. Surface chemical methods of displacing water and/or oils and salvaging flooded equipment; pt. 6, Field experience in removing seawater salt residues from aircraft cockpits and avionics equipment [with list of references; by] H. R. Baker, R. N. Bolster, and P. B. Leach, Dec. 12, 1968, cover title, ii+18 p. il. 4° ([NRL problem C02-12, project RR 001-01-43-4752.]) Φ Paper, \$3.00 (AD 683660).
- 8763 6853. Comparison of fracture toughness test procedures for aluminum alloys [with list of references; by] C. N. Freed, R. J. Goode, and R. W. Judy, jr. Feb. 17, 1969, cover title, ii+16 p. il. 4° ([NRL problem M01-25, project RR 007-01-46-5432.]) Φ Paper, \$3.00 (AD 684068).
- 8764 6906. PDP-8 FORTRAN program for reduction of acoustic impedance data [with list of references; by] J. L. Lastinger and G. A. Sabin, Mar. 28, 1969, cover title, ii+10 p. il. 4° ([NRL problem S02-30; project RF 05-111-401-4471.]) ‡

NAVY DEPARTMENT, Defense Dept.  
Washington, DC 20350

- 8765 Guidebook, special Navy enlisted tours. [1969.] cover title, 96 p. il. oblong 32° ([RAD 69111.]) † ● Item 370-A  
L.C. card 73-601925 D 201.6/12: T 64

NEW ENGLAND REGIONAL COMMISSION  
1140 Connecticut Ave. N.W., Washington, DC 20036

NOTE.—The New England Regional Commission has been established by the Secretary of Commerce under authority of Public law 89-136, approved Aug. 26, 1965.

- 8766 First annual report, fiscal year 1967. [1968.] vi+20 p. il. ‡  
Y 3.N 42/2: 1/967

PATENT OFFICE, Commerce Dept.  
Washington, DC 20231

Classification definitions; revised by Office of Examining and Documentation Control. [Issued with perforations.]

- 8767 15. Brushing, scrubbing and general cleaning; [revised pages]. Sept. 1968. [337] p. 4° † ● Item 252 C 21.3/2: 15-352/rev.pages
- 8768 Manual of classification [replacement pages]; Apr. 1969. [111] p. 4° [Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$11.00 (including basic manual index and revised pages for an indefinite period); \$3.00 additional for foreign mailing. ● Item 258 C 21.12: 967/rev.-7
- 8769 Summary of Patent Office activities, fiscal year 1965-69, text of address by Edward J. Brenner, before American Patent Law Association spring meeting, New York, N.Y. May 2, 1969. 1969. 12 p. 4° † C 21.20: B 75/23

POST OFFICE DEPARTMENT  
Washington, DC 20260

- 8770 Address by Postmaster General, Winton M. Blount at 1st Day ceremony for Apollo 8 Space Stamp dedication, Houston, Tex., May 5, 1969. 1969. 6 leaves, 4° (Information Service, General release 72.) † P 1.27: B 62 [Commemorative stamp posters.]
- NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.
- 8771 6-cent American flag stamp in coil form will be issued at Chicago, Ill., May 30, 1969. 1969. 10.5 x 8 in. P 1.26/2: F 59/6
- 8772 Postal laws [new and revised pages]. [1969.] [33] p. (POD publication 11.) [Includes transmittal letter 19, Mar. 14, 1969. Issued in looseleaf form.] \* Paper, 25c. ● Item S38 (Rev.) P 1.11/3: 967/trans.19

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 8773 Postal Service Institute announcement, summer and fall 1969. [1969.] vi +42 p. il. ([POD publication; Bulletin 3.]) [Text and map on p. 2-3 of cover.] † ● Item S37-D P 1.44:3
- State postal map.
- 8774 Nebraska, Jan. 1, 1969. Scale 40 m.-2.5 in. Jan. 24, 1969. 18 x 32 in. \* Paper, 35c. P 1.39/2: N 27/969  
Inset: Omaha and vicinity
- 8775 Supplement to 1968 National ZIP code directory. [1969.] cover title, ii+206 p. 4° (POD publication 65, supplements 3 and 4.) [Changes effective through Apr. 1, 1969.] \* Paper, \$2.00. ● Item S39  
L.C. card 66-60919 P 1.10/8: 968/supp.3,4

## PRESIDENT OF UNITED STATES Washington, DC 20501

- 8776 Consumer education, bibliography; prepared for President's Committee on Consumer Interests by Yonkers Public Library. [Apr. 1969.] x+170 p. \* Paper, 65c. ● Item S51-J (all depositories)  
L.C. card 77-601488 Pr 36.8: C 76/B 47
- 8777 Mentally retarded in model cities, report of workshop sponsored by President's Committee on Mental Retardation, Sept. 24-26, 1968. [1969.] vii+56 p. il. † President's Committee on Mental Retardation, Washington, D.C. 20201 ● Item S51-J  
L.C. card 75-601703 Pr 36.8: M 52/M 72
- National Commission on Urban problems: Research report.
- 8778 17. New approaches to housing code administration; by Joseph S. Slavet and Melvin R. Levin. [1969.] vi+217 p. 4° [Illustration on front cover; text on p. 2 and 3 of cover.] \* Price, \$1.75. ● Item S51-J  
Pr 36.8: Ur 1/2/R 31/no.17
- 8779 President's Committee on Employment of the Handicapped, Advisory Council meeting, June 4, 1968 [1969.] [3]+iv+49 p. il. 4° † President's Committee on Employment of the Handicapped, 7131 Department of Labor Bldg., Washington, DC 20210.  
L.C. card 70-601924 PrEx 1.10: Ad 9/968
- 8780 Report of President's Committee on Urban Housing: Technical studies [with bibliographies]. \* Paper, \$6.25 per set of 2 volumes. ● Item S51-J  
L.C. card 75-601841 Pr 36.8: Ur 1/T22/v.1,2  
v. 1. Housing needs, Federal housing programs. [1967.] cover title, vi+171 p. il. 4°  
v. 2. Housing costs, production efficiency, finance, manpower, land. [1968.] cover title, vi+420 p. il. 4°
- 8781 Safeguard, what are the true answers? [1969.] [17] p. ‡ ● Item S50  
Pr 37.2: Sa 1
- 8782 To continue action for human rights, final report. [1969.] cover title, vi+62 p. il. (President's Commission for the Observance of Human Rights Year 1968.) \* Paper, 35c. ● Item S51-J  
L.C. card 70-601766 Pr 36.8: H 88/Ac 8
- 8783 Tribute to courage, delivered by Mrs. Scott Carpenter, before presentation of President's Trophy to William Passmore, Handicapped American of the year, at annual meeting, President's Committee on Employment of the Handicapped, Washington, Hilton Hotel, May 1, 1969. 1969. 6 leaves, 4° † President's Committee on Employment of the Handicapped, 7131, Department of Labor Building, Washington, DC 20210.  
PrEx 1.10/2: C 22
- 8784 U.S. food and fiber policy for future, summary report of National Advisory Commission on Food and Fiber. [1969.] [14] p. il. narrow 8°  
\* Paper, 15c. ● Item S51-J Pr 36.8: F 73/F73/2

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available

JUNE 1969

PRISONS BUREAU, Justice Dept.  
Washington, DC 20537

- S785 Federal Prison Industries, Inc., fiscal year 1968, Board of Directors' annual report. [Marion, Ill., Federal Penitentiary, 1969.] cover title, [2]+22 p. il. 4° [Text on p. 3 of cover.] †  
L.C. card 37-26228 J 16.51 : 968

PUBLIC DOCUMENTS DIVISION, Government Printing Office  
Washington, DC 20402

- S786 Agriculture yearbooks, 1948-1968, for sale by Superintendent of Documents, Government Printing Office, Washington, D.C. 20402. [1969.] [2] p. 4°, folded into oblong 48° size. † ● Item 552 GP 3.22 : Ag 8/968  
Price list PL (series). † ● Item 554 GP 3.9 : (nos.)
- S787 36. Government periodicals and subscription services; May 1969. 134th edition. [1969.] [2]+40 p. il. L.C. card 26-26170.
- S788 38. Animal industry, farm animals, poultry, and dairying; May 1969. 61st edition. [1969.] [2]+9 p. 554 L.C. card 26-26332
- S789 41. Insects, worms and insects harmful to man, animals, and plants; Apr. 1969. 58th edition. [1969.] [2]+6 p. L.C. card 25-27428
- S790 48. Weather, astronomy, and meteorology; Apr. 1969. 55th edition. [1969.] [2]+16 p. L.C. card 25-26950
- S791 82. Radio and electricity, electronics, radar and communications; Apr. 1969. 17th edition. [1969.] [2]+21 p. L.C. card 51-60607
- S792 83. Library of Congress; June 1969. 15th edition. [1969.] [2]+8 p. L.C. card 51-60918

PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.  
Washington, DC 20201

- S793 Annotated bibliography on inservice training for allied professionals and nonprofessionals in community mental health. [May 1969.] v+49 p. 4° ([Publication 1901]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) \* Paper, 55c. ● Item 481-A L.C. card 78-601673 FS 2.24 : M 52
- S794 Annotated bibliography on inservice training for key professionals in community mental health. [May 1969.] v+52 p. 4° ([Publication 1900]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) \* Paper, 60c. ● Item 481-A L.C. card 70-601774 FS 2.24 : M 52/3
- S795 Annotated bibliography on inservice training in mental health for staff in residential institutions. [May 1969.] v+24 p. 4° ([Publication 1902]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) \* Paper, 35c. ● Item 481-A L.C. card 73-601775 FS 2.24 : M 52/2
- S796 Annual report of U.S. National Committee on Vital and Health Statistics, fiscal year 1968. [1969.] ii+20 p. ([Publication 1725; National Center for Health Statistics.]) † ● Item 492-A (Rev. 1968) L.C. card 51-60162 FS 2.120 : 968
- S797 Anti-depressant drug studies 1955-1966, bibliography and selected ab-  
lance Staff, Health Program Systems Center, Indian Health Service. 1905; National Institute of Mental Health [National Clearinghouse for Mental Health Information.]) [Prepared with financial assistance provided by National Institute of Mental Health service contract (purchase order D-133-893-7).] \* Paper, \$5.50. ● Item 506-A L.C. card 70-601845 FS 2.22/13 : An 8/955-66

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 8798 Arizona Indian vital statistics, 1967; prepared by Health Status Surveillance Staff, Health Program Systems Center, Indian Health Service. Jan. 1969. [106] p. 4° (Health Services and Mental Health Administration.) † Indian Health Service, P.O. Box 11340, Tucson, AZ 85706 L.C. card 75-601876 FS 2.86/5: Ar 51/967
- 8799 As you travel, ask yourself, how safe are motel pools? [1969.] [6] p. il. narrow 8° (Consumer Protection and Environmental Health Service.) \* Paper, \$5.00 per 100; single copy, 10c. FS 2.2: P 78
- 8800 Biological factors in domestic rodent control [with list of selected references; by] Robert Z. Brown. Revised 1969. [1969.] [2]+32 p. il. 4° (Training guide, rodent control series; Consumer Protection and Environmental Health Service, Environmental Control Administration.) † ● Item 496-A FS 2.6/2: R 61
- 8801 Collection, handling, and shipment of microbiological specimens: John E. Forney, editor. [First printed Dec. 1962, revised Nov. 1968.] [1968.] vi +44 p. il. 4° ([Publication 976]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga.) [Revision of similar publication, Collection, handling, and shipment of diagnostic specimens previously issued under same publication number.] \* Paper, 50c. ● Item 505-A L.C. card 75-601833 FS 2.60/7: Sp 3/968
- 8802 Current project summaries, published monograph abstracts, Tucson, Ariz., Sept. 1968. [2]+22 p. 4° (Health Program Systems Center, Indian Health Service.) † L.C. card 78-601910 FS 2.2: P 94/4/968
- Environmental health series: Radiological health.
- 8803 RH-35. Regulations, standards, and guides for microwaves, ultraviolet radiation, and radiation from lasers and television receivers, annotated bibliography; by Lloyd R. Setter [and others]. [Apr. 1969.] xii+77 p. (Publication 999-RH-35; Consumer Protection and Environmental Health Service, Environmental Control Administration, Bureau of Radiological Health, Rockville, Md.) [Abstract cards attached.] † ● Item 483-F L.C. card 78-601117 FS 2.300: RH-35
- 8804 Guidelines for development of comprehensive health services projects to be supported through grants under sec. 314 (e) of Public health service act and related federal programs, Feb. 1969. [1]+18 p. 4° (Health Services and Mental Health Administration, Community Health Service, Division of Health Care Services.) [Title on cover is: Comprehensive health services projects, partnership for health.] † ● Item 496-A FS 2.6/2: H 34/5
- Health information series. FS 2.50: (nos.)
- 8805 116. Cerebral vascular disease and strokes; [prepared jointly by Heart Information Center, National Heart Institute and Information Office, National Institute of Neurological Diseases and Stroke, National Institutes of Health. [Revised 1969.] [1969.] 20 p. il. narrow 8° ([Publication 513.]) \* Paper, \$15.00 per 100; single copy 20c. ● Item 486
- 8806 125. Shingles (Herpes zoster), hope through research; [prepared by Information Office, National Institute of Neurological Diseases and Blindness.] Revised 1968. [1968.] 8 p. il. narrow 8° (National Institutes of Health [Publication 76; formerly Public Health Service publication 1308.]) \* Paper, \$3.25 per 100; single copy, 5c.
- 8807 How you may have time proving your age and other birth facts. [1969.] [2] p. narrow 8° (Health Services and Mental Health Administration, National Center for Health Statistics.) \* Paper, \$1.25 per 100; single copy, 5c. ● Item 508 FS 2.102: B 53/6/969
- 8808 Indian health program of Public Health Service, 1955-69. [Revised 1969.] [1969.] [4] p. narrow 8° ([Publication 1394; Health Services and Mental Health Administration.]) † ● Item 485 FS 2.2: In 25/7/955-69

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

- 8809 Mental health of urban America, urban programs of National Institute of Mental Health [with list of references: by Herbert Yahraes and others]. Apr. 1969. vii+140 p. ([Publication 1906; National Clearing House for Mental Health Information], National Institute of Mental Health, Health Services and Mental Health Administration.) [Prepared by Program Analysis and Evaluation Branch, Office of Program Planning and Evaluation.] \* Paper, \$1.00. ● Item 507  
L.C. card 78-601815 FS 2.22: M 52/76
- 8810 Milk laboratories approved by Federal and State agencies in accordance with Public Health Service grade A Pasteurized milk ordinance and evaluation of milk laboratories, 1969 edition, 1969. vii+44 p. il. ([Publication 1925]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Bureau of Community Environmental Management, Division of Food, Milk, and Interstate Travel Sanitation, Cincinnati, Ohio.) † ● Item 485  
L.C. card 76-601923 FS 2.2: M 59/13/969
- 8811 North Carolina Indian vital statistics, 1967; prepared by Health Status Surveillance Staff, Health Program Systems Center, Division of Indian Health. Nov. 1968. [26] p. 4° ([Health Services and Mental Health Administration.]) † Indian Health Service, P.O. Box 11340, Tucson, AZ 85706  
L.C. card 74-601849 FS 2.86/5: N 81c/967
- 8812 Protection of individual as research subject, grants, awards, contracts. [May 1, 1969.] iv+15 p. narrow 8° † ● Item 485 FS 2.2: P 94/3
- 8813 Report for consultation on Hartford-Springfield Interstate Air Quality Control Region (Connecticut-Massachusetts) [with list of references]. Apr. 1969. [6]+55 p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) † ● Item 483-E  
L.C. card 77-600866 FS 2.93/5: H 25
- 8814 Role of packaging in solid waste management 1966 to 1976: pt. 1. Outlook for packaging, 1966 to 1976; pt. 2. Disposability of packaging materials, pt. 3. Mechanisms for mitigating problems caused by packaging materials in waste disposal [with bibliography]; written by Arsen Darnay and William E. Franklin. 1969. xix+205 p. il. 4° ([Publication 1855]; Bureau of Solid Waste Management, Environmental Control Administration, Consumer Protection and Environmental Health Service.) [Contract PH-86-67-114; Midwest Research Institute, Kansas City, Mo.] \* Paper, \$2.25. ● Item 485  
L.C. card 76-601197 FS 2.2: So 4/8/966-76
- 8815 Sanitary control of shellfish in Korea, report of study made for Agency for International Development, U.S. Department of State, at request of Government of Republic of Korea [with list of references: by] C. B. Kelly [and others]. 1968 [published 1969]. vii+104 p. il. 4° (Water Supply and Sea Resources Program, Environmental Control Administration, Consumer Protection and Environmental Health Service.) [Prepared in cooperation with Fish and Wildlife Service, Department of Interior and U.S. Operations Mission to Korea.] † ● Item 485  
L.C. card 70-601785 FS 2.2: Sh 4/5
- 8816 Smoker's self-testing kit: pt. 1. Tests; [developed by Daniel Horn]. [1969.] [6] p. ([Publication 1904, pt. 1; Division of Chronic Disease Programs, Regional Medical Programs Service, Health Services and Mental Health Administration.]) \* Paper, 10c. FS 2.6/2: Sm 7/3/pt.1
- 8817 — pt. 2, Interpretation of test scores; [developed by Daniel Horn]. [1969.] [7] p. ([Publication 1904, pt. 2; Division of Chronic Disease Programs, Regional Medical Programs Service, Health Services and Mental Health Administration.]) \* Paper, 10c. FS 2.6/2: Sm 7/3/pt.2

# GOVERNMENT PUBLICATIONS

- 8818 Training methodology: pt. 1, Background theory and research, annotated bibliography. [May 1969.] vii+90 p. 4° ([Publication 1862, pt. 1]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) \* Paper, \$1.00. ● Item 481-A  
L.C. card 70-601777 FS 2.24: T 68°pt.1
- 8819 — pt. 2, Planning and administration, annotated bibliography. [May 1969.] vii+119 p. 4° ([Publication 1862, pt. 2]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) \* Paper, \$1.00. ● Item 481-A  
L.C. card 70-601777 FS 2.24: T 68°pt.2
- 8820 — pt. 3, Instructional methods and techniques, annotated bibliography. Revised [edition]. [May 1969.] vii+100 p. 4° ([Publication 1862, pt. 3]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) \* Paper, \$1.00. ● Item 481-A  
L.C. card 70-601777 FS 2.24: T 68°pt.3
- 8821 — pt. 4, Audiovisual theory, aids and equipment, annotated bibliography. [May 1969.] vii+80 p. 4° ([Publication 1862, pt. 4]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) \* Paper, 75c. ● Item 481-A  
L.C. card 70-601777 FS 2.24: T 68°pt.4
- Vital and health statistics: Series 12, Data from National Health Survey. (National Center for Health Statistics.)
- 8822 12. Marital status and living arrangements before admission to nursing and personal care homes, United States, May-June 1964 [with list of references; by Roy Morgan]. May 1969. iv+46 p. il. 4° ([Publication 1000, series 12, no. 12; Division of Health Resources Statistics.]) \* Paper, 50c.  
● Item 500-E  
L.C. card 78-600266 FS 2.85/2: 12/no.12
- 8823 Vital statistics rates in United States, 1940-1960; by Robert D. Grove and Alice M. Hetzel. 1968. x+881 p. ([Publication 1677]; National Center for Health Statistics.) \* Cloth, \$5.25. ● Item 508  
L.C. card 75-601797 FS 2.102: V 83/940-60
- 8824 Washington Indian vital statistics, 1967; prepared by Health Status Surveillance Staff, Health Program Systems Center, Indian Health Service. Dec. 1967. [47] p. 4° (Health Services and Mental Health Administration.) † Indian Health Service, P.O. Box 11340, Tucson, AZ 85706  
L.C. card 71-601875 FS 2.86/5: W 27/967

## PUBLIC ROADS BUREAU, Transportation Dept. Washington, DC 20591

- 8825 Highway research and development news, plant ecology and esthetics, progress and implementation, no. 1; Feb. 1969. [1969.] [6] p. narrow large 8° †  
TD 2.113/2: 1
- Hydraulic engineering circular.
- 8826 12. Drainage of highway pavements; [prepared by James K. Searcy]. Mar. 1969. cover title, vi+90 p. il. 4° (Hydraulics Branch, Bridge Division, Office of Engineering and Operations.) [Issued in looseleaf form.] \* Paper, \$1.00.  
● Item 265-F  
TD 2.104: 12
- 8827 1968 national highway functional classification study manual as required by section 17 of 1968 Federal-aid highway act [with list of selected references]. Apr. 1969. cover title, [123] p. il. 4° (BOB approval no. 04-S69009.) † ● Item 265-A  
TD 2.108: H 53

\*For Sale by Superintendent of Documents

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**RECLAMATION BUREAU, Interior Dept.  
Washington, DC 20240**

- 8828 Condition of concrete dams, Commonwealth of Puerto Rico [with list of reference material furnished the Authority; by Harold E. Sheda, James Legas. [Oct. 1968.] cover title, [244] p. il. 69 pl. 4° ([Office of Chief Engineer, Denver, Colo.] Prepared for Puerto Rico Water Resources Authority [and] Puerto Rico Aqueduct and Sewer Authority.) ‡  
L.C. card 76-601915 I 27.2: D 18/9
- 8829 Joint conference, Bureau of Reclamation and South Dakota State University, irrigation research needs in South Dakota, Dec. 11-12, 1967, Bureau of Reclamation Engineering and Research Center, Denver, Colo. [1969.] cover title, 86 p. il. 4° ‡  
L.C. card 79-601921 I 27.2: Ir 7/13
- 8830 Livestock industry in Alaska, possibilities for integrated livestock industry on Kenai Peninsula, Kodiak and adjoining islands. Jan. 1967, Bureau of Reclamation Engineering and Research Center, Denver, Colo. [1969.] cover title, [1]+iv+123 leaves, il., 2 maps, 4° (Alaska District Office, Juneau, Alaska.) ‡  
I 27.2: L 75
- 8831 Pa Mong project; [Laos-Thailand], lower Mekong River basin, 1969, stage one interim report. [1969.] cover title, [146] p. il. 4° [Prepared for Committee for Co-ordination of investigations of lower Mekong basin (Cambodia, Laos, Thailand, Republic of Vietnam) under agreement with Agency for International Development, United States Department of State. Some illustrations are colored.] ‡  
L.C. card 73-601917 I 27.2: P 19
- 8832 Project skywater, proceedings, skywater conference 3, production and delivery of cloud nucleating materials, atmospheric water resources program, Feb. 14-16, 1968 [with bibliographies]. [1968.] [1]+vii+227 p. il. 4° ([Office at Atmospheric Water Resources.]) ‡  
L.C. card 71-601832 I 27.2: Sk 9/968
- 8833 Reconnaissance study, land and water resources Lake Chad basin. Office of Chief Engineer, Denver, Colo., June 1968. [2]+xviii+393 p. il. 43 maps and pl. 4° [Prepared for Government of Nigeria, Federal Ministry of Economic Development and United States Department of State, Agency for International Development. One map is colored.] ‡  
L.C. card 75-601912 I 27.2: L 14c
- 8834 Summary report of Commissioner of Bureau of Reclamation to Secretary of Interior, fiscal year 1968, and statistical appendix: [pt. 1-3]. [1969.] [1]+xii+205 p. 2 maps, 4° ‡ ● Item 663-A  
L.C. card 78-601807 I 27.1/2: 968/pt.1-3
- 8835 Transport depletion evaluated with natural brackish water; by D. L. Matchett, C. B. Masin, D. H. Furukawa. [1968.] cover title, [44] leaves, il. 4° [Paper to be presented before Electrochemical Society National Meeting, Boston, Mass., May 5-9, 1968.] ‡  
I 27.2: T 68/2

**REHABILITATION SERVICES ADMINISTRATION, Health, Education,  
and Welfare Dept., Washington, DC 20201**

- 8836 Atlas of mental retardation syndromes, visual diagnosis of facies and physical findings [with lists of references]; by Sydney S. Gellis, Murray Feingold, with editorial assistance of Joel Y. Rutman. [1968.] x+188 p. il. 4° (Division of Mental Retardation.) [Some illustrations are colored.] \* Cloth, \$5.50. ● Item 529  
L.C. card 72-601677 FS 17.102: M 52/4

**RENEGOTIATION BOARD  
Washington, DC 20446**

- 8837 Renegotiation Board regulations amdt. 24. [1969.] [124] p. 4° [Issued in looseleaf form. Errata, 1 p. 4°, issued also.] \* Paper, \$6.50 (including basic regulations and supplementary service for indefinite period): \$1.75 additional for foreign mailing. ● Item 308  
Rn B 1.6/2: 964/amdt.24

## GOVERNMENT PUBLICATIONS

Renegotiation bulletins. [Issued with perforations.] ● Item 308

Rn B 1-6/3:(nos.)

- 8838 5. Stock item exemption. Revised [Nov. 22, 1968]. [1969.] [2] p. 4° \* Paper, 5c.  
8839 19. Computation of cost allowance for pig iron. Revised [Jan. 23, 1968]. [1968.]  
[2] p. 4° \* Paper, 5c.

### RENEWAL ASSISTANCE ADMINISTRATION, Housing and Urban Development Dept., Washington, DC 20410

- 8840 Urban renewal directory, Dec. 31, 1968. [1969.] cover title, [1]+v+135 p.  
4° † ● Item 584-M HH 7.8/2: 968/2

### RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, DC 20250

- 8841 Career opportunities for seniors majoring in business administration, ac-  
counting, and economics. [Jan. 1969.] [2]+4 p. il. oblong 24° †  
A 68.2: C 18/969  
8842 List of materials acceptable for use on telephone systems of REA borrowers.  
Apr. 1969. cover title, [180] p. il. oblong 8° (REA bulletin 344-2; Tech-  
nical Standards Committee (Telephone).) [Issued in looseleaf form.  
Supersedes all preceding issues including revisions.] \* Paper, \$3.00  
(including basic manual and 5 supplements); 50c. additional for foreign  
mailing. ● Item 116-A A 68.6/5: 969  
8843 REA financed generating plants, as of Jan. 1, 1969. [1969.] [6]+25 p. 4°  
[Issued with perforations.] † A 68.2: G 28

### SECRET SERVICE, Treasury Dept. Washington, DC 20220

- 8844 Report to the Public: Secret Service, 1968. [8] p. il. narrow 8° †  
T 34.1/2: 968

### SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

- 8845 Investment advisers act of 1940 and general rules and regulations there-  
under, as in effect Jan. 1, 1969. [1969.] v+21 p. 4° [Published in Code  
of Federal regulations as title 17, pt. 275.] \* Paper, 35c. ● Item 906  
L.C. card 70-601864 SE 1.5: In 8/2/969  
8846 [This entry number not used.]

### SMALL BUSINESS ADMINISTRATION Washington, DC 20416

- 8847 After college what? [Mar. 1969.] 16 p. il. narrow 8° ([OPI-40; Office of  
Public Information.]) † ● Item 901-B SBA 1.2: C 68  
8848 Buying and selling a small business; by Verne A. Bunn. 1969. vi+122 p.  
\* Paper, 75c. ● Item 901-B  
L.C. card 70-601856 SBA 1.2: B 86/3  
8849 [Remarks of Hilary Sandoval, jr., Administrator, Small Business Ad-  
ministration, to National Advisory Council, May 12, 1969.] 1969. [1]+6  
leaves, 4° ([SBA 2048.1]) [Includes highlights.] † SBA 1.17: Sa 5  
8850 1968 technology utilization: Selected advances in instrumentation tech-  
nology. [1968.] iv+28 p. il. oblong 8° † ● Item 901-B SBA 1.2: In 7

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JUNE 1969

SMITHSONIAN INSTITUTION  
Washington, DC 20560

Atoll research bulletin.

- 8851 120-126. Record of benthic marine algae from Johnston Atoll; Algae of Kapingamarangi Atoll, Caroline Islands, pt. 1. Checklist of Cyanophyta, Chlorophyta and Phaeophyta; Marine toxins from Pacific II, contamination of Wake Island Lagoon; Wake Island vegetation and flora, 1961-63; Ecology of terrestrial arthropods on Tokelau Atolls; Reconnaissance geomorphology of Ragirola Atoll, Tuamotu Archipelago. Island news and comment [with bibliographies]; by Richard G. Buggeln [and others]. Mar. 30, 1969. [181] p. il. 4° † ● Item 910-C SI 1.25: 120-126

Publications in salvage archeology; series editor Warren W. Caldwell.

- 8852 12. Bighorn Canyon archeology [with list of literature cited; by] Wilfred M. Husted; editor Jerome E. Petsche. Lincoln, Nebr., 1968. [1] + v + 138 p. il. 4° (River Basin Surveys, Museum of Natural History.) † SI 1.22: 12  
L.C. card 75-601738

SOCIAL AND REHABILITATION SERVICE, Health, Education, and  
Welfare Dept., Washington, DC 20201

- 8853 International rehabilitation research and demonstration projects, annotated listing, research and demonstration projects approved under Agricultural trade, development and assistance act as amended, P.L. 480, 1961-68. [1969.] [9] + 43 + [1] p. 4° †  
L.C. card 72-601819 FS 17.2: In 8/1961-68

SOCIAL SECURITY ADMINISTRATION, Health, Education, and  
Welfare Dept., Washington, DC 20201

Actuarial note.

- 8854 50. Comparison of actual experience under III with estimates of various organizations; by Robert J. Myers. [1969.] [3] p. 4° † FS 3.19/2:50

Health insurance statistics, HI-(series). (Office of Research and Statistics.)

- 8855 13. Study of use of general hospitals by aged psychiatric patients, Jan. 1965-June 1966 and July 1966-Dec. 1967; by Barbara S. Cooper, May 9, 1969. 6 + [11] p. 4° † FS 3.28/5: 13

Research and statistics note, 1969 (series). (Office of Research and Statistics.) † FS 3.28/2: 969/(nos.)

- 8856 2. Social security account numbers issued in 1967. Mar. 13, 1969. 8 p. il. 4° [Prepared in Division of Statistics.]  
8857 3. Self-employed doctors of medicine under OASDIII; [by Truman Wilson and Charles K. Helbing]. Mar. 17, 1969. 9 p. 4°  
8858 4. Employee benefit plans, 1967; [by Walter W. Kolodrubetz and Barbara P. Sandoval]. Apr. 1, 1969. 5 p. 4°  
8859 5. Student beneficiaries under social security, 1965-68; by Marilyn Thomas. May 5, 1969. 7 p. 4°

SSI-(series). ● Item 523-B FS 3.52: (nos.)

- 8860 44. Your social security, earnings record. [Apr. 1969.] 32 p. oblong 48° \* Paper, 15c.  
8861 76. The future is now. [Feb. 1969.] 24 p. 4° [Issued in colored comic book form.] \* Paper, 25c.

SOIL CONSERVATION SERVICE, Agriculture Dept.  
Washington, DC 20250

- 8862 Conservation highlights, 1968, digest of Progress Report of Soil Conservation Service. Apr. 1969. 6 p. narrow, 8° † ● Item 119-B  
A 57.1/2: 968

[Conservation information] SCS-CI (series).

- 8863 17. Soil Conservation Service, helping to renew America's resources, May, 1969. [4] p. [Supersedes SCS-CL 3.] † ● Item 119-A A 57.44: 17

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Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

- SS64 Soil survey: Barren County, Ky. [with list of literature cited; by Earl E. Latham]. Apr. 1969. cover title, i+85 p. il. 71 p. of pl. and maps, 1 tab. 4° [Prepared in cooperation with Kentucky Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$4.50. ● Item 102 (Rev. 1957)  
L.C. card 73-601759 A 57.38: B 27
- SS65 — Bulloch County, Ga. [with list of literature cited; by Herschel L. Paulk]. May 1968. cover title, i+75 p. il. 59 p. of pl. and maps 1 tab. 4° [Prepared in cooperation with University of Georgia, College of Agriculture, Agricultural Experiment Stations. Text on p. 2 of cover. 1 map is colored.] \* Paper, \$4.00. ● Item 102 (Rev. 1957)  
L.C. card 78-601760 A 57.38: B 87
- SS66 — Case County, Iowa [with list of literature cited; by W. W. Jury, R. I. Dideriksen, and C. S. Fisher.] Apr. 1969. cover title, i+80 p. il. 101 p. of pl. and maps, 1 tab. 4° [Prepared in cooperation with Iowa Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$5.75. ● Item 102 (Rev. 1957)  
L.C. card 73-601653 A 57.38: C 27
- SS67 — Clarke and Oconee Counties, Ga. [with list of literature cited; by Stanley M. Robertson]. Nov. 1968. cover title, i+55+[1] p. il. 44 p. of pl. and maps, 2 maps in pocket, 4° [Prepared in cooperation with University of Georgia, College of Agriculture, Agricultural Experiment Stations. Text on p. 2 of cover. Two maps are colored.] \* Paper, \$2.75. ● Item 102 (Rev. 1967)  
L.C. card Agr 68-333 A 57.38: C 55
- SS68 Water supply outlook, Federal-State-private cooperative snow surveys, special snow report for Colorado; report prepared by Jack N. Washichek and Ronald E. Moreland. May 15, 1969. 1 p. 4° (Snow Survey Section, Colorado State University, Fort Collins, Colo.) † A 57.2: Sn 6/16/969

## SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept. Washington, DC 20240

- SS69 Arctic National Wildlife Range, Alaska. [1969.] 2 p. il. oblong f°, folded into narrow 8° size. † I 49.2: Ar 2
- Refuge leaflets. † I 49.44: (nos.)
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- 8902 World strength of Communist Party organizations, 21st annual report. 1969 edition. [1969.] cover title, [3]+viii+206 p. 4° ([Publication 8455]; Bureau of Intelligence and Research.) \* Paper, \$1.75. ● Item 900-B (Rev.)  
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## STATISTICAL REPORTING SERVICE, Agriculture Dept. Washington, DC 20250

- 8903 Consumption of commercial fertilizers in United States, fiscal year 1968, with comparisons. [May 12, 1969.] [28] p. 4° (SpCr 7; Crop Reporting Board.) † ● Item 122-A-2  
L.C. card 73-601846 A 92.37: 968
- 8904 Field and seed crops, production, farm use, sales, value, by States, 1967-68. May 1969. 40 p. 4° (CrPr 1 (69); Crop Reporting Board.) † ● Item 24-I  
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L.C. card 57-49837 A 92.18 : 968
- 8906 Meat animals, farm production, disposition, and income, by States 1967-68. Apr. 1969. 15 p. 4° (MtAn 1-1 (69) ; Crop Reporting Board.) †  
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- 8908 Seed crops, annual summary 1968, acreage, yield, production, season average price, value of production, by States, 1967 and 1968, supply and disappearance, carryover, imports, exports, total supply, total disappearance, United States, 1966, 1967, and 1968. Dec. 19, 1968. 23 p. 4° (SeHy 1-3 (68) ; Crop Reporting Board.) †  
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- 8909 Vegetables, processing, 1968, annual summary, acreage, production and value of principal commercial crops by States. Dec. 18, 1968. 25 p. 4° (Vg 3-2 (68) ; Crop Reporting Board.) †  
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### TARIFF COMMISSION Washington, DC 20436

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- 8913 Synthetic organic chemicals, United States production and sales of cyclic intermediates, 1967, preliminary. Apr. 1969. cover title, [1]+43 p. 4° †  
L.C. card 18-26799 TC 1.33/2 : C 99/967
- 8914 Synthetic organic chemicals, United States production and sales of medicinal chemicals, 1967, preliminary. May 1969. cover title, [1]+24 p. 4° †  
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- 8915 Publications available for general distribution. Apr. 1969. 10 p. 4° (Division of Forestry Development.) † Y 3.T 25 : 27 P 96/4/969

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- 8918 1075. Regulations governing withdrawals of cash from Treasury for advances under Federal programs. 2d revision 1969. [1969.] 5 p. (Fiscal Service, Bureau of Accounts.) † T 1.4/2: 1075/3
- 8919 Remarks of Charles E. Walker, Under Secretary of Treasury before Texas Bankers Association, 85th annual convention, Houston, Tex., May 5, 1969. 1969. 6 p. 4° (K-78.) † T 1.31: W 151
- 8920 Remarks by David M. Kennedy, Secretary of Treasury, at Department of Defense kick-off rally, Washington, D.C., May 7, 1969. [1969.] 4 p. 4° (K-84.) † T 1.31: K 3S/6
- 8921 Statement of David M. Kennedy, Secretary of Treasury of United States and United States Governor of Asian Development Bank at 2d annual meeting of Board of Governors of Asian Development Bank, Sydney, Australia, Apr. 11, 1969. 1969. 5 p. 4° † T 1.31: K 3S/4
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- 8924 Voice of America. [1969.] cover title, [8] p. il. narrow 8° † ● Item 672-B  
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- 8926 1969 tour manual USA. [1969.] xv+162 p. 4° [Listing of over 200 Visit USA package tours produced by American travel industry organizations.] † ● Item 271-A-2  
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- 8929 10-6. Executive leadership in public service; annotated list of selected monographs. Jan. 1969. ii+23 p. 4° † Central Office Reference Library (11A31), Veterans Administration, Washington, D.C. 20420. ● Item 983-A  
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- 8930 Bulletin of prosthetics research, BPR 10-10, Fall 1968 [with lists of references; editor, William M. Bernstock]. [1969.] iv+328 p. il. (Prosthetic and Sensory Aids Service, Department of Medicine and Surgery.)  
\* Paper, \$1.50. ● Item 983-B VA 1.23/3: 10-10
- Manual M (series).
- 8931 29-2. Insurance operations: pt. 22, National service life insurance, 1969 regular dividend schedules. Jan. 1, 1969. iii+28 p. 4° (Department of Veterans Benefits manual.) [Issued in looseleaf form.] \* Paper, 50c.  
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- 8932 VA benefits in brief, 1968, serving those who served. [1969.] cover title, 24 p. il. oblong 24° [Text on p. 3 of cover.] † ● Item 989-D  
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- 8933 20-69-5. Medical, dental and hospital benefits for veterans with service since Jan. 31, 1955. Jan. 1969. 4 p. il. 4° † ● Item 988  
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WEATHER BUREAU, Commerce Dept.  
Washington, DC 20235

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- 8934 N. Manual of surface weather observations (WBAN). 7th edition; change 17. May, 1969. [4] p. 4° [Prepared in cooperation with Air Force, Air Weather Service, and Navy, Naval Weather Service. Issued in looseleaf form.]  
\* Paper, 10c. ● Item 273 C 30.4: N/966/ch.17

WESTERN HEMISPHERE IMMIGRATION, SELECT COMMISSION ON,  
Suite 401, 1730 K Street N.W.  
Washington, DC 20006

NOTE.—The Select Commission on Western Hemisphere Immigration was established by Public law 89-236, approved October 3, 1965.

- Impact of commuter aliens along Mexican and Canadian borders, hearings. L.C. card 78-601038 Y 3.W 52: 2 C 73/pt.3.4
- 8935 pt. 3. Brownsville, Tex., Mar. 1 and 2, 1968; and pt. 4, Detroit, Mich., Mar. 8, 1968. [1969.] vii+191 p. \* Paper, \$1.00. ● Item 1089

WHITE HOUSE, COMMITTEE FOR PRESERVATION OF  
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- 8936 Report of Committee for Preservation of White House, 1964-69, 1969. cover title, 16 p. il. 4° †  
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WOMEN'S BUREAU, Labor Dept.  
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- 8937 Day care fact sheet [with bibliography]. Apr. 1969. 7 p. 4° ([WB 69-111.]) †  
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- 8938 Household employment, quiet revolution, address by Elizabeth Duncan Koontz, Director, Women's Bureau, Wage and Labor Standards Administration, Department of Labor, before Northern Virginia Conference on Household Employment, Alexandria, Va, Apr. 14, 1969. [1969.] 8 p. 4° †  
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- 8940 What you want in State equal pay bill. Mar. 1969. 3 p. 4° ([WB 69-  
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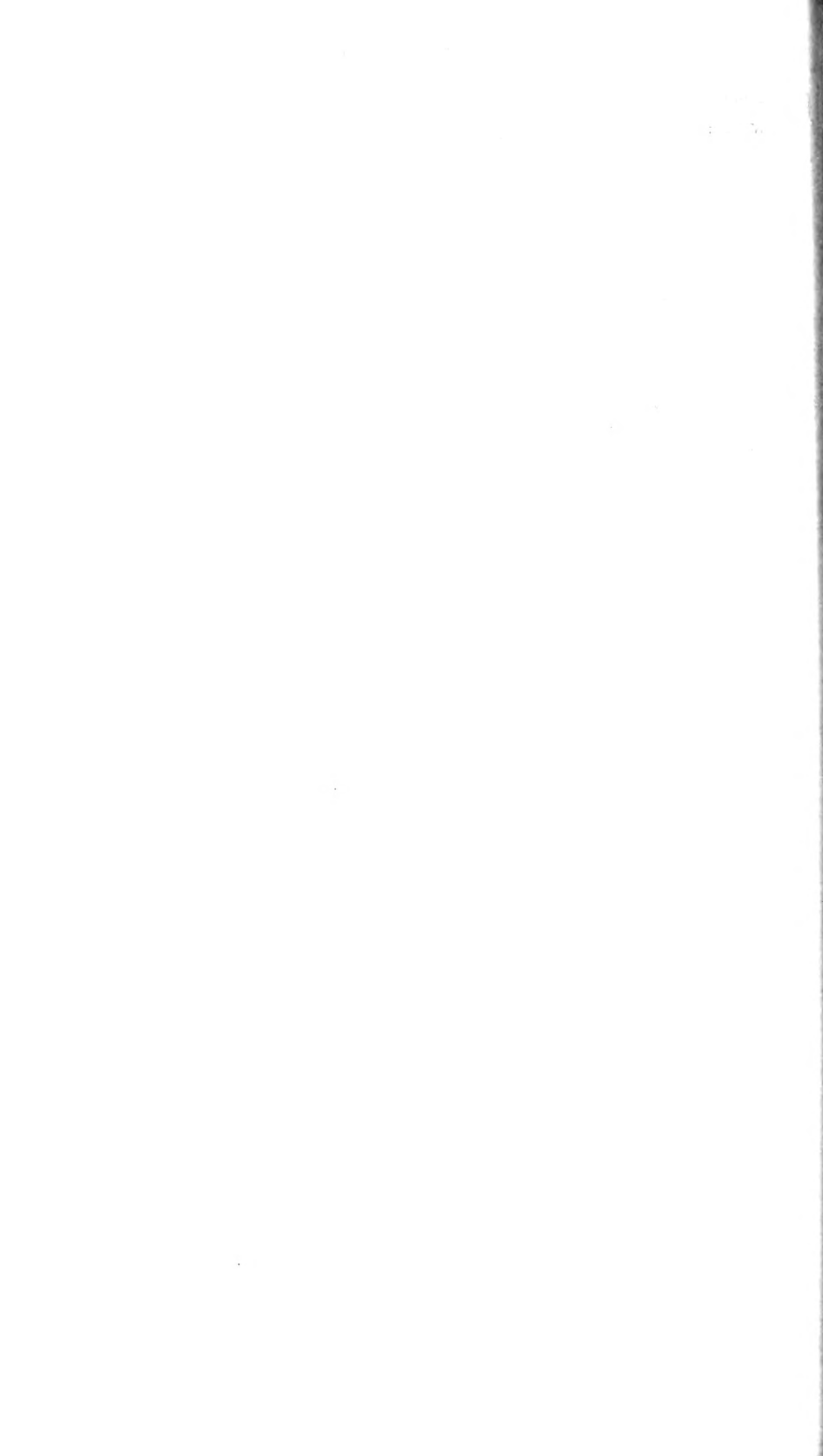
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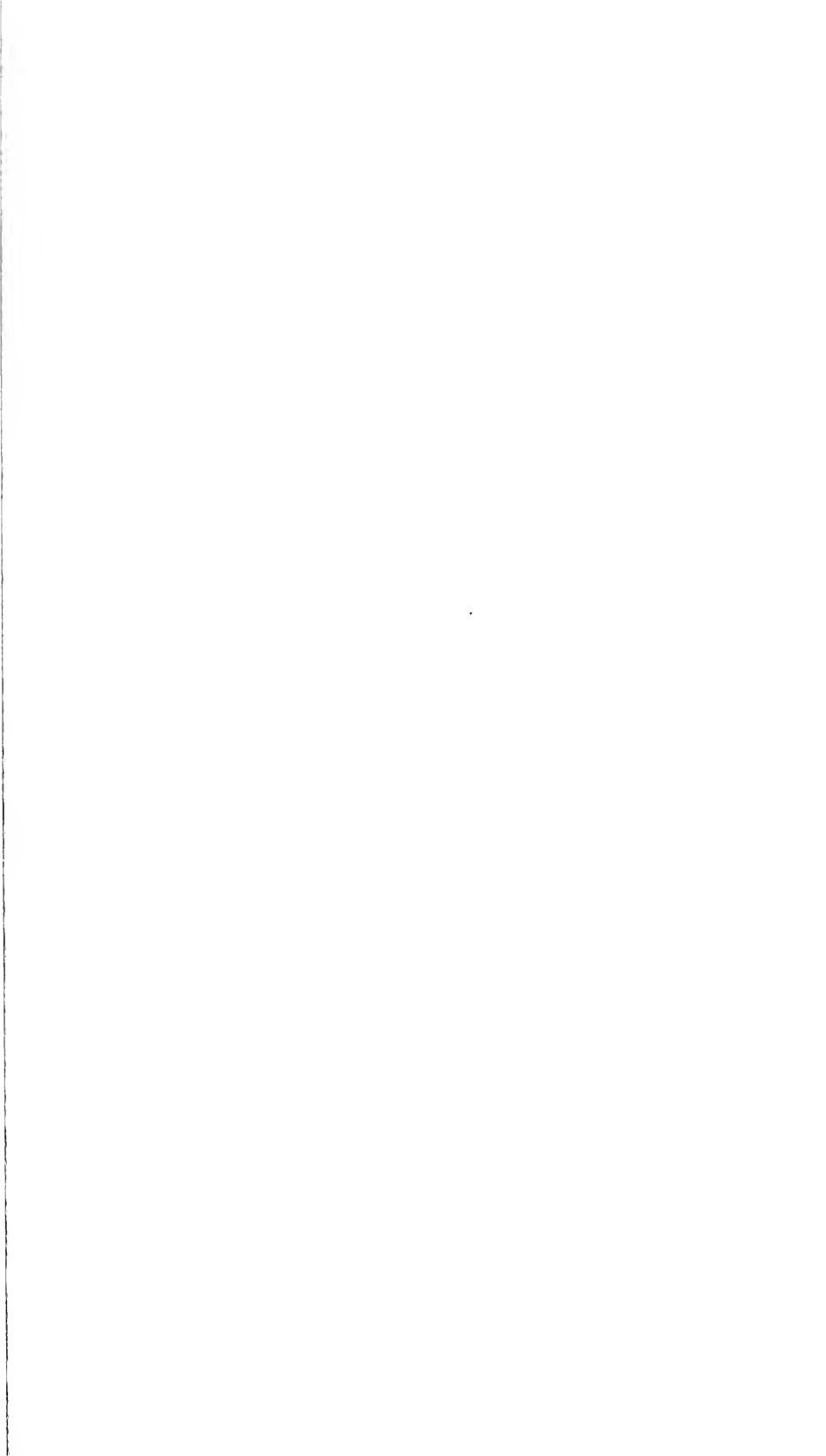
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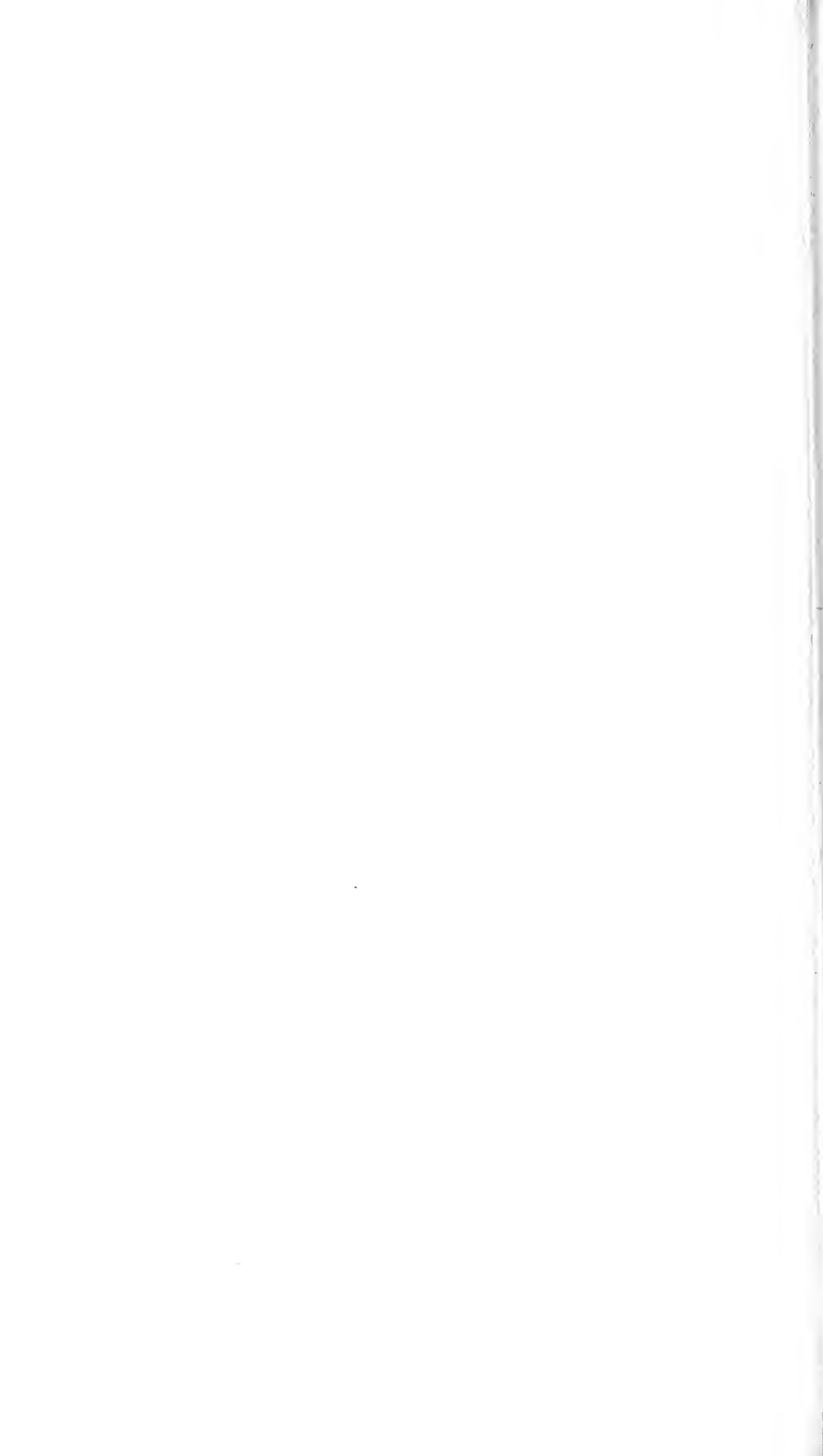


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